

## 2025 Scholarship Application Virginia Trapshooting Hall of Fame, Inc.



The Virginia Trapshooting Hall of Fame, Inc. (VTHOF) is a non-profit organization that encourages participation in trapshooting by young shooters in Virginia. We are pleased to announce the availability of the 2025 VTHOF \$500 scholarship for Virginia youth shooters.

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Eligibility:	Any current Virginia Resident ATA junior-gold, junior, or sub-junior who will be pursuing a university degree program or a certificate in a technical or trade school as a full-time student is eligible to apply. Applicants must be enrolled by fall of the current year, must have registered a minimum of 1,000 targets in the two prior calendar years, and must remain an ATA member for one calendar year after receipt of scholarship. Only 1 scholarship will be awarded per calendar year and completed applications must be received <b><u>NO LATER THAN JUNE 15, 2025!!</u></b>
Basis for selection:	Best combination of the following factors: <ul style="list-style-type: none"><li>• ACT/SAT score</li><li>• High school or university GPA</li><li>• Extracurricular activities</li><li>• Demonstrated leadership and community service</li><li>• Financial need</li></ul>
Amount:	\$500 award deposited into the student's account at their school
To apply:	Send the following <ul style="list-style-type: none"><li>✓ completed scholarship application (see next page)</li><li>✓ essay of need (<b><u>1,000 words maximum</u></b>)</li><li>✓ 1 letter of reference (do not send more than 1 letter)</li></ul> <p>To: VTHOF Scholarship c/o Scott Petitto 5261 Queens Wood Drive Burke, VA 22015-1533</p>
Deadline:	All application materials must be received by <b><u>June 15, 2025</u></b> Winner will be announced and recognized during the VTA STATE TRAPSHOOT.

Virginia Trapshooting Hall of Fame, Inc.  
Scholarship Application Form

Applicant's Name \_\_\_\_\_ ATA #: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

Name of High School: \_\_\_\_\_ Location \_\_\_\_\_

Graduation Date: \_\_\_\_\_

School planning to attend: \_\_\_\_\_

High School or University Grade Point Average: \_\_\_\_\_ Class rank: No. \_\_\_\_\_ of \_\_\_\_\_

National Test Score: Score \_\_\_\_\_ Type \_\_\_\_\_

FOR THE FOLLOWING REPLIES, PLEASE USE ADDITIONAL PAGE(S) IF NECESSARY.

Extra-curricular activities:

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Community service and leadership activities:

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Honors, awards, offices held:

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Work Experience:

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I affirm that the information contained in this application is true to the best of my knowledge and that the enclosed essay of need was prepared by me.

Signature \_\_\_\_\_

Date \_\_\_\_\_