

**VILLAGE OF ALEXANDRIA REGULAR COUNCIL MEETING**

**MARCH 3, 2026**

**AGENDA**

1. **Mayor Sean Barnes Calls to Order the Village of Alexandria Regular Council Meeting of March 3, 2026 at \_\_\_\_pm.**

2. **Pledge of Allegiance**

3. **Council Member Roll Call:**

**Chambers** – Present/Not Present

**Lower** - Present/Not Present

**Peters** - Present/Not Present

**Giese** – Present/Not Present

**Meng** – Present/Not Present

**Simpson** – Present/Not Present

**Mayor Sean Barnes** - Present/Not Present

**Solicitor David Ball** - Present/Not Present

**Fiscal Officer Carol Gissing** - Present/Not Present

**Village Administrator Kendra Borrer** - Present/Not Present

**Village Zoning Inspector Jacob Brooks** – Present/Not Present

**Police Chief Dan Bunting** - Present/Not Present

4. **Review and Approval of Minutes**

**Minutes from Regular Council Meeting 2-17-2026**

\_\_\_\_\_ made a motion; seconded by \_\_\_\_\_, to approve the 2-17-2026 Regular Council Meeting minutes.

**Chambers**\_\_ **Giese**\_\_, **Lower**\_\_, **Meng**\_\_, **Peters**\_\_, **Simpson**\_\_\_\_\_

All in favor?

Chair declares motion carried/failed

5. **Public Hearings/Communications-**

6. **Legislation-**

**Permanent Appropriations**

**AN ORDINANCE APPROVING THE 2026 REVENUE BUDGET AND SETTING 2026 PERMANENT APPROPRIATIONS FOR THE VILLAGE OF ALEXANDRIA OHIO; AND DECLARING AN EMERGENCY**

\_\_\_\_\_ made a motion; seconded by \_\_\_\_\_, to suspend the readings

**ORDINANCE NO. 2026-06**

**Chambers\_\_\_ Giese\_\_\_ Lower\_\_\_, Meng\_\_\_, Peters\_\_\_, Simpson\_\_\_.**

All in favor?

Chair declares motion carried/failed?

\_\_\_\_\_ made a motion; seconded by \_\_\_\_\_, to pass **ORDINANCE NO. 2026-06.**

**Chambers\_\_\_ Giese\_\_\_ Lower\_\_\_, Meng\_\_\_, Peters\_\_\_, Simpson\_\_\_.**

All in favor?

Chair declares motion carried/failed?

Once the discussion of 2026 appropriations are completed, we will move to go into executive session to discuss one of the following

1. The appointment, employment, discipline, dismissal, promotion, demotion, or compensation of a public employee or official or the investigation of charges or complaints against a public employee, official, licensee, or regulated individual, unless the said individual requests a public hearing;
2. The purchase of property for public purposes or the sale of property at competitive bidding
3. Disputes which are the subject of pending or imminent court action in conference with an attorney;
4. Preparing for, conducting, or reviewing negotiations or bargaining sessions with employees;
5. Matters required to be kept confidential by federal law or state statutes; and
6. Specialized details of security arrangements.
7. Any other reason permitted or required to be kept confidential by state or federal law.

**7. Village Officer Reports**

**A. Administrator's Report**

**B. Fiscal Officer's Report-**

**C. Solicitor's Report**

**D. Mayor's Report-**

**E. Zoning Inspector Report**

**F. Police Department**

**A. Planning Commission**

**8. Old Business**

**9. New Business-**

**10. Citizen Comments** (3-minute time limit)

**11. Meeting Announcements**

Planning Commission Meeting March 11, 2026, at 5:30 pm

Safety Committee Meeting March 17, 2026, at 7pm.

Public Service Meeting March 17, 2026, at 7pm

Regular Council Meeting March 17, 2026, at 7pm.

Planning Commission Meeting: March 25, 2026, at 5:30pm

**12. Adjournment**

\_\_\_\_\_ made a motion; seconded by \_\_\_\_\_ to adjourn the council meeting.

All in favor?

Chair declares motion carried/failed?

**Meeting Adjourned at** \_\_ \_\_ p.m.