

# VILLAGE OF ALEXANDRIA REGULAR COUNCIL MEETING

September 2, 2025

## AGENDA

1. **Mayor Sean Barnes Calls to Order the Village of Alexandria Regular Council Meeting of September 2, 2025 at \_\_\_\_pm.**

2. **Pledge of Allegiance**

3. **Council Member Roll Call:**

**Baer** - Present/Not present

**Lower** - Present/Not present

**Miller** - Present/Not present

**Chambers** - Present/Not present

**Meng** - Present/Not present

**Simpson** - Present/Not present

**Mayor Sean Barnes** Present/Not present

**Solicitor – David Ball** - Present/Not present

**Fiscal Officer Carol Gissinger** - Present/Not present

**Village Administrator-Kendra Borror** - Present/Not Present

**Village Zoning Inspector- Jacob Brooks** - Present/Not Present

**Police Chief- Dan Bunting** - Present/Not Present

4. **Review and Approval of Minutes**

### Minutes from Regular Council Meeting 8-19-2025

\_\_\_\_\_ made a motion; seconded by \_\_\_\_\_, to approve the 8-19-2025 Regular Council Meeting minutes.

Baer\_\_\_\_ Chambers\_\_\_\_, Lower\_\_\_\_, Meng\_\_\_\_, Miller\_\_\_\_, Simpson\_\_\_\_\_

All in favor?

Chair declares motion carried/failed

5. **Public Hearings/Communications-**

6. **Legislation-**

**RESOLUTION NO. 2025-11 RESOLUTION ACCEPTING THE AMOUNTS AND  
RATES AS DETERMINED BY THE BUDGET COMMISSION AND AUTHORIZING THE  
NECESSARY TAX LEVIES AND CERTIFYING THEM TO THE COUNTY AUDITOR, AND  
DECLARE AS AN EMERGENCY.**

\_\_\_\_\_ made a motion; seconded by \_\_\_\_\_, to suspend the readings **RESOLUTION NO.2025-11**.

Baer\_\_\_\_ Chambers\_\_\_\_ Lower\_\_\_\_, Meng\_\_\_\_, Miller\_\_\_\_, Simpson\_\_\_\_.

All in favor?

Chair declares motion carried/failed?

\_\_\_\_\_ made a motion; seconded by \_\_\_\_\_, to pass  
**RESOLUTION NO.2025-11**

Baer\_\_\_\_ Chambers\_\_\_\_ Lower\_\_\_\_, Meng\_\_\_\_, Miller\_\_\_\_, Simpson\_\_\_\_.

All in favor?

Chair declares motion carried/failed?

**7. Village Officer Reports**

**A. Administrator's Report-**

**B. Fiscal Officer's Report-**

**C. Solicitor's Report**

**D. Mayor's Report-**

**Zoning Inspector Report**

**E. Police Department**

**F. Planning Commission**

**8. Old Business**

**A. Discuss landscape for the triangle**

**9. New Business-**

**10. Citizen Comments (3-minute time limit)**

## **11. Meeting Announcements**

Planning Commission Meeting \_\_\_\_\_ at 5:30pm  
Safety Committee Meeting September 16, 2025 at 7pm.  
Public Service Meeting September 16, 2025 at 7pm  
Regular Council Meeting September 16, 2025 at 7pm.

## **12. Adjournment**

\_\_\_\_\_ made a motion; seconded by \_\_\_\_\_ to adjourn the council meeting.

All in favor?

Chair declares motion carried/failed?

**Meeting Adjourned at \_\_\_\_\_ p.m.**