

THE DIVISION BY DIVISION
ENGLISH INTERPRETATION OF
THE QUR'AN
IN THE ORDER OF REVELATION



HAKKI YILMAZ

For a community who contemplates...

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INTRODUCTION

I hereby seek refuge in Allah from thinking ability; its allurements, its enticement and its deception for this work of mine which I have done to recite and comprehend the Qur'an in its original Arabic form then interpret what I have understood in English.

While being incapable of praising as deep as we should, I offer to Allah, Rabb of all worlds, Most Gracious, Most Merciful, all my compliments that I can come up with and conceive with my humble thinking ability, and I offer my sincerest gratitude to Him for bestowing me, this humble, poor and servile one, His blessings and felicity to offer the reciters an English interpretation of the Qur'an.

I entreat our Great Rabb to look after, protect and support us together with all the people who serve for the religion of Allah, as He did for His prophet Muhammad (Peace Be Upon Him), his family and companions.

In this work of mine, in which I have striven to comprehend the messages of our Rabb plainly and offer to all people, I have not sought for anything except than the countenance of Allah. Due to our weakness and our comprehension is limited, there are definitely deficiencies. However, my Rabb is witness that no wrong has been done intentionally. Therefore, I hope that our great Rabb forgives me.

This interpretation that is presented here is a result of the analyses that were meticulously conducted by taking into account the ancient Arabic Language (with its vocabulary, grammar and literature) and the unity of the Qur'an. Evidences, sources and justifications relevant to this interpretation that we present are available in our work titled as *Tebyinu'l Qur'an*. Our readers who wish to get detailed information, review and examine our works, they can see these in *Tebyinu'l Qur'an* that has been published as 8 volumes or in our websites.

Before presenting the interpretation, we wish to give our readers brief and concise information about the Qur'an.

THE QUR'AN

The root meaning of the word *Qur'an* which is the proper name of the book that was revealed from Allah to His messenger Mohammed (Peace Be Upon Him) is "accumulation and distribution". From this point forth, the deed of "piling up the letters to form words, then words to form sentences and distribution of them" (reciting) was represented with this word. Accordingly, the word *Qur'an* means "that which is recited". We, however, prefer the meaning of "that which is learned and taught".

The word "Qur'an" is the proper name of the book that was revealed to from Allah to His Messenger Mohammed (Peace Be Upon Him).

AYAH

The word *Ayah* is the Arabic word for "evidence/sign". The expression *Ayat of Allah*, in general, defines "the beings and the systems that are the evidences/signs of the existence and the

oneness of Allah”; whereas, *Ayat of the Qur’an* means “the sentences coming from Allah which are evidences/signs so man may follow the righteous path”.

In this interpretation, any reference to the word *Ayah* in the sense of evidence/sign to the existence and the oneness of Allah is expressed as “evidence/sign”; in the sense of “sentences coming from Allah which are evidences/signs so man may follow the righteous path” is expressed as *Ayah* only; and in the cases where the word includes both of the meanings, “*Ayah/evidence/sign*” form is used.

SURAH

The literal meanings of this word are “residue/debris”, “a wall/a rampart that surrounds city”, “vicinity-parts of a house such as living room, kitchen, rooms, etc. When it is said *Surah of the Qur’an*, sections of the Qur’an; sections in the order of revelation or subject sections is intended.

The Ayat which were revealed piece by piece, division by division, section by section, as we learn from the Qur’an, were written page by page starting from the early periods and thus formed into surah. Insomuch as in those Ayat revealed during the Meccan period, Jonas/38, Hud/13 and Abasa/13 as well as those revealed during the Medinan period, Al-Baqara/23, At-Tawbah/64, 86, 124, 127, An-Nur/1 and Muhammad/20; the surat of the Qur’an and pages of the Qur’an are mentioned. However, the pages of Qur’an mentioned are neither the 605 pages of Qur’an that we have today nor the surah are the 114 surat of the Qur’an. Because, the pages of Qur’an we have today were written by calligraphists. The 114 surat, on the other hand, were formed many years later by the opinion, understanding and approach of a part of the community but not the perception of surah prevalent at the time when those Ayat which mention the “surah”, were revealed. Hence, according to the existing resources, there are differences in the Mushafs and numbers of Ayat in the surat which were formed by the first sahabah (close friends of the prophet).

Unfortunately, the surat in the current Mushafs of the Qur’an are far from representing the properties of the surah as mentioned in the Qur’an neither in terms of divisions nor subjects. The sections that are expected to clarify the comprehension of the meaning, have sadly rendered many surah hard to comprehend and even impossible at times.

In our opinion, every division (a group of revelation) in the Qur’an was a page and every subject matter was one surah. I would wish that the chronicle of every division was determined and the surat were compliant with the perception of surah as the Qur’an defined.

NAMES OF THE SURAT

The Surat were named in reference to a significant term within it or its general content with such names as Al-Baqara (The Heifer), An-Nisa’ (The Women), Yusuf (Joseph), Yunus (Jonas), etc. however, this naming has no connection with Allah and His Prophet.

DIVISION

Division means “a group of Ayat which descended at once”. While a division may consist of a single Ayah, it may contain tens, even hundreds of Ayat.

The Qur’an was not revealed outright entirety, instead it was revealed division by division within a timeframe of almost 23 years in accordance with the events, changes and problems in the society. All Ayat that belong to a topic are not together.

Here, by the permission of Allah, divisions are formed pursuant to their meanings and technical properties by this servant and also erroneous classification and chronological order in the Official Mushaf are corrected; Ayat in many paragraphs are reorganized and these are indicated both in footnotes and under the respective division. Surely our revision is not decisive [i.e. not final and not irrevocable]. A final revision and reorganization must be fulfilled by the experts and with collaboration of Muslims from all around the world. We have taken the first step and addressed the problem to all of those who have mercy, conscience and faith.

MECCAN – MEDINAN SURAH & AYAT

The Qur’an started to be sent down to the Prophet of Allah in Mecca and after the hijra (immigration from Mecca to Medina), continued to be revealed –until a short while before his death- in Medina. Classification of the surat as Meccan and Medinan is based on the hijra (immigration from Mecca to Medina) without considering the places they were revealed.

Although the surat are classified as Meccan and Medinan, it is known that some surat are not entirely Meccan or Medinan. That is to say, some Meccan surat contain Medinan Ayat and some Medinan surat contain Meccan Ayat. All these are also shown in this work.

Unfortunately, there is no consensus on how many of the surat and Ayat are Meccan, Medinan or mixed and this seems to continue in the future.

TYPES OF AYAT

According to the Official Mushaf of the Qur’an and as stated in the Surah Ali-Imran/Ayah 7 (Division 477), the Ayat of the Qur’an are grouped into as decisive (*muhkam*) and analogous (*mutashabeh*).

DECISIVE AYAT

The Arabic word *muhkam* means “that contains a judgment”. Therefore, the *decisive (muhkam) ayat* mean that “the ayat that contain such principles which keep people away from chaos and prevent them from doing wrong deeds”. As stated in the Qur’an, these Ayat are the foundation of the book. These Ayat contain the rules to be implemented in the life. The purpose of the revelation of the book is to make people implement the principles in these Ayat.

ANALOGOUS AYAT

As all languages have synonymous and homonymous words; the words have literal and metaphorical meanings. There occurs more than one meaning in the sentences that are made of these words. Any sentence that has more than one meaning is called an “analogous (*mutashabeh*)

sentence”. And if such a sentence is a Qur’anic sentence then it is called an “analogous Ayah”. The fact that these Ayat were uttered by the Prophet who was not an expert in linguistics, and that he did not have the expertise to do so does imply that none of these Ayat belongs to him. Furthermore, the multiple meanings which the words of the Qur’an contain, provide that the Qur’an will keep its freshness throughout the ages and the believers will always be active and interactive. According to the Surah Ali-Imran/7 (Division 477), prioritization of the meaning of these Ayat [which of the multiple meanings of these Ayat is to be considered primarily] may only be known by Allah and experts of the specific subject.

PRIORITIZATION OF A MEANING

Evolved from the literal meaning of “regression”, the word *Taw’il* is used to mean “to sequence” i.e. “to put one after another as first, second, third meaning/put in order, order by priority”

Accordingly, *prioritization of a meaning of analogous Ayat* means “sequencing of the respective Ayat by their beautiful, similar and explicit meanings; prioritization of these meanings”. It does not mean that the Qur’an contain certain unambiguous Ayat and they are known only to Allah and the scholars called “the Rasihun”.

TRANSLATION AND INTERPRETATION OF THE QUR’AN

Translation is “the act of rendering a text into another language than the one it is written”. However, due to cultural, traditional differences between languages, and the diversity arising from authentic conceptualization and imagination, literal translation of objects, acts, situations, symbols and emotions is not possible. Therefore, the original text is not translated verbatim, containing all characteristics and emphasis contained therein but only the core sense is conveyed [communication of mental and emotional message]. Therefore, a verbatim translation of an ordinary text [an exact representation of authentic characteristics of the original text] is not possible. Accordingly, verbatim translation of works of art such as poems, novels, stories, etc. is not possible either.

Verbatim translation [exact representation] of the Qur’an, a miracle of literature, which originally is in Arabic and has many analogous Ayat, into another language is definitely not possible. Therefore, artistic aspects of the Qur’an and deep emphasis contained in it must be left in its original form and only messages must be carried over by opting one of the analogous meanings. The meaning acquired this way is called “interpretation”.

Interpretations may not be considered as decisive [an exact representation of the original will of Allah]. Because an interpretation of the Qur’an by a person is the emphasis of one of the rich meanings of the Qur’an in line with her/his own determination. This emphasis varies in accordance with the level of wisdom of the respective individuals.

OBLIGATION TO TRANSLATE AND INTERPRET THE QUR’AN

Our Great Rabb sent the holy books before the Qur’an in the native languages of the respective communities to which He wanted to communicate His messages, and chose Prophets

from these communities as well. The reason for this is that our Rabb wanted to ensure that His messages are fully comprehended by the people they were addressed.

“And We sent them every messenger only with the language of his people so he might make clear. Then Allah leads astray whomever He wills/whoever wills and He guides whomever He wills/whoever wills to the righteous path. And He is the One Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the best law maker, the One Who precludes corruption best/makes incorruptible. (72/14, Surah Abraham (Ibrahim)/4; Division 318)

Hence, messages conveyed by Adam, Noah, Enoch (Idris), Abraham (Ibrahim), Moses, Jesus and other prophets were all in the language of their people. Therefore, since the Qur'an was sent to a people who speak Arabic, it was sent down in Arabic. In accordance with this divine path, had the Qur'an been revealed to Turks, it would have been in Turkish, had it been revealed to Greeks, it would have been in Greek or had it been revealed to French, it would have been in French. Insomuch that for the people to comprehend the conveyed message accurately, the message should be in their language and that they understand it accurately depends on that they should know their own language well. If those who read it do not know Arabic well while the Qur'an is in Arabic, it is impossible for them to understand the message well.

Even though it was first addressed to the Arabic people, the Qur'an is for all humankind (see *Official Mushaf*; *Sad*/87 (Division 67); *An-Nisa'* /105 (Division 556), 174 (Division 571); *Yunus (Jonah)*/57 (Division 178); *Ibrahim (Abraham)*/52 (Division 323)). Our prophet is the prophet of all humankind, all peoples who speak different languages (see *Official Mushaf*: *Al-Anbiya'*/107 (Division 333); *Al-A'raf*/158 (Division 79); *Saba' (Sheba)*/28 (Division 224); *Al-An'am*/19 (Division 204); *Al-Furqan*/1 (Division 96); *Al-Jumu'ah*/2-3 (Division 662)).

Hundreds-thousands of peoples who speak different languages live in the world. Since it is impossible for all humankind to learn Arabic, translation of the Qur'an in other languages is an obligation. Fulfillment of this obligation and thus conveying the message of Allah to all humankind is a spiritual liability of the Muslims.

The most important duty of those of knowledge who are determined to fulfill this liability is to have a very good comprehension of Arabic, the language of the Qur'an, and the language in which the Qur'an is to be translated, thus leaving not even a single word which is not translated into the respective language. It is impossible for a deficient and inadequate translation to convey the message of Allah as it should. It is also not sufficient to use cognates in the target language for words and concepts. Any Qur'anic word must be examined in their pure form prevalent in the time they were revealed and thus carried to the present. Otherwise, the message can not be conveyed as it must be. There is no problem if the expressions of that time are modernized and conveyed in line with benefit and loss. Because it is not the words that is important but the message.

Consequences of the emphasis on language and interpretation and attitudes in the opposite direction are explained in the Qur'an (see *Official Mushaf*; *Al-Baqara*/75; *An-Nisa*/46; *Al-Ma'idah*/13, 41).

Ultimately, the Qur'an must be translated into other languages so as to ensure that each and every word is comprehended completely. The final translated form must not have even a single ambiguous word. If the translation that you have is ambiguous or incomprehensible, this is not due to the deficiency of the Qur'an but the translator.

THE QUR'AN IS A MIRACLE

- In terms of explicitness [unambiguity, uniformity and expediency], terseness [eloquence in a concise manner]; the Qur'an is a unique book and a literary Magnum Opus that masters many rhetoric devices. However, Muhammad (Peace Be Upon Him), Messenger of Allah, had no literary background nor received any education. Therefore, it is not possible that he could have written such an extensive book.

The Qur'an is a miracle occurred in the field of literature, in which Arabs are the foremost. Indeed, the Arabic literature has been a resource for the literature of all the world. The Qur'an is a miracle of literature. A member of a community, which is known for its higher level in the literature field came forward and recited such expressions that fascinated everyone, men of letters in particular. The fact that this person, who was well known to every member of his community, had never been interested in the literature and the extraordinary nature of the Ayat and surat he recited, which no one could have composed –*even if they help one another* –, greatly surprised everyone who heeded them. While in his daily life he spoke as the Muhammad of Mecca whom everyone knew, he showed a miracle with the Qur'an he recited, which he said was revealed to him.

- The Qur'an acknowledges the holy books and messengers that preceded it. However, had the Qur'an been written by messenger himself, he would certainly have indulged his passions and instead of acknowledging the holy books and messengers that preceded him, he would have taken all the credit for everything he recited.

- Since the Qur'an accommodates endless information on physics, chemistry, biology, astronomy, cosmology, education, psychology and sociology, it is indeed a unique book in terms of its content and doctrine. Yet, having grown in Mecca, every part of our Prophet's life was known to everybody and there was no school and no lecturer around him. Therefore, it was impossible for him to contemplate about the information contained within the Qur'an, yet alone know them. It is explained as follows in the Qur'an that this divine nature of the Qur'an will continue until Qiyamat [Resurrection]; *We will show them Our evidences/signs in other worlds and within themselves until it becomes clear that it is the truth. Is it not sufficient that your Rabb is witness over all things?* (61/41, Surah Fussilat (Detailed)/53 (Division 249).

- The Qur'an mentions about many historical events. Messenger of Allah, Muhammad (Peace Be Upon Him), on the other hand, was a person who was unaware of these events. It was impossible for him to know or invent these events without mistakes.

- The Qur'an provides information not only from the past but also future. Veracity of this information has been proven through the time. It is not possible for a person to inform about such accurate news which came true all by himself.

• The Qur'an comprises many miracles structurally as well. That is, despite its large volume, it contains no contradictions or inconsistencies in any means. This is explained in the Surah An-Nisa/82 (Division 548) as follows; *Do they still not contemplate the Qur'an properly by reading/putting its Ayat in the order of revelation? If it had been from anyone but Allah, they would have found many contradictions in it.* It is obvious that a person with insufficient capability for this work can not write such a book.

These properties of the Qur'an, which can be ascribed by anyone who contemplates thereupon, are attestations of the fact that the Qur'an was not work of our Prophet. This is also attested by the statement revealed in the Surah Yunus (Jonah/37-39 (Division 176); *"And this Qur'an is not that which has been invented by those that are inferior to Allah. But, it is only a confirmation of what is within and a detailed explanation of the Torah. There is nothing to be doubted in it. It is from Rabb of all universes"*, thus stating that the Qur'an was sent down by Allah by means of revelation.

MUSHAF

The word Mushaf means "a collection of sheets compiled into a hardcover book". While basically every book is a mushaf, this word has been used specifically for the Qur'an.

According to historical records, the Qur'an was not called Mushaf in the time of the Messenger of Allah (Rasulullah) as it was still being revealed and was not compiled into a hardcover book. This name was given only after it was compiled into a book in the time of Uthman. All Mushaf published today is considered to have been copied from the original that was compiled in the time of Uthman.

ORGANIZATION OF CURRENT MUSHAF

The Ayat of the Qur'an were revealed in Tarteel [in proper order, consecutively; the method used to prevent disorganization of sentences, paragraphs and passages] and division by division (see Surah Furqan/32 (Division 97)). Allah commanded His Messenger to recite the Qur'an in Tarteel (see Surah Al-Muzzammil/4 (Division 10)). Accordingly, the Messenger of Allah (Rasulullah) dictated and ensured that the Qur'an was learned division by division.

Since paper was not available at the time, the Ayat were recorded on leather, papyrus, flat bones, stones, wood, bricks/tablets, etc. While initially sorted in divisions and in the proper order, the Ayat then were reorganized into surat by the sahabah (close friends of the prophet).

Unfortunately, the chronological order was not taken into account in the current Mushaf, the proper order; accurate, organized arrangement was not considered, sentences of many divisions [paragraph or passages] were not organized properly and typographic errors made by calligraphers were not corrected. We hereby show hundreds of these errors. We leave the duty to explain who did so and why to the historians. However, it should also be stated that: Information on this matter was given in the Surah Fussilet/26 (Division 245 in our work): *"And the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb said: "Do not listen to this Qur'an if you want to prevail, and do trivial things/prevent that it should be understood in every way""*.

We did not consider to show these grammatical and typographic errors (except for the inordinate faults contained in the ayat 10 and 53 of the Surah Az-Zumar) which have been known to all since the first day. We do not wish to convey the information that is within the historical and rumor books. Analyzing the current Mushaf, we hereby exhibit, as a debt of faith, something that no one has or could put forth in good faith and honesty; that those paragraphs, chapters and sentences of the Qur'an have been disorganized; that the Qur'an has been rendered incomprehensible and misunderstandable.

The contemporary arrangement of the current Mushaf is incompliant with the *Arabiyyan* [the most perfect narration and the most complete compliance with the grammar rules] and *mubeen* [explicit, unambiguous] nature and *tarteel* [in proper order; the method used to prevent disorganization of sentences, paragraphs and passages] property of the Qur'an. It is seen that hundreds, even thousands of sentences are inserted between the two sentences of a paragraph, certain elements of a sentence in an Ayah are carried to tens of sentences away. Many Ayat are misunderstood or not understood at all due to these errors in the Mushaf while many others have been rendered incomprehensible without adding or removing certain elements [bracketing].

So, the Qur'an has lost its function, its attraction; and the Qur'an, "that was sent group by group/division by division and overthrow all what opposes it, revive the peoples, separate the truth and the falsehood as it revives, which reminds as an excuse or a warning", made scholars and the wise submit, became a soul and a light to the community, left no one who did not believe before he was dead, has been stripped off its "the book of life" characteristic and rendered into a book of graveyards, mosques and legends. Therefore, now, it is so that no one comes to Islam by researching the Qur'an. Since the religion can not be understood from the Qur'an, many madhhab (sect) imams, tariqa sheiks, community leaders have emerged to recite and teach the Religion. Ultimately, instead of the religion of Islam, madhhab-tariqa religions have emerged.

In this work of ours, we have specified and reorganized hundreds of these to the extent that we are capable of. Many aspects of this matter have already been in many books that were written centuries ago.

Those who are responsible for this – as we mentioned above – were the ones who fulfilled the first organization, who did not correct the flaws at once and then kept silent even after they became aware of these.

It is upon every mumin (believer) by the debt of faith to not to keep silent, and to overlook this truth and to reorganize the Mushaf in sincere and honesty.

The flaw we mention herein is related to the current Mushaf and has no connection with the Qur'an. The Qur'an is within the Mushaf entirety; no single ayah that was revealed has been left out. There is nothing but the ayat in the Mushaf.

THE ORDER OF REVELATION

Reading the Qur'an in the chronological order of the revelation allows for a better understanding of it. For instance, the Mushaf that was made to be compiled by Caliph Uthman and is known as the "Official Mushaf" because it was arranged pursuant to the political view of

the current government was formed in compliance with the opinion of the Sahabah (close friends of the prophet). Those who do not have sufficient knowledge on the Qur'an and Islam; are yet to know the Qur'an; and live in an environment of disbelief and association of Allah similar to the time before Islam are exposed to the risk of not benefiting from the Qur'an as they should. Anyone who intends to read the Qur'an in its current form, called the "Official Mushaf", whether in Arabic or in any other language, will definitely be confused when he reads the Ayat 6 and 7 of the Surah Baqara that is found in the first chapter of the Mushaf and have unfavorable opinions about the Qur'an and the Islam. In the case the interpretation is erroneous/flawed, these unfavorable opinions may convert into a clear animosity. If we should be honest, we have to admit that only a few people in our community have succeeded to comprehend these Ayat. In the light of this fact, anyone who meets the Qur'an for the first time may repel from Islam or even become against Islam, rather than they may get closer to Islam, because they may misunderstand the Qur'an or fail to understand it all together. For instance, in order to fully understand the Ayah; *"Surely, as for those infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb; it is same for them whether you warn them or not: they will not believe. Allah has set a seal upon their hearts and ears; there are curtains upon their eyes. And a great punishment is for them."* (Official Mushaf: Al-Baqara/6-7 (Division 399)), one must learn very well at least 5.000 Ayat from the Qur'an. The reason for this is that these Ayat were revealed about 10-15 years later than those that were revealed first. Those who were first to hear and recite these Ayat of the Surah Al-Baqara had the background to comprehend the meaning contained within them; so they understood them outright. The same Ayat are still fully comprehensible for those who have the background. But what about those who are yet to know about the Qur'an or do not have the background? Isn't it quite possible for them to think "So, since Allah set a seal on hearts and ears of some and it does not benefit them to be warned, then it is all vain to make any efforts to learn what Islam is or what Allah wants" thus leaving the Qur'an not to be opened ever again?

Education and training require a system and a method. Just as those students in the preparatory class for English do not study Shakespeare right away or those who meet mathematics for the first time in their first year of the elementary school are not taught exponents or roots but natural numbers, so one who studies the Qur'an should not first receive information on the revelations which our Prophet was able to receive in the 22nd year of the revelations. Otherwise, it is not possible to think optimistically that those Ayat are understood properly.

Taking past findings into account, the Mushaf arrangement we present to the reader is based on an evaluation of the orderings narrated by Beyhaki from Ikrimah and Durris from Ibn Abbas, as detailed in the most authoritative work on this subject, Al-Itqan (in the section Ma'rifat al-Makki wal-Madani). The result of this evaluation is Hattat Kadroğlu's Mushaf.¹ However, it must be known very well that the Medinan divisions were disorganized, many Ayat of the Surah Al-Baqara that we show as the 1st surah in the Medinan period were revealed just before the death of our Prophet. That is to say, they were revealed after many Medinan surat. In

¹ In 1934, under the supervision of Abdulhamid Ahmed Hanafi, the Mushaf was arranged in Egypt, becoming known as the "Egyptian Committee Arrangement" (*Mısır Heyet Tertibi*). The calligraphy used in this edition was by Kadırgalı Mustafa Nazif Efendi, a renowned Ottoman calligrapher originally from Kütahya but famous for residing in Istanbul's Kadırga district. His name was later Arabized and became known as "Kadroğlu". However, Mustafa Nazif Efendi's only connection to this Mushaf arrangement was that his calligraphy was used in the 1934 printed edition. The actual compilation and arrangement were the work of the committee, not the calligrapher himself.

summary, there is not well chronological order in Medinan surat as in Meccan surat. The responsibility of this is upon those who organized the Mushaf like this – without fearing Allah –. Our dear readers should take notice of the divisions when reading the Qur'an. If Allah wills, in the future, may Medinan divisions be organized in the proper chronological order as well. This is a debt of faith for all believers which they should not omit.

ON THIS EDITION

The Qur'an is a book that is clear and explained in detail to the extent that it is comprehensible for the people. From the illiterate to the scholars, everyone understands the ayat of the Qur'an. There is no need to have a mediator [hodja, sheik] nor an explanation. Because the Qur'an is the most beautiful explanation made by our Rabb, the Supreme Of All. Furthermore, the clarity of the Qur'an is mentioned with such words as *ayatun*, *beyyinatun*, *kitabun mubin*, *beyyenehu*, *mubeyyinat*, *tibyan* and *beyan* (all derived from a single root, b-y-n, meaning to put clearly), and unambiguous nature of the Qur'an is emphasized for hundreds of times. Allah, the Supreme, used all kinds of literary techniques to ensure that each and every message in His book is understood properly and did not refrain from using such simple things as a mosquito as rhetoric devices. Thus divine messages were given clarity to the extent that anyone from the academicians to shepherds could understand.

Ultimately, slaves and seniors alike understood the Qur'an and became a believer right away; many others like Abu Jahl, Abu Lahab covered up the truth even though they understood very well for it was not to their advantage.

While this is the way the Qur'an originally was, today it is not possible to understand the Qur'an from the current Mushafs that we have and their interpretations as easily as it was in the early periods. The reason for this that the Quran was not arranged properly and chronologically; divisions, paragraphs, chapters were disorganized; some errors were made when copying; there have been degenerations in the Arabic Language while there were also developments and in addition to that, many religious books were written in the name of the religion so that boundaries have been put between the Qur'an and the people.

In order to overcome these boundaries, we have elaborated the Ayat and the words in the Ayat for years. The result of this study has been offered to the people under the title "Tebyinu'l Qur'an". How this interpretation that you will read here was made and why the relevant meaning was preferred is explained in detail in the Tebyinu'l Qur'an. The reasons for differences from current and previous interpretations and translations are elaborated and supported with solid resources. In brief, to reach this concise interpretation, a study of eight volumes consisting ten thousands of pages has been made.

BASMALA IN THE MUSHAF

The Basmala that are recited before each surah were not originally in the Qur'an but added later to mark the line between two consecutive surah. There are two instances of Basmala in the Qur'an. One of these two instances is at the beginning of the Ayat collectively named as the Surah Al-Fatiha (can be found in the division 14 herein). The other one is in the beginning of the

letter written by Solomon to Queen of Sheba that can be found under the Surah An-Naml (can be found in the division 144). We separated the divisions by assigning numbers to them.

AYAT NUMBERS

Ayat were not numbered in the first copies. In the current Mushaf, on the other hand, a single sentence is sometimes numbered 1 to 10 as 10 separate ayat while in certain cases, ten sentences, a paragraph or a chapter is shown as an ayah.

In our interpretation, we used a superscript, “²x...”, instead of the traditional numbering form, “1 - ...” so the reader may not be distracted by the numbered sentences, and we may allow the reader to find the originals easily and compare them to other interpretations. At the end of every division, we added the number assigned in the Official Mushaf; the revelation number; name of the surah and Ayat numbers. For instance, the divisions that comprises of the Ayat 1-5 of the Surah Al-Alaq, which chronologically is the first but 96th in the Official Mushaf is shown as (1/96, *Al-Alaq/1-5*); and the divisions that comprises of the Ayat 114-115 of the Surah Al-Baqara, which chronologically is the 87th but 2nd in the Official Mushaf is shown as (87/2, *Al-Baqara/114-115*). The number that precedes the slash (87/?) indicates the position in the revelation order while the number that succeeds the slash (?/2) indicates the position in the Official Mushaf.

FOOTNOTES

As we mentioned above, the Qur’an is a crystal clear, concise book that was revealed as the most beautiful explanation. It does not need anyone to explain or elaborate it.

In this interpretation of ours, we explained for the reader the terms and the historical events mentioned in the footnotes. These are not intended to explain the Qur’an but inform the reader about the backdrop of the events.

COMPREHENSIBILITY-INCOMPREHENSIBILITY OF THE QUR’AN

In addition all above, the methods given in the Qur’an to help people understand and benefit from it are as follows:

- The reader must be clear minded (mutahhar); i.e. he must get rid of the viruses, any residue left by madhab (sect), mashrab (bias) and tariqa (cult).
- He must keep away from his devil as well; he must be objective about the matters he reads about; he must read in the name of Allah and ask for understanding and comprehension from Allah (we call it not adding personal opinions and not acting subjectively).
- The Ayat of the Qur’an must be organized in a proper order [tarteel]; the Qur’an must be read division by division; two divisions must not be intertwined; one must know that there may be weeks, months, even years between the revelation of two consecutive divisions and thus these are not linked.

- Any matter mentioned in the Qur'an must be learned from not only one Ayah but all Ayat pertaining thereof – in chronological order if possible – taking the unity of the Qur'an into account. While this would ensure that it is understood properly, it also helps that the respective matter is known completely. For instance, anyone who wants to learn about iddah [the period which a widowed woman (by divorce or death) must have before getting married] will understand this concept completely if he reads all ayat pertaining thereof (divisions 450, 452, 514 and 601).

- And finally, background of the issues and event mentioned in the Qur'an; vernacular nature of the terms and judgments given should be considered as well.

Animals and trees are described according to the geography of Arabia. The Qur'anic expression *Do they not see how camels are created?* that is addressed to Arabs means “Do they not see how elephants are created?” for an Indian.

In many Ayat of the Qur'an, political, commercial and military affairs of Mecca and Medina are referenced and such names pertaining thereof and terms like *riba* (income that is earned without risk, effort), *zihar*, *ila*, *talaq* (divorce), *nikah* (engagement/marriage agreement), etc.; also proper names such as Abu Lahab, Zayd; Battles of Badr, Uhud, Trench, Hunayn and Tabouk, and the Treaty of Hudaibiyyah are mentioned. Encyclopedic knowledge about these terms will help people to better understand the Qur'an. We have tried to show these in the footnotes.

Thus, the Qur'an will make people believe and guide them to the most sound path; the right path, act of reason; mental and spiritual maturity, maturity which is necessary to acquire the good. It will help people to achieve the awareness to distinguish between good and evil and will be the cure for mental illnesses, a recipe of salvation from depression and adversity, a light in the darkness, and the spirit/life of the individuals and communities. Therefore, individuals and the communities will be saved from being corrupted in every aspect.

I hereby invite all followers of the Qur'an to introduce humanity to the Qur'an. This is a debt of faith and conscience. I believe that, when the Qur'an is introduced to the people in a plain manner, those who are the people of reason will definitely enter to the religion of Allah in masses and Islam will become the religion that is most coveted once again as it actually is.

With my good wishes and hope to know and introduce the Qur'an...

Hakkı Yılmaz

SURAH AL-ALAQ (THE EMBRYO)

MECCAN PERIOD

Division: 1¹

¹⁻²Learn-teach² in the name of your Rabb³ Who formed. He formed man from an embryo!

³⁻⁵Learn-teach!

Yet, Your Rabb is superior to those who proclaim themselves supreme. It is your Rabb Who taught by the pen [through all sources of the knowledge].⁴ He taught man what he did not know.

(1/96, Al-Alaq/1-5)

Division: 2

⁶⁻⁸Certainly not as you think! Even though the return is to your Rabb, man certainly transgresses when he sees himself self sufficient.⁵ ⁹⁻¹⁰Have you seen the one who forbids a servant when he fulfills Salah⁶ [supports financially and spiritually; strives to enlighten the community]? ¹¹⁻¹²Have you ever thought, if that servant who fulfills Salah is upon the righteous path or commands taqwa! [being under the guardianship of Allah]⁷! ¹³Have you ever thought, if that one who forbids the one who fulfills Salah denied and turned away!... ¹⁴Does that one who forbids Salah not know that Allah definitely sees?

Note: The following Ayat (15-19) are not related to the previous Ayat and are not their continuation. These Ayat belong to the period when the polytheists of Mecca intensified their opposition to our Prophet during the 5th to 8th years of the conveyance. Unfortunately, they were arranged here by the team responsible for compiling the official Mushaf.

(1/96, Al-Alaq/6-14)

Division: 3

¹⁵⁻¹⁶Certainly not as you think! If that one who forbids the one who fulfills Salah; supports financially and spiritually; strives to enlighten the community does not desist from forbidding Salah; supporting financially and spiritually; striving to enlighten the community, indeed, We will drag him by his hair. ¹⁷Then, let him call his council/associates. ¹⁸We will call those who repel, prevent.

¹⁹Certainly not as you think! Do not obey that one who forbids fulfilling Salah; supporting financially and spiritually; striving to enlighten the community. Submit to your Rabb and let yourself to be close/let your Rabb make you close to Himself.

(1/96, Al-Alaq/15-19)

Division: 3/1

¹⁵⁻¹⁶Certainly not as you think! If that one who forbids the one who fulfills Salah; supports financially and spiritually; strives to enlighten the community does not desist from forbidding

Salah; supporting financially and spiritually; striving to enlighten the community, indeed, We will keep adding new warnings against the false and flawed superstitions right before his eyes.

¹⁷Then, let him call his associates. ¹⁸ Very soon, we will respond with repelling and obstructive Ayat of the Qur'an.

¹⁹Certainly not as you think! Do not obey that one who forbids fulfilling Salah; supporting financially and spiritually; striving to enlighten the community. Submit to your Rabb and let yourself to be close/let your Rabb make you close to Himself.

SURAH AL-QALAM (THE PEN)

MECCAN PERIOD

Division: 4

¹Nun/50.⁸ The pen and what they say/make legendary is the evidence⁹ that; ²by the favor of your Rabb, you are not a person who is supported by secret forces/is madman. ^{3,4}Indeed, you are upon endless rewards for which you are not under a debt of gratitude. And indeed, you are upon a great moral character.¹⁰

(2/68, Al-Qalam/1-4)

Note: The following Ayat (5-52) are not related to the previous Ayat and are not their continuation. These Ayat belong to the period when the polytheists of Mecca intensified their opposition to our Prophet during the 5th to 8th years of the conveyance.

Division: 5

⁵⁻⁸And soon you will see which of you has thrown himself into fire by going astray from the true religion, they will see too. Surely, your Rabb is the One Who knows best who goes astray from His path. And He is the One Who knows best who followed the righteous path by being guided. So, do not obey those who deny the day of Akhirat [Afterlife]!

⁹⁻¹⁶They wished that you would flatter them, they would flatter you at once. Do not obey any of those despicable parasites who swear too much, who are scornful, mocker, slanderer, backbiter, mischievous, who seek scandals, who prevent the good for they have wealth and sons, who are aggressive, who waste their time/who delay the good/who are reluctant for the good/who harm, who are rude/greedy and who are sealed with evil. When Our Ayat are recited to him, that one who denies Akhirat [Afterlife] said: "Legends of the former ones". We will soon aggrieve him.

(2/68, Al-Qalam/5-16)

Division: 6

¹⁷⁻²⁴Indeed, We will test them as We tested the companions of the farm: When they swore that they would definitely harvest the crops of the farm in the morning. And they made no exception. But while they were asleep, as a trial from your Rabb, a night watchman ruined the farm. And by the morning, the farm became as reaped/harvested. They called one another in the morning: "Go early in the morning to your crops/products if you should harvest!". Then, they set out immediately, they were whispering among themselves: Do not let any poor come among you!

²⁵⁻²⁹They went early with a prohibitive/aggressive attitude. But when they saw the farm, they said: "We have indeed lost/come to a wrong place; no, no, we have been deprived; Allah has punished us!" The best of them said: "Did I not tell you "Do you not purify Allah from deficiencies?"¹³ They said: "Our Rabb, we purify You; truly, we were the ones who do wrong; act against their own good, treat themselves unjustly!"

³⁰⁻³²Then they turned, reproaching each other: “Woe to us! We were indeed transgressors who see themselves like Pharaoh; we hope our Rabb will give us better than it; truly, we turn our all hope to our Rabb.”

³³Such is the punishment in the world! Indeed, the punishment of Akhirat [Afterlife] is greater; if only they were among those who know!

(2/68, Al-Qalam/17-33)

Division: 7

³⁴Indeed, for those who have entered under the guardianship of Allah, there are gardens of Jannah [Heaven/Paradise] with abundant blessings with their Rabb. ³⁵Then, will we make Muslims like sinners?

(2/68, Al-Qalam/34-35)

Division: 8

³⁶What is the matter with you! How do you judge? ^{37,38}Do you have a written document that belongs to you in which you learn, in what it has been guaranteed: “whatever you choose/like in this world, it will definitely be yours”? ³⁹Or do you have covenants/oaths; commitments from Us for you which will last until the day of Qiyamat [Resurrection] stating “Whatever you judge will definitely happen”?

⁴⁰Ask those who deny Akhirat [Afterlife], which of them guarantees something like this? ⁴¹Or do they have partners? Then let them bring their partners, if they are truthful.

⁴²On the day when the truth will be laid bare, things will start to be more significant, become serious and they will be invited to submit, they will not be able to. ⁴³Their eyes will be humbled and a humiliation, disgrace will cover them. Yet, they were invited to submit when they were safe and sound.

(2/68, Al-Qalam/36-43)

Division: 9

⁴⁴So, leave those who deny this word/the Qur’an to Me! We will seize them from where they do not know. ⁴⁵And I give them respite; I give them time, because My plan is sound/firm.

⁴⁶Or do you ask them a payment so they are burdened by a heavy debt? ⁴⁷Or is that which they do not see, which they do not know, which will happen in the future with them, and they write it down?

⁴⁸Then be patient for the decision of your Rabb, do not be like the one who was in distress¹⁴. When he called out his Rabb while he was once very distressed. ⁴⁹If a favor from his Rabb had not reached to him, he would have had useless, vain, meaningless life as he was condemned. ⁵⁰However, his Rabb chose him and made him one of the righteous.

⁵¹Infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb will almost make you slip with their gaze; glower at you when they hear that reminder/the Qur’an and will say “He indeed is a madman/the one whom secret forces support”.

⁵²But the Qur’an is nothing but a reminder to all worlds.

(2/68, Al-Qalam/44-52)

SURAH AL-MUZZAMMIL

(THE ENSHROUDED ONE)

MECCAN PERIOD

Division: 10

¹⁻⁴O the one who confines himself in his house!¹⁵ Arise by the night – *except for a short while; sometimes* half of the night sometimes a little more or a little less - and serve! While conveying the Qur'an that is revealed to you, put in order properly! ⁵Indeed, we will cast upon you a very heavy word/the Qur'an.

⁶Night time is more convenient/better in terms of studying in peace, more effective in terms of speaking/communication. ⁷Surely, there is a prolonged occupation for you by day.¹⁶ ⁸Remember the name of your Rabb and turn to Him completely! ⁹He is Rabb of the east and the west; of all directions. There is no deity except Him. Therefore, know Him as the One Who "arranges all creatures pursuant to a schedule and implements this schedule by supporting, maintaining it"¹⁷! ¹⁰Be patient over what they say/they will say. And avoid them with good avoidance. ¹¹Leave Me alone with those deniers who are owners of blessings! Give them respite a little.

(3/73, Al-Muzzammil/1-11)

Note: Ayat 12-20 of the Surah have no relation with the first part. They were revealed in later times as two divisions. This matter should not be ignored while reading.

Division: 11

¹²Indeed, with Us are iron shackles to bind their feet and Jahannah [Hell]. ¹³And a food that chokes, a painful punishment. ¹⁴On that day; the earth and the mountains will convulse; the mountains will melt down and become a heap of sand flowing.

(3/73, Al-Muzzammil/12-14)

Division: 12

¹⁵Indeed, We have sent you a messenger as a witness upon you, just as We sent a messenger to Pharaoh. ¹⁶But Pharaoh disobeyed the messenger so We seized him with a ruinous seizure. ¹⁷Then how will you guard yourselves from that day which will make children white-haired old men if you disbelieve; consciously deny the divinity of Allah and the fact that He is Rabb despite this? ¹⁸Even the heavens/universe will break apart with the severity of that day. And His promise which He has given to fulfill, will be fulfilled. ¹⁹Indeed, what is mentioned above; the Qur'an is a reminder/what makes you think. Therefore, whoever wills may take a path towards his Rabb.

(3/73, Al-Muzzammil/15-19)

Division: 13

²⁰Do not doubt, your Rabb knows that you stay awake for less than two-thirds, half, a third of the night. So does a group of those who are with you. Allah determines the night and the day by a measure. He has known that you will not be able to do this duty with ease so eased your duty. Then, learn and teach what is easy of the Qur'an! He has known that there will be those who are ill among you. He has known that some of them will travel through the earth seeking of the bounties of Allah, while some others will fight for the cause of Allah. Then learn teach what is easy from it! Establish/maintain Salah [financial and spiritual support; institutions that enlighten the community],¹⁸ give zaqah; the tax that the believers sincerely give as a liability of belief and duty of servitude so that the religion of Allah may be spread, maintained and Salah may be established¹⁹! Loan Allah a good loan! And you will find whatever good you send forth for yourselves better and you will find its reward greater with Allah. Ask Allah for forgiveness! Indeed, Allah is the One Who forgives much, shows great mercy.²⁰

(3/73, Al-Muzzammil/20)

SURAT AL-MUDDATHHIR (THE CLOAKED ONE) & AL-FATIHA (THE OPENING)

MECCAN PERIOD

Division: 14

^{1,2}O the one who is ready for duty!²¹ Arise! Immediately, warn!²⁵ Al-Fatiha 1-7” In the name of Allah, the One Who gives blessings to all living beings He created, the One Who is very merciful upon those He created: “All praise is to Allah, Rabb²³ of all worlds²², the One Who gives blessings to all living beings He created, the One Who is very merciful to those He created, the owner and the ruler of the day of Akhirat [Afterlife], on which everyone will be recompensed with all deeds, evil or good, he did; no one else may be praised. Only You we worship²⁴ and only You we ask for help. Guide us to the straight path of those whom You favored, not to the path of those whom You are not pleased with and who are stuck in confusion!”³ And proclaim that only your Rabb is the greatest; ⁴⁻⁷do not stain your character; keep clean, abstain from blemish right away, take filth away immediately, do not reproach for the good that you did! And be patient only for your Rabb!²⁶

⁸⁻¹⁰Because when that trumpet is blown,²⁷ that day will be a very difficult and tough day. It will not be easy at all for the infidels; those who consciously denied the divinity of Allah and the fact that He is Rabb.

(4/74, Al-Muddaththir/1-2+Al-Fatiha/1-7+ Al-Muddaththir/3-10)

Note: Ayat 11-56 of the Surah have no relation with the first part. They were revealed in later times as two divisions. This matter should not be ignored while reading.

Division: 15

¹¹⁻¹⁴Leave Me alone with the one whom I created alone, granted endless wealth, bestowed sons as witnesses, spread for him wide opportunities!

¹⁵After all that, he desires ambitiously that I should add even more. ¹⁶Certainly not as he thinks! Indeed, he has been obstinate towards Our Ayat/evidences/signs. ¹⁷I will oblige him to a steep ramp. ¹⁸⁻²⁵Surely, he thought and planned. –He is ruined. How he planned! He is ruined again. How he planned!- Then he looked. Then he scowled, frowned. Then he turned back and acted arrogantly: “This is nothing but a magic coming as a rumor. This is nothing but the word of a human being ”.

^{26-30,36,37}Soon I will drive the one who says “the Qur’an is nothing but the word of a human being” to the Saqar. Do you know what the Saqar is? It does not let remain nor leaves. It is what makes extraordinary plates/what is thirsty/what is seen from afar/what is an evidence for man/skin. Upon the Saqar is nineteen/many warners for those among you who wish to proceed/go ahead or stay behind/fall behind.

³¹And We have made companions of Jahannah [Hell] only angels. And We have not made their numbers except a trial so that those who were given the Book may know explicitly, those

who have believed may increase in faith; those who were given the Book and those who believe may not have any doubt and those in whose hearts is disease; the ill-minded and infidels; those who have consciously denied the divinity of Allah and the fact that He is Rabb may say “What did Allah intend to say with this?”. Thus it is. Allah leads astray whom He wills/who wills, guides whom He wills/who wills. And no one knows the armies of your Rabb except Him. This is nothing but a reminder and what makes think for humanity.²⁸

³²⁻³⁵Certainly not as you think! The status of the messenger, ignorance that departs, social enlightenment that has begun²⁹ is the evidence that, the Saqar is one of the greatest things.

(4/74, Al-Muddaththir/11-37)

Division: 16

^{38,39}Every one who has found his self – except for the companions of the right – is a pledge for what he has earned.

^{40,41}The companions of the right will be in the gardens. They will ask each other about the criminals: ⁴²“What led you into the Saqar?” ⁴³The criminals will say: “We were not of those who fulfill Salah [support financially and spiritually; strive to enlighten the community], ⁴⁴and we did not give opportunities for those unemployed so they might earn their living. ⁴⁵And our deeds were in vain together with those whose deeds were in vain. ^{46,47}And we denied the Day of Religion until indisputable and inevitable death, the Qiyamat [Resurrection] came to us”. ⁴⁸Now, help and intercession of intercessors, helpers will not benefit them.

⁴⁹Then what is the matter with them that they keep their distance from that which reminds/makes them think? ^{50,51}They are like fearful donkeys; fleeing from a lion. ⁵²Rather, every person among them desires that he would be given scriptures spread. ⁵³Certainly not as they think! Actually, they do not fear Akhirat [Afterlife]. ⁵⁴Certainly not as they think! It is a reminder/what makes you think. ^{55,56}Then whoever wills, will think and remember. And they will not remember except that Allah wills. He is capable of protecting, avoiding and forgiving.

(4/74, Al-Muddaththir/38-56)

SURAH AT-TABBAT (RUINED)

MECCAN PERIOD

Division: 17

¹Two strengths of Abu Lahab are ruined. ²He is ruined too. His wealth and that which he earned will not avail him. ³⁻⁵Soon will he and his inharmonious and incompatible wife, with a fiber noose on her neck as a carrier of wood be thrown into the blazing fire.

(6/111, At-Tabbat/1-5)

SURAH AT-TAKWIR

(THE WRAPPING)

MECCAN PERIOD

Division: 18

¹When the sun is folded up and wrapped, ²when the stars are dimmed, ³when the mountains are moved, ⁴when gains and the best sources of income³² become useless, ⁵when living things lose their natural properties,³³ ⁶when seas are boiled over, ⁷when the selves are sorted out according to their beliefs and deeds,³⁴ ^{8,9}when those who are in agony³⁵ are asked “For what sin were they killed/their lives ruined?”, ¹⁰when the pages of deeds are opened and made public, ¹¹when the sky is stripped away, ¹²when Jahannah [Hell] fire is set ablaze, ^{13,14}and when Jannah [Heaven/Paradise] is brought closer, then every self will know what he sent forth.

(7/81, At-Takwir/1-14)

Division: 19

^{15,21}The condition of those who hide, flee for not listening to the Qur’an, concealing the truth-departure of ignorance, arrival of enlightenment-ability to distinguish between good and evil³⁶ is the evidence that, indeed this is honored, powerful, much valued, obeyed and a trusted Word which is also a messenger before the owner of the greatest throne³⁷. ²²And your companion is not one who is supported by secret forces/who is mad. ²³Indeed, he saw that which he saw while he was very sound and right minded. His mind did not deny, his sight did not swerve nor did it transgress.

²⁴And he is not withholder concerning the revelations given to him which nobody sees, hears, feels. ²⁵And this is not the word that his thinking ability produced.³⁹

Note: Ayat 15-25 are after Ayah 18 of Surah an-Najm. They should be read there.

²⁶While this is the case, where are you going? ^{27,28}This is nothing except a reminder to the worlds; for those among you who want to take the right course. ²⁹You can not will except Allah, Rabb of all universes wills that you should think, remember.

(7/81, At-Takwir/15-29)

SURAH AL-A'LA (THE HIGHEST)

MECCAN PERIOD

Division: 20

¹⁻⁵Purify the sublime name of your Rabb Who formed and proportioned then measured and guided, Who brought out the pastures then made it a pitch-black flood remnant, thrown away.⁴⁰

⁶⁻⁸Hereafter We will render in you a knowledgebase and make it to be conveyed to the others and you will not forget/abandon. Except what Allah wills. Indeed, He knows what is disclosed and what is hidden. And We will ease for you “The Easiest”/that which will make you happy the most.

^{9,10}Therefore remind immediately, if the reminder benefits/will benefit; the one who is respectful will be reminded. ¹¹And the one who will be the unhappiest will avoid it. ¹²That one will burn in the greatest fire. ¹³Then, he will neither die nor live therein.

¹⁴⁻¹⁷The one who purifies himself, who fulfills Salah; supports others financially and spiritually; strives to enlighten the community mentioning the name of his Rabb will definitely save himself. But you prefer that simple worldly life. Yet, Akhirat [Afterlife] is better and ever lasting.

^{18,19}Indeed, this recipe of salvation was in the former scriptures; scriptures of Abraham and Moses.

(8/87, Al-A'la/1-19)

SURAH AL-LAYL (THE NIGHT)

MECCAN PERIOD

Division: 21

¹⁻⁴Utter ignorance, light of the revelation; knowledge and genetic properties is the evidence that your works and efforts are indeed diverse and scattered.⁴¹

⁵⁻⁷Because of this, whoever gives his wealth/earning, enters under the guardianship of Allah and confirms the best, We will provide for him easiness for “the easiest” .

⁸⁻¹¹But whoever withholds and sees himself free of need and denies the best, We will provide for him easiness for “the most difficult”. His wealth will not save him when he falls headlong into manipulation, destruction/when he dies.

¹²Guidance to the right and good is only upon Us. ¹³And the before and the after belong only to Us.

¹⁴⁻¹⁶That is why, I have warned you of a fire which is blazing in which no one except those who deny, who turn away, those who are the most unhappy will enter.

¹⁷⁻²¹The one who gives his wealth to purify himself without expecting a recompense in return, only seeking the countenance of his Sublime Rabb, who has entered under the guardianship of Allah will be kept away from it. And that one will definitely be satisfied soon.

(9/92, Al-Layl/1-21)

SURAH AL-FAJR (THE DAWN)

MECCAN PERIOD

Division: 22

¹⁻⁴Concealing the truth, associating others with Allah, disintegration of the ignorance, ten nights on which Prophet was given knowledge, relation of Allah-servant and concealing the truth, associating others with Allah, perishing of the ignorance is the evidence that, indeed ¹⁴your Rabb watches over.⁴² ⁵There is a strong-convincing narration which makes believe in these for the one who has reason.⁴³

(10/89, Al-Fajr/1-4, 14-5)

Division: 23

⁶⁻¹³Have you not seen/thought about what your Rabb did to the people of Ad, Iram who owned pillars – like of which was not formed among the cities -, the people of Thamud who cut out the rocks in the valleys, Pharaoh, the owner of the stakes; who had excellent armies/tortured like never seen before⁴⁴? They transgressed in those lands. Therefore, they increased the corruption therein. That is why, your Rabb poured the whip of punishment upon them.

(10/89, Al-Fajr/6-13)

Division: 24

¹⁵⁻¹⁶And as for man, when his Rabb tests him, gives him honor and favors him, he says: “My Rabb has honored me”. But when his Rabb tests him and restricts his provision, he says: “My Rabb has humiliated me”.

¹⁷⁻²⁰Certainly not as you think! Indeed, you do not raise the orphan in an honorable way. You do not encourage one another to give opportunities for those unemployed, poor so they might earn their living. Yet, you consume heritage of the world, devouring it! And you love wealth with immense love, stockpiling it!

²¹⁻²³Certainly not as you think! When the earth has been leveled with consecutive tremors, when the revelations which your Rabb questioned and sent have been set as witnesses rank upon rank, that day Jahannah [Hell] will be brought; that day man will realize but what good to him will it bring!

²⁴He will say: “I wish I had prepared for this life of Akhirat [Afterlife] of mine!”

²⁵⁻²⁶That day, no one will punish as the punishment of Allah and no one will bind as His binding.

(10/89, Al-Fajr/15-26)

Division: 25

²⁷⁻³⁰O the one who is assured by having eliminated all question marks in his mind! Turn to your Rabb, act in accordance with the principles of Allah, as pleased with your Rabb and He is pleased with you! Enter among My servants at once! And enter My Jannah [Heaven/Paradise]!

(10/89, Al-Fajr/27-30)

SURAT AD-DUHA (LATE MORNING)

&

AL-INSHIRAH (THE RELIEF)

MECCAN PERIOD

Division: 26

¹⁻³Beginning of the enlightenment and that the conscious denial of the divinity of Allah and the fact that He is Rabb, association of others with Allah, that ignorance have covered the community⁴⁵ is the evidence that your Rabb will not abandon you and will not take offense at you.

^{4,5}And indeed, the future will be better for you than the past. And your Rabb will give you and you will be satisfied.

⁶⁻⁸Did He not find you an orphan and make you have refuge? Did He not find you as a person who was astray from the straight path and guide you to the straight path? Did He not find you in difficulty in supporting family and make you wealthy?

^{9,10}Therefore, do not oppress the orphan/do not make him worse! Do not repel the one who wants/asks.

¹¹And put forth the favor of your Rabb with your words and deeds!

Al-Inshirah ¹⁻⁴Did We not open your chest for you? Did We not remove your heavy burden from you? – that your burden broke your back – Did We not raise your reputation high for you?

^{5,6}So, there is definitely ease with hardship. Indeed, there is an ease with hardship.

⁷Therefore, start that which is new as soon as you have finished. ⁸And direct your desires only to your Rabb.

(11/93, Ad-Duha/1-11+12/94, Al-Inshirah/1-8)

SURAH AL-ASR
(THE TIME THROUGH THE AGES)
MECCAN PERIOD

Division: 27

¹⁻³Condition of the humanity in the age you live is the evidence that, all people are definitely in absolute loss, damage, depression, agony except for those who believe, do amendatory deeds, advise each other the truth; make it primary task/remind each other, advice each other patience; make it primary task/remind each other.

(13/103, Al-Asr/1-3)

SURAH AL-ADIIYAT
(THOSE WHO RUN PANTING)
MECCAN PERIOD

Division: 28

¹⁻⁵Those who run panting, then strike sparks of fire, then raid in the morning, then raise clouds of dust therein, then plunge into the most valuable resources and assets of a community is the evidence that ⁶indeed, man is very ungrateful to his Rabb, ⁷and he is definitely witness to this. ⁸Without a doubt, he is tough because of his love of wealth.

⁹⁻¹¹But, do those looters not know that their Rabb is to inform them on the day when what is within the graves is thrown out, being resurrected and what is within the hearts is obtained?

(14/100, Al-Adiyat/1-11)

SURAH AL-KAWTHAR
(THE ABUNDANT BLESSING)
MECCAN PERIOD

Division: 29

¹Surely We have given you abundant blessing. ²Therefore, fulfill Salah [support financially and spiritually; strive to enlighten the community] for your Rabb and endure the difficulties you will encounter! ³Indeed, the one who scorns you is the one who is in vain; whose deeds go for nothing!

(15/108, Al-Kawthar/1-8)

SURAH AT-TAKATHUR
(THE COMPETITION IN INCREASE)
MECCAN PERIOD

Division: 30

^{1,2}The competition in increase amuses and distracts you until you enter graves.

^{3,4}Certainly not as you think! You will know soon. Again; certainly not as you think! You will know soon.

^{5,6}Certainly not as you think! If you know with an absolute knowledge, you will definitely see the blazing fire. ⁷After a while, you will see it real as if you are seeing with your eyes.

⁸Then, that day, you will absolutely be asked about blessings.

(16/102, At-Takathur/1-8)

SURAH AL-MA'UN
(SIMPLE HOUSEHOLD ITEMS)
MECCAN PERIOD

Division: 31

¹Have you seen/have you ever thought about the one who denies the fact that everyone will be recompensed for his deeds, good or evil, in Akhirat [Afterlife]/the one who denies the principles of Allah that regulate the social order? ^{2,3}He is the one who repulses the orphan and does not encourage on giving opportunities for those poor so they might earn their living.

⁴⁻⁷Woe to those who are careless, apathetic to their Salah, who fulfill Salah [while they look like they support others financially and spiritually; strive to enlighten the community] for showing off, entertainment and forbid that even simple items should reach to a needy!

(17/107, Al-Ma'un/1-7)

SURAH AL-KAFIRUN

(THE INFIDELS)

MECCAN PERIOD

Division: 32

¹Say: "O infidels; those who do not accept the divinity of Allah and the fact that He is Rabb! ²I do not worship what you worship/I do not do the servitude that you do. ³And you are not to worship what I worship/and you do not do the servitude that I do. ⁴I will never worship what you worship/I am never to do the servitude that you do. ⁵And you will not worship what I worship/you are not to do the servitude that I do. ⁶Your religion/faith and principles of life are only for you, my religion/faith and principles of life are only for me."

(18/109, Al-Kafirun/1-6)

SURAH AL-FIL
(THE ELEPHANT)
MECCAN PERIOD

Division: 33

^{1,2}Have you not seen/thought about how your Rabb dealt with the army with elephant/gang of fools, idiots?⁴⁷ Did He not make their evil plans fail?

³⁻⁵And He sent upon them clusters of clouds; a storm that poured large drops of rain along with stones of hard clay and then made them like an eaten leaf.

/

Have you not seen how your Rabb dealt with the gang of idiots? He sent upon them Ayat division by division/trials upon trials thus He gave them distress of conscience and destroyed them.

(19/105, Al-Fil/1-5)

SURAH AL-FALAQ (BREAKING)

MECCAN PERIOD

Division: 34

¹⁻⁵Say: “I seek refuge in Rabb, Allah Who systematically removes all afflictions, from the evil of that which He formed and the evil of darkness when it settles and the evil of those who spit and blow on the knots/those who do not comply with the covenants and from the evil of an envier when he envies⁴⁸”!

(20/113, Al-Falaq/1-5)

SURAH AN-NAS (THE MANKIND)

MECCAN PERIOD

Division: 35

¹⁻⁶Say: “I seek refuge in the god of humans, the sovereign of humans and Rabb of humans from unseen creatures, known creatures;⁴⁹ from all of them, from the evil of the evil whispers of the mischievous enemy that whispers evil within the minds of people”!

(21/114, An-Nas/1-6)

SURAH AL-IKHLAS

(SINCERITY)

MECCAN PERIOD

Division: 36

¹Say: “Rabb is Allah Who is the One and the Only, ²is Allah Who is Samed, ³He neither begets nor is He begotten. ⁴And nothing has been equivalent to Him; to only Him.”!

(22/112, Al-Ikhlās/1-4)

SURAH AN-NAJM

(THE AYAT THAT DESCEND GROUP BY GROUP)

MECCAN PERIOD

Division: 37

¹Every descending of the Ayat which have descended group by group is the evidence that, ²your companion has neither gone astray nor has he transgressed. ³And he does not speak of his vain, transitory desire. ⁴What he says to you; those groups of Ayat that have descended, are nothing but the revelations which have been revealed to him. ⁵The One Who has mighty powers, Who is supreme in intelligence, Who has established the dominion⁵² has taught to your companion what he says.

^{6,7}And the One Who has mighty powers, Who is supreme in intelligence, Who has established the dominion is the owner of the highest horizon. ^{8,9}Then, He; the One Who has mighty powers, Who is supreme in intelligence, Who has established the dominion approached to inform him, to train him, to protect him and for the good of the people, then group by group revelations descended at once one after another. First, He was at a distance of two bows⁵³, then He was closer. ¹⁰He; the One Who has mighty powers, Who is supreme in intelligence, Who has established the dominion and Who is the owner of the highest horizon then revealed to His servant what He revealed ¹⁴by the last cherry tree – next to it there is a resting place worth stopping by-. ¹⁶At that time, the cherry tree was covered by what covered it. ¹¹The mind of the servant did not deny what he saw. ¹²Do you doubt about that which he saw?/Do you dispute with him about that which he saw?

¹³Indeed, he saw it in another descend. ¹⁷The sight did not swerve nor did it transgress. ¹⁸Surely, He saw the greatest of the evidences/signs of His Rabb.

^{15,21}The condition of those who hide, flee for not listening to the Qur'an, concealing the truth-departure of ignorance, arrival of enlightenment-ability to distinguish between good and evil is the evidence that, indeed this is honored, powerful, much valued, obeyed and a trusted Word which is also a messenger before the owner of the greatest throne³⁷. ²²And your companion is not one who is supported by secret forces/who is mad. ²³Indeed, he saw that which he saw while he was very sound and right minded. His mind did not deny, his sight did not swerve nor did it transgress.

²⁴And he is not withholder concerning the revelations given to him which nobody sees, hears, feels. ²⁵And this is not the word that his thinking ability produced.

(23/53, An-Najm/1-18, At-Takwir/15-25)

Division: 38

^{19,20}Despite this, have you ever thought about Lat and Uzza, the third, Manat?

²¹Is the male for you and for Allah the female? ²²That will be a deficient/unjust division if it is like this. ²³These are nothing but names which you and your ancestors gave even though Allah did not send down any evidence about them. Surely, they only follow assumption and also

that which their selves desire even though the guidance of the righteous path has come to them from their Rabb.

²⁴Or is there for man whatever he misses and dreams? ²⁵Akhirat [Afterlife] and the earth belong to Allah. ²⁶There are many angels in the heavens/universe whose help, intercession will not avail at all except when Allah permits for whomever He wills and He is pleased with. ²⁷Those who disbelieve in Akhirat [Afterlife] name the angels female names. ²⁸Yet, they do not have any knowledge about this matter. They only follow assumption. And assumption does not avail against the “truth” at all.

(23/53, An-Najm/19-28)

Division: 39

²⁹Keep your distance from whoever turns away from Our reminder/the Qur’an and desires nothing except simple worldly life. ³⁰That is what they will reach of the knowledge. Indeed, your Rabb is the One Who knows better than anyone else the one who has gone astray from His path, is the One Who knows better than anyone else who follows the righteous path he is guided.

(23/53, An-Najm/29-30)

Division: 40

^{31,32}Whatever is in heavens/universe and whatever is on the earth belongs to Allah so that He may recompense those who do evil with what they have done, He may reward those who do good; - except for some minor glitches – those who avoid majority of wasting their time/delaying the good/being reluctant for the good/harming and immoralities with “the best”. Indeed, your Rabb is the One Whose forgiveness is vast. He is the One Who knows you best when He formed you from the earth and when you were fetuses in the womb of your mothers. Then, do not claim yourselves to be pure. He knows better who has entered under the guardianship of Allah.

³³So, have you seen/ever thought about the one who turned away? ³⁴He gave a little and withheld stubbornly. ³⁵Is the knowledge of the past and the future with him, so he sees it? ³⁶Or has he not been informed of what was in the scriptures of Moses? ³⁷And of the scriptures of loyal Abraham; “³⁸The truth is, no sinner bears the sin of another sinner. ³⁹The truth is, there is nothing for man except what he strives for. ⁴⁰And his striving will soon be seen. ⁴¹Then his recompense will be given to him in full. ⁴²No doubt that final destination is only to your Rabb. ⁴³No doubt that He is the One Who makes laugh and weep... ⁴⁴No doubt that He is the One Who takes life and gives life... ^{45,46}No doubt that when Allah puts creation in plan, it is He Who forms the two mates; male and female from a drop of semen/sperm. ⁴⁷No doubt that other creation is only His work. ⁴⁸No doubt that He is the One Who grants prosperity and gives blessings in abundance. ⁴⁹No doubt that He is Rabb of knowledge, conscience.”

(23/53, An-Najm/31-49)

Division: 41

⁵⁰No doubt that your Rabb manipulated, destroyed the Ad that came before. ⁵¹And Thamud as well. So, He left nothing. ⁵²And before that, the people of Noah. Certainly they, yes they, were the ones who did more wrong and were more transgressing than others by accepting that Allah has partners. ⁵³And the overturned cities, it is He Who overthrew them. ⁵⁴So covered there which

covered. ⁵⁵Then, which of what your Rabb is capable of; His unique power, unequalled blessings you dispute about?

⁵⁶What is explained in the Qur'an is a warner like the former warners.

⁵⁷What is to approach; the Qiyamat [Resurrection], the death has approached. ⁵⁸There is no one from among those that are inferior to Allah to remove/prevent it.

⁵⁹So, now, at this word do you wonder? ⁶⁰And you laugh, you do not weep. ⁶¹And you are the ones who do not use their reason properly.

⁶²Then, submit to Allah and worship!

(23/53, An-Najm/50-62)

SURAH ‘ABASA (HE FROWNED)

MECCAN PERIOD

Division: 42

^{1,2}The messenger frowned and turned away because that blind man came to him.

^{-3,4}How can you know, perhaps he will be purified, he may be reminded and that reminder would benefit him.

⁵⁻⁷And as for the one who sees himself free of need; you give attention to him even though there is no responsibility on you if he is not purified. ⁸⁻¹⁰But! As for the one who comes to you striving, fearing in awe with knowledge, love, respect; you go away from him easily assuming that what you do is better.-

(24/80, ‘Abasa/1-10)

Division: 43

¹¹⁻¹⁶Certainly not as they think! The Qur’an is what makes think, within valuable scriptures, exalted, purified, honored, in the hands of good writers. Whoever wills may think about it and remember.

(24/80, ‘Abasa/11-16)

Division: 44

¹⁷Cursed is that human being! How strange is that he became an infidel; the one who consciously denies the divinity of Allah and the fact that He is Rabb!

¹⁸From what thing did Allah form him? ¹⁹A sperm! Allah formed and then proportioned, ²⁰then He eased the righteous path for him by sending him a messenger, sending down a book while he was alive, ²¹then He took his life, made him to be put in his grave, ²²then He will resurrect him when He wills.

²³Certainly not as he thinks! Man has not accomplished yet at all what Allah commanded to him.

²⁴Then, let man look at his own food!

²⁵We poured water in abundance. ²⁶Then We broke open the earth, splitting.

^{27,32}Thus We made grow on the earth grains/cereals, grapes, cloves, olives, dates, gardens with dense grass and trees, fruits and meadows as a livelihood for you and your livestock.

³³⁻³⁶Then, when there comes the horrifying blast of what clashes hard; it is such a day that, man will flee from his brother, his mother, his father, his spouse and his sons.

³⁷That day, there will be a matter which will keep everyone of them occupied.

^{38,39}That day, there will be some faces that will be bright; smiling, rejoicing.

^{40,41}And that day, there will be some faces that will have dust-soil on them; and a soot will cover dust-soil. ⁴²And these, yes these are the ones who disbelieve; those who consciously deny

the divinity of Allah and the fact that He is Rabb, who stuck in evil by disbelieving in the religion-faith.

(24/80, 'Abasa/17-42)

SURAH AL-QADR
(VALUE)
MECCAN PERIOD

Division: 45

¹Indeed, We sent down the Qur'an which is within the valuable pages in the night of Qadr.

²What is the night of Qadr; what has made you know/taught you?

³The night of Qadr is better than a thousand months.

^{4,5}Harbinger Ayat, descend with the soul within themselves; with their revitalizing, animating power by permission/knowledge of their Rabb, until that dawn breaks/there arrives the light; from every matter.

-Salam [health, peace, happiness...]!-

(25/97, Al-Qadr/1-5)

SURAH ASH-SHAMS (THE SUN)

MECCAN PERIOD

Division: 46

¹⁻¹⁰The Qur'an and the social enlightenment that it spreads, the Messenger and believers who follow the Qur'an, those peoples who are enlightened with the light of the Qur'an, those peoples who are deprived of the light of the Qur'an, scholars and the knowledge that exalts the scholars, those who are utterly ignorant and the principles and mentalities that make them like this, those who have found their selves and the factors which make find the self – then Allah inspired man instincts of transgressing and protecting himself/committing sin and abilities of being under the guardianship of Allah; He coded to his genes – is the evidence that, he who purifies his self has truly been saved. And he who consciously denies it, has definitely lost.

¹¹Thamud denied because of their transgressions; ¹²when those from among these people who will be the most unhappy in Akhirat [Afterlife]/their leaders accepted the task and went, ¹³the messenger of Allah said to them: “¹⁴Attach importance to the camel of Allah!” and “Let her drink water and live!”

^{15,16}But they denied him, and without fearing the consequence of this, they killed the camel of Allah, cutting her shins.

And their Rabb manipulated them because of their sins and then destroyed.

(26/91, Ash-Shams/1-15)

SURAH AL-BURUJ
(STAR CLUSTERS)
MECCAN PERIOD

Division: 47

¹⁻³The literate people who has learned the Ayat of the Qur'an well, the moment of death, ruins of the people who were manipulated, destroyed and those who observe them is the evidence that, ¹²grip of your Rabb is truly severe. ¹³And indeed, it is only He Who has created first and then takes life and then creates again. ¹⁴And He is the One Who forgives much, loves much, the One Who is ¹⁵the owner of the greatest throne, the most generous, ¹⁶the doer of all He intends.

(27/85, Al-Buruj/1-3, 12-16)

Division: 48

^{17,18}Has the story of those armies; Pharaoh and Thamud come to you? Yes indeed!

^{4,5}The companions of Uhdud/the blazing fire were killed: ⁶When they sat upon it ⁷and were witnesses to what they did to the believers. ^{8,9}And the reason that they punished the believers was only that they believed in only Allah Who is very powerful, praiseworthy, the One Who has the dominion of the heavens/universe and the earth and the One Who witnesses all.

(27/85, Al-Buruj/17-18, 4-9)

Division: 49

¹⁰Indeed, there is the punishment of Jahannah [Hell] for those who have tortured the men and the women who have believed in the fire and then have not repented, and the punishment of the fire is also for them. ¹¹And indeed, there are gardens of Jannah [Heaven/Paradise] underneath of which rivers flow for those who have believed and done amendatory deeds. This is the great salvation.

¹⁹But those infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb are still in denial. ²⁰Yet Allah encompasses them from their behind. ^{21,22}Rather, it is an honorable Qur'an that is guarded in a preserved tablet.

(27/85, Al-Buruj/10-11, 19-22)

SURAH AT-TIN (THE FIG)

MECCAN PERIOD

Division: 50

¹People of Mediterranean region, people of Middle East and Arabia; ³the people of the beautiful, blessed Southeastern Taurus Mountains, people all around the world is the evidence that, ⁴⁻⁶indeed, We formed human in the most appropriate period of the stages of the universe's formation, then We turned him to the lowest of the low except for those who believe and do amendatory deeds – because there is an uninterrupted reward for them -.

⁷So, what makes you deny the religion/the day of Qiyamat [Resurrection] after this?

⁸Is not Allah the most just of the judges?

(28/95, At-Tin/1-8)

Note: The explanation about Tur-u Siyna is available in the Tebyinu'l Qur'an.

SURAH QURAYSH
(THE QURASYH TRIBE)
MECCAN PERIOD

Division: 51

¹⁻²For the safety and welfare of the Quraysh; winter and summer; for their safety and welfare during their usual campaigns... ^{3,4}Then let them worship Rabb of this House Who has fed them by saving them from hunger and has given them safety from every fear.

(29/106, Quraysh/1-4)

SURAH AL-QARI'AH
(THAT WHICH STRONGLY KNOCKS THE DOOR OF CALAMITY)
MECCAN PERIOD

Division: 52

¹Qariah!

²What is the qariah?

³What has made you know what the qariah is?

⁴That day, the people will be like moths, scattered. ⁵And the mountains will be like colorful carded wool.

⁶And for one whose scales are heavy, ⁷then he will be in a pleasant way of living. ⁸But as for one whose scales are light ⁹then a bottomless pit/deep abyss is his mother. ¹⁰What has made you know what it is?

¹¹A fire, intensely hot!

(30/101, Qari'ah/1-11)

SURAH AL-QIYAMAT
(THE DEATH AND RISE)
MECCAN PERIOD

Division: 53

¹No, the day of Qiyamat [Death/Resurrection] is the evidence! ²No, the self who reproaches a lot is the evidence as well!

³Does man think that We will never reassemble his bones? ⁴Yes, We are the Ones Who are able to proportion his fingertips/all organs/scents!

⁵Actually, man desires to spend what is before him; the rest of his life stuck in evil by disbelieving in the religion-faith: ⁶He asks: “When is the day of Qiyamat [Death/Resurrection]?”

⁷⁻¹⁰So, when the sight is dazed, the moon is eclipsed and the moon and the sun are joined together, that day man will say “To where is the escape/Where is the place of escape?”

¹¹Certainly not as he thinks! There is no refuge. ¹²That day, the destination is only to your Rabb/that day, the place to stay is only before your Rabb.

¹³That day, man will be informed with that which he sent ahead and what he left behind.

^{14,15}Truly, man is a very good witness against himself even though he presents his all excuses/he conceals: “¹⁶Do not move your tongue to hasten it! ¹⁷No doubt that it is only upon Us to combine and gather what you did and what you did not. ¹⁸Then, witness Us when We combine and gather what you did and what you did not! ¹⁹Then, it is also only upon Us to declare what you did and what you did not; to prove with evidence.”

²⁰⁻²¹Certainly not as you think! Truly, you love the world and leave Akhirat [Afterlife].

²²There will be faces which will be radiant on that day; at that moment; ²³looking at their Rabb; expecting favor from their Rabb.

²⁴And there will be faces which will be contorted on that day; ²⁵they will think that a “backbreaking” is done to them.

^{26,30}Certainly not as they think! When it reaches to the collar bone and it is said “Who is it that finds cure?” and the one who is dying realizes that this is the time of that separation and legs are tangled; that day, only to your Rabb is to be driven.

³¹However, he neither confirmed nor supported. ³²But he denied and turned away. ³³Then he went to those who were close to him, swaggering.

^{34,35}Devastation is very close to you! Again, devastation is very close to you!

³⁶Does man think that he will be left neglected? ³⁷Was not he a drop of semen from a measured semen? ³⁸Then he was an embryo and then He formed and proportioned him, ³⁹and made two mates from it; male and female.

⁴⁰So, is the One Who does all these not the One Who is able to resurrect the dead?

(31/75, Al-Qiyamat/1-40)

SURAH AL-HUMAZAH

(THE BACKBITER)

MECCAN PERIOD

Division: 54

¹Woe to all those who backbite, who scorn with facial expressions!

^{2,3}He is the one who collects wealth and increases it/counts his wealth again and again, thinking that his wealth will make him immortal.

⁴Certainly not as he thinks! Indeed, he will be thrown into the Hutamah.

⁵What has made you know what the Hutamah is?

^{6,7}It is a blazing fire of Allah that rises over the hearts.

^{8,9}It is closed upon/locked upon them in extended columns/unending distresses/in wounds which will never get better in their back.

(32/104, Al-Humazah/1-9)

SURAH AL-MURSALAT

(THOSE SENT FORTH)

MECCAN PERIOD

Division: 55

¹⁻⁷The Ayat of the Qur'an that were sent group by group/division by division and overthrow all what opposes it, revive the peoples, separate the truth and the falsehood as they revive, which reminds as an excuse or a warning, is the evidence that, indeed, with what you are threatened, frightened will definitely occur.

⁸And when the stars are obliterated/terminated/taken away, ⁹and when the firmament is torn asunder, ¹⁰and when the mountains are scattered, ¹¹⁻¹³and when the messengers, who are to witness, are assigned the time for witnessing on the "day of Distinction", for which they have been kept hold, -"¹⁴What has made you know what the day of distinction is?"- ¹⁵O woe, on that day, to the deniers!

¹⁶Did We not manipulate/destroy the former ones?

¹⁷Then We will lead the later ones to follow them. ¹⁸This is how We do to the criminals. ¹⁹O woe, on that day, to the deniers!

²⁰Did We not form you from a water/liquid disdained?

^{21,22}Then We kept it within a place which is safe for a measurement/until a time predetermined. ²³For We had the power to do so. How excellent We are in being able to! ²⁴Woe, on that day, to the deniers!

^{25,26}Did We not make the earth a place for the living and the dead to gather/to be held within?

²⁷We formed therein solid, high mountains and made you drink sweet water. ²⁸Woe, on that day, to the deniers!

²⁹Proceed to that which you deny! ^{30,31}Proceed to a shadow which is owner of three arms that neither shadows nor protects from the fire!

³²Indeed, it throws/rains sparks like the palace; ³³as though sparks were yellow male camels. ³⁴Woe, on that day, to the deniers!

³⁵That will be the day on which they will not be able to speak. ³⁶And they will not permitted to make an excuse. ³⁷Woe, on that day, to the deniers!

³⁸That will be the Day of Distinction, on which We will gather you and the former ones. ³⁹Now, if you have a mischievous plan, implement that mischievous plan against Me! ⁴⁰Woe, on that day, to the deniers!

^{41,42}Indeed, as for those who have entered under the guardianship of Allah will be among shadows, springs and fruits which they desire. -"⁴³Eat and drink; enjoy for what you have done!"- ⁴⁴Thus We recompense those who do good. ⁴⁵Woe, on that day, to the deniers!

⁴⁶Eat, enjoy for a while, indeed you are criminals. ⁴⁷Woe, on that day, to the deniers! ⁴⁸And when it is said to them: “Refrain from associating others with Allah”, they do not refrain.⁴⁹On that day, woe to the deniers!

⁵⁰And what statement will they believe after the Qur'an?

(33/77, Al-Mursalat/1-50)

SURAH QAF (THE LETTER "QAF")

MECCAN PERIOD

Division: 56

¹Qaf/100. The honorable/glorious Qur'an is the evidence that ²²indeed, you were in apathy and ignorance of this. Now, We have removed your cover from you. Then your sight is sharp on this day; thanks to the Qur'an, you have become educated.

^{2,3}But they wonder that a warner has come to them from among themselves; and the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb said: "This is an amazing thing! When we have died and have become dust? This is a distant return."

⁴Indeed, We know what the earth diminishes of them. And with Us is a book that records and guards very well.

⁵Rather, they denied the truth when it came to them, that is why, they are in a confused condition.

⁶So, have they not looked at the heavens/universe above them that how We structured and adorned it without any rifts! ^{7,8}And We spread the earth out and cast firmly set mountains thereon to open the eyes of the hearts of all those who turn towards Allah and as a reminder. We made grow therein plants of every pair which are pleasant to look at and fascinating, ⁹⁻¹¹We sent down a blessed water from the sky. We made grow with it gardens and grains to harvest, large and tall date trees whose sprouts are one upon other, as provision for the servants. And We gave life to a dead land with it. Thus is the resurrection.

¹²Before them, people of Noah, Companions of Rass and Thamud denied. ^{13,14}Ad, Pharaoh and brothers of Lot, Companions of the Thicket and people of Tubba. All of them denied the prophets and thus, My punishment was fulfilled.

¹⁵So, did We fail in the first formation? No, but they are in doubt about a new formation.

¹⁶And indeed, it is We Who formed man. And We know what his self whispers to him as well. And We are closer to him than his jugular vein. ^{17,18}While two recorders, based on his left and on his right (all around him) record all his deeds, man does not utter any word except that there is an observer with him.

¹⁹Indeed, the stupor of the death comes in truth: -"O man! This is that which you were avoiding."-

²⁰And the Sur will be blown. -"This is the day with which it was frightened."- ²¹And everyone will come forth, along with a driver and a witness.

²³And his companion who is his contemporary/Iblis will say: "Here, the one who is with me is ready."

-^{24,25}Here, Iblis and the witness; you two; throw all those who are obstinate, infidel; who consciously deny the divinity of Allah and the fact that He is Rabb, who prevent the good as much as they can, who treat to themselves unjustly and who are in doubt into Jahannah[Hell]!

²⁶He took another deity with Allah. Here, you two, together, throw him into severe punishment!”-

²⁷His companion who is his contemporary/Iblis will say: “Our Rabb! I did not make him transgress. But he was in a distant astray himself.”

²⁸And Allah will say: “Do not dispute before me! I had sent you warning before. ²⁹The Word is not changed before me. And I am never the One Who does wrong to the servants; deprives them of their good deeds, treats them unjustly.”

³⁰We will say to Jahannah [Hell] on that day: “Have you been filled?” And it will say, “Is there any more?”.

³¹And Jannah [Heaven/Paradise] will be brought close to those who have entered under the guardianship of Allah, will not be far.

^{32,35}This is what was promised for every one who turns much, who protects himself/the relation with Allah much, who fears Rahman; Allah, the One Who shows great mercy on the earth to all living beings that He created in awe with respect, love and knowledge even in such places where he is not seen, not heard; not felt and who is devoted to Him. –“Enter therein with Salam [health, peace, happiness...]. This is the day of eternity.”- There is for them whatever they wish. And with Us is more.

³⁶Before them, We manipulated, destroyed many generations who were greater than them in power. So that they explored throughout the lands. Is there any place to escape?

³⁷There is definitely a reminder in this for whoever has a reason, understanding, conscience or whoever heeds as a witness.

³⁸And indeed We formed the heavens/universe, the earth and all that is in between them in six phases. And no weariness touched Us.

^{39,40}Therefore, be patient against what they say. And before the sun rises and sets and in a part of the night; at every turn, purify your Rabb with the praise of your Rabb. And purify Him after submissions/convincements; after making deniers believe.

⁴¹And heed to the day when a caller will call from a place which is close; ⁴²that day, they will hear that scream in truth. This is the day of emergence, the day of resurrection.

⁴³Truly, We, yes indeed it is We Who give life and take life. And the return is only to Us.

⁴⁴On that day, the earth breaks apart from them rapidly. This is a gathering which is easy only for Us.

⁴⁵We know better what they say. And you are not, over them, the one who forces them. So, remind those who fear My threat with the Qur'an.

(34/50; Qaf/1,22,2-45)

SURAH AL-BALAD (THE CITY)

MECCAN PERIOD

Division: 57

¹⁻⁴Not as you think! All the people who live in this city; all the people reproduced and lived from the first human is the evidence that, We have certainly formed man into a hardship. And you are one of these people; you will also be in hardship.

(35/90; Al-Balad/1-4)

Division: 58

⁵Does he think that anyone will never overcome him?

⁶He says: "I have spent wealth in abundance!" ⁷Does he think that no one ever sees him?

^{8,9}Have We not given him two eyes, a tongue and two lips?

¹⁰And We have shown him the distinct two paths.

¹¹But he has not rushed to that steep ramp.

¹²And what has made you know what that steep ramp is?

¹³It is freeing of slave ^{14,15}or feeding an orphan who is around on a day of severe hunger¹⁶or those poor, jobless in misery. ¹⁷And then being among those who have believed and advise patience to one another and advise mercy to one another.

¹⁸Those are the companions of happiness, high positions.

¹⁹And those who conceal Our Ayat are the ones who are the companions of the ominous-sinister. ²⁰Upon them is a fire, gates of which are closed very tightly.

(35/90; Al-Balad/5-20)

SURAH AT-TARIQ (THE NIGHT STAR)

MECCAN PERIOD

Division: 59

¹⁻⁴The scholars and At-Tariq; group of Ayat of the Qur'an that pierces are witness that, there are definitely some protectors over every creature that has completed its self.

⁵Therefore, let man see from what he was formed; ^{6,7}he was formed starting from an ejected liquid which emerges from between backbone and breastbone; "estrogen" and "testosterone".

^{8,9}No doubt that, the Creator is the One Who is able to return him on the day when all secrets are put forth. ¹⁰Then there is neither any power for him nor any helper.

¹¹⁻¹⁴The condition of the scholars who believe in that they will be resurrected after they die, the ignorant, unbelieving infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb is the evidence that, it is a distinguishing decision. And it is not an amusement.

¹⁵Indeed, they are planning plot. ¹⁶And I recompense them.

¹⁷Therefore, give some time to the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb; give them respite.

(36/86; At-Tariq/1-17)

SURAH AL-QAMAR

(THE MOON)

MECCAN PERIOD

Division: 60

¹The hour/the moment of the Qiyamat [Resurrection] has been brought close. And all has been made clear.

²Yet, they distance immediately if they see an evidence/a sign and say: “An ongoing magic”.

³⁻⁵But even though every order that has been given to them in the Qur’an is “a law, a rule and a principle that is decided, sufficient at the highest level, is set forth to prevent injustice and chaos”, they denied and followed their desires. Indeed, news which would deter had come to them. Despite this, warnings do not benefit.

⁶⁻⁸So, turn away from them. The day when the Caller will call them to an unknown/odd thing, on that day they will emerge from their graves running fast to that inviter with their eyes humbled. As if they are locusts spreading. Those infidels; who consciously deny the divinity of Allah and the fact that He is Rabb will say: “This is a difficult day”.

⁹Before them, people of Noah denied too. Then, they denied Our servant and said: He is supported by secret forces/is a madman”. And he was repelled; all his activity was prevented.

¹⁰Therefore, Noah invoked his Rabb: “I have been overpowered, help me against my enemies!”

¹¹We opened the gates of the upper class (mele) of the people of Noah upon the lower class with a water that destroyed everything, devastated, and swept away whatever was in its path; We set the upper class (mele) upon the lower class (erazil) to attack them.

¹²We set the lower class of society (the erazil) into motion generation by generation. That destructive, devastating water that swept away everything in its path; the two opposing groups (the Mele and the Erazil) were brought together. And what was meant to happen; the inevitable clash between the upper and lower classes, their mutual destruction occurred.

^{13,14} To Noah, as a reward for the one who was treated with ingratitude, we entrusted the flowing tablets; the revealed scriptures and stern warnings under our protection and guidance; We made him a prophet.

¹⁵And indeed, We left this as an Ayah. So, is there anyone who remembers and thinks?

¹⁶So, how were My punishment and warnings?

¹⁷Surely, We have made the Qur’an accessible for contemplation and remembrance. Then, is there anyone who will heed and reflect?

¹⁸Ad denied too. Then, how were My punishment and warnings?

^{19,20} Indeed, We sent upon them, on a day of turmoil and dust, a long-lasting howling wind that tore people away; they were like uprooted date-palm trunks..

²¹Then, how were My punishment and warnings?

²²Indeed, We have made the Qur'an accessible for contemplation and remembrance. Then, is there anyone who will heed and reflect?

²³Thamud denied those warnings too; they said: “^{24,25}A single man among us, will we follow him? If we do so, we will definitely be in an astray and madness. Has the Reminder; the Book been left to him from among us? No! Rather, he is a liar and arrogant”.

²⁶They will know tomorrow who is liar, who is arrogant. ^{27,28}Indeed, We will command them as a duty for them to establish social support institutions and maintain them.

Therefore, you, observe them and have patience. And let them know their duties of zaqah; tax and spendings which will maintain these institutions are allocated among themselves; it has been determined how everyone should contribute to public.

²⁹Then they called their companions/rulers. And he took what he could and collapsed the system by draining all income resources that supported the social institutions.

³⁰Then, how were My punishment and warnings?

³¹Surely, We sent upon them a single horrifying blast; then they became like brushwood gathered by one who pens.

³²Indeed, We have made the Qur'an accessible for contemplation and remembrance. Then, is there anyone who will heed and reflect?

³³People of Lot denied the warnings. ^{34,35}We sent upon them a storm that showered small stones. Family of Lot was excepted from this. As a favor from Us, We saved them at dawn; thus We reward one who repays for the blessings given to him.

³⁶Truly, Lot warned them of Our seizure. But they disputed the warnings ³⁷and indeed, they attempted to take advantage of his guests sexually. Then We made them blind/wiped out their tribes, lineage: “Now taste My punishment and warnings!”

³⁸And certainly, an abiding punishment seized them early in the morning: ³⁹“Now taste My punishment and warnings!”

⁴⁰Surely, We have made the Qur'an accessible for contemplation and remembrance. Then, is there anyone who will heed and reflect?

⁴¹Indeed, warners came to the family of Pharaoh as well. ⁴²They denied all Our Ayat. And We seized them with a seizure of the one exalted in might and ability.

⁴³Are your infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb better than them? Or is there a covenant or command given by Allah that you have in the scriptures concerning that they will be saved? ⁴⁴Or they say: “We are a people that help each other/have power to withstand the punishment”?

⁴⁵Soon those people will be defeated, turn their backs and flee.

⁴⁶Actually, what is promised to them is that hour. That hour is truly more disastrous and more bitter.

⁴⁷Indeed, the criminals are in astray and madness.

⁴⁸On that day, they will be dragged in the fire on their faces: “Taste the touch of the heat of Jahannah [Hell] that scalds brains!”

(37/54; Al-Qamar/1-48)

Division: 61

⁴⁹Indeed, We formed everything; yes everything in a measure and a proportion.

⁵⁰And Our command is but one like blink of an eye; it is instant.

⁵¹And surely, We manipulated, destroyed those who were like you. Then, is there anyone who thinks?

⁵²And everything they did is in records. ⁵³Small and great, everything was written line by line.

⁵⁴Indeed, those who entered under the guardianship of Allah will be in Jannah [Heaven/Paradise), abundance/in the lights. ⁵⁵They will be in the “places of the seats of righteousness” in the presence of the most potent master, the ruler; in their place that is only for the righteous, in which it is not possible to lie, a position that has no possibility to perish.

(37/54; Al-Qamar/49-55)

SURAH SAD (THE LETTER “SAD”)

MECCAN PERIOD

Division: 62

¹Sad/90. The Qur'an which is the owner of the reminder/honor is the evidence that, ³We manipulated, destroyed many generations before them. And they called out one another. But it was not the time to be saved. ²On the contrary, those infidels; who consciously deny the divinity of Allah and the fact that He is Rabb are in pride and dissension.

^{4,5}And they wonder that a warner has come to them from among themselves and those infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb said: “This is a magician, a person who lies excessively. Has he made all those gods one god? This is truly an amazing thing!”

^{6,8}And the chiefs among them walked forth: “Insist on your gods and do not turn away from your decision, word. This is truly what is expected from you. We have not heard this in the latest/another religion, this is only an invention. Has the Reminder/the Book been revealed upon him among us?” –Rather, they have insufficient knowledge about My reminder/the Qur'an, rather, they have not tasted My punishment yet.-

^{9,11}Or, are the treasures of mercy of your Rabb Who is the almighty, Who bestows much with them? Or, does the dominion of the heavens/universe and the earth and all that is between belong to them? Then, let them, who are combinations of various groups and who are an army defeated, ascend with every way, try whatever they can!

^{12,13}Before them, the people of Noah, Ad, Pharaoh, the owner of the stakes; who had glorious armies/who tortured as never seen before, Thamud, the people of Lot and the companions of Thicket denied. Here they all are the groups that spearhead.

¹⁴All of them denied only the messengers. Therefore, My punishment was justified. ¹⁵And these wait for nothing but a single scream which has no delay, not even as long as the blink of an eye.

¹⁶And they said: “Our Rabb! Hasten our share for us of the punishment before the day of account!”

(38/38; Sad/1-16)

Division: 63

¹⁷Be patient over what they say and remember our servant David who was the possessor of strengths. Indeed, he was the one who turned to his Rabb frequently.

¹⁸Indeed, We created the mountains in a structure that will be used for the benefit of the people. They always purified Allah with him from deficiencies. ¹⁹And We created the birds in such structure so that David and the people might benefit. All of them were to turn to him. ²⁰And We strengthened his kingdom. And We gave him the judgment and opportunity to say the word which separates the truth from falsehood.

²¹And have the news of those litigants come to you? When they climbed up to the private home of David.

^{22,23}When they entered the presence of David, he was afraid of them. They said to him: “Do not fear! We are two litigants. One of us treated unjustly to the other. Now, judge between us with truth, do not treat us unjustly and guide us to the soundness of the righteous path”. One of them said: “This is my brother. He has ninety nine pure white ewes and I have only one pure white ewe. Yet, he said “Give it to me too” and he overpowered me in speech/defeated me in dispute.”

²⁴David said: “He has truly treated you unjustly in demanding to add your ewe to his ewes. Indeed many partners, many of those who live in a community treat each other unjustly. However, those who believe and do amendatory deeds do not treat unjustly. But how few they are!” And David became certain and understood that We tested him with various adversities thus rendering him purified-clean/mature. He asked his Rabb for forgiveness immediately, fell in prostration while he is away from associating others with Allah and turned.

²⁵So, We forgave this for him/forgave him. Thus it is! And indeed there is a closeness and a good place of return for him with Us.

²⁶O David! Indeed We/we have made you governor after the former governor in this land. Then, establish justice among the people with the truth, prevent injustice and chaos. Do not follow desire. Then, it will lead you astray from the path of Allah. Indeed those who go astray from the path of Allah; severe punishment is for them for they do not care about the day of account.

³⁰We bestowed Solomon to David. How excellent servant he was! Indeed, he was the one who turned to his Rabb frequently.

³¹When he was presented full-blood and ambling horses in the evening; and he said; “³²I love the love of wealth, property, benefits for the remembrance of my Rabb.” –At the end, they went behind the curtain.- He said: “³³Bring them back to me!”. Then, he started to stroke their legs, necks.

^{34,35}Indeed, We purified/matured Solomon through various adversities, distresses. And We left a corpse on his throne. Then he turned; “O my Rabb! Protect me/keep me free from material and spiritual stain and bestow/grant me a kingdom that would not belong to anyone else after me! Indeed, You are the One Who grants/bestows much”.

³⁶⁻³⁸Thereupon, We gave the wind that gently flowed by his command wherever he wanted, devils; all divers and master builders and the others who were chained to his service.

⁻³⁹This is Our gift which is not accounted. Now, if you wish, give to others or withhold without giving .-

⁴⁰Indeed, there is a closeness and a good place of return for him with Us.

⁴¹Remember Our servant Job! Once he called his Rabb: “Satan has touched me with agony, misery and distress.”

⁻⁴²Go away from there now, fast and on foot! Here, a place to bathe, cold drink!”-

“⁴⁴And take a handful of grass, mint and basilica enough for your capital/spice-seller, set out to seek provision with it and do not be irresolute, do not go astray from the truth, do not commit sin.” Truly, We found him patient. How an excellent servant he was! Indeed, he was the one who turned to his Rabb frequently.

⁴³And We granted him his family and the like of those who were with them as a mercy from Us and as a reminder for those who have capability of understanding.

⁴⁵Remember Our servants Abraham, Isaac and Jacob, possessors of strength and foresight!

⁴⁶Surely, We purified them, made them pure with a purity of “patriotism/a longing for a free nation”. ⁴⁶And indeed, they are among the chosen and the best with Us. ⁴⁸And remember Ismael, Elisha and Dhul-Kifl [Ezekiel?]. They all are among the best.

(38/38; Sad/17-26, 30-48)

Division: 64

²⁷And We did not form the heavens/universe, the earth and that is between them without a purpose. That is the assumption of the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb. Woe to those infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb because of the fire of Jahannah [Hell]!

²⁸Or, do We make those who believe and do righteous deeds like those corrupters in the world? Or, do We make those who have entered under the guardianship of Allah like those who stuck in evil by disbelieving in the religion-faith?

²⁹This is a blessed book which We have sent down to you so that those who have pure mind may think on its Ayat by reading/putting them in the order of revelation and may be reminded.

⁴⁹⁻⁵²This is an honor/a reminder. Indeed, for those who have entered under the guardianship of Allah is a good place of return; gardens of Eden gates of which are open to them, wherein they recline and demand many fruits and drinks and with them are servants of same age and whose eyes see none except those before them.

⁵³This is what you are promised for the day of account. ⁻⁵⁴Indeed, this is Our provision; there is no depletion for it.-

^{55,56}Here! Indeed, for the transgressors is the worst place of return; Jahannah [Hell] in which they will burn. –How an evil bed it is!-⁵⁷ It is scalding water and purulence. So let them taste it!

⁵⁸And there are others of its type, in doubles. ⁵⁹Here they are another group, rushing in as if they were thrown. No welcomes for them. Surely, they will be thrown into Jahannah [Hell].

⁶⁰They will say: “No, no welcome for you. It is you who have brought Jahannah [Hell] before us. What an evil settlement it is!”

⁶¹They will say: “Our Rabb, whoever brought this before us, increase his punishment in the fire more and more!”

⁶²And they will also say: “Why can not we see those men whom we assumed that they were among the evil? ⁶³We ridiculed/scorned them. Or, have eyes turned away from them?”

⁶⁴Indeed, this quarreling/dispute of the people of the fire is truth.

Division: 65

^{65,66}Say: “I am only a warner. And there is no deity except Allah Who is the One and the Only, the prevailing, Rabb of the heavens/universe, the earth and all that is between, very powerful, very forgiving.”

⁶⁷Say: “It; the Qur’an is great, important news. ⁶⁸And you are keeping your distance from it. ⁶⁹When they were disputing one another, I had no information concerning the Qur’an; which is “full of the most exalted”. ⁷⁰It is revealed to me because I, yes I, am only an explicit warner.”

(38/38; Sad/65-70)

Division: 66

^{71,72}When your Rabb once said to the forces in the universe, ”Indeed, I am going to form a human from clay. Submit to him right away when I have proportioned him and given him knowledge”.

^{73,74}“Hereupon, all the forces in the universe submitted all together except Iblis/thinking ability. Iblis acted arrogantly and he was of the ignorant.”

⁷⁵Allah said: “O Iblis! What did prevent you from submitting to what I formed with My two hands/potency? Have you been arrogant? Or have you been among the haughty?

⁷⁶And Iblis said: “I am better than him. You formed me of energy but You formed him of substance.”

^{77,78}Allah said: “Then, get out of there, now you are expelled/you are the one who is killer, who produces untrue word and thought, who throws stones into darkness. Indeed, it is upon you that I will keep away from the good till the day of recompense”.

⁷⁹Iblis said: “My Rabb! Then, give me respite until the day they will be resurrected”.

^{80,81}Allah said: “Then, you are of those who are given respite until a certain time”.

^{82,83}Iblis said: “Then I swear by that You are the most exalted, the most powerful, the most honorable, the invincible; the subduer that, I will make all of them transgress – except for Your purified servants among them –“.

⁸⁴Allah said: “This is the truth. And the truth I say: “⁸⁵I will definitely fill Jahannah [Hell] of you and those of them who follow you; all of you”.

(38/38; Sad/71-85)

Division: 67

⁸⁶Say: “I do not ask you any payment for the Qur’an. And I am not of those who bring liabilities/who invent something by themselves, who bring burden, who bring trouble. ⁸⁷The Qur’an is only a reminder for the mankind. ⁸⁸And you will definitely know the information of it after a time”.

(38/38; Sad/86-88)

SURAH AL-A'RAF
(THE SECTIONS OF THE QUR'AN)
MECCAN PERIOD

Division: 68

¹Alif/1, Lam/30, Mim/40, Sad/90.

²This is the Book revealed to you; that is interpenetrated into you so you may warn with it and as a reminder to the believers. Therefore, let there not be any distress from it in your heart.

³Follow what has been sent down from your Rabb to you and do not follow those so called familiars who are guides, helpers and protectors from among those that are inferior to Allah. How little you take heed/remember!

⁴And We manipulated, destroyed many cities. Our punishment came to some of them at night when they were asleep and to some of them during the day while they were resting. ⁵When Our punishment came to them, their declaration was nothing except that they said "We were truly the ones who did wrong to themselves by associating others with Allah!".

⁶Then surely We will question those to whom the messengers were sent, indeed We will question the messengers as well.

⁷Then surely We will narrate to them with knowledge; because We were not far away.

⁸And that day, the weighing will be the truth. Those whose weights are heavier, will be saved.

⁹And those whose scale/weights are lighter, then they are those who will lose as they were violent against our Ayat.

¹⁰And surely, We placed you on the earth and gave you livelihood; how little you repay for the blessings you are given!

(39/7; Al-A'raf/1-10)

Division: 69

¹¹And indeed, it is We Who formed you, then proportioned you and said to the forces in the universe, "Submit to Adam/human who was given knowledge, who received the revelation"; all of them except Iblis/thinking ability submitted right away; he did not become of those who submit.

¹²Allah said: "What did prevent you from submitting when I commanded you to do so? Iblis said: "I am better than him. You formed me from fire/energy, and You formed him from clay/substance".

¹³Allah said: "Then descent from there immediately, it is not for you to be arrogant there, get out now, you truly are of the disgraced".

¹⁴Iblis said: "Give me respite until the day they will be resurrected".

¹⁵Allah said: "Then you are of those who are given respite".

^{16,17}Iblis said: “Then because You put me in transgression, I will sit on Your straight path, and then I will approach them from their front, from their back, right and left and You will not find many of them as the ones who repay for the blessings they are given”.

¹⁸Allah said: “Now, get out of there, being expelled and disgraced. Whoever among them follows you, indeed I will fill Jahannah [Hell] with all of you.” ¹⁹And said: “O Adam/the one who was given knowledge, who received the revelation! You and your wife dwell in green, lush gardens/paradise, eat from wherever you will and do not get closer to that tangled thing which is the source of dispute; do not fall for property and wealth, or you will be of those who do wrong, act against their own good.”

²⁰Then Iblis whispered to them to show them their evil which was concealed from them. And said: “Your Rabb banned you from/forbade you of this tangled thing, which is the source of dispute; wealth and property just to make you angels/creature without free will or eternal/undeveloped entities; and not for any other reason”. ²¹And he sworn/provided evidences to them, saying “Truly I am of the advisers”. ²²Thus he deceived them and made them fall. When they tasted that tangled thing, which is the source of conflict; wealth and property, their greed and ambitions surged and started to pile up wealth and property. Then their Rabb called on them: “Have I not forbidden you to fall for wealth and property and said to you that “This satan is definitely an explicit enemy to you”?

²³Then they both said: “O our Rabb! We have treated ourselves unjustly and if you do not forgive us and have mercy upon us, we will definitely be among the losers!”

²⁴Allah said: “Descend from there being enemy to each other, and for you on the earth is a settlement and enjoyment until a time”.

²⁵Allah said: “You will live there, die there and then will be brought forth from there”.

(39/7; Al-A'raf/11-25)

Division: 70

²⁶O mankind! We sent down to you clothing to cover your evil and dresses to adorn. And clothing of “being under the guardianship of Allah”; it is better. Here, this is from the Ayat of Allah so they may think and remember.

²⁷O mankind! Do not let satan to avert you from the true religion as he stripped your father and mother of their clothing to show them their evil thus driving them out from green, lush gardens/paradise! Because he and his tribe see you from where you can not see them. We made devils the ones who guide, help to those who do not believe.

²⁸And when they commit an immorality they say: “We found our ancestors on this path, Allah has ordered this to us”. Then say: “Allah does not order immorality. Are you saying about Allah that which you do not know?”

²⁹Say: “My Rabb has commanded justice and equity. And turn your face; yourself to Him at every masjid's [school] nearby; in public and invoke your Rabb by purifying the religion only for Him. You will return to Him as He created you first.”

³⁰He guided a group to the righteous path, and a group deserved going astray; they took devils as their familiars who are guides, helpers and protectors from among those that are inferior to Allah and they truly think they are upon the righteous path they were guided.

³¹O mankind! At every masjid's [school] nearby; in public take your adornments, eat and drink; enjoy however do not ignore the right of Allah; indeed Allah does not like those who ignore His right.

³²Say: "Who made haram/forbidden the adornments which Allah brought forth for His servants and the clean provisions?" Say: "These are for those who believe in simple worldly life - only for them on the day of *Qiyamat* [Resurrection] -." Thus We explain the Ayat in detail for a people who know.

³³Say: "Indeed my Rabb has only made haram/forbidden immoralities; what is apparent and concealed of them, harms, oppression without right, and associating those things with Allah about which Allah sent no authority and saying things about Allah that you do not know."

³⁴And there is an end of the term for every community with a leader. Therefore, when their end of the term comes, they will neither postpone for a moment nor will they advance.

³⁵O mankind! Whoever enters under the guardianship of Allah and reforms when messengers who recite My Ayat come to you from among you, then there will not be fear for them and they will not grieve.

³⁶But those who deny Our Ayat and are arrogant towards them, they are the companions of the fire. They will abide there eternally. ³⁷Then, who can do more wrong; act more against his own good than the one who invents a lie about Allah or denies His Ayat? Then they will receive their shares from the Book; and when Our messengers come to take their lives, they will say: "Where are those to whom you used to invoke from among those that are inferior to Allah?" They will say: "Those to whom we used to invoke departed from us." and they will testify against themselves that they were infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb.

³⁸Allah will say: "Enter among those peoples with a leader who passed on before you; who are in the fire, whether you know them or not!". Every time a people enter, they curse their brother. At the end, when all of them gather in there, then the later ones will say about the former ones: "Our Rabb! They made us astray. Punish them many times more from the fire". Allah will say: "Punishment is many times more for all but you do not know".

³⁹Then the former ones will say to the later ones: "You do not have an advantage over us. Then taste the punishment for what you did".

(39/7; Al-A'raf/26-39)

Division: 71

⁴⁰Ways of abundance, happiness will not be opened for those who deny Our Ayat and are arrogant towards them, and they will not enter into Jannah [Heaven/Paradise] until a camel/a noose passes through the eye of a needle. Thus We recompense the criminals. ⁴¹Beds from Jahannah [Hell] and coverings over them will be for them. And thus We punish the tyrants.

^{42,43}As to those who believe and do amendatory deeds; - *then We do not burden any one more than its capacity* -, they are the companions of Jannah [Heaven/Paradise] and they will abide there eternally. And We will tear and dispose of all grudge, hatred, jealousy, deception, treachery and malice from their chests. Underneath them rivers flow. They will say: “All praise is to Allah Who has guided us for this. Had Allah not guided us, we could not have reached the righteous path to which we were guided. Indeed, the prophets of our Rabb came to us with the truth”. And they will be called: “Here is Jannah [Heaven]! You have inherited this/become last owners of this with what you did”.

^{44,45}Then the companions of Jannah [Heaven] will call out to the companions of the fire: “We have found that what our Rabb promised us is real. Then, have you found that what your Rabb promised you is real?”. They will reply: “Yes”. Then an announcer from among them will announce that the curse/deprivation of mercy of Allah will definitely be upon those who avert people from the path of Allah and wish the path to become crooked and those who do wrong; act against their own good, who consciously deny Akhirat [Afterlife].

^{50,51}And the companions of the fire will call to the companions of Jannah [Heaven]: “Give us some water or some of that which Allah has provided you”. Then they will say: “Allah has forbidden both of them to those infidels; who consciously deny the divinity of Allah and the fact that He is Rabb who ridiculed their religion and took it as an amusement, whom the simple worldly life deluded!”. – As they ignored that they would meet this day and consciously denied Our Ayat/evidences/signs, We will ignore/punish them on this day.- ⁴⁶Between them will stand a curtain.

And those who have knowledge about the sections of the Qur’an, will recognize them all from their signs. And those who have knowledge about the Qur’an call out to the companions of Jannah [Heaven] who hoped for Jannah [Heaven] but have not entered yet: “Salam [health, peace, happiness...] be upon you!”

⁴⁷When their eyes turn to the companions of the Fire, they say: “Our Rabb! Do not place us with these traitors”.

^{48,49}Those who have knowledge of the sections of the Qur’an, will call out to those whom they will recognize from their signs and they will say: “Your community and that with which you were arrogant have not availed you. Are those the ones whom you swore that Allah would not grant His mercy? – that this mercy is the promise that Allah gave, “Enter Jannah [Heaven], there is no fear for you and you will not grieve”-.

(39/7; Al-A’raf/40-45, 50-51, 46-49)

Division: 72

⁵²Surely We had brought a Book as a guidance and mercy for those believers which We explained in detail with a complete knowledge.

⁵³What do they expect other than its fulfillment? When the day on which it will be fulfilled, those who never cared about it will say: “Truly the messengers of our Rabb brought the truth to us. Are there any intercessors to intercede on behalf of us? Or could we be sent back so we might do other than what we did?”. Surely, they had made themselves lose. And that which they invented have departed from them.

⁵⁴Indeed, your Rabb is Allah Who formed the heavens/universe and the earth in six phases, then established dominion on the greatest throne, covers the day with the ever pursuing night and created the sun, the moon and the stars as they are under His command. Know well that forming and maintaining systems belongs only to Him. Allah, Who is Rabb of all universes , how generous is He!

(39/7; Al-A'raf/52-54)

Division: 73

⁵⁵Pray to your Rabb secretly/openly by exalting Him and lowering yourselves continuously. Surely, He does not like the transgressors. ⁵⁶And after being corrected, do not cause corruption on the earth. Pray to Him in awe and hoping for His mercy. Indeed, mercy of Allah is very close to those who do good.

(39/9; Al-A'raf/55-56)

Division: 74

⁵⁷And He sends winds as harbingers of good tidings/distributors/spreaders before His mercy so you may remember. When those winds bear the rain clouds, He sends them to an arid land, then We make them pour water. Thus We make every kind of crops grow. Thus We will resurrect the dead. ⁵⁸And plants of the good region grow by permission/knowledge of your Rabb; and on the bad lands grows nothing but useless vegetation. Thus We explain the Ayat in different ways, over and over, for a people who repay for the blessings given to them.

(39/7; Al-A'raf/57-58)

Division: 75

⁵⁹Indeed We sent Noah as a messenger to his people and he said to them: "O my people! Worship Allah, no deity is for you but Him. Truly, I fear the punishment of a great day which will be against your own good that will come upon you".

⁶⁰Chiefs of his people said: "We see you in an explicit astray".

⁶¹⁻⁶³And Noah said: "O my people! There is no straying in me. However, I am a messenger sent by Rabb of all universes. I convey to you the truth which my Rabb sent, remind you and I know from Allah that which you do not know. Have you wondered that a reminder/a book has come to one from among you who would warn you so you may enter under the guardianship of Allah and receive mercy?".

⁶⁴Then they denied him, So We saved Noah and those who followed the monotheistic religion of Islam with him, and We plunged those who denied Our Ayat into trials and devastated them! Truly they were a blind people.

⁶⁵Surely We sent to the people of Ad their brother, Hud, as a messenger. And he said:" O my people! Worship Allah, no deity is for you but Allah. Will you not enter under the guardianship of Allah?".

⁶⁶Chiefs among his people who were infidels, those who consciously denied the divinity of Allah and the fact that He is Rabb said: "We see you as an retarded/ignorant person and we really think that you are a liar".

⁶⁷⁻⁶⁹Hud said: O my people! I am no retarded nor ignorant, however I am a messenger sent by Rabb of all universes. I convey to you what my Rabb sent and I am a trustworthy adviser for you. Are you really surprised that a reminder/a book has come to a man from among you for you so he may warn you? Consider that He made you successors, generations that came after the people of Noah, and He enhanced you in stature and form. Remember the blessings of Allah so you may succeed”.

⁷⁰Then they said: “Have you come to make us to worship Allah without associating others with Him and leave what our ancestors worshipped? Then, if you are among the truthful, bring us that with which you threaten us!”.

⁷¹Hud said: “Punishment and displeasure from your Rabb have set down upon you. Do you dispute with me for the names for which Allah sent no evidence and which your ancestors invented? Then wait; indeed I am one of those who wait, with you!”.

⁷²Upon this, We rescued Hud and those with him, with Our mercy from Us. And We cut off the generations to come of those who denied Our Ayat and who did not believe.

⁷³Surely, We sent Thamud their brother Salih as a messenger. He said: “O my people! Worship Allah, no deity is for you but Allah. Your Rabb has sent you a clear evidence. This camel/social relief and support principle of Allah is an Ayah for you; So let it graze on the earth of Allah, do not touch it with evil, or you will be seized by a grievous punishment. ⁷⁴And remember that He made you successors of the people of Ad. And placed you on the earth: You build palaces from its plains, you carve its mountains as your homes. Then remember the blessings of Allah and do not transgress on the earth, being the ones who cause corruption”.

⁷⁵And chiefs among his people who were arrogant said to those who have believed, who looked weak among them: “Do you really know that Salih is truly a messenger sent by Rabb? They said: “We certainly believe in what is revealed through him!”.

⁷⁶Those who were arrogant said: “We are the ones who consciously deny what you believe in!”. ⁷⁷Then they rapidly depleted the resources that maintained those social relief and support facilities and disobeyed their Rabb insolently and said: “O Salih! If you are the messenger as you say, bring us with what you threaten us!”.

⁷⁸Then a violent tremor seized them and after a short time they fell on knees within their homeland.

⁷⁹Then Salih turned away from them and said:” O my people! Surely I have conveyed what my Rabb sent and I have advised you, but you do not like those who advise”.

^{80,81}Surely, We sent Lot as a messenger as well. Then he said his people: “Do you commit such immorality that no people/community did before you? Truly and certainly you approach with lust to men who are inferior to women in terms of sexuality instead of women. Surely you are a people who show the truth incomplete”.

⁸²And the answer of his people was only that they said, “Drive them out of your city because they are such people who keep themselves excessively pure!”.

⁸³Thereafter We saved him and his family except for his wife; she was one of those who stayed behind; one of those who were with those sinful people in terms of thoughts. ⁸⁴And We poured down upon them a rain. See how was the end of those sinners!

⁸⁵⁻⁸⁷Surely We sent to Midian their brother Shu'ayb as a messenger. He said: "O my people! Worship Allah, no deity is for you but Allah. There came a clear evidence from your Rabb: Do the weighing and measuring accurately, do not deprive people from their due rights, do not cause corruption on the earth after being corrected; if you are those who believe, this is better for you! Do not sit on every path, threatening, averting the believers from the path of Allah and seeking the deviation of that path. Remember you were few but He made you many. And see how was the end of the corrupters! And if a group among you has believed in that which was sent with me and a group has not believed, then be patient until Allah judges between us. And He is the best of those who judge".

^{88,89}And the chiefs among his people who were arrogant said: "O Shu'ayb! Either we definitely drive you and those who have believed with you out of this city or you will return to our religion/lifestyle!" And Shu'ayb said: "Even if we are unwilling? If we returned to your religion/lifestyle after Allah saved us from it, we would certainly invent lie against Allah. It is not for us to return to it except that Allah, our Rabb should will. Our Rabb encompasses everything with His knowledge. So we trust and rely only on Allah". – O our Rabb! Judge justly between us and our people. Because You are the best of those who judge! –

⁹⁰And the infidels among his people; the chiefs who consciously deny the divinity of Allah and the fact that He is Rabb said: "If you follow Shu'ayb, you will definitely be one of those who will lose".

^{91,92}Then that grievous tremor seized them, so they fell on knees within their homeland after a short time. Those who denied Shu'ayb became as if they never dwelt/were never prosperous there. Those who denied Shu'ayb, they became the ones who lost.

⁹³Then Shu'ayb turned away from them and said: "O my people! I have conveyed to you what my Rabb sent and I have advised you; therefore, how could I worry for a people of infidels; a people who consciously deny the divinity of Allah and the fact that He is Rabb?"

(39/7; Al-A'raf/59-93)

Division: 76

^{94,95}Whenever We sent a prophet to a city, We seized its people with poverty and deprivation so they might know their place and invoke. Then We replaced evil with good; then they reproduced and said: "Such deprivation and joy touched our ancestors as well". Then We seized them suddenly while they did not perceive.

⁹⁶And if the people of those cities had believed and entered under the guardianship of Allah, We would have certainly opened upon them all the blessings from the heavens/universe and the earth. However, they denied. So We seized them for what they had been doing.

⁹⁷⁻⁹⁹So, did the people of those cities feel secure from Our punishment that would come to them while they were sleeping at night? Or did the people of those cities feel secure from Our

punishment that would come to them in the morning while they were occupied with trivial things? So, did they feel secure from the intricate plan of Allah? No one feels secure from the intricate plan of Allah but a people who have lost.

¹⁰⁰And did it not guide; influence those who inherited the earth; last owners of it after its previous owners: “If We willed, We would recompense them for their sins. We seal their hearts so they do not hear”.

^{101,102}Those cities which We relate to you about some of their important news. Surely, their prophets came to them with explicit proofs. But they were not to believe in what they had previously denied. So, thus Allah seals the hearts of those infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb. We did not find that most of them were true to their covenants. The truth is that We found that most of them were the ones who went astray from the path.

(39/7, Al-A’raf/94-102)

Division: 77

¹⁰³Then after those messengers/those people, We sent Moses with Our evidences/signs to Pharaoh and his chiefs but they treated the evidences/signs unjustly. See how was the end of those corrupters!

^{104,105}And Moses said: “O Pharaoh! Truly I am a messenger sent by Rabb of all universes. I am liable to say nothing but the truth about Allah. Truly, I have come to you with a crystal clear evidence from your Rabb. So let the Israelites leave along with me”.

¹⁰⁶Pharaoh said: “If you have come with evidence, then bring it forth if you are one of those who tell the truth”.

^{107,108}Then Moses threw his knowledge forth and it obviously became “a devourer”. And he pulled out his strength and put it open; then his strength was excellent and perfect for the audience.

¹⁰⁹⁻¹¹²Chiefs among the people of Pharaoh said: “Indeed, this is a very knowledgeable, fascinating, influential scholar.¹¹⁰ He wants to deport you from your land”. Pharaoh said: “Then what is your command?”. They replied: “Keep him and his brother and send gatherers to cities. Let them bring you all very knowledgeable, fascinating, influential scholars”.

^{113,114}And those very knowledgeable, fascinating, influential scholars came to Pharaoh, they said: “If it is we who prevail, will there be a great reward for us?”. Pharaoh said: “Yes! And you will definitely be among those who are made close to me”.

¹¹⁵The very knowledgeable, fascinating, influential scholars said: “O Moses! Will you bring forward your thesis or will we bring forward ours first?”.

¹¹⁶Moses said: “You, bring forward yours first”. And when they brought forward theirs, they fascinated the people and they wanted to put them in order according to their own thoughts. And they presented a great influential ingenuity.

¹¹⁷And We revealed to Moses and said: “Bring your knowledge forward”. And they marveled at once, it devoured all they made up and brought forward. ¹¹⁸Thus the truth prevailed and all that Pharaoh and the chiefs had done failed.

¹¹⁹Pharaoh and the chiefs were defeated and returned as a humiliated community.

¹²⁰⁻¹²²The very knowledgeable, fascinating, influential scholars were left there as they submitted. They said: “We believe in Rabb of all universes; Rabb of Moses and Aaron”.

¹²³⁻¹²⁶And Pharaoh said: “Have you believed in him before I gave you permission? Indeed, this is a conspiracy that you have set in the city to drive his people out of the city. You will know soon. Indeed I will cut you off the covenants; commitments, then indeed, I will take you out of your comfortable environment; I will take you out of your business in the city and I will make you agricultural laborer in the date palm farms, I will make you work in the stone pits, in the hardest works”. The very knowledgeable, fascinating, influential scholars said: “Indeed, we return only to our Rabb. And you seize and punish us only because we have believed in the Ayat of our Rabb when they came to us”. –“O our Rabb! Give us endless patience so we will not ease off, weaken, succumb. And take our lives as Muslims!”-

¹²⁷And the chiefs among the people of Pharaoh said: “Will you free Moses and his people so they may abandon you and your idols/cease to take you as their idol and cause corruption on the earth? And Pharaoh said: “We will kill their sons; make them weak, unqualified by leaving them uneducated, we will cover their women with disgrace and we are the ones who are very powerful over them”.

¹²⁸And Moses said to his people: “Ask Allah for His help and be patient. Indeed, the earth belongs to Allah. He makes whomever He wills of His servants inherit it. And the best ending is only for those who enter under the guardianship of Allah”.

¹²⁹And the people of Moses said to him: “We have been harmed before you came to us and after you came to us”. And Moses said: “It is hoped that your Rabb will manipulate, destroy your enemies and make you successors to them on the earth. Thus He will observe your deeds”.

¹³⁰And surely, We seized Pharaoh and his family with years of droughts and shortness of crops, that they might think and be reminded. ¹³¹Then, when good came to them, they said: “This belongs to us”. If an evil came to them, they saw it ill omen of Moses and his people. Know well, their ill omen is with Allah. But most of them do not know.

¹³²And the people of Pharaoh said: “We will not be the believers in you no matter what evidence/sign you bring”.

¹³³So, We sent upon them with certain intervals the flood, locusts, bugs, frogs and blood as Ayat. But they acted arrogantly again and became a people of criminals.

¹³⁴And when this punishment set upon them, they said: “O Moses! Invoke your Rabb for us by the covenant/promise He gave to you; if you remove from us this punishment, we will certainly believe in you. And we will definitely let the Israelites leave along with you”.

¹³⁵But every time We removed the punishment from them until a predetermined term which they were to reach, then at once they broke their word.

¹³⁶Then We maintained justice by recompensing them for they definitely denied our Ayat [evidences/signs] and were heedless of them. And We drowned them in a large body of water/the river.¹¹¹ ¹³⁷And We made those people who had been oppressed/weakened, inheritors of all places that We had blessed. Thus the good promise of your Rabb to Israelites was fulfilled¹¹² for

they had been patient. And We destroyed all the industry work and that which Pharaoh and his people had been building.

(39/7; Al-A'raf/103-137)

Division: 78

¹³⁸⁻¹³⁹And We took the Israelites across a large body of water/the river. Then they came upon a people that worshipped the idols that belonged to them. They said: "O Moses! Assign us a god just as they have gods!" And Moses said: "You are truly an ignorant people. The religion which those people follow will definitely vanish and all what they do is falsehood".

¹⁴⁰And Moses said: "Shall I seek for you a god other than Allah while He has favored you over the people of the time?"

¹⁴¹We saved you from the hands of Pharaoh and his family who had been inflicting you with the evil of the torment; killing your sons; strangling your sons; making you weak, unqualified by leaving you uneducated and covering your women with disgrace. There was a great trial from your Rabb for you in this.

¹⁴²And We assigned Moses with thirty nights and then completed it with ten more nights. Thus the number of nights assigned by your Rabb was completed to forty. And Moses told his brother Aaron: "Take my place among my people, amend and do not follow the way of the corrupters!".

¹⁴³When Moses arrived to the place on the time We had assigned and his Rabb spoke to him. Moses said: "O my Rabb! Show me Yourself so I can look at You; let me observe You, let me have a profound and deep knowledge about You!".

And his Rabb said to him: "You can never see me but look at that mountain, observe the mountain, develop a theory. If your theory/your profound and deep knowledge, your observation fully expresses the front, back, bottom, top, right, left, inside, and outside of where the mountain is, then you will see me."

Thus, when his Rabb illuminated Moses for his mountain-like problems; He shattered and discarded Moses' mountain-like problems. Moses fell in awe and prostration with excitement, demonstrating his submission to his Rabb. When he regained consciousness; his excitement subsided, he said, "I purify You, I have turned to You; I have repented and I am the first of the believers".

¹⁴⁴Allah said: "O Moses! I chose you over the people with my messages and words. Now, take what I have given you and be of those who repay for what they are given!".

¹⁴⁵And We wrote for him on the tablets an advice from all things and a detailed explanation for everything. "Go on, take these and hold them firm, and command your people to take in the best way. Soon I will show you the land of those people who have gone astray from the righteous path. ¹⁴⁶I will keep away from Our Ayat those who do not believe even when they see all Ayat, who do not follow the righteous path even if they see it, and follow the path of going astray when they see it, and act arrogantly without right on the earth". –This is because they deny Our Ayat and they are apathetic and careless to them – ¹⁴⁷All in vain are the deeds of those who deny Our

Ayat and the meeting at Akhirat [Afterlife]. Are they recompensed for anything other than their deeds?

¹⁴⁸After him, the people of Moses took an idol that had an alluring voice by gathering the ornaments of his people but in fact had no function at all; they created a capital and worshipped to it. – Did they not see that it neither spoke to them nor guided them? – They took it and became the ones who do wrong, act against their own good.

¹⁴⁹When they saw that they had gone astray, they said: “If our Rabb does not show mercy to us and forgive us, we will definitely be among those losers”.

¹⁵⁰And when Moses returned to his people, displeased and grieved, he said: “You have been evil successors/lineage to me! Did you make the Judgment of your Rabb closer?”. And he left the tablets and seized his brother Aaron by his head and pulled him to himself. Aaron said: “O son of my mother! Believe me, this people made me weak, they were about to kill me. Therefore, do not do anything to me over which the enemies would rejoice. And do not place me among those people who do wrong to themselves”.

¹⁵¹And Moses said: “My Rabb! Forgive me and my brother! Admit us into Your mercy. And You are the most merciful of those who are merciful”.

¹⁵²Indeed, those who worshipped gold, their Rabb will not be pleased with them and “humiliation” will be for them in the worldly life. Thus We punish those who invent.

¹⁵³-Surely, your Rabb will be forgiving and merciful after this for those who have done evil deeds but then repent and believe-

¹⁵⁴When the displeasure of Moses subsided, he took the tablets. What was written on them was a guidance and mercy only for those who become an ideal person for their Rabb.

¹⁵⁵And Moses chose seventy men to his people for the time that We appointed. And when a tremor seized them, Moses said: “My Rabb! If you had willed, You would have manipulated/destroyed them and me as well before. Now, will You manipulate/destroy us for what those fools among us did? This is nothing but your purification. In Your purification, You lead astray whom You will, You guide whom You will. You are our helper, our familiar Who guides. So please forgive us, show mercy. You are the best of forgivers. And ordain for us good in this world and in Akhirat [Afterlife]. We truly have turned to You”.

^{156,157}Allah says: “I have My punishment; I will touch with it whom I will, and I have My Mercy; that encompasses everything. I will decree it especially to those who enter under guardianship of Allah, those who give zaqah; the tax that the believers sincerely give as a liability of belief and duty of servitude so that the religion of Allah may be spread, maintained and Salah may be established and who believe in Our Ayat; and those who follow the Messenger, the Prophet who is from the Mother City/Mecca who orders them the good, forbids them from evil, allows them that which is clean and pleasant and prohibits for them that which is filthy and evil, relieves them of their burden, ties and chains which were upon them; whom they can find written in the Torah and in the Bible which are with them. Therefore, those who believe in him, show him a strong respect, support him and follow the light sent down with him will be the ones who will succeed”.

(39/7; Al-A'raf/138-157)

Division: 79

¹⁵⁸Say: “O mankind! Surely I am the messenger sent by Allah, the owner of the heavens/universe and the earth, the only supreme god, the One Who gives life and the One Who takes life, to you all. Then, believe in and obey His Messenger, who believes in Allah and His words to guide you to the righteous path; the Prophet from the Mother City; from Mecca”.

¹⁵⁹And from among the people of Moses, there is a community with a leader who shows the truth and implements justice with the truth.

(39/7; Al-A'raf/158-159)

Division: 80

¹⁶⁰And We divided them into twelve tribes who are led by grandsons. And when his people asked him for water, We revealed to Moses: “Implement¹¹⁸ your knowledge upon your stonyhearted people”. Then his stonyhearted people divided into twelve nations/people. Each of those people learned well/learned where they receive water. And We shaded them with clouds. We sent down to them manna and honey/quail; “Eat from the pure of those blessings We have provided you!” They did not treat us unjustly, they were acting unjustly to themselves.

¹⁶¹They were once told: “Dwell in that city and eat whatever you will from therein and say “Hitta” [forgive our sins]! and enter through the door as submitted. We will forgive your sins and increase to the doers of good”.

¹⁶²Then some among them who did wrong; acted against their own good changed the word to another word which was other than what had been said to them. We sent down upon them a punishment from the sky for they did wrong; acted against their own good.

(39/7; Al-A'raf/160-162)

Division: 81

¹⁶³And ask them about that city that was located at the seaside. They transgressed on the day assigned for servitude, for contemplation. They were distressed on the day assigned for servitude, for contemplation; while on other days were they happy. Thus We test them for they went astray from the righteous path.

(39/7; Al-A'raf/163)

Division: 82

¹⁶⁴And when a community from among them; a people with a leader said: “Why do you advise a people that will be manipulated/destroyed or punished with a severe punishment by Allah?”; then those who warned them said: “As an excuse before your Rabb so they may enter under the guardianship of Allah too”.

^{165,166}And when they ignored what was reminded to them, We saved those who avoided the evil and seized those wrong-doers severely/with a punishment that rendered them poor, for they had gone astray from the righteous path. And when they were insolent about what they had been forbidden, We said to them: “Become apes, by being despicable-cursed ones !”.

¹⁶⁷And then your Rabb declared that He would definitely send upon them those who would afflict them with the worst punishment until the day of Qiyamat [Resurrection]. Surely, your

Rabb is swift in giving punishment. And indeed, He is the One Who removes the sins of His servants, does not punish them and has much forgiveness, the One Who is the possessor of vast mercy.

¹⁶⁸And We divided them into many communities with leaders on the earth. Some of them were righteous, and some of them were lesser than that. And We tested them with good and evil so they may return; act in accordance with the principles of Allah.

¹⁶⁹Then after them, a generation succeeded them. They inherited the book. They took the worthless commodities of this world and said: “We will be shown mercy/forgiven”. When such worthless commodities came to them, they took it as well. – Was not the covenant of the book taken from them that they would say about Allah nothing but the truth? And they had studied and learned what is in it. The home of Akhirat [Afterlife] is better for those who enter under the guardianship of Allah. Will you not reason? –

¹⁷⁰And as for those who cling onto the book and establish Salah [establish and maintain the institutions that support financially and spiritually; enlighten the community], We will not let be lost the reward of those who amend/do good.

¹⁷¹When once mountain-like problems had descended upon them like a shadow/umbrella, and they believed they would continue to live with those mountain-like problems, We swept away those mountain-like problems: “Cling onto what We have given you to be under the guardianship of Allah and always remember what is inside it!”.

(39/7; Al-A’raf/164-171)

Division: 83

¹⁷²⁻¹⁷⁴Yet, your Rabb takes from loins of the mankind their lineage and makes them testify against themselves, so that you may not say on the day of Qiyamat [Resurrection], “We were not aware of these” or you may not say, “Our ancestors before us associated others with Allah, we are the generations that followed them; will You manipulate/destroy us for what those who committed falsehood did?” and they may turn away from denying Our Ayat; “Am I not your Rabb?”. And they say: “Indeed You are our Rabb; we testify”.

And thus We explain the Ayat in such detail.

(39/7; Al-A’raf/172-174)

Division: 84

¹⁷⁵And recite to them the serious news of that one to whom We gave Our Ayat, then he detached himself from them then satan made him follow himself thus becoming of those who transgressed.

¹⁷⁶And if We had willed, We could have elevated him with those Ayat but he was stuck into the ignominy and followed his desires. Now his example is like the example of the dog that pants if you chase; and still pants if you leave him alone. This is the end of those people who deny Our Ayat. Therefore, tell them this story throughout so that they may think very well.

¹⁷⁷How evil is the example of those people who denied Our Ayat and only treated unjustly to themselves!

¹⁷⁸Whoever Allah guides, he is the one who follows the righteous path he is guided. And whoever Allah leads astray, it is those who lose.

(39/7; Al-A'raf/175,178)

Division: 85

¹⁷⁹And certainly We produced and multiplied many of those that you know and you do not know; those who have heart/brain/reason but do not contemplate and understand, those who have eyes but do not see with them, those who have ears but do not hear with them for Jahannah [Hell]. They are like four-legged cattles. They are even in more astray. They are the ones who are apathetic.

¹⁸⁰And the best names belong only to Allah. Then, call Him with those names. And abandon those who deviate concerning His names. They will soon be recompensed for what they have been doing.

¹⁸¹Again, there is a community from among those We have formed, who guides to the truth and establishes justice with it.

¹⁸²And indeed We will slowly and progressively lead those who deny Our Ayat to the manipulation/destruction from the direction that they would not know.

¹⁸³I give them respite as well. Indeed, My plan is very firm.

¹⁸⁴And have they not thought about that their companion is not supported by secret forces/is not a madman? He is only an explicit warner.

¹⁸⁵And have they not looked at the possession and the government of the heavens/universe and the earth, anything that Allah has formed and the possibility that their term has definitely come close? Then what would they believe other than this?

¹⁸⁶Whoever Allah leads astray, then there is no one to guide him. And He leaves them in their transgression, confused.

(39/7; Al-A'raf/179-186)

Division: 86

¹⁸⁷They ask you about the Hour; about the moment the Qiyamat [Resurrection]: "When will it arrive?" Say: "Its knowledge is with my Rabb only. No one will reveal its time except Him. The knowledge of it is heavy in the heavens/universe and the earth/it is unknown. It will come upon you unexpectedly".

They ask you about it as if you know it very well. Say: "Its knowledge is with Allah. But most of the people do not know".

¹⁸⁸Say: "I am not capable of getting any benefit or precluding any loss other than what Allah wills. If I had known the unseen, unheard, unfelt, the past and the future, I would definitely have wished to increase the good/used it to my own advantage. And I was involved in nothing evil. I am only a warner and a bringer of good tidings to a people who believe".

(39/7; Al-A'raf/187-188)

Division: 87

¹⁸⁹He is the One who formed you from a single self and then made its mate to accompany it. When he covered and enshrouded her, then she carried a light burden. And she continued with this. When the wife got heavier, then they both invoked their Rabb: “If you give us a healthy child, indeed we will be among those who repay”.

¹⁹⁰When He gave them a healthy child, they ascribed partners to Him about what He gave them. Allah is purified from that which they associate with Him, high above them.

¹⁹¹Do they associate with Him that which does not form anything and they are formed?

¹⁹²But they are not able to help the ones who worship. They are not able to help themselves either. ¹⁹³If you invite them to the righteous path, they will not follow you. It is the same for you whether you invite them or do not invite them and keep silent.

¹⁹⁴Those that you invoke from among those that are inferior to Allah are servants like you are. If you are truthful, call upon them and let them respond to you. ¹⁹⁵Do they have feet with which they walk, hands with which they hold, eyes with which they see or ears with which they hear?

Say: “Call your partners, then conspire against me and give me no respite. ¹⁹⁶Surely my guide, helper, protector is Allah who sent down the book. And He is the guide, helper, protector of those who are righteous. ¹⁹⁷Those that you invoke from among those that are inferior to Him are unable to help you, they can not help themselves either. ¹⁹⁸If you invite them to the righteous path, they do not hear. And you see them looking at you, however they do not see.”

(39/7; Al-A'raf/189-198)

Division: 88

¹⁹⁹Accept forgiveness / take the surplus of wealth, command with the “Urf” [a set of Ayat of the Qur'an] and keep away from the ignorant.

²⁰⁰If satan tries to allure you, then immediately seek refuge in Allah. Indeed, He is the One Who hears best, Who knows best.

^{201,202}Even though their own brothers led them into straying and did not let them go, those who entered under the guardianship of Allah, when a temptation, dark suspicion, or persistent whispering from Satan touches them, they remember and reflect. Then suddenly, you see that they have perceived and understood the truth!

²⁰³And when you do not bring an Ayah to them, they say: “Why have you not made up one?” Then say: “I only follow what is revealed to me from my Rabb”. Then, this Qur'an is the statement of your Rabb that will open the eye of heart, is a guidance and a mercy for a people who believe.

²⁰⁴And when the Qur'an is learnt and taught for you to be spared, heed immediately and keep silent.

²⁰⁵And always remember your Rabb within yourself with a voice which is not loud, fearing and lowering yourself and do not be of the apathetic!

²⁰⁶Surely, those who know their Rabb well will not act arrogantly to worship Allah; they purify Him from all deficiencies and they submit and worship only to Him.

(39/7; Al-A'raf/199-206)

SURAH AL-JINN
(THE STRANGERS)
MECCAN PERIOD

Division: 89

¹⁻²Say: “It has been revealed to me that a group of strangers listened to the Qur’an and said: “Indeed we have heeded a fascinating Qur’an that guides to the path of the ability of distinguishing between good and evil. Therefore, we have believed in it and we will never associate anything with our Rabb. ³The truth is that the glory of our Rabb is exalted. He has not taken a female companion and a child.

⁴And surely, “our fool one” has been saying nonsense about Allah. ⁵Truly, we thought that those who we know and those we do not would never say lies about Allah.

⁶Indeed, some of the people among the ones that we know very well sought refuge in some of the people among the strangers that we do not know. Thus, those strangers increased their transgression and foolishness.

⁷Truly, they had thought as you did, that Allah would never send anyone as a prophet/Allah would never resurrect anyone.

⁸And truly, we have touched to the heavens/universe and found it filled with mighty guardians and bright flames. ⁹And surely, we sat to the places which were for hearing from the heavens/universe. Now, whoever tries to hear finds for himself a flaming fire that observes. ¹⁰And we do not know if evil is intended for those on the earth or their Rabb intended right course for them.

¹¹Surely, we; some of us are among those who are righteous, and some of us are inferior to this. We were on various paths.

¹²And certainly, we have understood very well that we will never incapacitate Allah on the earth, and we will never incapacitate Him by escaping either. ¹³And when we listened to that guidance/the Qur’an, we believed in it. Therefore, whoever believes in his Rabb will not fear that he will be deprived of his right and he will be treated unjustly/befooled and he will be burdened with a heavy weight.

¹⁴And truly, as for our situation; Muslims are among us, those who do wrong; act against their own good are among us as well. However, whoever have become Muslim, they are among those who seek for the good, the right, the beautiful, the truth. ¹⁵However, as for those who do wrong; act against their own good about faith, they will be wood for Jahannah [Hell]”.

(40/72; Al-Jinn/1-15)

Division: 90

^{16,17}And if they had really remained straight on that path, then We would have given them plenty of water to make them purify themselves. Whoever distances himself from the

remembrance of his Rabb; from the Qur'an, He will put him into a continuously increasing punishment.

¹⁸And surely, the masjids [school] are for Allah. Therefore, do not invoke anyone with Allah.

¹⁹And the truth is that when the servant of Allah/the Prophet stood up/moved inviting to Him, a group of those strangers would surround him, almost being clamped together.

²⁰Say: "I definitely invoke my Rabb and never associate anything with Him".

²¹And say: "Indeed, I am not capable of leading you to harm and good, evil, to what is right".

^{22,23}Say: "The truth is that no one but being His messenger and the tasks assigned upon me by Him can save me from Allah. I can never find a refuge from among those that are inferior to Him. So, whoever disobeys Allah and His messenger, the fire of Jahannah [Hell] is for him. They will abide there eternally.

²⁴And finally, as soon as they see what they have been threatened with, they will know who is weaker in helpers and fewer in number.

²⁵⁻²⁸And say: "I do not know whether what you have been threatened with is close, or your Rabb will give you a long respite. My Rabb is the One Who knows all what is unseen, unheard, unfelt, the past and the future. And He does not inform anyone concerning that which is unseen, unheard and unfelt, and about the past and the future other than those He has chosen from the messengers with whom He is pleased. Because, He sends observers from all around him so that he may know that he accurately conveys what his Rabb sends. He has surrounded all that which is with them, and enumerated everything in number".

(40/72; Al-Jinn/16-28)

SURAH YA-SIN

MECCAN PERIOD

Division: 91

¹Ya/10, Sin/60.

²⁻⁶The Qur'an that contains the laws/that is prevented from corruption which is sent down by the One Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the possessor of vast mercy so you may warn with it those people whose ancestors were not warned and thus who are apathetic is the evidence that you are among those messengers and indeed you are on a straight path.

⁷Indeed, the Word has come into effect upon many of these people whose ancestors have not been warned. Now, they do not believe.

⁸Surely, We have put iron shackles on their necks. So high they reach to their chins. Thus their noses are aloft. ⁹And We have put a barrier before them and a barrier after them. Thus We have surrounded them. Now they do not see. ¹⁰And it is the same for them whether you warn them or not, they will not believe.

¹¹Surely, you warn the one who follows the Qur'an which is a reminder and who fears Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created] in awe with respect, love, knowledge even in unseen, unheard, unfelt places. Give him the good tidings of forgiveness and a very noble reward.

¹²Indeed, it is only We, We Who resurrect the dead. And We write what they have sent forth before and their work. Then, We have enumerated everything in "an explicit pioneer/the Qur'an".

¹³Present to those apathetic people the example of the people of that city. When the messengers came to it.

¹⁴When We sent them two messengers, and they denied both of them. Then We strengthened with the third one and they said: "Indeed, we are messengers to you".

¹⁵Then they said: "You are only humans like us. And Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created] has not sent down anything. You are only telling lies".

^{16,17}And the messengers said: "Our Rabb knows that we are truly messengers sent to you. And our duty is only to convey clearly".

¹⁸Then the people of that city said: "Surely, you are an evil omen for us. If you do not desist, indeed we will stone you to death and a painful punishment will touch you from us".

¹⁹And the messengers said: "Your evil omen is with yourselves. Is it because you have been reminded? Rather, you are a people who show the truth incomplete".

²⁰⁻²⁵Meanwhile, there came a man from the farthest side of the city, running. He said: "O my people! Follow the messengers! Follow those who do not ask you any payment, for they have

found “the righteous path that is guided”. What is the matter with me so I should not worship the One Who created me from nothing? And you will be returned only to Him. Do I ever take idols from among those that are inferior to Him? If Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created] intends a punishment upon me, help and intercession of the idols will not avail me at all and those idols can not save me. Indeed, I would be in an explicit astray if I took idols. Surely, I have believed in your Rabb. So heed me!”.

^{26,27}It was said: “Enter Jannah [Heaven/Paradise]!”. And he said: “I wish my people could know that my Rabb has forgiven me and made me one of those who are honored”.

^{28,29}And We did not send down an army upon his people, and We would not. Only a scream! Then you see that they were extinguished.

³⁰O! Alas for the servants for they ridiculed every messenger who had come to them.

^{31,32}Have they not seen that We manipulated, destroyed many generations before them and they will not return to them? They all will be gathered and brought present before Us.

³³And dead earth is a sign for apathetic people. We have given life to it and brought grains forth from it and they eat from it.

^{34,35}And We placed gardens of palm trees and grapevines so they may eat its crops and what they produce with their hands. We caused springs to burst water in them. Will they still not repay for the blessings that they have been given?

³⁶Purified is the One, Who forms pairs from the plants of the earth, from their own selves and from many things that they would not know, from all deficiencies.

³⁷And the night is a sign for apathetic people. We strip the day off the night so they are immediately in the darkness.

³⁸And the sun which runs for the end that was predetermined for itself is also a sign for apathetic people. This is the arrangement of Allah Who is almighty and the One Who knows everything.

³⁹And the moon for which We have determined phases until it returns like an old, dry date stalk, is also a sign for apathetic people.

⁴⁰It is not appropriate for the sun to reach the moon. And the day is not allowed to overtake the night. And in an orbit they all swim.

^{41,42}Surely, it is a sign for apathetic people that We carried their descendants on a fully loaded laden ship and that We have formed for them the likes of it that which they may ride.

^{43,44}And if We willed, We would drown them in the water – except for a mercy and an enjoyment; a respite from Us until a time – and there would be no one to respond to their cries. And they would not be saved.

^{45,46}And when it was said to them: “Enter under the guardianship of Allah against the troubles that will come to you in Akhirat [Afterlife] so you may be shown mercy, and what had came to former peoples may not come to you in what you have done in the past and you will do in the future/in your past and future mistakes” and any of the Ayat of their Rabb came to them, they only became those who keep their distance from it.

⁴⁷And when it was said to them: “Spend from that which Allah has provided you; provide sustenance for others as well”, the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb said for those who have believed: “Is it we who will give opportunities to the one whom Allah could have given if He had willed so he might earn his living? You are in a clear astray”.

⁴⁸And apathetic people say: “If you are among those who are truthful, when is the threat that has been promised?”.

^{49,50}And while they are disputing between one another, they will come up against a single scream which will seize them. Then they will not be able to give even their wills. And they will not be able to return to their families, to the people close to them.

⁵¹And the Sur will be blown. And then they will hasten to their Rabb from their graves at once.

⁵²They will say: “Woe to us! Who has raised us/waken us up from where we have been sleeping? This is that which Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created] had promised. The messengers that were sent told the truth”.

⁵³And there will be only a single scream. And then they will be “ready” before Us. ⁵⁴So no one will be treated unjustly by any means today. And you will be recompensed only for what you did.

(41/36; Ya-Sin/1-54)

Division: 92

⁵⁵Truly, the companions of Jannah [Heaven/Paradise] will have an occupation while they are amused.

⁵⁶They and the partners presented to them will recline on their couches, under shadows.

⁵⁷Only for them will be the fruits. They will have all they wish.

⁵⁸”Salam [health, peace, happiness...!]” will be the word from Rabb, Who is the possessor of vast mercy.

⁵⁹And o sinners! Stand apart today!

⁶⁰⁻⁶²Did I not enjoin upon you, saying: “O mankind! Do not worship satan, indeed he is an explicit enemy to you, but worship Me; this is the straight path and indeed satan already led many generations astray from among you”? Were you still not the ones who used their reason? ⁶³This is Jahannah [Hell] which you have been promised.

⁶⁴Lean onto it today for that which you denied/disbelieved consciously! ⁶⁵Today We will seal their mouths; their hands will speak to Us and their feet will testify to that which they have earned.

(41/36; Ya-Sin/55-65)

Division: 93

⁶⁶If We had willed, We would have made them blind/depleted their lineage so they would have wandered. Then, how could they see?

⁶⁷And if We had willed, We would have deformed them wherever they were so they would not be able to proceed nor return.

⁶⁸And whoever We grant long life, We reverse him/make him upside down in formation. Despite this, will they still not use their reason?

(41/36; Ya-Sin/66-68)

Division: 94

^{69,70}And We did not teach him the poetry. That would not suit him anyway. It is only a reminder; the Qur'an sent down to warn those who are alive and to prove that the Word is true upon those infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb.

(41/36; Ya-Sin/69-70)

Division: 95

⁷¹Have they not seen that We have indeed formed various livestock for them from what our strength put forth, and they own them.

⁷²And We made them inferior for them. Therefore, their rides are from them. And they eat from them.

⁷³And many more benefits and drink are in them. Will they still not repay for the blessings they have been given and be ungrateful?

⁷⁴And they have taken deities/gods from among those that are inferior to Allah so they may be helped.

⁷⁵They are not able to help them. Yet, those who take so-called gods are soldiers who are ready for them.

⁷⁶So, let their speech not grieve you. Surely, We know what they conceal and what they disclose.

⁷⁷And has that person not seen that We formed him from a drop of semen/a drop of water/liquid, and now he is an explicit enemy?

⁷⁸And he has presented for Us an example, not considering his own formation: He said: "Who will resurrect those bones? While they are decomposed!"

^{79,80}Say: "The One Who formed them the first time will resurrect them. And He is the One Who knows every formation very well. He is the One Who made fire/oxygen from a green tree for you. Now, you burn oxygen.

⁸¹Is the One Who formed the heavens/universe and the earth, not the One Who possesses the power to form many more like them? Yes, indeed, He is! And He is the One Who forms perfectly, knows very well.

⁸²Indeed, when He intends a thing, His command/affair is to say to that thing "Be!" and it immediately is.

⁸³Then, Allah Who has the possession and the dominion of everything in His hands is purified from all deficiencies. And only to Him you will be returned".

(41/36;Ya-Sin/71-83)

SURAH AL-FURQAN

(THE CRITERION)

MECCAN PERIOD

Division: 96

¹The One Who sent down the Furqan as a reminder to His servants is the One Who is the most generous/the One Who gives abundant blessings! ²The One Who sent down the Furqan is the One to Whom the dominion of the heavens/universe and the earth belongs, the One Who does not take any child, does not have a partner in dominion and formed all things then determined them with a measurement.

³Yet infidels took idols that can not form anything, they are formed, that are not capable of good and bad for themselves and that are not capable of death, life and resurrecting after death from among those that are inferior to Him.

⁴And those infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb said: "This, the Qur'an, is nothing but a lie that he/Muhammad has invented. And another people helped him for this". Thus they treated unjustly and brought forward a false allegation.

⁵And they said: "The Qur'an is the legends of the former ones written down; and these are being dictated to him day and night/continuously".

⁶Say: "The One Who knows the secret within the heavens/universe and the earth has revealed it. Indeed, He is the One Who forgives, shows mercy".

^{7,8}And those deniers said: "What kind of messenger is he that he eats, walks in the streets? Why has not an angel been sent down to him? So it would be a warner with him! Or why has not a treasure been given to him or a garden been given to him from which he eats?". Those who do wrong; act against their own good by associating others with Allah also said: "You only follow a man affected by magic".

⁹Look what kind of examples they bring forward for you! Then, they have gone astray now and are not able to find a way.

¹⁰And surely We have explained the Furqan in various ways so they may be reminded but most of the people only insisted on ungratefulness.

¹¹If We had willed, We would certainly have sent a warner to every city.

¹²Then do not obey those infidels who consciously deny the divinity of Allah and the fact that He is Rabb and strive against them with your best efforts, with the Furqan!

¹³So generous is He that if He willed, He would give you all that is better than the treasury and the garden they are talking about; Jannah [Heaven/Paradise] underneath of which rivers flow, He would make palaces as well for you.

¹⁴They have actually denied the Qiyamat [Resurrection]. And We have prepared a blazing fire for those who deny the Qiyamat [Resurrection].

¹⁵When that blazing fire sees them from afar, they will hear its fury and roar.

¹³And when they are thrown into a cramped place in Jahannah [Hell] as they are bound, they will ask for instant death.

¹⁴—Do not ask for one death but ask for many deaths today!—

¹⁵Say: “Is this or Jannah [Heaven/Paradise] of eternity that has been promised to those who have entered under the guardianship of Allah better as a recompense and destination?”. ¹⁶For them therein is whatever they wish as they will abide eternally. — This is a promise which your Rabb took upon Himself to be done. —

¹⁷And on that day, your Rabb will gather them and that which they worshipped from among those that are inferior to Allah and say: “Was it you who led my servants astray or did they lose the path themselves?”.

¹⁸And those fake idols will say: “We purify You from all deficiencies. It does not suit us to take familiars who help, guide and protect from among those that are inferior to You. But You had bestowed them and their ancestors so much of Your blessings, they abandoned the Book and became a people that were to be manipulated/destroyed”.

¹⁹Here, what you worshipped have denied you in what you say. So, you are unable to avert and to get a help. And whoever among you does wrong; acts against his own good by associating others with Allah, We will make him taste a great punishment.

²⁰Before you, We indeed sent messengers who ate, walked in bazaars. And We made some of you, a tool for trial for purification for some of you. — Will you have patience? — And your Rabb is the One Who sees very well.

(42/25; Al-Furqan/1-9, 50-52, 10-20)

Division: 97

²¹And those who do not expect to meet Us said: “Angels/natural forces should have been sent down upon us” or “Why do we not see our Rabb?” Indeed, they believed in their arrogance within themselves and transgressed more and more by committing a great transgression.

²²On the day on which they will see the angels; on that day, no good tidings will be for those sinners. And those who do not expect to meet Us will say: “It is forbidden, yes indeed!”.

²³And We will prevent whatever deeds those who did not expect to meet Us have done and will convert into scattered dust particles.

²⁴The companions of Jannah [Heaven/Paradise] will, on that day, be better in their abode and finer in the places to rest.

²⁵And on that day, the sky will be split open with clouds and angels [rays, radiation and meteors] will be sent down in successive order.

²⁶On that day, the actual dominion will belong to Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created]. It will be a tough day for infidels; for those who consciously deny the divinity of Allah and the fact that He is Rabb.

²⁷⁻²⁹And on that day, that one who did wrong; acted against his own good by associating others with Allah will say biting his hands: “O, woe to me! If only I had taken a path with the

messenger! O, woe to me! If only I had not taken that one as influential leader. Surely, he led me astray from the Book after it had come to me. And satan was truly a humiliator for man!”.

³⁰And the messenger will say : “O my Rabb! Surely, my people have taken this Qur’an as an isolated/abandoned thing”.

³¹And thus, We made an enemy from among the sinners for every prophet. And sufficient is your Rabb, as a guide and a helper.

³²Infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb also said: “Why has the Qur’an not been revealed to him all at once?”. We sent it down division by division so We may place it completely in your heart. And We revealed it part by part/without disarranging.

³³And for every matter they bring you, We indeed bring you the truth and the best explanation.

³⁴Those who will be gathered in Jahannah [Hell] on their faces; yes they are the ones who are the worst in position and the most astray in way.

(42/25; Al-Furqan/21-34)

Division: 98

³⁵And surely We gave to Moses the Book and appointed his brother Aaron as his assistant and supporter.

³⁶Then We said: “Go to those people who deny Our Ayat!”. Ultimately, We destroyed with a complete destruction those people who denied Our Ayat.

³⁷We also plunged the people of Noah into trials and devastated them when they denied the messengers and We made them an evidence/a sign for the humanity. We prepared severely painful punishment for those who do wrong; act against their own good by associating others with Allah.

³⁸And We destroyed and demolished the people of Ad, Thamud, companions of Ress and many generations between them.

³⁹And We presented to all of them examples and destroyed them all.

⁴⁰And indeed, these have gone to the town which had been showered with rain of destruction and evil. So, have they not seen it? Quite the opposite, these do not expect resurrection after they die.

(42/25; Al-Furqan/35-40)

Division: 99

^{41,42}And when they see you, they do not do anything except ridicule you: “Is this the one whom Allah has sent as the messenger? If we had not insisted on believing in our gods, indeed, he would almost have led us astray from our gods”. And when they see the punishment soon, they will know who is more astray in way!

⁴³Have you seen/thought about the one who took his evil feelings and desires as his god? So, will you be the one who arranges all creatures pursuant to a schedule and implements this schedule by supporting, maintaining it upon him?

⁴⁴Or do you really think that most of them will heed the Wahy [Revelation] or use their reason? They are only like animals. Truly they are more astray/confused/inferior in way.

(42/25; Al-Furqan/41-44)

Division: 100

^{45,46}Have you not seen how your Rabb extends the shadow? Had He willed, He could definitely have made it stationary. Then We made the sun an evidence for it. Then We pulled it towards Us with an easy pull.

⁴⁷And He is the One Who has made the night a clothing and the sleep a comfort for you. And He is the One Who has made the day a spreading.

^{48,49}And He is the One Who sends the winds as bringers of good tidings before His mercy. And We sent down a pure water from the sky so We may give life to a dead land, provide water for many livestock and humans which We formed.

(42/25; Al-Furqan/45-49)

Division: 101

⁵³And He is the One Who has released the two seas; that water is sweet and quenches the thirst and the other one is salty and bitter. And He is the One Who has placed a barrier and prohibition in between.

⁵⁴And He is the One Who has formed a human from water/liquid and made lineage for him and blood relation by means of marriage. And your Rabb is competent over everything.

⁵⁵Yet they worship those that do not benefit themselves and do not harm themselves from among those that are inferior to Allah. And that infidel; that one who consciously denies the divinity of Allah and the fact that He is Rabb strives to be against your Rabb/to lead His servants astray.

⁵⁶And We have sent you only as a bringer of good tidings and as a warner.

⁵⁷Say: "I do not ask any payment for this. I only and only want that whoever wills might take a path towards his Rabb".

⁵⁸And you, trust and rely upon the One Who is ever living, the One Who does not die and purify Him from all deficiencies with His praise. The One Who is ever living, the One Who does not die is sufficient as being aware of sins of His servants.

⁵⁹He is the One Who is ever living, the One Who formed the heavens/universe, the earth and all that is between them in six steps, then dominated the greatest throne, shows great mercy on the earth to all living beings that He created. Then, ask this the one who has a very good knowledge.

⁶⁰And when it was said to them: "Submit to Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created]!", they said: "And what is Allah that

shows great mercy on the earth to all living beings that He created? Should we submit for which you order us?”. And this command for submission increased their hatred.

(42/25; Al-Furqan/53-60)

Division: 102

⁶¹Generous is the One Who formed constellations in the heavens/universe, placed therein an oil lamp and a luminous moon!

⁶²And He is the One Who makes the day and night follow each other for whoever desires to remember or repay for the blessings which he has been given.

⁶³And servants of Rahman; Allah, the One Who shows great mercy on the earth to all living beings that He created, are such people who walk on the earth in humbleness and when the ignorant people tease them, they say “Salam [health, peace, happiness...]!”.

⁶⁴Servants of Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created] overnight serving their duties of servitude and submitting to their Rabb.

^{65,66}And servants of Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created] say: “Our Rabb! Avert from us the punishment of Jahannah [Hell]! Indeed, its punishment is an eternal manipulation and destruction. What an evil abode, an evil residence it is!”.

⁶⁷And servants of Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created] do not decrease the necessary spending and they do not cause financial hardship to those whom they provide for. And their spending between those methods is sound / just / that upholds.

⁶⁸⁻⁷¹And servants of Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created] do not invoke any other deity with Allah. They do not kill the soul that Allah has forbidden. – *They only kill by right.* – And they do not commit unlawful sexual intercourse. – *And whoever does these, will meet wasting his time/delaying the good/being reluctant for the good/harming. His punishment will be multiplied on the day of Qiyamat [Resurrection] and he will abide there forever, being humiliated. Except for those who repent, believe and do righteous deeds. Thus, Allah replaces their evil deeds with good. And Allah is very forgiving, very merciful. And whoever repents and does righteous deeds, surely he will return to Allah as his repentance is accepted.* –

⁷²And servants of Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created] do not testify to falsehood, and when they come upon a trivial matter they pass by with dignity.

⁷³And servants of Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created], when they are reminded of the evidences/signs of their Rabb, they do not act deaf and blind.

⁷⁴And servants of Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created] say: “Our Rabb! Grant/bestow us the ones who will bring comfort to us from our spouses and successors. And make us a leader for those who have entered under the guardianship of Allah!”.

^{75,76}And servants of Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created] will be rewarded with the highest positions in Jannah [Heaven/Paradise] for their patience as the ones who will abide therein eternally and they will be welcomed with respect and Salam [health, peace, happiness...]. – *What a good settlement and residence it is!* –

⁷⁷Say: “Would my Rabb care for you if not for your supplication, so you surely did not supplicate, you denied? Now your rejection and denial will be an inseparable part of yours; you will not be able to evade this”.

(42/25; Al-Furqan/61-77)

SURAH FATIR
(CREATING FROM NOTHING)
MECCAN PERIOD

Division: 103

¹All praise is to Allah Who has created the heavens/universe and the earth from nothing, the One Who has made the harbinger Ayat with two, three, four ... meanings/ Who has made the natural forces in two, three, four...units of power; no one else may be praised. He increases in formation that whichever He wills. Surely, Allah is the One Who is competent over everything. ²Whatever Allah grants humans from His mercy, no one can hold it back. And whatever Allah withholds, no one can release it. And Allah is the One Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the best law maker, the One Who precludes corruption best/makes incorruptible.

(43/35; Fatir/1-2)

Division: 104

³O mankind! Remember the favor of Allah Who provides you from the sky and the earth. Is there any one who forms except Allah? There is no deity except Him. How are you deluded despite this?!

⁴If they deny you, surely messengers were denied before you as well. And matters are returned only to Allah.

⁵O mankind! Surely, that which Allah has promised to fulfill is true. Then, do not let this simple worldly life delude you. And do not let that deceiver deceive you with Allah. ⁶Surely, the satan is an enemy for you. Therefore take him as your enemy as well. Surely, satan calls his followers to be among the companions of the blazing fire.

⁷The infidels; those who consciously denied the divinity of Allah and the fact that He is Rabb; there is a severe punishment for them. Those who believed and did amendatory deeds; there is a forgiveness and a great reward for them. ⁸Then, is the one to whom his evil deed has been made attractive so that he sees it good? Surely, Allah leads astray whomever He wills/whoever wills and guides whomever He wills/whoever wills. Therefore, do not let yourself bother with longing/sorrow over them. Indeed, Allah knows best what they do.

⁹And Allah is the One Who sends the winds. Then they move and elevate a cloud. Then We send that cloud to a barren land. Thus We give life to the earth after its lifelessness with it. Thus is to give life to the dead, decomposed people.

¹⁰Whoever wishes to become exalted, the most powerful, the most honorable, the invincible; the subduer, must know that being the most exalted, the most powerful, the most honorable, the Invincible; the subduer belongs completely only to Allah. Good words ascend only to Him. And righteous work raises it. As for those who plot evil deeds; they are the ones for whom severe punishment will be. And their plots will perish.

¹¹And Allah formed you from a dust, then from drop of semen. Then made you mates. The female conceives and leaves [gives birth/miscarries] only with His knowledge. What the one, who is granted life, has lived from his life and what has been lessened from his life are written in a book. Indeed, this is very easy for Allah.

¹²The two seas are not alike; one is sweet, quenches your thirst and flows down while you drink; the other one is salty, scorches. You eat a fresh meat from each of them and you extract ornaments from them which you wear. And you see the ships plowing through it so that you may seek what you deserve of His bounty and repay for what you have been given.

^{13,14}Allah makes the day to enter into the night and makes the night to enter into the day. He created the sun and the moon in such structure and characteristics so that the mankind may benefit. All of them run their course for a predetermined time. This is Allah, your Rabb to Whom all property belongs. Those you worship from among those that are inferior to Him, can not even possess the outer membrane of a date pit. If you invoke them, they do not hear your call; even if they heard your call, they could not respond to you, and on the Qiyamat [Resurrection] they will not accept that you have associated them with Allah. No one can bring you the tidings like Allah Who is aware of everything.

¹⁵O mankind! You are the ones who need Allah. Allah, on the other hand; He is the One Who is free of need and praiseworthy.

^{16,17}If He wills, He does away with you and will bring forth a totally new formation. This is not difficult at all for Allah.

(43/35; Fatir/3-17)

Division: 105

¹⁸And no sinner bears the sins of another. Even if the one who has many sins/who is very wealthy calls another to make him bear his sin, none of his sin will be taken from him to be borne by another one. – Even if he is a relative – Surely, you only warn those who fear their Rabb in awe with respect, love and knowledge in the desolate places and those who establish Salah [establish and maintain the institutions that support financially and spiritually; enlighten the community]. Whoever purifies himself is purified for himself. And return is only to Allah.

¹⁹⁻²¹Not equal are the blind and the seeing, all darkness and light, and shade and the heat.

²²Not equal are the dead and the living. Indeed, Allah makes hear whomever He wills/whoever wills. And, you can not make hear those who are in their graves. ²³You are only a warner.

²⁴Surely, We have sent you as a harbinger, as a warner/made you a messenger in truth. In every community there has certainly been a warner. ²⁵And if they deny you, surely their ancestors denied too; messengers came to them with explicit evidences, scriptures and enlightening books. ²⁶Then, I seized the infidels; those who consciously denied the divinity of Allah and the fact that He is Rabb. So, how was not to know Me/to attempt to make Me unknown?

²⁷Have you not seen/thought about that truly Allah has sent down a water from the sky? With that water, We caused fruits/crops in different colors to grow. And on the mountains are the

tracks; in white, red, in various colors/in different shades of colors. And there are pitch black tracks as well.

²⁸Indeed, among humans, other living creatures and cattle are in various colors similarly. Only scholars from among His servants fear Allah in awe with respect, love and knowledge. No doubt that Allah is almighty, very forgiving.

^{29,30}Surely, those who recite the book of Allah, establish Salah [establish and maintain the institutions that support financially and spiritually; enlighten the community] and spend from that which We have provided them for the cause of Allah secretly and openly/provide sustenance for their relatives, they expect a business that has no possibility/probability to go bankrupt so Allah may give them their rewards in full and increase his bounty for them. Indeed, He is very forgiving and the One Who repays.

³¹And what We have revealed to you of the Book is the truth itself just to confirm its contents. Surely, Allah is the One Who knows and sees His servants best.

(43/35; Fatir/18-31)

Division: 106

^{32,33}Then We made those whom We have chosen from among Our servants inherit the Book. Now, some among them are those who treat themselves unjustly, some among them are those who go moderate/play to both ends and some among them are those who are foremost in good deeds by permission/knowledge of Allah. This is what is the great bounty; gardens of Eden. They will enter there. They will wear golden bracelets and pearls as ornaments. Silk will be their garments. ^{34,35}They will say there: “All praise is to Allah Who has removed that sadness from us and let us enter this everlasting home of settlement from His bounties wherein no fatigue, no weariness will touch us; no one else may be praised. Indeed, our Rabb is very forgiving and the One Who repays much”.

³⁶And those infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb; the blazing fire of Jahannah [Hell] will be for them. It is not decreed about them so they may die. Nor will the fire of Jahannah [Hell] be lightened from them. Thus We recompense the infidels; those transgressing ones who consciously deny the divinity of Allah and the fact that He is Rabb. ³⁷And they will cry out there; in Jahannah[Hell]: “Our Rabb! Let us free so we may do better deeds than what we did”. – *Did We not grant you life enough during which you would know the book that We have sent, so that those who constantly think and are reminded would think and are reminded. And a warner came to you as well. Then taste it! Now there is no helper either for those who did wrong; acted against their own good by associating others with Allah.* –

³⁸Surely, Allah is the One Who knows the unseen, unheard and unfelt of the heavens/universe and the earth. No doubt that He is the One Who knows best what is in the chests.

³⁹He is the One Who made you successors on the earth. And whoever disbelieves; consciously denies the divinity of Allah and the fact that He is Rabb; his disbelief; his denial of the divinity of Allah and the fact that He is Rabb is against his own good. And disbelief; denial of the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb will only increase them in hatred in the eye of their Rabb. And disbelief; denial of the infidels; those

who consciously deny the divinity of Allah and the fact that He is Rabb will only increase their loss.

(43/35; Fatir/32-39)

Division: 107

⁴⁰Say: "Have you ever thought about those whom you associate with Allah, whom you invoke from among those that are inferior to Allah? Show me, what have they formed of the earth? Or is there a partnership for them in the heavens/universe? Or have We given them a book so they hold it as evidence?". Quite contrary, those who do wrong; act against their own good by associating others with Allah do promise each other nothing but deception.

⁴¹Indeed, it is Allah Who holds the heavens/universe and the earth from ceasing. Surely, if the heavens/universe and the earth should cease; no one can hold them after Him. Truly, He is the One Who forbears much, forgives much.

^{42,43}And they swore by Allah with all their strength that if warner, a prophet came to them, they would definitely be more on the righteous path than other peoples with a leader. Despite this, whenever a warner came to them, this only increased their hatred in terms of an arrogance and plotting of evil on the earth. But, evil plot encompasses only its own schemers. Then, do they expect other than the laws of the former ones/what was implemented upon them? Therefore, you will never find any change in the implementation of Allah. And you will never find any alteration in the implementation of Allah.

⁴⁴And have they not traveled on the earth and observed how was the end of those before them? They were greater than them in power. There is nothing in the heavens/universe and on the earth that incapacitates Allah. Indeed, He is the One Who knows best, the One Who is the most powerful.

⁴⁵And if Allah was to question and punish the people for that which they earn, He would not leave any living creature, small-large, on the earth. But He postpones them until a predetermined term. And when the end of their term comes, then indeed Allah is the One Who sees His servants best.

(43/35; Fatir/40-45)

SURAH MARYAM (MARY)

MECCAN PERIOD

Division: 108

¹Kaf/20, Ha/5, Ya/10, ‘Ayn/70, Sad/90.

²Mention of the mercy of your Rabb to His servant Zachariah!

³Once upon a time, he called out his Rabb in secret. ⁴⁻⁶He said: “My Rabb! Truly my bones have weakened and loosened and my head have flamed up with so many grey hair. But never have I been unhappy in my supplication to You. And I truly am worried about my successors, my relatives/my cousins. My inharmonious and incompatible wife is infertile. Therefore, bestow me from Yourself a familiar person who will help, protect, who will inherit me and inherit the family of Yakub [Jacob]. My Rabb! Make him acceptable for You/Make him the one with whom everyone will be pleased!”.

⁷O Zachariah! Surely We give you the tidings of a boy – whose name is Yahya [John] -. That name have We given to none before.

⁸Zachariah said: “My Rabb! My inharmonious and incompatible wife is infertile and I am excessively old now, so how can I have a boy?”.

⁹Allah said: “So will it be! Your Rabb said, ‘it is easy for Me. I formed you before this while you were nothing’”.

¹⁰Zachariah said: “My Rabb! Give me an Ayah/a sign”. Allah said: “Your Ayah/sign is that you will not speak with the people for three nights although you are sound”.

¹¹Then, Zachariah came out from his private chamber to his people and gestured them to purify Allah from all deficiencies.

¹²⁻¹⁵O Yahya [John]! Take the book tightly!” We gave him judgment, kindness and purity from Us while he was a person who had left the corrupted religion, and he was the one who verily entered under guardianship of Allah. And he was the one who treated his mother and father very well. And he was not a tyrant and disobedient. And Salam [health, peace, happiness...] be upon him on the day he was born, on the day he will die and on the day he will be resurrected!

(44/19; Maryam/1-15)

Division: 109

¹⁶Mention Mary in the Book! When she left her family/relatives and fled to a place in the east.

¹⁷Then, she secluded herself from her family/relatives and We sent her Our soul/divine message and the messenger who brought Our soul/divine message to her gave her an example of a perfect human being.

¹⁸Mary said: “I seek refuge in Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created] from you. If you are a person who has entered under the guardianship of Allah/if you are takiy...”.

¹⁹The messenger/Zachariah said: “I am only the messenger of your Rabb to prepare you for a pure boy”.

²⁰Mary said: “How can I have a boy? No human has ever touched me. And I am not an outlaw/unchaste person”.

²¹The messenger said: “Thus will it be! Your Rabb said: ‘It is easy for Me to bestow a child without a father. And We will make him an evidence/a sign and a mercy to the people from Us’”. And thus it was a matter decreed.

²²Then Mary conceived the boy. And then she fled to a faraway place with him.

²³Then labor pains forced her to lean on a date tree trunk. She said: “I wish I had died before this and had become a person who was forgotten completely”.

²⁴⁻²⁶Then the one who is below her; Zachariah called her: “Do not grieve, Your Rabb made a water stream beneath you. Shake the date trunk towards yourself so that ripe, fresh dates will fall upon you. Then eat and drink; enjoy and be glad. And if you see anyone from among humans, say: “I have vowed a fast for Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created], so I will not speak with anyone today”.

^{27,28}Thereafter, Mary carried her boy to her people. Her people said: “O Mary! Truly, you have done a thing unseen. O sister of Aaron! Your father was not a bad person and your mother was not an outlaw/unchaste person”.

²⁹Then Mary pointed at him; the one who was below her during the childbirth; Zachariah, and asked him to explain the situation. Zachariah guaranteed that Mary had given birth to the child without committing unlawful sexual intercourse and asked them to raise the child at the temple. They said: “How can we, chiefs of our people, speak to a Sabian; the one who has abandoned our religion/How do chiefs speak to a Sabian; the one who has abandoned our religion?”.

³⁴This is Jesus [Isa], son of Mary, about whom they have been disputing according to the word of truth, and who says: “³⁰*Surely, I am the servant of Allah. He has given me the book and made me a prophet. ³¹He has rendered me blessed wherever I am. He has given me Salah [supporting financially and spiritually; striving to enlighten the community] and zaqah; the tax that the believers sincerely give as a liability of belief and duty of servitude so that the religion of Allah may be spread, maintained and Salah may be established as a liability as long as I live. ³²And He has made me kind to my mother. And He has not made me a tyrant, an unhappy one. ³³And Salam [health, peace, happiness...] be upon me, on the day I was born, on the day I will die, and on the day I will be resurrected again as alive. ³⁶And indeed, Allah is my Rabb, and He is your Rabb as well. So, worship Him, this is the straight path”.*

(44/19; Maryam/19-34, 36)

Division: 110

³⁵It is not for Allah to take a child. He is purified from this. When He decrees something, He only says “Be” and it immediately is.

³⁷Then, the contradicting groups which emerged from among them differed. Woe to those infidels, those who consciously deny the divinity of Allah and the fact that He is Rabb from the witnessing, trial of that great day!

³⁸What they will see and hear on the day they will come to Us! But those who do wrong; act against their own good by associating others with Allah, they are in an explicit astray today.

³⁹And you, warn them of that great day of regret, when the command will be fulfilled while they are unaware, apathetic and they do not believe!

⁴⁰Indeed, We will inherit the earth and the people on it/We will remain while they are gone. And they will be returned only to Us.

(44/19; Maryam/35, 37-40)

Division: 111

⁴¹Mention/remind Abraham [Ibrahim] as well in the Book. Indeed, he was a righteous person, he was a prophet.

⁴²⁻⁴⁵Once he said to his father: “O my father! Why do you worship those which do not hear, do not see and do not benefit you at all? O my father! Surely, a knowledge which did not come to you has come to me. Therefore, follow me so I may guide you to a straight path. O my father! Do not worship satan. Indeed satan disobeyed Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created]. O my father! Surely I fear that a punishment from Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created] touches you and you become for satan a familiar who guides, protects and helps”.

⁴⁶His father said: “O Abraham! Do you turn away from my idols? If you do not desist, indeed I will stone you to death. Now, go away from me for a long while!”.

^{47,48}Abraham said: “Salam [health, peace, happiness...] be upon you, I will ask my Rabb for forgiveness for you. Surely, He is the One Who gives bounties to me. And I turn away from you and that which you worship from among those that are inferior to Allah. And I will invoke my Rabb. I expect that I will not be unhappy in my invocation to my Rabb”.

⁴⁹Then, when Abraham got away from his people and that which they worshipped from among those that are inferior to Allah, We bestowed him Isaac and Jacob. We made all of them prophets.

⁵⁰And We gave them bounties from Our mercy. And We made for them a great reputation of honor, righteousness.

(44/19; Maryam/41-50)

Division: 112

⁵¹And mention/remind Moses as well in the Book. Indeed, he was purified. And he was a messenger, a prophet.

⁵²And We called out to him from the edge of the most blessed stage (the position of being messenger); while he was not a messenger, and brought him close for a special conversation; We made him a messenger. ⁵³And out of Our mercy, We gave him his brother Aaron as a prophet.

⁵⁴And mention/remind Ishmael in the Book. Indeed, he was true to his promise, he was a messenger, a prophet. ⁵⁵And he ordered his family/people around him Salah [supporting financially and spiritually; striving to enlighten the community] and zaqah; the tax that the believers sincerely give as a liability of belief and duty of servitude so that the religion of Allah may be spread, maintained and Salah may be established. And his Rabb was pleased with him.

⁵⁶And mention/remind Idris [Enoch] in the Book. Indeed, he was a righteous person, a prophet. ⁵⁷And We raised him to an high place.

⁵⁸So those were the prophets whom We guided and chose from the descendants of Adam, from those We carried with Noah, from the lineage of Abraham and Israel; those who were prophets to whom Allah bestowed blessings. When the Ayat of Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created] were recited to them, they fell in prostration, weeping, submitting .

(44/19; Maryam/51-58)

Division: 113

⁵⁹⁻⁶¹A bad generation came after them, and they took away Salah [supporting financially and spiritually; striving to enlighten the community] from their lives. And they followed their desires. Therefore, they all, except those of them who have repented and believed and done righteous deeds, will be punished for their transgression. Then those of them who repent and believe and do righteous deeds will enter Jannah [Heaven/Paradise]; to the gardens of Eden which Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created] promised to His servants – even though they did not see – and they will not be treated unjustly at all. Surely, His promise will certainly be fulfilled.

⁶²There they will not hear any vain talk. They will only hear “Salam [health, peace, happiness]!”. They will always have their provisions for themselves therein.

⁶³This is Jannah [Heaven/Paradise] which We will give to our servants who entered under the guardianship of Allah as inheritance/effortlessly and being its last owners.

(44/19; Maryam/59-63)

Division: 114

⁶⁴And we, the Ayat of the Qur'an, descend only by the command of your Rabb. All that which passed and will come and all that between them belong to Him. And your Rabb does not forget. ⁶⁵He is Rabb of the heavens/universe, the earth and all that is between. Then, worship Him and be patient in worshipping Him. Do you know anyone else who is named with His name?

(44/19; Maryam/64-65)

Division: 115

⁶⁶And that human says: “When I have died, will I really be brought forth alive?”.

⁶⁷And does that human not think that We truly formed him, while he was nothing before?

⁶⁸Therefore, by your Rabb, We will definitely gather them and the devils. Then We will certainly have them ready on their knees at the outer edge of Jahannah [Hell]/gathering place.

⁶⁹Then, We will surely separate from each group, those who were most harsh in standing against Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created].

⁷⁰Then, indeed We know better who deserves most to be thrown into there.

⁷¹And as a definitive decree that your Rabb has taken upon Himself, there is none of you that will not stop by the outer edge of Jahannah [Hell]/gathering place.

⁷²Thereafter, We will save those who entered under the guardianship of Allah. We will leave those who did wrong; acted against their own good by associating others with Allah on their knees at the outer edge of Jahannah [Hell]/gathering place.

(44/19; Maryam/66-72)

Division: 116

⁷³And when Our Ayat were recited to them explicitly, those infidels; those who consciously denied the divinity of Allah and the fact that He is Rabb said to the believers: “Which of these two parties [the believers and those who consciously deny the divinity of Allah and the fact that He is Rabb] is better in position and status and better in terms of persons/organizations they interact?”.

⁷⁴Yet before them We manipulated/destroyed many generations who were much better in wealth and glory.

⁷⁵Say: “Whoever is in astray, Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created] will extend for him/give him respite. At the end, when they see what they have been promised [the punishment or Qiyamat [Resurrection]], they will know who is worse in position-status and who is weaker in military [in support, power].

⁷⁶And Allah increases the guidance for those who follow the righteous path they are guided. And persistent amendatory deeds are better in the sight of your Rabb in terms of reward and better in consequence.

(44/19; Maryam/73-76)

Division: 117

⁷⁷Then, have you ever seen/thought about the one who denies Our Ayat, evidences/signs, the divinity of Allah and the fact that He is Rabb and who says: “Of course, wealth and children will be granted to me”?”.

⁷⁸⁻⁸⁰Has that denier received information about the matters he would not know, comprehend; or has he taken a promise from Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created]? Certainly not as he thinks! We record that which he says and extend from the punishment extensively for him. And We will inherit what he says/last word and implementation belong to Us and he will come to Us alone.

⁸¹And they have taken idols from among those that are inferior to Allah so there may be a glory, an honor and a power for themselves.

⁸²Certainly not as they think! Those idols that they have taken will not accept their worship and will be opponents against them.

⁸³Have you not seen/thought? Surely, We sent devils upon those infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb. They provoke them constantly.

(44/19; Maryam/77-83)

Division: 118

⁸⁴Then do not haste for their loss. Indeed, We count for them a count.

⁸⁵On that day, We will gather those who entered under the guardianship of Allah to Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created] as delegations with rides; with the magnificence of a messenger going to the king.

⁸⁶And We will drive the criminals to Jahannah [Hell] in thirst.

⁸⁷They will not have any help-assistance except the one who received a guarantee from Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created], - then such a guarantee has not been given to anyone -.

⁸⁸And they said: “Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created] has taken a child”.

⁸⁹Indeed, you have said an evil thing.

^{90,91}The heavens/universe almost ruptured, the earth split open and the mountains collapsed in devastation because of this; for they attributed a child to Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created].

⁹²And, it does not befit Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created] to take a child. ⁹³All who is in the heavens/universe and on the earth will come to Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created] only as a servant.

⁹⁴Surely, Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created] surrounds them and keeps account of them, one by one. ⁹⁵And on the day of Qiyamat [Resurrection], all of them will come to Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created] alone.

⁹⁸And We manipulated/destroyed many generations before them. Do you perceive any person from them? Or do you hear a little sound that belongs to them?

⁹⁶Surely, as for those believers who have done amendatory deeds; Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created] will make an affection for them.

⁹⁷Indeed, We have made the Qur'an easy in your own language so that you may bring good tidings to those who have entered under the guardianship of Allah and warn those people who are obstinate.

(44/19; Maryam/84-95, 98, 96-97)

SURAH TA-HA

MECCAN PERIOD

Division: 119

¹Ta/9, Ha/5.

²⁻⁴We have not sent the Qur'an so that you may be distressed/become unhappy, but as a reminder for the one who fears in awe with respect, love, knowledge, as a revelation from the One Who formed the high heavens/universe and the earth.

⁵Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created] established dominion on the greatest throne. ⁶All that is in the heavens/universe, on the earth and between them and under the moist soil belongs to Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created].

⁷If you raise your voice, then surely, Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created] knows what is hidden and what is more hidden.

⁸Allah is the One except Whom there is no deity. The best names belong only to Him.

(45/20; Ta-Ha/1-8)

Division: 120

⁹Information about Moses has definitely reached to you.

¹⁰When he thought about a fire; the miserable state of Israelites and said to his family, the people close to him: "Surely, I have sensed a fire; miserable condition of Israelites.!" Expect that I bring you even a little way, knowledge of salvation from it or that I find a guide which is intended to save Israelites from misery.

¹¹Then, when he came to it, when he decided to remove this distress he was called: "Moses! ¹²I, it is I Who is your Rabb. So, leave the people who are close to you and your belongings here, indeed, you are in the purified valley, in Tuwa/a valley cleaned twice. ¹³And I have chosen you; then heed that which will be revealed to you; ¹⁴heed the warning of "Surely, I am Allah Himself. There is no deity except Me. Then worship Me and establish Salah [establish and maintain the institutions that support financially and spiritually; enlighten the community] to remember Me. ¹⁵Indeed, that hour/the Qiyamat [Resurrection] will come. I will almost conceal it so that everyone may be recompensed for his work. ¹⁶So, do not let one who does not believe in Qiyamat [Resurrection] and follows his vain, transitory desire avert you from believing in Qiyamat [Resurrection]; or you will be manipulated/destroyed".

¹⁷And what is it in your right hand, O Moses?

¹⁸Moses said: "It is my scepter, I lean on it, I bring down leaves for my sheeps and there are other benefits for me in it".

¹⁹Allah said: "O Moses! Put it down/adopt a sedentary life by quitting being a shepherd! ²⁴Go to Pharaoh, indeed he has transgressed".

²⁰Then, he put it down immediately/adopted a sedentary life and he marveled at once! What was in his right hand; the book that is revealed to him is a running and living soul; it is the source of the social life.

²⁵Moses ²⁰said: “My Rabb!²⁵Open my chest, ²⁶facilitate my work ³³so we may purify you from all deficiencies ³⁴and remember you frequently. ²⁷Untie my tongue ²⁸so they may understand my word well. ²⁹And from my family; ³⁰my brother Aaron; ²⁹make him a minister for me, ³¹increase my strength with him. ³²Make him share my task. ³⁵Indeed, You see us”.

³⁶Allah said: “O Moses! You have been granted what you request”.

²¹Allah said: “²¹Hold onto it, do not fear ²³so We may show you of our greatest evidences/signs! We will return it to its first walking path; We will settle those things up, We will not let you have distress. ²²Add it to your strength/wing as another evidence/sign, you will come out perfectly and flawlessly without ugliness”.

³⁷And indeed, We had done favor to you another time: “³⁸Once We had inspired to your mother that which was inspired, ³⁹Place Moses in a chest and cast it in a large body of water/the river, then the large body of water/river will cast him onto the bank. And the one who is enemy to Me and enemy to him will take him’. And I bestowed upon you love from Me, ⁴⁰and when your sister walked and said ‘shall I take you to someone who will be responsible for his care?’, ³⁹so you would be raised under My watch. ⁴⁰Thus We returned you to your mother so that she might be content and not grieve. And you had killed a person, We had saved you from sorrow. And We purified/matured you. And you remained among the people of Midians for years. Then you came upon a decree; plan, O Moses!

⁴¹And I raised you for Myself.

⁴²You and your brother; go with my evidences/signs and do not slacken in My remembrance.

⁴³You both go to Pharaoh. He truly has transgressed. ⁴⁴Then speak to him softly so he may be reminded and fear in awe with respect, love and knowledge”.

⁴⁵Moses and Aaron said: “Our Rabb! We fear that he will treat unlawfully against us or that he will transgress”.

⁴⁶Allah said: “Do not fear, surely I am with both of you, I hear and see. ⁴⁷Go to him immediately and say to him; “Indeed, we are two messengers of your Rabb. Then send Israelites with us and do not torment them; indeed we have come to you with an evidence/a sign from your Rabb. Salam [health, peace, happiness...] is to those who follow the guidance. ⁴⁸Surely, it was revealed to us that the punishment will definitely be for one who denies and turns away”.

⁴⁹Pharaoh said: “Then who is your Rabb, o Moses?”.

⁵⁰Moses said: “Our Rabb is the One Who gave each thing its form and properties and then guided”.

⁵¹Pharaoh said: “Then, what is the condition of the former generations?”.

⁵²Moses said: “The knowledge of them is with my Rabb in a book. My Rabb does not do wrong nor forgets/forsakes. ⁵³He is the One Who made the earth a cradle for you, made paths on it and sent down a water from the sky”. – And We grow many species of plants in couples with that water. ⁵⁴Eat and graze your livestock. Indeed there are many evidences/signs in this for those who have intelligence! ⁵⁵We formed you from the earth and we will return you to it and bring you out of it once again. – ⁵⁶And surely, We showed Pharaoh our evidences/signs; all of them, but he denied and refused.

^{57,58}Pharaoh said: “O Moses! Have you come here to drive us out of our land with your influential knowledge? Then, we will come to you with an influential knowledge like your influential knowledge. Now, appoint a time/place for us to meet; it should be a plain and wide place neither you nor we will reject”.

⁵⁹Moses said: “Meeting time with you is forenoon on the festival and celebration day when people will gather”.

⁶⁰Then, Pharaoh turned away and put together his plots-plans, then came.

⁶¹And Moses said to them: “Woe to you! Do not invent a lie to Allah. Then He will exterminate your lineage with a punishment. Truly, he who invents will lose”.

⁶²Then, influential scholars disputed over their work among themselves and concealed their whispers, “^{63,64}Indeed, these two are influential scholars; they want to drive us from our land and destroy our best exemplary path with their influential knowledge. Therefore, gather all your traps together and come in lines. He who overcomes today has definitely won victory”.

⁶⁵Influential scholars said: “O Moses! Either you will bring forward or we will be first who will bring forward”.

⁶⁶Moses said: “Rather, you, bring it forward”. He marveled at once! Their knowledge, old beliefs and hypotheses/useless/trivial knowledge seemed to him larger than they actually were due to their magic/ingenious presentation. ⁶⁷Hence, Moses felt a fear within himself.

^{68,69}We said: “Do not fear, indeed you; it is you who is superior: Bring forward the knowledge you have; then it will devour their productions. Surely, what they have done is just an trick of an illusion. And the one who impresses through illusion will definitely not win victory, succeed wherever he goes”.

⁷⁰In the end, all influential scholars were left submitted while they extended their necks, saying: “We have believed in Rabb of Moses and Aaron”.

⁷¹Pharaoh said: “Did you believe in him before I gave you permission? Surely, he is your senior who taught you influential knowledge. I swear that I will cut you off the covenants; commitments and indeed I will take you out of your comfortable environment; I will take you out of your business in the city and I will make you agricultural laborer in the date palm farms, I will make you work in the stone pits, in the hardest works. And you will know which of us is more severe and persistent in punishment”.

^{72,73}Influential scholars said: “We will never prefer you over these clear evidences which came to us and the One Who created us from nothing. So, decree whatever you are to decree! You can only decree for this simple worldly life. Indeed, we have believed in our Rabb so He may forgive us for our mistakes and for that which you have forced us to perform of the influential knowledge. And Allah is better and more enduring”.

⁷⁷And surely We revealed to Moses: “Make my servants walk by night without fearing to be caught and without fearing in awe with respect and love/without being grateful to Pharaoh and make a dry path for them in the large body of water/the river!”.

⁷⁸Pharaoh followed them with his armies at once and there covered them from the large body of water/the river which covered them.

⁷⁹And Pharaoh led his people astray and did not guide them to the righteous path.

⁸³What makes you hasten to reach your people, o Moses?

⁸⁴Moses said: “They are the ones who follow my track-teachings. And I hastened to You so You may be pleased, my Rabb”.

⁸⁵Allah said: “Indeed We have tested your people after you. And Samiri has led them astray”.

⁸⁶Then, Moses returned to his people, displeased and grieved; he said: “O my people! Did not your Rabb promise you with a good promise? Was the time too long for you or you wished that your Rabb would not be pleased with you so you broke your promise to me?”.

⁸⁷They they said: “We did not break our promise to you by ourselves. But we had carried some burdens from the ornaments of those people. Then we threw them. Then Samiri put it in our head”.

⁸⁸And Samiri brought forth to them a deceiver, a trickster corpse/gold so Israelites said: “This is your idol and idol of Moses. But Moses abandoned it. -⁸⁹So, did they not see that gold could not respond to them with any word; and it did not possess a harm and a benefit for them? –

⁹⁰Surely, Aaron had said to them before: “O my people! Indeed you have been tested with this/have left the religion and thrown yourselves into the fire. And indeed, your Rabb is Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created]. So follow me and obey my order”. ⁹¹People of Aaron said: “We will never cease worshipping it until Moses returns to us”.

^{92,93}Moses said: “O Aaron! What did prevent you from following my path when you saw them going astray? Or have you disobeyed my order?”.

⁹⁴Aaron said: “O son of my mother! Do not seize my beard and head. Indeed, I feared that you would say ‘You caused a division among the Israelites and did not listen to my word’”.

⁹⁵Then Moses said: “O Samiri! What is it that you have done?”.

⁹⁶Samiri said: “I realized something that they did not understand so I had taken a handful of the track of the messenger then I threw it. And thus my self enticed me”.

^{97,98}Moses said: “Now go! And it is for you to say for lifetime , ‘No contact with me’. And there is an appointment day for you that you will never be able to refuse. And look at your idol you have been worshipping”. – Surely We will burn it and then demolish it deep into the large body of water. Your god is only Allah except Whom there is no deity. Indeed, He has encompassed all things in knowledge. –

⁹⁹Thus We relate to you some of the important news of that which preceded. Indeed, We have given you a reminder [the Qur’an] from Ourselves. ¹⁰⁰⁻¹⁰²Whoever keeps his distance from Our Reminder [the Book/the Qur’an], he will definitely bear a burden on the day of Qiyamat [Resurrection]; on that day when the Sur will be blown, in which they will abide eternally. And what a heavy burden is the day of Qiyamat [Resurrection] for them! On that day, We will gather the criminals with their eyes turned blue. ¹⁰³They will whisper among themselves: “You remained on the earth only for ‘ten days’.” – ¹⁰⁴We know better what they will speak among themselves. – Then the one who was the best in way will say: “You remained only for one day”.

(45/20; Ta-Ha/9-104)

Division: 121

⁷⁴The truth is that whoever returns to his Rabb as criminal, indeed, Jahannah [Hell] will be for him. He will neither die nor resurrect therein.

^{75,76}And whoever returns to his Rabb having done amendatory deeds while he is a believer, it is those for whom will be the highest degrees, gardens of Eden underneath of which rivers flow. They will stay there forever. And this is the recompense of those who are purified.

⁸⁰O Israelites! We saved you from your enemy and when Moses was not around you; when there was no messenger with you We promised you and We sent down upon you manna and quails/honey. – ⁸¹Eat clean ones of that which We have provided you and do not transgress in this, then I will be displeased with you. And with whom I am not pleased, he will certainly fall [devastates]. ⁸²And indeed, I am very forgiving for the one who repents, believes and does righteous deeds and follows the righteous path he is guided. -

(45/20; Ta-Ha/74-76, 80-82)

Division: 122

¹⁰⁵⁻¹⁰⁷They ask you about the mountains, say: “My Rabb will blow them away. Thus, He will leave them leveled flat, empty. You will not see a hole and an elevation therein”.

¹⁰⁸That day, they will follow the inviter that has no deviation, then all voices will be reduced for Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created]. You will hear only a low voice.

¹⁰⁹That day, except for those whom Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created] gives permission and He is pleased in word, no one will get help-support, benefit.

¹¹⁰Allah knows what was before and what is after those who will not be helped. But they can not encompass Him in knowledge.

¹¹¹And people will be humbled for Allah Who is alive and is the One Who always watches over all He created. Those who do wrong; act against their own good by associating others with Allah will absolutely lose.

¹¹²And whoever did amendatory deeds as a believer, they will neither fear injustice nor deprivation of justice.

(45/20; Ta-Ha/105-112)

Division: 123

¹¹³And thus We sent down the Qur'an in Arabic so that they would enter under the guardianship of Allah or that it would constitute a new remembrance. In it, We explained again and again of the warnings with threats.

¹¹⁴Sublime is Allah Who is the truth, the sole sovereign! Before His revelation to you is completed, do not hasten to recite/teach and say: "My Rabb! Increase me in knowledge".

(45/20; Ta-Ha/113-114)

Division: 124

¹¹⁵And indeed, We took the covenant of Adam but he forgot it, did not fulfill it and We did not find in him determination.

¹¹⁶And We once said to natural forces, "Submit to Adam!", all submitted but Iblis/thinking ability, he refused.

¹¹⁷⁻¹¹⁹Then We said: "O Adam! Surely, Iblis is enemy to you and your wife. Do not let him lead you out of green, lush gardens/paradise, or you will be devastated. Indeed, that you will not be in distress by being in hunger nor will you be naked in green, lush gardens/paradise. And you will not be without water and you will not stay under the heat of the sun there".

¹²⁰Eventually, satan whispered to him. He said: "O Adam! Should I guide you to the tree of eternity and to the wealth/dynasty that does not get old/collapse?".

¹²¹Then they both became fond of wealth-property, gold. Then their evil became manifest to each other. Then they started to pile against their own good by being enslaved by their desires even though they knew what they were doing was an evil deed. Adam disobeyed his Rabb so he confused/transgressed.

¹²²Then his Rabb chose him and accepted his repentance and guided him to the righteous path.

¹²³Allah said to both of them: "Descend from there, being enemies to each other. And whoever follows My guidance when a guidance comes to you from Me, then he will not go astray and he will not become unhappy".

(45/20; Ta-Ha/115-123)

Division: 125

¹²⁴⁻¹²⁶Whoever avoids My remembrance, indeed he will live a hard, depressed living/life. On the day of Qiyamat [Resurrection], We will gather him blind at the gathering area. He will say: "My Rabb! Why have you brought me to this place blind whereas I was seeing?" And Allah

will say: “Thus it is, you received Our Ayat but you abandoned them; and today you are being abandoned/recompensed in the same way.

¹²⁷And thus We recompense those who do not put forward the truth completely and who do not believe the Ayat of your Rabb. And the punishment of Akhirat [Afterlife] is truly more severe and more enduring.

¹²⁸Then, have all those generations We destroyed before them, in the dwellings of whom they walk around, not become a guidance for them? Indeed, there are many evidences in this for those who have reason.

¹²⁹And if not for the Word from your Rabb and the end of a predetermined term, it would have been inevitable.

(45/20; Ta-Ha/124-129)

Division: 126

¹³⁰Then be patient over what they say and introduce Allah/teach them with praise of your Rabb that He is purified from all deficiencies before the sunrise and before the sunset as well so you may be content!

Introduce Allah/teach at certain periods in the night and at both sides of the day that He is purified from all deficiencies!

¹³¹And do not extend your eyes/covet for the wealth, properties and children that We have given for enjoyment to some couples among them as ornaments of the simple worldly life to test them. And the provision of your Rabb is better and more enduring.

¹³²And instruct your family, relatives to fulfill Salah [support financially and spiritually; strive to enlighten the community] and you, be steadfast in it too. We do not ask you for provision. We provide for you. And outcome is for “being under the guardianship of Allah”.

(45/20; Ta-Ha/130-132)

Division: 127

^{133,134}And the deniers said: “Why does this person, who alleges to be the messenger, not bring us an evidence/a sign from his Rabb?”. Have the explicit evidences which were in the first scriptures not come to them? And had We manipulated/destroyed them with a punishment before this, they would certainly have said: “O our Rabb! If only you had sent us a prophet so we could have followed Your Ayat before we became humiliated and disgraced!”

¹³⁵Say: “Everyone waits. So you, wait too. Indeed, you will know who owns the sound path and who follows the righteous path he is guided soon; ^{A-Waqi’ah 1-7}when that event occurs – and no one denies the occurrence of that event. That event is what brings down, raises – when the earth is shaken with shaking and mountains are broken down, crumbling and turn to dust and when you become three equivalent classes, ¹³⁵you will know.

(45/20; Ta-Ha/133-135, 46/56; Al-Waqi’ah/1-7)

SURAH AL-WAQI'AH
(THE INCIDENT)
MECCAN PERIOD

Division: 128

⁸And the companions of the right; what are the companions of the right?

⁹And the companions of the left; what are the companions of the left?

¹⁰And the forerunners are the forerunners.

¹¹The forerunners are those brought close.

¹²And the forerunners are in the gardens of Bliss.

^{13,14}Many are from the former ones and a few are from the later ones. ²⁴They are upon ¹⁵thrones woven with gems ²⁴as a recompense for what they did. ¹⁶They recline on them, facing each other. ¹⁷⁻²³Around them will circulate pitchers, ewers, cups filled at the springs – no headache will they have from it, nor will they be intoxicated -, fruits of what they like, meat of fowl from whatever they desire; never-growing children, and large eyed ones like hidden pearls. ²⁵They will not hear therein vain talk, nonsense and that which will cause them to waste their time/to delay the good/to make reluctant for the good/to harm. ²⁶Only a saying: “Salam [health, peace, happiness...], salam [health, peace, happiness...]!”.

²⁷⁻³⁴And the companions of the right; what are the companions of the right? They will be among thorne-free lote trees, bananas/acacias lined with fruits, extended shadows, gushing water, many fruits that do not end; deplete and are not forbidden and raised mattresses.

³⁵Surely, We created the lote, banana, shadows, gushing water with such a creation. ³⁶⁻³⁸Then, We made them attractive and untouched and at the same level for the companions of the right.

^{39,40}A community, many are from the former ones. And another community is from the later ones.

⁴¹And the companions of the left; what are the companions of the left?

⁴²⁻⁴⁸They will be in a fire that penetrates into them and scalding water, they are in a shadow of pitch black smoke which is neither cool nor pleasant. Surely, the companions of the left are those who have indulged in wealth and joy before this. And they persisted in the great sin; associating others with Allah. And they said: “Will we be resurrected after we die and become a pile of dust and bones? And our ancestors as well?”.

(46/56; Al-Waqi'ah/8-48)

Division: 129

^{49,50}Say: “Indeed, the former ones and the later ones will be gathered on a certain time of the known day at the appointment area. ⁵¹Then, indeed, you who have gone astray from the righteous path, you deniers! ⁵²You will definitely eat from a tree of zaqqum ⁵³so that you will fill

your bellies with it. ⁵⁴Then, you will drink scalding water on top of it. ⁵⁵And you will drink like camels that are thirsty to death”. – ⁵⁶This is their feast on the day of religion?. –

⁵⁷It is We Who formed you; should you not admit? ⁵⁸So, have you ever thought about that which you emit [semen, ovary]? ⁵⁹Is it you who form it or is it We Who form?

^{60,61}It is We Who have decreed death among you. And We are not the Ones Who can be prevented in replacing you with your likenesses and build you in that which you do not know.

⁶²And indeed, you have learned, you know about the first creation. Then, should you not think about it and remember?

⁶³And, have you ever thought about what you sow?

⁶⁴Is it you who make it grow or is it We Who make grow?

⁶⁵⁻⁶⁷If We had willed, We would certainly have turned it into a dry debris so you would have marveled and said: “Indeed, we are in debt! Or more accurately, we are such people who are deprived of all what they have!”: ⁶⁸Then, have you ever thought about the water you drink?

⁶⁹Is it you who sent it down from the clouds or is it We Who send down?

⁷⁰Had We willed, We could have made it salty. Then, should you not repay for it?

⁷¹And, have you ever thought about the fire/oxygen you burn?

⁷²Is it you who produced tree of the fire/oxygen or is it We Who produce?

⁷³We have made the fire/oxygen a lesson/reminder and a benefit for the travelers in the desert.

⁷⁴Then, purify the name of your glorious Rabb/keep it away from all deficiencies/teach that He is purified from all deficiencies!

(46-56; Al-Waqi’ah/49-74)

Division: 130

⁷⁵No. The divisions/times and locations of each Ayah sent down with each revelation is the evidence that – ⁷⁶and it is a great evidence if you know – ⁷⁷indeed it is the noble Qur’an. ⁷⁸It is in a protected/maintained book. ⁷⁹No one but those who are mentally purified may establish relation with it. ⁸⁰It is sent down by Rabb of all universes.

⁸¹Now, do you despise this Word/the Qur’an?

⁸²And do you make your living by denying/repay for the provisions given by denying?

(46/56; Al-Waqi’ah/75-82)

Division: 131

⁸³⁻⁸⁵But when the soul comes to the throat, then, you wait before it, but We are closer to it than you. But you do not see.

^{86,87}Then, so if you are not to be recompensed, why do not you turn back that soul that reaches to the throat, if you are among the truthful?

^{88,89}But if he is of those who are brought close, then there is Jannah [Heaven/Paradise] of comfort, provision of pleasant smell and abundant blessings.

^{90,91}And if he is of the companions of the right; then salam [health, peace, happiness...] for you from the companions of the right!

⁹²⁻⁹⁴But if he is of the deniers who have gone astray from the righteous path; then a feast of scalding water! And being thrown into Jahannah [Hell]!

⁹⁵Indeed, what We convey is what is the certain information, the truth.

⁹⁶Then, purify the name of your great Rabb/teach that He is purified from all deficiencies'!

(46/56; Al-Waqi'ah/83-96)

SURAH ASH-SHU'ARA

(THE POETS)

MECCAN PERIOD

Division: 132

¹Ta/9, Sin/60, Mim/40.

²These are the Ayat of the explicit book/the book that clarifies.

³They; ^{Al-Hijr 91}those who assume that the Qur'an is nothing but a compilation of fragments that contain incantations, poems, myths, invented words, blasphemies; ³you may devastate yourself that they do not become the ones who believe!

⁴If We willed, We would send down a sign [evidence; ray, radiation and meteors, hurricane, flood] from the sky, just like what We did to ^{Al-Hijr 90}those testifiers that they would have submitted to it. ⁵And when a new reminder from Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created] came to them, they became the ones who distance themselves from it. ⁶Then they indeed denied. Soon will come to them the news of that which they have been ridiculing. ^{Al-Hijr 92,93} So, by your Rabb that We will definitely question all of them from that which they have done.

⁷And have they not looked at the earth? We have produced therein from every beautiful pair. ⁸Surely, there is an evidence/a sign in this; but most of them were not to be believers. ⁹And no doubt that, your Rabb is the One Who is certainly the most exalted, the most powerful, the most honorable, the invincible/the subduer, the possessor of vast mercy.

(47/26; Ash-Shu'ara/1-6 + 54/15; Al-Hijr/90-93 + Ash-Shu'ara/7-9)

Division: 133

¹⁰Once your Rabb said to Moses: "Go to those people who do wrong; act against their own good; ¹¹the people of Pharaoh, will they not enter under the guardianship of Allah?"

¹²Moses said: "My Rabb! Indeed I fear that they will deny me. ¹³My chest tightens, my tongue does not speak, so make Aaron a messenger as well. ¹⁴And there is a crime upon me that belongs to them. I fear that they will kill me because of it".

¹⁵Allah said: "Certainly not as you think! Now, you both go with Our evidences/signs. Surely, We are with you, We are the Ones Who hear. ^{16,17}Now, you both go to Pharaoh and say 'Indeed We are the messengers of your Rabb so that you will send Israelites with us'".

¹⁸Pharaoh said: "Did we not raise you among us when you were a child? Did you not remain among us for many years of your life? ¹⁹Then you did the deed which you did. And you are one of ungrateful..."

²⁰⁻²²Moses said: "I did it when I was of those astray. I fled from you immediately when I feared you. Then my Rabb bestowed me laws-principles and made me one of the messengers. And the favor you are bragging me about is the fact that you have enslaved Israelites".

²³Pharaoh said: "What is that which you say Rabb of all universes?"

²⁴Moses said: “If you know closely; He is Rabb of the heavens/universe, the earth and all that is between”.

²⁵Pharaoh said to those around him: “Do you not hear?”.

²⁶Moses said: “He is your Rabb and Rabb of your ancestors”.

²⁷Pharaoh said: “This messenger who was sent to you is indeed supported by secret forces/is a madman”.

²⁸Moses said: “If you use your reason, He is Rabb of the east and the west and that is between them”.

²⁹Pharaoh said: “If you take any deity but me I swear I will make you one of those who are imprisoned”.

³⁰Moses said: “Even though I have brought you something manifest?”.

³¹Pharaoh said: “Well, bring it forward now, if you are one of those righteous”.

³²Then Moses brought his knowledge forward; and suddenly the knowledge of Moses is an explicit “devourer”.

³³He pulled his power out; and that power is perfect to the audience, flawless.

^{34,35}Pharaoh said to the chiefs around him: “Indeed, this is definitely a very knowledgeable, influential scholar! He wants to drive you out of your land with his influential knowledge. Now, what do you say?”.

^{36,37}Chiefs said: “Hold him and his brother and send gatherers to cities. Let them bring you all great and very influential scholars”.

³⁸Thus, influential scholars were gathered together on a specified time of a certain day.

³⁹And it was said to the people: “Will you congregate?”.

-“⁴⁰The influential scholars must be the ones who prevail, then we will follow them!”-

⁴¹When influential scholars came, they said to Pharaoh: “If we prevail, is there definitely a payment for us?”.

⁴²Pharaoh said: “Yes, in this case, you will definitely be among those who are close”.

⁴³Moses said to them: “Put forward what you will put forward”.

⁴⁴Then they brought forward their knowledge, their ancient beliefs and theses/useless; trivial knowledge and said “By the power of Pharaoh, it is we who will definitely prevail”.

⁴⁵Thereafter, Moses brought forward his knowledge; and they marveled at once, it devoured what they invented!

⁴⁶⁻⁴⁸Then influential scholars were left as they submitted: “We have believed in Rabb of all universes; Rabb of Moses and Aaron”.

⁴⁹Pharaoh said: “Have you believed in him before I gave you permission? Indeed, he is your senior who has taught you magic! So, you will know soon! Surely I will cut you off the covenants; commitments, then indeed, I will take you out of your comfortable environment; I will

take you out of your business in the city and I will make you agricultural laborer in the date palm farms, I will make you work in the stone pits, in the hardest works”.

^{50,51}Influential scholars said: “No matter, we will definitely return to our Rabb. And We hope that our Rabb will forgive our sins for us because we are first of the believers”.

⁶³Then We revealed to Moses: “Hit that large body of water/river with your knowledge!”. Then that large body of water/river was split/dams were set and each dam became like a great mountain.

⁵²And We revealed to Moses: “Take My servants to the road by night, you surely are those who will be chased”.

⁵³⁻⁵⁶And Pharaoh sent gatherers to cities: “Surely they are a scattered group of a few men. And they are indeed mad at us. We indeed are a ready and precautions people”. ⁶⁰Then Pharaoh and his men set to chase them at the dawn.

⁶¹When two peoples saw each other, the companions of Moses said: “Indeed, we are definitely overtaken”.

⁶²Moses said: “Certainly not as you think! Surely my Rabb is with me and will guide me”.

⁶⁴And We made others come closer to there.

^{65,66}And We saved Moses and all those with him, then drowned all others in the water.

⁵⁷⁻⁵⁹In the end, We drove Pharaoh and his people out from the gardens, springs, treasures and that honorable position. Thus it is! And then We made Israelites inherit/last owner of them. ⁶⁷Indeed, there is definitely an evidence/a sign in this. But many of them did not believe. ⁶⁸And surely, your Rabb is the One Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the possessor of vast mercy.

(47/26, Ash-Shu'ara/10-51, 63, 52-56, 60-66, 57-59, 67-68)

Division: 134

⁶⁹And recite to them the news of Abraham!

⁷⁰When he said to his father and his people: “What do you worship?”.

⁷¹And they said: “We worship some idols and we will continue to worship them”.

⁷²⁻⁷⁴Abraham said: “Do they hear you when you supplicate or do they benefit you or harm you?” They said, “Rather, we found our ancestors doing this.”

^{75,76}Abraham said: “Have you ever thought about what you and your ancient ancestors worshipped? ⁷⁷They are my enemies; except Rabb of all universes. ⁷⁸⁻⁸²He is the One Who formed me. And it is He Who guides me to the righteous path. And He is the One Who makes me eat and drink. He is the One Who cures me when I am ill. And it is He Who will take my life and resurrect me. And He is the One Who, I hope, will forgive me for my sin on the day of religion. ⁸³My Rabb! Give me ‘judgement’ and join me with the righteous! ⁸⁴And make me among those who will be remembered with good for next generations! ⁸⁵And make me among the inheritors of Jannah [Heaven/Paradise] with abundant blessings! ⁸⁶And forgive my father as well because indeed, he became of those astray. ⁸⁷⁻⁹¹And do not disgrace me on the day of resurrection; on that day when wealth and sons will not benefit anyone but those who come with a sound heart/a true

faith and when Jannah [Heaven/Paradise] will be brought close to those who entered under the guardianship of Allah and when Jahannah [Hell] will be brought forth and shown for the transgressors!”.

(47/26; Ash-Shu’ara/69-91)

Division: 135

^{92,93}And it will be said to them: “Where are the things you used to worship from among those that are inferior to Allah? Do they help you or do they help themselves?”.

^{94,95}Then idols and transgressors and the soldiers of Iblis/thinking ability; those who acted without contemplating will be thrown into Jahannah [Hell].

⁹⁶⁻¹⁰²They will say while they dispute one another therein: “Truly we were in an explicit astray. Because we equated you with Rabb of all universes. And no one led us astray from the righteous path except those sinners. Now there is none for us from helpers, intercessors and there is no familiar for us who is helper, guide, protector. If only we had a way to return and we could be of the believers!”.

¹⁰³Surely, there is an evidence/a sign in this. But most of them were not believers.

¹⁰⁴And no doubt that your Rabb is the One Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the possessor of vast mercy.

(47/26; Ash-Shu’ara/92-104)

Division: 136

¹⁰⁵People of Noah denied those who were sent to them [messengers, messages].

¹⁰⁶⁻¹¹⁰Once their brother Noah said to them: “Will you not enter under the guardianship of Allah? Indeed I am a trustworthy messenger for you. So, enter under the guardianship of Allah and obey me. I do not ask you any payment for this. My payment is only upon Rabb of all universes. Now, enter under the guardianship of Allah and obey me!”.

¹¹¹They said: “Shall we believe in you while the lowest people follow you?”.

¹¹²⁻¹¹⁵Noah said: “I do not have any knowledge about what they do. Their account is only upon my Rabb. If you think! And I am not the one to drive the believers away. I am only an explicit warner”.

¹¹⁶And they said: “O Noah! If you do not desist, know well that you will definitely be of those who are stoned to death!”.

^{117,118}Noah said: “My Rabb! My people have denied me. Then judge between me and them. And save me and those who are with me of the believers!”.

^{119, 120}Upon this, We saved him and those with him, in the ship fully and perfectly equipped with all the necessary equipment and provisions; in the monotheistic religion of Islam. Then, We plunged the remaining ones into great trials and devastated them!

¹²¹Indeed, there is an evidence/a sign in this. But most of them were not to be believers.
¹²²And no doubt that your Rabb is the One Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the possessor of vast mercy.

Division: 137

¹²³People of Ad denied those who were sent to them [messengers, messages].

¹²⁴⁻¹³⁵When their brother Hud [Eber] said to them: "Will you not enter under the guardianship of Allah? Indeed I am a trustworthy messenger for you. So, enter under the guardianship of Allah and obey me. I do not ask you any payment for this. My payment is only upon Rabb of all universes. Do you amuse yourselves by constructing a building at every hill as a sign? And do you take such places that produce industries [factories/castles] to become eternal/as if they will make you eternal? And when you seize, do you seize like tyrants? Now, enter under the guardianship of Allah and obey me. Enter under the guardianship of the One Who gives you all that you know [cattle, sons, vineyards, gardens, springs]. Indeed, I fear the punishment of a great day about you".

¹³⁶⁻¹³⁸And they said: "It is same for us whether you advise or you are not one of those advisers. This is only the lifestyle of the former ones. And we are not the ones to be punished".

¹³⁹Then they denied him so We manipulated/destroyed them. Indeed there is an evidence/a sign in this, but most of them were not to be believers.

¹⁴⁰And no doubt that your Rabb is the One Who is certainly the most exalted, the most powerful, the most honorable, the invincible/the subduer, the possessor of vast mercy.

(47/26; Ash-Shu'ara/123-140)

Division: 138

¹⁴¹People of Thamud denied those who were sent to them [messengers, messages].

¹⁴²⁻¹⁵²When their brother Salih said to them: "Will you not enter under the guardianship of Allah? Indeed I am a trustworthy messenger for you. Then, enter under the guardianship of Allah and obey me. And I do not ask you any payment for this. My payment is only upon Rabb of all universes. Will you be left here secure; in gardens, springs, crops and between the date groves with hanging bunches? And you carve houses out of the mountains skillfully. So, enter under the guardianship of Allah and obey me. And do not obey those transgressors who do not amend but cause corruption on the earth and show the truth incomplete.".

^{153,154}And they said: "You are definitely of those affected by magic! You are only a human like us. If you are among those who tell the truth, then bring us an evidence/a sign".

^{155,156}Salih said: "This is a Support Institution, contributions should be made so it may maintain; a part of your income must be reserved for it. Sustain it. Otherwise, punishment of the great day will seize you".

¹⁵⁷Despite this, they destroyed the Support Institution by depleting its resources and then overnighed in regret.

¹⁵⁸Therefore, punishment seized them. Surely, it is a big lesson but most of them did not believe.

¹⁵⁹And no doubt that your Rabb is the One Who is certainly the most exalted, the most powerful, the most honorable, the invincible/the subduer, the possessor of vast mercy.

Division: 139

¹⁶⁰People of Lot denied those who were sent to them [messengers, messages].

¹⁶¹⁻¹⁶⁶When their brother Lot said to them: “Will you not enter under the guardianship of Allah? Indeed I am a trustworthy messenger for you. Then, enter under the guardianship of Allah and obey me. I do not ask you any payment for this. My payment is only upon Rabb of all universes. Do you leave your mates that Allah formed for you and approach males from among the people? Truly, you are a people who transgress”.

¹⁶⁷They said: “O Lot! If you do not desist, you will certainly be of those who are driven out”.

¹⁶⁸Lot said: “Surely I am one of those who detest what you do”.

¹⁶⁹—My Rabb! Save me and my family from what they have been doing!—

¹⁷⁰⁻¹⁷²Then We saved him and all his family – except the despicable woman who was among those who remained behind – and then manipulated/destroyed all those left behind. ¹⁷³And We rained upon them such a rain! Look how evil is the rain of those who were warned!

¹⁷⁴Surely, there is an evidence/a sign in this. But most of them were not to be believers.

¹⁷⁵And no doubt that your Rabb is the One Who is certainly the most exalted, the most powerful, the most honorable, the invincible/the subduer, the possessor of vast mercy.

Division: 140

¹⁷⁶Companions of the Thicket denied those who were sent to them [messengers, messages].

¹⁷⁷⁻¹⁸⁴When Shu'ayb said to them: “Will you not enter under the guardianship of Allah? Indeed I am a trustworthy messenger for you. So, enter under the guardianship of Allah and do what I say. I do not ask you any payment for this. My payment is only upon Rabb of all universes. Measure with accurate weight, do not cause loss in the values of properties of the people, do not cause chaos on the earth by corruption. And enter under the guardianship of that One Who formed you and the generations before you”.

¹⁸⁵⁻¹⁸⁷And they said: “You are definitely one of those affected by magic! You are nothing but a human like us. Indeed, we are sure that you are one of the liars. If you should be of the truthful, then make a piece fall upon us from the sky!”.

¹⁸⁸Shu'ayb said: “My Rabb is the One Who knows best what you do”.

¹⁸⁹Then they denied him so the punishment of that shadow day seized them. Surely it was a punishment of a great day.

¹⁹⁰Indeed, there is an evidence/a sign in this. But most of them were not to be believers.

¹⁹¹And no doubt that your Rabb is the One Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, very merciful.

Division: 141

¹⁹²And surely, this clear book is sent down by Rabb of all universes.¹⁹³⁻¹⁹⁵He sent down with that explicit book, The Trustworthy Soul [divine messages, trustworthy knowledge] into your heart in an explicit Arabic language so you may be of those warners. ¹⁹⁶And indeed, the Trustworthy Soul [trustworthy knowledge] was certainly in the books of those before you.

¹⁹⁷And has it not been an evidence/a sign for the scholars of Israelites that they know about the existence of the trustworthy knowledge in their own books?

^{198,199}And even if We had sent down the explicit book to anyone from the foreigners/those who do not speak Arabic and he had recited it to them, they would not have been the ones to believe in it.

^{200,201}Thus We inserted it into the hearts of those sinners. They will not believe in it until they see the painful punishment.

(47/26; Ash-Shu'ara/192-201)

Division: 142

²⁰²And this will come to them suddenly while they do not perceive.

²⁰³Then they will say: "Are we among the ones who are given respite?"

²⁰⁴Do they wish to hasten Our punishment?

²⁰⁵⁻²⁰⁷Do you see/have you ever thought about that if We make them earn for years and when the day they have been promised comes, that which they have earned will not benefit them.

²⁰⁸And We did not manipulate/destroy any city except that it had warners.

²⁰⁹A reminder! And We are not unjust.

²¹⁰And it was not devils who placed the book which is explicit, which clarifies into your heart.

²¹¹It does not suit to them, and they are not capable.

²¹²Indeed, they are kept away from hearing/revelation.

²¹³So, do not invoke any other deity with Allah or you will be of those who are punished. ²¹⁴And warn your closest kindred. ²¹⁵And lower your wings for those believers who follow you. ²¹⁶If they disobey you, say: "Surely I am away from what you do". ²¹⁷⁻²¹⁹And rely on the One Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the possessor of vast mercy Who sees you when you rise/come out to perform your messenger duties and walk among those who have submitted. ²²⁰Indeed, He is the One Who hears best, knows best.

²²¹Will I inform you upon whom devils descend/upon whom they impose notions? ²²²Devils descend for all slanderers who waste their time/who delay the good/who are reluctant for the good/who harm and they impose upon them notions. ²²³They pass what is heard but most of them are liars. —^{An-Naml} ⁶Indeed, this Qur'an is being imposed in you by Allah, the One Who is law maker and the One Who knows best.

²²⁴And those poets; surely those who deviate follow them.

^{225,226}Do you not see/have you not ever thought about that they roam in every valley aimlessly and tell that which they have not done? ²²⁷Except for those who believe and do amendatory deeds, remember Allah often and defend themselves when being treated unjustly. Those who treat unjustly will soon know to what return they will be returned.

(47/26; Ash-Shu'ara/202-223 + 48/27; An-Naml/6 + Ash-Shu'ara/224-227)

SURAH AN-NAML (THE ANTS)

MECCAN PERIOD

Division: 143

¹⁻³Ta/9, Sin/60. These are the Ayat of the Qur'an, an explicit book/the book which clarifies sent as a guide to the righteous path and a bringer of good tidings to those believers who establish Salah [establish and maintain the institutions that support financially and spiritually; enlighten the community], give zaqah; the tax that the believers sincerely give as a liability of belief and duty of servitude so that the religion of Allah may be spread, maintained and Salah may be established and certainly believe in Akhirat [Afterlife].

(48/27; An-Naml/1-3)

Division: 144

⁴Surely, those who do not believe in Akhirat [Afterlife]; We have made their deeds pleasing to them so they wonder.

⁵They are the ones for whom will be the worst punishment and they are the ones who will be the greatest losers in Akhirat [Afterlife].

⁷When Moses said for those close to him: *"I have sensed a fire; miserable condition of Israelites. I hope that I will bring you news from that distress or I will bring a piece from that distress so you may support the enslaved people, you may save them from fire."*

⁸⁻¹²And when he arrived to it; fire; distress; when he decided to remove this distress, those who are in distress; and those who are out of distress are blessed. And Allah, Rabb of all universes is purified from all deficiencies!

And he was called: "O Moses! Surely, I am Allah Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the best law maker, the One Who precludes corruption best/makes incorruptible!

And bring forward your knowledge! – When he saw it which causes to move like an invisible entity, he fled away. – O Moses, do not fear! Indeed I; the messengers do not fear in My presence. But whoever does wrong; acts against his own good, then turns it to good after evil, indeed I am very forgiving, the possessor of much mercy. –

And engage the power within your chest, in nine Ayat [evidences/signs] you will come out to Pharaoh and his people flawlessly and perfectly. Indeed, they are a transgressing people".

¹³And when Our Ayat/evidences/signs came to them in broad light, they said "This is an explicit illusion, a deception".

¹⁴And while their selves were completely convinced with these, they consciously denied them for they did wrong; acted against their own good by associating others with Allah and because of their arrogance. – Look how was the end of the corrupters! –

¹⁵And surely We gave knowledge to David and Solomon. They both said: “All praise is to Allah Who has favored us over many of His believing servants!”.

¹⁶And Solomon inherited David. And Solomon said: “O people! We have been taught the logic of birds [interpreting their voices, behaviors] and we have been given from everything”. – Indeed this is a clear bounty. –

¹⁷And gathered for Solomon was an army of natives and foreigners and birds. – Then they are transferred in order. –

¹⁸And when they arrived at the Valley of Ants, an ant said: “O ants! Enter your homes so Solomon and his armies will not crush you unknowingly!”.

¹⁹And Solomon smiled over the word/decision of the female ant. And he said: “My Rabb! Grant me to commit righteous deeds to please You for all blessings You have bestowed me and my parents, and admit me in Your righteous servants with Your mercy”.

^{20,21}And Solomon looked through the birds and said: “Why can I not see Hoopoe? Or has he become of the absents? I will definitely punish him with a severe punishment or I will suffocate/devastate him or he will have to bring me an explicit evidence/power”.

²²⁻²⁶Meanwhile Hoopoe made an expectation whose acceptance is not that long and said: “I have learned about something you do not know. I have brought you a true and important news from Sheba. Surely, I have found a woman who rules the people of Sheba, who has been bestowed everything and possesses a great throne. I have found her and her people worshipping the sun from among those that are inferior to Allah. And satan made what they do pleasing to them and led them astray from the righteous path so they may not submit/worship Allah, Who brings forth what is hidden within the heavens/universe and the earth, Who knows what you conceal and what you disclose. For this reason, they do not follow the righteous path which is guided. – Allah is the One except Whom there is no deity, He is the owner of the great throne – “.

^{27,28}And Solomon said: We will see if you have said the truth or you are of the liars. Take my letter to them then leave them and see what they will return”.

²⁹⁻³¹Having received the letter from Solomon, the queen of Sheba said: “O chiefs! Indeed, an honorable/noble letter was delivered to me. Surely, that letter is from Solomon and it surely is in the name of Allah, Who shows great mercy on the earth to all living beings that He created, is the possessor of vast mercy Who says ‘Do not be arrogant towards me, come to me in submission/as Muslims’”.

³²And the queen said: “O chiefs! Give me ruling in this affair of mine. Until you witness me, I would not make my decision”.

³³Chiefs said: “We have power and we are the ones who know very well how to fight, but command is yours; then think what you will command!”.

^{34,35}And the Queen said: “Surely when kings enter a city they immediately demolish it and humiliate the chiefs of the people of that city. So, they will do the same. I will send them a gift and see what messengers will bring back!”.

^{36,37}When messenger came to Solomon, Solomon said: “Do you want to help me with wealth? Look, what Allah has given me is better than what He has given you. Yet you brag with

your gift. Turn back to them; let them know well that We will come to them with such armies against which they can never win and drive them out, humiliated and scorned!”.

³⁸And Solomon said: “Chiefs! Which of you would bring her throne to me before they come to me in submission?”.

³⁹A powerful and strong man among the strangers said: “I will bring it to you before you leave your throne. And indeed, I am powerful and trustworthy about that”.

⁴⁰Said one who has knowledge from the Book: “I will bring it to you before your glance returns to you”¹⁷⁴.

When Solomon saw the throne of queen by himself, he said: “This indeed is a favor from my Rabb to test me if I will repay for the blessings I was given or I will be ungrateful. And whoever repays for what he is given, repays for himself. And whoever is ungrateful; indeed my Rabb is free of need and is generous”.

⁴¹And Solomon said: “Make her throne unrecognizable for her [treat her as an ordinary one], and we will see if she will be of those who follows the guided path or she will be of those who do not follow the guided path [let us see if she is honest in being a Muslim]!”.

⁴²When the queen arrived, it was said: “Is your throne like this?”. And the Queen said: This may be it. And we were given knowledge before it and we have been Muslims”.

⁴³And that which she worshipped from among those that are inferior to Allah had averted her. Indeed, she was from a people of infidels; who consciously denied the divinity of Allah and the fact that He is Rabb.

⁴⁴It was said to the queen, “Enter the palace/pure religion where is nothing concealed, obscure and all things are shown clearly!”. Then, when the queen saw the pure religion, she calculated over and over in depth, examined and explained all her secrets in her life. Solomon said: “This is the pure religion obtained from the revelations of Allah”. And the Queen said: “My Rabb! I have truly been acting unjustly to myself. With Solomon, I have become Muslim for Allah, Rabb of all universes”.

(48/27; An-Naml/4, 5, 7-44)

Division: 145

⁴⁵Indeed, We sent to Thamud their brother Salih as a messenger, saying ‘worship Allah’. They became two groups disputing each other at once.

⁴⁶Salih said: “O my people! Why do you want to hasten evil before good? Why do you not ask Allah for forgiveness so that you will be shown mercy?”.

⁴⁷They said: “We consider you and those who are with you an ill omen”. Salih said: “Your ill omen is with Allah. Rather, you are a people who throw themselves into the fire/who are being tested”.

⁴⁸And in that city was a group of Nine people who caused corruption on the earth, who did not amend. ⁴⁹Swearing to each other by Allah, they said: “We will raid him and his family by the night, and then say to his close people who will defend his rights that ‘we have not witnessed the destruction of that family/we were not there during that event and we surely are truthful’”. ⁵⁰And

they set such a trap and indeed We recompensed them with such a recompense that they did not perceive.

⁵¹Look! How was the end of their trap, We indeed destroyed them and all their people.
⁵²Here are their houses roofs of which were collapsed and abandoned due to their wrong deeds they committed by associating others with Allah. Indeed, there is an evidence/a sign in this for a people who know.

⁵³And We saved those who believed and entered under the guardianship of Allah.

^{54,55}And We sent Lot to his people as a messenger. When he said to his people: “Will you continue to commit that transgression/immorality while you see? Will you approach to men, who are lesser than women in lust, instead of women? Truly you are a people behaving ignorantly!”.

⁵⁶Then the answer of his people was only that they said, “Drive the family of Lot out from your city; look, they are those who want to keep pure!”.

⁵⁷Then We saved him and all people close to him, except his inharmonious and incompatible wife whom We had determined to remain behind. ⁵⁸And We rained such a rain upon them! How evil was the rain of those who had been warned!

(48/27; An-Naml/45-58)

Division: 146

⁵⁹Say: “All praise is to Allah; no one else may be praised. Well-being and safety is to His servants whom He has chosen and purified. Is Allah better or that which they associate with Allah?”.

⁶⁰Is that which they associate with Allah better or the One Who formed the heavens/universe and the earth, Who sends down water from the sky for you? Then with that water We made grow beautiful gardens which you could not have grown even one of its trees. Is there any other deity with Allah? Rather, they are a people who continue to do wrong; act against their own good by associating others with Allah.

⁶¹Is that which they associate with Allah better or the One Who made the earth a shelter, formed rivers within it, placed firmly set mountains for it and placed a barrier between two seas? Is there any other deity with Allah? Quite contrary, most of them do not know.

⁶²Is that which they associate with Allah better or the One Who responds to one who is depressed when he calls upon Him and removes the evil, the One Who appoints you as the successors of the earth? Is there any other deity with Allah? You think so little!.

⁶³Is that which they associate with Allah better or the One Who guides you in the darkness of the land and the sea, the One Who sends winds as the bringer of good tidings before His mercy? Is there any other deity with Allah? Allah is high above than those that they associate with Him.

⁶⁴Is that which they associate with Allah better or the One Who began the formation, and then will return it and the One Who provides you both from the sky and the earth? Is there any other deity with Allah? Say: “If you are truthful, bring your solid proof!”.

⁶⁵Say: “No one but Allah knows the unseen, the unheard, the unfelt, the past and the future in the heavens/universe and on the earth. And they do not perceive when they will be resurrected.

⁶⁶In fact, their knowledge about Akhirat [Afterlife] comes one after another. But they have an uncertain, insufficient knowledge about it. More accurately, they are blind to this.

^{67,68}Those infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb said: Will we really be resurrected after we and our ancestors have become dust? Indeed, this threat of punishment and resurrection was made to our ancestors before us. This is nothing but the legends of the former ones”.

⁶⁹Say: “Travel through the earth and see how was the end of the criminals!”.

⁷⁰Do not grieve for them and do not be in distress because of the plots they conspire! –

⁷³And surely, your Rabb is possessor of great bounty for the people but most of them do not repay for what they have. ⁷⁴And indeed, your Rabb certainly knows what their hearts conceal and what they disclose.

⁷⁵And there is nothing concealed in the heavens/universe and on the earth which is not in an explicit book.

(48/27; An-Naml/59-70, 73-75)

Division: 147

⁷⁶Surely, this Qur'an explains Israelites most of that over which they disagree.

⁷⁷And indeed, the Qur'an is a guidance and a mercy for the believers.

⁷⁸Surely your Rabb implements His judgment among them. And Allah is the most exalted, the most powerful, the invincible/the subduer, the One Who knows very well.

⁷⁹So rely on Allah, you are indeed upon explicit truth.

⁸⁰Indeed, you can not make the dead listen and make the deaf hear the call when they turn their backs and flee.

⁸¹You are not the one to take the blind from the astray they have fallen into and guide them to the righteous path; you will only make those who believe in our Ayat – and they are the ones who have submitted – hear.

(48/27; An-Naml/76-81)

Division: 148

⁸²And when the Word is fulfilled, We will bring out a moving and speaking creature made of earth/substance that will tell/explain them that the people did not believe in Our Ayat as they should have.

⁸³And the day when We will gather a group from every community with a leader, who denied Our Ayat/evidences/signs, they will be arrested and set in rows.

⁸⁴And when they arrive, Allah will say: “Did you deny My Ayat/evidences/signs even though you did not comprehend them in knowledge? Or what were you doing?

⁸⁵And for they did wrong by associating others with Allah, the Word will be fulfilled against them, now they will not speak.

(48/27; An-Naml/82-85)

Division: 149

⁸⁶Have they not seen that We created the night so they may rest and created the day bright so it may improve thinking by shedding a light and being beneficial. Indeed, there are definitely evidences/signs in this for a people who believe.

⁸⁷And on the day when the Sur will be blown, whoever in the heavens/universe and on the earth will be terrified, except for those whom Allah wills. And they all will come to Him, having lost their valuables.

⁸⁸And you see the mountains; you think that they are rigid, still. But they pass as the passing of clouds as the work of Allah Who perfected all things. Indeed, He is all aware of what you do.

⁸⁹Whoever brings a good, there will be a better one than what he brought for him/there will be a good for him for what he brought. And they are the ones who will be safe from fear on that day.

⁹⁰And whoever comes with evil, their faces will be overturned in the fire. – Will you be recompensed for other than what you did? –

⁷¹And they say: If you are truthful, when is this promise being said as a threat/the punishment?”.

⁷²Say: “Some of it on which you hasten on may already have caught you”. ⁹¹⁻⁹³Say: “I have been commanded to worship only Rabb of Mecca, Who is the owner of all and Who made here untouchable. And I have been commended to be a Muslim and to recite and follow the Qur’an. Whoever follows the righteous path he is guided, will follow the righteous path only for himself; and whoever goes astray; ‘I am only of the warners.’ And all praise is to Allah; no one else may be praised. He will show you His Ayat/evidences/signs and you will know them”.

- And your Rabb is not unaware of what you do. –

(48/27; An-Naml/86-90, 71, 72, 91-93)

SURAH AL-QASAS

(THE NARRATION)

MECCAN PERIOD

Division: 150

¹Ta/9, Sin/60, Mim/40.

²These are the Ayat of the explicit book/the book which clarifies.

³We recite to you/make you follow some of the important news of Moses and Pharaoh with truth for a people who will believe.

⁴Surely, Pharaoh was exalted on the earth and divided the people under his rule into groups; he wanted to weaken one of these groups; he strangled their sons; he made them weak, unqualified by leaving them uneducated and covered their women with disgrace. Indeed, he was of the corrupters.

⁵And We wanted to bestow favor to those who were oppressed on the earth, make them leaders, make them inheritors. ⁶And establish them on the earth strongly, and show Pharaoh, Haman and their soldiers that which they feared from them.

⁷And We inspired to the mother of Moses: "Suckle him. If you fear for him, cast him in the river, do not fear and do not grieve. Surely, We will return him back to you and make him one of the messengers".

⁸Then the family of Pharaoh picked him as a "finding" so he might become an enemy and grief for them. Indeed, Pharaoh, Haman and their soldiers were the ones who were doing wrong.

⁹And the inharmonious and incompatible wife of Pharaoh said: "A comfort of the eye for me and you! Do not slay him; do not make Moses unqualified; uneducated, unemployed like other Israelite children, perhaps he may benefit us or we may adopt him". And they did not perceive.

¹⁰And heart of the mother of Moses overnights empty. – Had We not solidified her heart so she might be of the believers, she would almost have disclosed him. – ¹¹And the mother of Moses said to the sister of Moses: "Track him down". She then watched him from a distance while they did not perceive.

¹²And We had prevented from him wet nurses before. So his sister said: "Will I show you a family who will look after him and educate him, advise him for you?".

¹³Thus We returned him to his mother so she might be content and not grieve and she would know that the promise of Allah is true. – But many of them do not know. –

¹⁴And when Moses grew up to have his strength and was mature, We gave him judgement and knowledge. Thus We recompense those who do good.

¹⁵And Moses entered the city at the time of inattention by the people of the city. Then he found two men, one from his side and one from the side of the enemy, who were trying to kill each other. Then the one who was from his side asked Moses for help against the enemy. Then,

Moses punched the other and he died immediately. Moses said: “This is from the work of the satan, surely, He is a clear, misleading enemy”.

¹⁶Moses said: “My Rabb! I have been unjust to myself. So forgive me!” and Allah forgave him. He surely is the One Who is very forgiving, the One Who shows great mercy.

¹⁷Moses said: “My Rabb! For that which You bestowed upon me as a favor, I will never assist the criminals again”.

¹⁸Then, Moses overnighted in the city, fearing and watching around. He marveled at once, the one who had asked him for help the day before was crying out for his help again. Moses said: “You truly are a transgressor!”.

¹⁹And when Moses wanted to seize the man who was an enemy to both of them, that man said: “O Moses! Do you intend to kill me as you killed someone yesterday? You truly want to be a tyrant on the earth but not a person who does amendatory deeds”.

²⁰And a man came from the other side of the city, running. He said: “O Moses! Chiefs are conferring over you to kill you. Go immediately! I surely am of the advisors”.

²¹Then Moses left it, fearing, watching around. He said: “My Rabb! Save me from those people who do wrong; act against their own good by associating others with Allah!”.

²²And when Moses headed to Midian, he said: “I hope that my Rabb will guide me to the sound path”.

²³And when Moses arrived to the water of Midian, he found a people with a leader who were watering their flocks. And Moses found two women, who were not as strong as other people watering their flocks, and pulling their flock back. He said: “What is the matter with you?”. They said: “We will not water our flock before the shepherds water their flocks and go; and our father is a very old man”.

²⁴Then Moses watered their flock. Then he went to the shade and said: “My Rabb! I am definitely in need for whatever good you bestow upon me”.

²⁵Then one of two women shyly came to Moses. She said: “Indeed my father invites you so that he may pay you for having watered”. Moses came to her father and told him the story. Her father said: “Do not fear, you are safe from that people who did wrong; acted against their own good by associating others with Allah”.

²⁶One of his two daughters said: “O my father! Hire him. He surely is the best and the most powerful and the most trustworthy of those who can be hired”.

²⁷And father of the women said: “I wish to wed you with one of my two daughters on the condition that you work for me for eight years in which hajj [pilgrimage] is fulfilled. But if you complete it to ten, then it is from you; I would not wish to give you any difficulty. If Allah wills, you will find me from among the righteous”.

²⁸Moses said: It is between you and me; whichever these two terms I complete, there will be no animosity/liability upon me. And Allah is the One Who implements by maintaining, supporting for what we have said.

²⁹When Moses completed the term and walked with his family/people close to him at night while he was out of the position of being messenger (while he was not yet appointed as a messenger), he sensed the fire; miserable condition of Israelites; difficulty of saving them from this condition. He said to his family: “Be in expectation; I have indeed sensed a fire; a distress. I hope that I will bring you information from that distress or I will bring a piece from that distress so you may support Israelities, you may save them from fire.”.

³⁰⁻³²And when he arrived to it; when he decided to remove this distress, inside a piece of land with many trees (among hundreds of Wahy awaiting him), he was called from the first, the fresh Wahy from the sprout of the path of prophethood: “O Moses! Indeed, I am Allah, Rabb of all universes! And bring forward your knowledge! – And when he saw his knowledge which moves like an invisible entity, he ran away. – O Moses! Come closer, do not fear. Indeed, you are of those who are safe. Engage the strength you have in your chest, you will definitely come out perfectly. Draw your wing to yourself from your sleeve. These are two evidences from your Rabb against Pharaoh and his men. Indeed they have become a people who have gone astray from the righteous path”.

^{33,34}Moses said: “My Rabb! I surely have killed a person from among them, now I fear that they will kill me. Send my brother Aaron with me; he is better and more influential in speech than me. Therefore, send him with me as an assistant who would testify me. Indeed, I fear that they will deny me”.

³⁵Allah said: “We will strengthen you with your brother and We will form a power, an authority for you both. Then they will not reach you because of Our evidences/signs. You both and those who follow you are the ones who are superior”.

³⁶When Moses came to them with Our clear evidences/signs, they said: “This is nothing but invented influential knowledge. And we have not heard this from our ancestors”.

³⁷Moses said: “My Rabb is the One Who knows better who has come with the guidance to the righteous path from Him and for whom will the end of the home be better. Indeed, those who do wrong; act against their own good by associating others with Allah will not reach the salvation”.

³⁸Pharaoh said: “O chiefs! I have not known any other god for you than myself. O Haman! Set a fire on the clay for me now; produce bricks and build a tower for me so I may get information about the god of Moses. And surely, I believe with certainty that he is one of liars”.

³⁹Pharaoh and his soldiers acted arrogantly on the earth without right and they indeed believed in that they would not be returned to Us.

⁴⁰We seized him and his soldiers and threw them in that large body of water/in the river. So see how is the end of those who do wrong; act against their own good by associating others with Allah!

⁴¹And We made them leaders inviting to the fire. On the day of Qiyamat [Resurrection], they will not receive help.

⁴²And We made a curse, deprivation of the mercy of Allah to follow them in this world. They will be among those who will be despised on the day of Qiyamat [Resurrection] as well.

⁴³And surely, We gave Moses the Book/the Torah as explicit proofs, guidance and mercy for the people after We had manipulated/destroyed the first generations so they might be reminded.

⁴⁴And when We fulfilled that command to Moses, you were not in the west side; you were not in the geography where Moses lived. You were not of those who were present, who saw.

⁴⁵We created many generations and their lives were prolonged. You were not among the people of Midian who recited Our Ayat to them; but We are senders of messengers.

^{46,47}And when We called, you were not next to the position of being prophet (You were not a messenger yet). Quite opposite, We sent you as a messenger, We have revealed to you what happened there as a mercy from your Rabb to warn a people to whom no warner/messenger had come before you so that when a calamity comes upon them for what their own hands have done, they can not say “Our Rabb! If only You had sent us a messenger thus we could have followed your Ayat and become believers” and they may take heed.

⁴⁸And when that truth came to them from Us, they said: “Why was he not given like that which; evidences, signs was given to Moses? Did they not deny, conceal what was given to Moses before? They said: “Two magic, two influential knowledge that backup; support each other”. And they said: “We surely will not accept any”.

⁴⁹Say: “If you are truthful, bring me a book from Allah that guides to the righteous more than the books that came to me and Moses, then I will follow it!”.

⁵⁰If they do not respond to you despite this, then know that they only follow their desires. Who can be more astray [confused, fallen] than the one who follows his desires without a guidance from Allah? Surely, Allah does not guide a people who do wrong; act against their own good by associating others with Him.

⁵¹And surely, We sent down the Word [the Wahy [Revelation]/the Qur'an] one after other so they may be reminded.

⁵²Those to whom We gave the Book before the Word [Wahy [Revelation]/the Qur'an] believe in the Word [Wahy [Revelation]/the Qur'an] as well.

⁵³And when the Word [Wahy [Revelation]/the Qur'an] was recited to them, they said: “We have believed in it. Surely, it is the truth sent by our Rabb. Indeed, we were those who were Muslims before it”.

⁵⁴They will be given their reward twice for they have had patience. And they eliminate the evil with the good and they spend from that which We have provided them for the cause of Allah/provide sustenance first for their relatives and then others.

⁵⁵And when they hear vain talk, they keep their distance from it and say: “What we do is only for us and what you do is only for you. Salam [health, peace, happiness...] be upon you! We do not seek the ignorant”.

⁵⁶Indeed, you can not guide whom you like to the righteous path; however, Allah guides whom He wills to the righteous path and He knows better who is able to accept the righteous path He is guided to.

⁵⁷And they said: “If we follow the guidance to the righteous path together with you, we will be driven out from our land”. Have We not established them in a secure place/Mecca, where fruits of all crops were harvested and brought to them as a provision from Us? But most of them do not know.

⁵⁸And We manipulated/destroyed many cities which were spoiled by their ways of living. Here are their places! Their dwellings which have not been inhabited except briefly after them. And it is We Who are the inheritors.

⁵⁹Your Rabb does not manipulate/destroy cities until He has sent a prophet to the mother city who recites Our Ayat to them. Besides, We would not manipulate/destroy the cities people of which are not those who do wrong; act against their own good by associating others with Allah.

(49/28; Al-Qasas/1-59)

Division: 151

⁶⁰And that which has been given to you is the earning of the worldly life and its adornment. What is with Allah is better and more lasting. Will you still not reason?

⁶¹Then, is he whom We have promised a good promise and who has received what We promised, like one who is among those whom We have given worldly earnings and they will be gathered before Us/will be kept standing “at attention” in our presence on the day of Qiyamat [Resurrection]?

⁶²And on that day, Allah will call them and say: “Where are My partners that you believed in wrongly?

⁶³Those upon whom the Word will be fulfilled will say: Our Rabb! These are the ones whom we made transgress. We made them transgress just as we transgressed. We have been afar from you. They did not worship only us”.

⁶⁴And it will be said: “Call your partners!” and they will call them. Then they will not respond to them and will see the punishment. – If only they had accepted the righteous path they were guided! –

⁶⁵And on that day, Allah will call them and say: “What did you answer the messengers who had been sent?

⁶⁶And on that day, all the important news will be in darkness to them; and they will not be able to ask each other.

⁶⁷But the one who has repented, believed and done amendatory deeds; he may hope to be among those who will reach the salvation.

(49/28; Al-Qasas/60-67)

Division: 152

⁶⁸And your Rabb forms that which He wills and chooses that which is better for them; but for them, there is no right to choose. Allah is purified from what they associate with Him and high above them.

⁶⁹And your Rabb knows that which they conceal in their chests and that which they disclose.

⁷⁰And He is Allah except Whom there is no deity. All praise, at the first and at the last, is to Him, the judgement is only His. And you will be returned only to Him.

(49/28; Al-Qasas/68-70)

Division: 153

⁷¹Say: “Have you ever thought, if Allah made the night continuous till the day of Qiyamat [Resurrection], who is the deity other than Allah that could bring the light to you? Will you still not heed?

⁷²Say: “Have you ever thought, if Allah made the day continuous till the day of Qiyamat [Resurrection], who is the deity other than Allah that could bring the night to you in which you may rest? Will you still not see?

⁷³And out of mercy of Allah, He created the night and the day; so you may rest at night and during the day you may seek for what He has given in abundance, unreturned and repay for the blessings that were given to you.

⁷⁴And on that day, Allah will call them and say: “Where are My partners that you believed in wrongly?”

⁷⁵And when We will gather a witness from every people with a leader and say: “Here, bring your solid proof!”. Then they will know that the truth belongs to Allah and what they have been inventing is lost from themselves.

(49/28; Al-Qasas/71-75)

Division: 154

^{76,77}Surely, Korah was among the people of Moses and transgressed against them. We gave him such treasures that its keys would definitely be heavy for a people of a strong men. Once his people said to him: “Do not exult! Allah surely does not like those who exult. And seek the home of Akhirat [Afterlife] through what Allah has given you. And do not forget your share from the world! And do good as Allah has done good to you. And do not desire corruption in the world. Indeed, Allah does not like the corrupters”.

⁷⁸Korah said: “This wealth has been given to me because of a knowledge that I have”. Did he not know that Allah had manipulated/destroyed of many generations before him those who were greater than him in power, who had more followers, more accumulation than him. – And these sinners will not be questioned for the sins of the others. –

⁷⁹Then Korah came out before his people in ornaments and glory. Those who desired the worldly life said: “If only we had like what was given to Korah! Surely, Korah is the owner of a great fortune”.

⁸⁰And those who were given knowledge said: “Woe to you! For those who believe and do righteous deeds, the reward that Allah will give is better. And only those who have patience will be granted it”.

⁸¹And then We caused the earth to swallow him and his house. There was no company for him to help from among those that are inferior to Allah and he was not of those who were able to defend and save themselves.

⁸²And those who wished to be in his position yesterday overnighted and said: “O, so Allah extends provision for whomever He wills of His servants and restricts it. Had Allah not given us a bounty, He would have caused the earth to swallow us as well. So, the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb will not save themselves”.

(49/28; Al-Qasas/76-82)

Division: 155

⁸³That home of Akhirat [Afterlife]! We will prepare it for those who do not seek corruption and arrogance on the earth. And the outcome is for those who have entered under the guardianship of Allah.

⁸⁴Whoever brings a good, there will be a better one for him/there will be a good for him because of it. And whoever brings an evil; those who commit evil will be recompensed only with that which they did.

(49/28; Al-Qasas/83-84)

Division: 156

⁸⁵Indeed, Allah Who imposed the Qur'an upon you, will definitely return you to the place of return. Say: “My Rabb is the One Who knows better who has come with the guidance to the righteous path and who is in an explicit astray”.

⁸⁶And you were not expecting that the Book would be revealed/sent down to you. It has been given to you as a mercy from your Rabb. So, do not help the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb.

⁸⁷And never let those who associate others with Allah avert you from the Ayat of Allah after they have been revealed to you. And invite to your Rabb. And never be of those who associate others with Allah!

⁸⁸And do not invoke another deity with Allah. There is no deity except Him. Everything will be destroyed except His existence. Only to Him belong the judgment-principle. And you will be returned only to Him. ^{Al-Isra 1}Purified from all deficiencies is the One Who, by one night, made His servant walk from Masjid Al-Haram to Masjid Al-Aqsa, a side of which We blessed, so We might show him of Our Ayat/evidences/signs. Indeed, He is the One Who hears best and sees best.

(49/28; Al-Qasas/85-88 + 50/17; Al-Isra/1)

SURAH AL-ISRA
(THE NIGHT WALK)
MECCAN PERIOD

Division: 157

^{2,3}And We gave Moses the Book and made the Book a guidance for the Israelites – from the descendants of those whom We saved by carrying to the ship with Noah – so you might not take an entity/authority that arranges all creatures pursuant to a schedule and implements this schedule by supporting, maintaining it from among those that are inferior to Me. Indeed, Noah was a grateful servant; who was repaying for the blessings he had been given.

⁴And We decreed to Israelites in the Book that: “You will definitely make corruption on the earth/be defeated twice and rise again with a great haughtiness”. ⁵And when the time of the first of them came, We sent upon you Our mighty servants and they wandered among the houses, searching. And it was a promise that must have been fulfilled. ⁶Then We made you prevail against mighty servants once again and helped you with wealth and sons. And made you have more in terms of those useful.

- ⁷If you do good, you do it for yourselves and if you do evil, you do it for yourselves too. – And when the other time for devastation comes, We will send Our mighty servants upon you to do evil to you, enter the masjid/Bayt Al-Maqdis as they did for the first time, demolish and destroy the places they take. ⁸It is hoped that your Rabb would have mercy upon you. And if you returned, We returned too. And We made Jahannah [Hell] a prison that encloses for those who consciously deny the divinity of Allah and the fact that He is Rabb.

(50/17; Al-Isra/2-8)

Division: 158

^{9,10}Indeed, this Qur’an guides the people to that which is the most righteous and the most sound and gives the good tidings that a great reward will be for the believers who do amendatory deeds and that We have prepared a painful punishment for those who do not believe in Akhirat [Afterlife].

(50/17; Al-Isra/9-10)

Division: 159

¹¹And man invites evil as he invites good. And man is very hasty.

¹²And We made the night and the day two evidences/signs. Then We erased the evidence/sign of the night and brought the evidence/sign of the day so it may improve thinking by shedding a light and being beneficial, which makes you see to seek for the blessings from your Rabb and to be able to count and calculate years. And We have explained everything in detail.

^{13,14}And We wrapped the recompenses of the deeds of every person around his neck permanently. And We will bring for him the book which he will find open on the day of Qiyamat

[Resurrection]: “Read your own book! Your own self is sufficient for you today as an accountant against yourself!”.

¹⁵Whoever follows the path that is guided, he will follow the path that is guided for his own good. And whoever goes astray, he will go astray against his own good. And no bearer of burdens bears the burden of another. And We have never been the Ones Who would punish unless We sent a messenger.

¹⁶And when We intend to manipulate/destroy a country, We command wealthy and powerful chiefs of it to be on the righteous path, to lead on the righteous path but, they rather go astray from the righteous path therein. And then the Word comes into effect upon there and We destroy there with complete destruction.

¹⁷And We manipulated/destroyed many generations after Noah. And sufficient is your Rabb as the One Who is all aware of and the One Who sees best the sins of His servants.

¹⁸And whoever desires the world that passes quickly, We hasten that which We will to whom We intend. Then We prepare Jahannah [Hell] for them so that they will enter therein condemned and banished. ¹⁹And whoever desires Akhirat [Afterlife] and works for Akhirat [Afterlife] with the effort that is due for Akhirat [Afterlife] while he is a believer, the efforts of those will be recompensed. ²⁰We give to all of them; those who desire the world and those who desire Akhirat [Afterlife] from the gift of your Rabb. And the gift of your Rabb is not restricted.

²¹Look how We have favored some of them over some of others! Surely, Akhirat [Afterlife] is greater in degrees and greater in distinction.

²²Do not take/know another deity with Allah! Or you will be left condemned and forsaken.

(50/17; Al-Isra/11-22)

Division: 160

^{23,24}And your Rabb has decreed that you do not worship anyone but Him, and to treat mother and father good and make them better. If one of them or both attain old ages while they are with you, do not say “ah!” to them, do not rebuke them; treat them very sensitive. And speak to both of them noble, sweet and good words. And descend your wings of humbleness for them out of your mercy. And say: “My Rabb! Have mercy upon them as they raised me as a person who is of good manners when I was a little child”.

²⁵Your Rabb knows well what is within yourselves. If you should be righteous, He surely is forgiving to those who turn to Him completely.

^{26,27}Give their rights to the poor who were driven out from their lands, paupers and the ones who are away from their lands and are not able to turn back. And do not spend wastefully/do not spend for evil. – Indeed those who spend wastefully/spend for evil are brothers of the devils. And Satan is very ungrateful to his Rabb. –

²⁸And by seeking for a mercy you expect from your Rabb, if you have to keep your distance from helping relatives, the poor and the ones who are away from their lands and are not able to turn back to their lands, then in this case, speak a gentle word to them.

²⁹And do not make your hand chained to your neck/do not be stingy, and do not extend it completely/do not splurge. Otherwise, you will be condemned and you will be regretful for what you did.

³⁰Surely, your Rabb extends and restricts provision for whomever of His servants He wills. Indeed, He is truly aware of His servants, the One Who sees best.

³¹And do not kill your children for fear of poverty. It is We Who provide for them and for you/It is We Who nurture them and you. Killing them is truly a great sin.

³²And do not approach unlawful sexual intercourse/keep away from the ways that may lead you to unlawful sexual intercourse. Indeed, it is an immorality and an evil path.

³³And do not kill a person that Allah has made haram/forbidden except by right. And whoever is killed unjustly, We have given an authority to his relatives. Let him not compromise what is right in killing, let him not make incomplete implementations. – Surely, the relatives of the one who is killed who are to defend his rights have been supported. –

³⁴And do not approach the property of an orphan – except in the way that is the best – until he reaches age of ability to distinguish between good and evil. Fulfill you promise you have given/your covenants. Indeed, in promise that is given is a liability.

³⁵When you measure, measure fully and use a straight weigh. This is better and more proper in consequence/implementation.

³⁶And do not pursue that about which you have no knowledge at all! Surely, ear, eyes, heart; each of them is liable for this.

³⁷And do not walk on the earth with arrogance and greatness! Indeed, you can not tear the earth away and you can not reach the mountains in height.

³⁸All those which are evil are displeasing in the sight of your Rabb.

³⁹And these principles stated above are some of those laws, rules and principles which your Rabb has revealed to you and that are set forth to prevent wrong deeds and chaos. Do not take another deity with Allah. Otherwise, you will be left into Jahannah [Hell], condemned and banished.

(50/17; Al-Isra/23-39)

Division: 161

⁴¹And, We have diversified/explained in many different ways in this Qur'an so they might be reminded. And these explanations have only increased their hatred.

⁴⁵When you learn-teach the Qur'an, We put an invisible/concealed curtain between you and those who do not believe in Akhirat [Afterlife].

⁴⁶And We have placed coverings over their hearts that prevent them from understanding it, and a heaviness to their ears. And when you mention your Rabb in the Qur'an as “the One and the Only”, they turn away ‘fleeing in aversion’.

⁴⁷We know very well why they listen to you when they listen and that those who do wrong; act against their own good by associating others with Allah say in their secret conversations,

“You are following none but a man affected by magic”. ⁴⁸Look what kind of examples they present for you! Thus they have fallen into astray! Now they are not able to find a way.

(50/17; Al-Isra/41, 45-48)

Division: 162

⁴²Say: “If there had been any other deities with Allah as they say, then those deities would have sought a path to the owner of the greatest throne; Allah.”.

⁴⁰Has your Rabb given you sons purposely and He has taken females from the angels? You are definitely saying grave words.

⁴³Allah is purified from what they say with a great sublimity and high above.

⁴⁴All the heavens/universe, the earth and all that is between them purify Allah from all deficiencies. There is not anything that does not purify Allah from all deficiencies with His praise. But, you do not understand well their purifying Allah from all deficiencies. Surely, He is the One Who forbears, forgives much.

(50/17; Al-Isra/42, 40, 43-44)

Division: 163

⁴⁹And they said: Will we truly be resurrected with a new formation when we have become a pile of bones and crumbled into dust?”

⁵⁰⁻⁵²Say: “Be stone or be iron. Or any other creature that grows within your hearts”. Then they will say: “Who will bring us back?”. Say: “The One Who created you from nothing first time”. Then they will nod their heads to you and say: “When is this?” Say: “It is expected to be very soon! On the day He will call you/you will be resurrected, you will follow His call by praising Him and you will think that you have stayed for a little”.

(50/17; Al-Isra/49-52)

Division: 164

⁵³Tell my servants to say what is the best. Indeed, satan induces dissension among them. Indeed, satan is an explicit enemy to man.

⁵⁴Your Rabb is the One Who knows you better. If He wills, He will show mercy upon you for your repentance or if He wills, He will punish you. And We have not sent you upon them as the one who arranges all creatures pursuant to a schedule and implements this schedule by supporting, maintaining it.

⁵⁵And your Rabb is the One Who knows best those who are in the heavens/universe and on the earth. And certainly, We have favored some of the prophets over some others. And We gave David the Psalms.

⁵⁶Say: “Call that which you claim as deities from among those that are inferior to Allah. You will see that they are not capable of removing your adversity and changing it.

⁵⁷That which you claim as deities are those that invoke by seeking the means to access their Rabb. Which of these are closer, hope for His mercy and fear His punishment? Truly, horrible is the punishment of your Rabb.

⁵⁸And there is no city that We will not manipulate/destroy or punish with a severe punishment before the day of Qiyamat [Resurrection]. This is written in the Book.

⁵⁹And what prevented Us from sending evidences/signs; manipulate/destroy, punish with a severe punishment was that former ones denied them. And We clearly and apparently assigned Thamud the duty of establishing social support institutions but they treated unjustly because of it. And We send those evidences/signs only as a warning.

⁶⁰And We told you: “Surely, your Rabb has encompassed the people”. And We made that vision which We showed you clearly and the passion for gold and wealth from which should be kept away as We said in the Qur’an only a trial for the people. And We threaten them but it increases them only in transgression.

(50/17; Al-Isra/53-60)

Division: 165

⁶¹And when We said to the forces in the nature; “Submit to Adam; human who was given knowledge” and all except Iblis; thinking ability submitted. He said: “Should I submit to one whom You formed as a clay; substance?”.

⁶²Iblis said: “Have You seen that one whom You honored above me? I swear that if You give me respite until the day of Qiyamat [Resurrection], I will have all of his descendants except for a few under my command”.

⁶³⁻⁶⁵Allah said: “Go! Whoever of them follows you, know that, indeed, your recompense is Jahannah [Hell] as an ample recompense. Incite whoever you are able to among them with your voice. And assault them with your horsemen and infantrymen! Become a partner to them in wealth and in children! And give promises to them”. – And satan promises to them nothing but deception. – Indeed, over My servants, there is no authority for you”. – Your Rabb is sufficient as the One Who arranges all creatures pursuant to a schedule and implements this schedule by supporting, maintaining it. –

⁶⁶Your Rabb is the One Who makes ships sail through the sea for you so you may seek what you deserve of His bounties. Indeed, He is very merciful to you.

⁶⁷And when an adversity touches you at sea, those whom you invoke are lost, He, is not. And when He delivers you to the land and saves you, you distance yourselves immediately. And man is very ungrateful!

⁶⁸Are you secure that He will not cause the land to swallow you or He will not send a storm upon you? Then you will not find anyone who arranges all creatures pursuant to a schedule and implements this schedule by supporting, maintaining it for yourselves.

⁶⁹Or are you secure that that He will not send you back to sea and send storms upon you and drown you in water for you have been ungrateful? Then you will not find a protector that will help you against Us for what We have done to you.

⁷⁰And surely, We have made mankind owner of the honor and glory and carried them on vehicles on the land and at the sea and provided for them of clean-pleasant food. And We have favored them quite more than many of what We formed.

⁷¹On that day, We will call all people with their leaders. And on that day, whoever is given his book in his right hand will read his own book and they will not be treated unjustly, not even as the wick of a lamp/the filament of a seed.

⁷²And whoever is blind in this world, he will be blind in Akhirat [Afterlife] as well. And he is more astray in way.

(50/17; Al-Isra/61-72)

Division: 166

⁷³They were about to tempt you away from what We have revealed to you in order to make you say other than it by attributing it to Us thus make you do wrong and burn you in fire. In that case, they would take you as a leader who leaves his mark.

⁷⁴And if We had not strengthened you, you would have truly inclined to them a little.

⁷⁵In that case, We would have made you taste the double of life and double of death. Then you would not find a helper against Us for yourself.

^{76,77}And they will soon disturb you to drive you out of this place/your land. In this case, they will remain for a little after you according to Our law/implementation concerning those of Our messengers We sent before you. – You will not see any change in Our implementation. –

⁷⁸Establish Salah [establish and maintain the institutions that support financially and spiritually; enlighten the community] from setting/downing of the sun until the darkness of the night and ensure the learning-teaching of the day. Because learning-teaching of the day is worth seeing.

⁷⁹And from the night. Also, additionally only for you, fulfill Salah by waking up at night! It is expected that your Rabb will take you to a good position.

⁸⁰And say: “My Rabb! Make me enter with a sound entrance and exit with a sound exit. And give me a helping authority from Yourself”.

⁸¹And say: “Truth has come, falsehood has perished. Indeed, falsehood will perish”.

(50/17; Al-Isra/73-81)

Division: 167

⁸²And We send down of the Qur’an which are healing and mercy for the believers. And this increases the destruction of only those who do wrong; act against their own good by associating others with Allah.

⁸³And when We bestow favor upon man, he distances himself and stays away. And when evil touches him, he is in despair.

⁸⁴Say: “Everyone acts in accordance with his disposition. In this case, your Rabb is the One Who knows better who is the most righteous in way”.

⁸⁵And they ask you about the Wahy. Say: “Wahy [Revelation] is of the affair of my Rabb. And you have been given nothing except a little knowledge”.

⁸⁶And surely, if We willed, We could remove what We have revealed to you; then you would not find anyone against Us who arranges all creatures pursuant to a schedule and implements this schedule by supporting, maintaining it for yourself.

⁸⁷We have not done this as a mercy from your Rabb. Surely, His bounties upon you are great.

⁸⁸Say: "Surely, if the people of today and tomorrow gathered together in order to bring the like of this Qur'an, even if they helped each other, they could definitely not bring the like of it".

⁸⁹And indeed, We have diversified in this Qur'an for the people from every example. But, most of the people refused except concealing the truth/they persisted in denial.

⁹⁰⁻⁹³And they said: "We will not believe in you until you cause a spring to gush out from the ground. Or you must have a garden of dates and grapes. You must cause rivers to gush forth in force between them. Or you must make the heavens/universe fall upon us in pieces as you have claimed or you must bring Allah and angels before us. Or you must have a house ornamented with gold or you must ascend into the heavens/universe. But we will never believe in your ascension until you bring down to us a book which we may learn and teach". And say: "Purified is my Rabb from all deficiencies. I am nothing but a human messenger!".

⁹⁴And what prevents the people from believing when the guidance/the Qur'an has come to them is only that they say "Has Allah sent a human as a messenger?".

⁹⁵Say: "If it had been angels walking on the earth securely, We would certainly have sent down an angel as a messenger from the heavens/universe".

⁹⁶Say: "Sufficient is Allah as a witness between you and me. Surely, He is the One Who knows inner, hidden sides of everything well, sees best to His servants.

^{97,98}And whomever Allah guides, he is the one who follows the righteous path. And whomever Allah leads astray, you will not find a familiar who is helper, protector, guide for him from among those that are inferior to Allah. And We will gather them on the day of Qiyamat [Resurrection] on their faces as they are blind, dumb and deaf. Jahannah [Hell] is their final destination. Every time Jahannah [Hell] subsides, We will increase the fire to them. This is their recompense because they concealed Our Ayat/evidences/signs and said: "Will we be resurrected with a new formation when we have become pile of bones and crumbled dust?".

⁹⁹Did they not see that Allah, the One Who formed the heavens/universe and the earth, is capable of forming humans like them and He has predetermined for them an end of the term about which there is no doubt? But those who do wrong; act against their own good by associating others with Allah, refused except concealing the truth/always tried to conceal the truth.

¹⁰⁰Say: "If you possessed the treasures of mercy of my Rabb, you would definitely withhold it out of the fear of being spent and depleted; you would not give anything to anyone. And, man is very stingy".

(50/17; Al-Isra/82-100)

Division: 168

¹⁰¹And surely, We gave Moses nine explicit; many Ayat [evidence/sign] – ask Israelites - .When Moses came to them and Pharaoh said to him: “O Moses! I certainly know that you are affected by magic”.

¹⁰²Moses said: “You have definitely known that only Rabb of all universes and the earth has sent down the Ayat as evidence. And I certainly believe that you are destroyed”.

¹⁰³Upon this, Pharaoh intended to drive Moses and Israelites away from Egypt and We drowned him and all those with him in the water.

¹⁰⁴And then We said to Israelites: “Dwell on this land! And when the promise concerning Akhirat [Afterlife] comes, We will bring you forth and gather”.

(50/17; Al-Isra/101-104)

Division: 169

¹⁰⁵And only with the truth We have sent down the Qur'an and it has descended only with the truth. And We have made you a messenger only as a bringer of good tidings and a warner.

¹⁰⁶And We have divided the Qur'an into divisions so you may learn and teach to the people in accordance with the expectations and We have sent it down progressively!

^{107,108}Say: “Whether you believe in the Qur'an or you do not; those who were given knowledge before; when the Qur'an is recited, they fall in prostration, submitting. And they say: “Purified is our Rabb from all deficiencies. And the promise of our Rabb will certainly be fulfilled”.

¹⁰⁹And they fall upon their chins, crying. And the Qur'an increases their respect and humility.

¹¹⁰Say: “Call Him Allah or call Him Rahman [the One Who shows great mercy on the earth to all living beings that He created]. With whatever thing you call Him, the best names belong only to Him. Do not fulfill your Salah [supporting financially and spiritually; striving to enlighten the community] openly nor secretly; whispering. And seek a way between them”.

¹¹¹And say: “All praise is to Allah Who has not taken any child, Who has no partners in possession and in dominion, Who does not need a helper out of weakness; no one else may be praised”. And glorify Allah with glorification!

(50/17; Al-Isra/105-111)

SURAH YUNUS (JONAH)

MECCAN PERIOD

Division: 170

¹Alif/1, Lam/30, Ra/200. These are the Ayat of that book which contains laws.

²Is it strange to them that We have revealed to a wise man from among them, saying: “Warn the people and give those who believe the good tidings that they will definitely have pleasant incomings, happy life [qadama sidq] with their Rabb”? Infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb said: “Indeed, this messenger is a scholar that speaks fascinating words/this book is a fascinating, influential knowledge”.

(51/10; Yunus/1-2)

Division: 171

³Surely, your Rabb is Allah, Who formed the heavens/universe and the earth in six phases and then established His dominion over the greatest throne, arranges the matter. Whoever helps, supports on the earth may only do after His permission/knowledge. This is Allah, your Rabb. So, worship Him! Do you not still think and take lesson?

⁴The return of all of you is only to Him. Allah has promised this as a truth. Indeed, He starts the formation from the beginning then returns those who have believed and done righteous deeds so He may recompense them with their shares which are their right. Those infidels; those who consciously denied the divinity of Allah and the fact that He is Rabb are the ones for whom a drink of scalding water and a severe punishment will be for their disbelief; their conscious denial of the divinity of Allah and the fact that He is Rabb.

⁵He is the One Who made the sun a shining light and the moon a reflected light and determined phases for the moon so that you may know the numbers and the count of the years. Allah formed this only in truth. He explains the Ayat in detail for a people who will know.

⁶Indeed, there are many evidences/signs in the alternation of the night and the day and in that which Allah has formed in the heavens/universe on the earth for a people who enter under the guardianship of Allah.

(51/10; Yunus/3-6)

Division: 172

^{7,8}Those who do not expect to meet Us, are pleased with the life of the world, are satisfied with it and those who are apathetic, careless to Our Ayat/evidences/signs; they are the ones whose final destination will be the fire for what they did with their own hands.

⁹No doubt that those who believe and do amendatory deeds; their Rabb guides them because of their faith. In Jannah [Heaven/Paradise] with abundant blessings, rivers will flow underneath them.

¹⁰Their prayers therein will be, “My Allah! Purified are You from all deficiencies!”. And their greetings therein will be, “Salam [health, peace, happiness...]!”. And the end of their prayers will be, “All praise is to Allah, Rabb of all universes!”.

(51/10; Yunus/7-10)

Division: 173

¹¹And had Allah hastened to give evil to the people as they hastened to receive the good, He would certainly have fulfilled the end of their term. But, We leave the ones who do not expect to meet Us struggling in their transgression.

¹²And when affliction touches man, he definitely calls upon Us while lying on his side, sitting, standing. And when We remove his affliction from him, he continues as if he had never called upon Us for that affliction that touched him. Thus has been made pleasing for those who show the truth incomplete.

¹³And surely, We manipulated/destroyed the generations before you when they did wrong by associating others with Allah, by disbelieving. And their messengers had come with clear proofs. But they were not to believe anyway. Thus We recompense the people of criminals.

¹⁴Then We made you successors after them on the earth so We may observe how you will do.

¹⁵And when Our Ayat were recited to them clearly, those who do not expect to meet Us said: “Bring a Qur’an other than this or change it!”. Say: “It is out of the question for me that I change it with my own accord. I only follow what is revealed to me. Indeed, I fear the punishment of a great day if I disobey my Rabb”.

¹⁶Say: “If Allah had willed, I would not have recited the Qur’an to you and Allah would not have made the Qur’an known to you. And I had remained among you for a lifetime before the Qur’an. Will you still not use your reason?”.

¹⁷Then, who can do more wrong; act more against his own good than the one who invents a lie about Allah or denies His Ayat/evidences/signs? Indeed, these sinners will not reach the salvation.

¹⁸They worship those that do not harm themselves and do not benefit themselves from among those that are inferior to Allah and say: “These are our helpers/supporters with Allah”. Say: “Do you inform Allah of something He does not know in the heavens/universe and on the earth?”. Allah is purified from all that which they associate with Him and high above them.

¹⁹And mankind was only a single community, then they differed and if not for a Word that preceded from your Rabb, the judgment would have been concluded between them over that which they have differed.

²⁰And they say: “Why has an evidence/a sign not been sent down to him from his Rabb?”. Say: “To know the unseen, the unheard, the unfelt, the past and the future belongs only to Allah. So wait! Surely, I am with you among those who wait!”.

²¹And when We make the people taste a mercy after an adversity has touched them, they have a plot about Our Ayat/evidences/signs. Say: “Allah is swifter in plan”. Indeed, our messengers continuously write that which you plot.

Division: 174

²²Allah is the One Who makes you travel on land and at sea. When you are in ships, ships sail with those who are in them with a good wind. And when the passengers rejoice, there comes a strong storm, waves come from every direction. And when they realize that they are surrounded, they supplicate Him as the ones who purify the religion for Allah: “If You save us from this, surely we will be the ones who repay”.

²³And when We save them from there, they commit transgressions without right on the earth as soon as they are saved. – O mankind! Your transgression is only against your own good as a gain of this worldly life. Then your return is only to Us. Then We will inform you about what you did. –

Division: 175

²⁴The example of this worldly life is like the water We send down from the sky. Then, with the water We send down from the sky, the plants which man and livestock eat are intermingled. And when earth adorns itself with its ornaments and its owners believe that they have possession over it, sometimes by night sometimes by day, Our command comes to it suddenly and it makes it harvested as if no celebration was there yesterday. Thus We explain Our Ayat in detail for a people who will think.

²⁵And Allah invites to the home of salamat [peace, safety, happiness] then He guides whomever He wills/whoever wills to the straight path.

²⁶For those who do good, there will be better and more. No darkness will cover their faces nor humiliation nor scorn. These are the companions of Jannah [Heaven/Paradise]. They will abide therein eternally. ²⁷And those who have earned evil, the recompense of an evil is like of it. And humiliation will encompass them. There will be no protector for them from Allah. Their faces will be as they are covered with a piece of dark nights. They are the companions of the fire. They will abide therein eternally.

^{28,29}And on the day We will gather all of them and say to those who associated others with Allah “To your places! You and your partners!”, We will definitely separate them and their partners will say: “You have not been worshipping only to us! Now, sufficient is Allah between us and between you as a witness. We were certainly unaware of/apathetic to your worship”.

³⁰There/then everyone will be tested for whatever he sent. And they certainly will be returned to their true god, Allah. And that which they used to slander, invent will depart from them and perish.

^{31,32}Say: “Who is the One Who provides for you from the sky and the earth? Or who is the One Who possesses ears and eyes; who is the One Who owns these? Who is the One Who brings the living out of the dead and brings the dead out of the living? And who is the One Who arranges the matters?” They will immediately say: “Allah”. Then say: “So will you not still enter under the guardianship of Allah? Therefore He is Allah, your true Rabb. And what can be beyond truth except going astray! So how are you averted?”

³³Word of your Rabb has come into effect for those who have gone astray from the righteous path: Surely, they will not believe.

³⁴Say: “Who is it of your partners that forms first and then will return it/resurrect?” Say: “Allah forms first and then returns it. Then how are you deluded?”

³⁵Say: “Who is it of your partners that guides to the righteous path?”. Say: “Allah guides to the righteous path which is the truth. So, who guides to the righteous path? So is the One Who guides to the truth more worthy to be followed or is the one who does not follow unless he is guided? Then what is the matter with you? How do you judge?”.

³⁶And most of them follow nothing but an assumption. No doubt that assumption does not avail against the “truth” at all. Indeed, Allah knows very well what they do.

(51/10; Yunus/24-36)

Division: 176

³⁷And this Qur’an is not that which has been invented by those that are inferior to Allah. But, it is only a confirmation of what is within and a detailed explanation of the Torah. There is nothing to be doubted about it. It is from Rabb of all universes.

³⁸Or they say: “He has invented it”. Say: “Then bring forth a similar independent division and call upon whomever you can from among those that are inferior to Allah. If you should be truthful”.

³⁹Rather, they have denied something which they did not understand in knowledge and whose interpretation has not come to them yet. Those before them had denied like this. Then, look how was the end of those who did wrong; acted against their own good by associating others with Allah.

⁴⁰Among them are those who will believe in the Qur’an and those who will not. And your Rabb is the One Who knows best those who make corruption.

⁴¹And if they deny you, then say: “My deeds belong to me and your deeds belong to you. You are away from what I do and I am away from what you do”.

⁴²And among them are those who heed to you. Is it you who will make the deaf listen while they do not reason?

⁴³Among them are those who look at you. But, is it you who will guide the blind while they are the ones who do not see?

⁴⁴Surely, Allah does not treat people unjustly by any means and ways. Yet people treat unjustly by doing wrong to themselves; acting against their own good.

⁴⁵And on the day when Allah will gather them, people will know each other, as if they had remained only for an hour of the day. Since those who deny that they will meet Allah are not the ones who follow the righteous path, they will definitely lose.

⁴⁶Whether We show you some of what We have promised them or take your life; remind you what you did in the past and what you failed to do while being obliged to, their return will finally be to Us. Then, Allah is witness to what they will do.

⁴⁷And there will be messenger for every people with a leader. When their messenger comes, justice and equity will be fulfilled between them. And they will not be treated unjustly.

⁴⁸And they say: “If you are truthful, when is this promise?”.

⁴⁹Say: “I am not able to make a harm or benefit for myself other than what Allah wills”. There is an end of the term for every people with a leader. When their end of the term comes, they will neither postpone for a moment nor will they advance.

⁵⁰Say: “Have you ever considered? If His punishment should come to you by night when you are asleep or by day!” What do the criminals hasten of this?

⁵¹Will you believe in it after this punishment has occurred or now? Yet, you have been seeking to hasten it.

⁵²Then, it will be said to those who do wrong; act against their own good by associating others with Allah, denying, “Taste that punishment of eternity!”. – Will you be recompensed except for that which you have earned?”-

⁵³And they ask to receive information from you, “Is that punishment true?”. Say: “Yes, by my Rabb, it is truth. And you will not incapacitate”.

⁵⁴And all of those who do wrong; act against their own good by associating others with Allah would sacrifice; give everything on the earth as a ransom if they possessed them. And they would regret when they see the punishment. And justice and equity will certainly be established among them. And they will not be treated unjustly.

(51/10; Yunus/37-54)

Division: 177

⁵⁵Open your eyes! Indeed, everything in the heavens/universe and on the earth is for Allah. Open your eyes! Indeed, promise of Allah is truth. But most of them do not know.

⁵⁶Allah gives life and takes life. And you will be returned only to Him.

(51/10; Yunus/55-56)

Division: 178

⁵⁷O mankind! There has come to you from your Rabb a reminder, a cure for what is within the chests, a guidance and a mercy for the believers.

⁵⁸Say: “These are by the gift and mercy of Allah. Let them rejoice in only these. This is better than what they accumulate”.

⁵⁹Say: “Have you seen/ever thought? Allah has sent down many provisions for you and you made some of them haram/forbidden and some of them halal/permissible”. Say: “Has Allah permitted you or do you invent a lie about Allah?”.

⁶⁰And what is the opinion, belief of those who slander a lie against Allah about the day of Qiyamat [Resurrection]? Surely, Allah is the One Who bestows to the people but most of them do not repay.

⁶¹And you, whatever occupation you have, whatever you recite of the Qur'an about it and whatever work you do, do not forget that We are witness over you when you are engaged in it.

Not absent from your Rabb is anything of weight of an atom in the heavens/universe and on the earth. And anything smaller and greater than this is only within an explicit book.

(51/10; Yunus/57-61)

Division: 179

^{62,63}Open your eyes! There will be no fear for those who are close to Allah, His helpers – it is those who have believed and entered under the guardianship of Allah-. They will not grieve.

⁶⁴Good tidings are for them in this worldly life and in Akhirat [Afterlife]. There is no change in the words of Allah. This is what is the greatest attainment.

⁶⁵And do not let their speech grieve you. Indeed, dominion, glory and honor belong to Allah entirely. He is the One Who hears best, knows best.

⁶⁶Open your eyes! Indeed, whoever is in the heavens/universe and whoever is on the earth belong to Allah. And those who invoke those that are inferior to Allah do not follow those that they take as partner. They only follow assumption and they only lie.

⁶⁷Allah is the One Who created the night for you so you may rest in it and the day so you may see; research and find meaning. Indeed, there are evidences/signs in this for a people who will heed.

(51/10; Yunus/62-67)

Division: 180

⁶⁸They have said: “Allah has taken a child”. He is purified from this. He is free of need. All that is in the heavens/universe and on the earth belongs to Him. There is no proof with you concerning this. Do you say about Allah that which you will not know?

⁶⁹Say: “Those who invent a lie about Allah will definitely not succeed”.

⁷⁰Those things are the enjoyment in the world. Then their return will be only to Us. Then We will make them taste that severe punishment for they disbelieved; for that which they consciously denied and refused to accept.

(51/10; Yunus/68-70)

Division: 181

^{71,72}And recite to them the important news of Noah: When he said to his people: “O my people! If my position; that I have a duty, that I stand against you and that I remind you with the Ayat of Allah should be burdensome upon you, know that I have relied upon Allah. Now, you and your partners, gather and decide what you will do with all of your power. Then do not let your deed be trouble for you. Then carry it out upon me and do not give me respite. Then, if you turn away; I have not asked you a payment anyway! My payment is only upon Allah. And I have been commanded to be of the Muslims”.

⁷³And they denied him despite this. So We saved him and those who were with him in the ship; in the monotheistic religion of Islam. And We made them successors of those who went away. We plunged those who denied our Ayat [evidences/signs] into great trials and devastated them. Look how was the end of those who were warned.

⁷⁴Then after him, We sent messengers to their own peoples and they brought them explicit proofs. But they did not believe for they had denied it before. Thus We seal the hearts of the transgressors.

⁷⁵Then after these, We sent Moses and Aaron with Our Ayat/evidences/signs to Pharaoh and his chiefs. But they acted arrogantly and became a sinner people.

⁷⁶And when the truth came to them from Us, they said: “Indeed, this is definitely an explicit magic”.

⁷⁷Moses said: “Do you say ‘This is a magical word?’ for the truth when it has come to you? Yet, those who say magical words will not reach what they hope for”.

⁷⁸They said: “Have you come to us to turn us away from upon which we found our ancestors and so that you two may have the rule on the earth? We do not believe in both of you”.

⁷⁹And Pharaoh said: “Bring me all scholars who are the most knowledgeable, who speak influential words!”.

⁸⁰And when the scholars who speak influential words came, Moses said to them: “Throw whatever you will throw!”.

^{81,82}And when they threw Moses said, “That which you have brought is an illusion/a deception. Surely, Allah will disclose that it is fake and useless. No doubt that Allah does not amend the works of corrupters. And Allah establishes the truth by His words and implements it even though sinners do not like”.

⁸³Then no one except a lineage among the people of Moses believed in him out of the fear that Pharaoh and his men would throw them into the fire. And surely, Pharaoh was exalted in power on the earth and he certainly was of those who showed the truth incomplete.

⁸⁴And Moses said: “O my people! If you have believed in Allah, have become of the Muslims who have submitted only to Him, then rely only on Him!”.

^{85,86}And they said: “We have relied upon Allah. O our Rabb! Do not make us a trial for that people who do wrong; act against their own good by associating others with You and save us with Your mercy from that people of infidels; who consciously deny the divinity of Allah and the fact that He is Rabb!”.

⁸⁷And We revealed to Moses and his brother, “Prepare some schools in Egypt for your people and make your schools your goal and establish Salah [establish and maintain the institutions that support financially and spiritually; enlighten the community] and give good tidings to the believers!”.

⁸⁸And Moses said: “Our Rabb! Surely, You have given Pharaoh and his chiefs wealth and properties in this simple worldly life. – Our Rabb! So that they may lead astray from Your path – Our Rabb! Obliterate their wealth and harden their hearts. Because they will not believe until they see that painful punishment”.

⁸⁹Allah said: “Both of your supplication have certainly been accepted. So, keep on the righteous path. And do not follow the path of those who do not know!”.

⁹⁰⁻⁹²And We took the Israelites across the large body of water/river. But Pharaoh and his soldiers followed them immediately in transgression and enmity. And when drowning in the water overtook him he said: “I have definitely believed that there is no deity except the One in Whom Israelites believe, I am among those who submitted”. – Now? But you disobeyed before and became of the corrupters. Today We will save you in your armor. We will make you an example with this calling of yours. – And indeed, many of the people are apathetic/careless to our Ayat/evidences/signs.

⁹³And indeed, We placed Israelites in a beautiful land and provided them with pleasant blessings and they did not differ until the knowledge had come to them. Indeed, your Rabb will establish justice among them on the day of Qiyamat [Resurrection] concerning over what they differed.

(51/10; Yunus/71-93)

Division: 182

^{94,95}If you do not have certain, sufficient knowledge about some of that which We have revealed to you, then immediately ask those who learned and taught book before you! Surely, it is the truth what has come to you from your Rabb. Then never be among those who doubt! And never be among those who deny the Ayat of Allah or you will be among those who lose and suffer.

(51/10; Yunus/94-95)

Division: 183

^{96,97}Indeed, those, against whom the Word of your Rabb has come into effect, will not believe even if all the evidences/signs come to them altogether until they see that painful punishment.

⁹⁸If only there was a city, people of which believed and benefited from their faith. Except the people of Jonah. When they had believed, We removed the punishment of disgrace in this worldly life from upon them and let them enjoy for a time.

⁹⁹Had your Rabb willed, surely all of those on earth would have believed entirely. Then will you compel them in order that they become believers?

¹⁰⁰And it is not for anyone to believe without permission/knowledge of Allah. And Allah will place defilement/punishment upon those who do not use their reason.

¹⁰¹Say: “Look what is in the heavens/universe and on the earth!” – And explicit Ayat/evidences/signs and warnings will not avail a people who will not believe. –

¹⁰²So, do they wait for the days like the days of those who passed before them? Say: “Wait! I am with you among those who wait”.

¹⁰³Then We save Our messengers and those who believe. Thus it is! It is a duty upon Us that We save the believers.

¹⁰⁴⁻¹⁰⁶Say: “O people! If you do not exactly know what my religion is, know well that I do not worship those you worship from among those that are inferior to Allah. But I worship Allah/the One Who will take your lives. And I have been commanded to be among those

believers and that ‘Turn all your self towards the Religion as being one who turns to the Truth from associating, consciously denying the divinity of Allah and the fact that He is Rabb and never be among those who associate others with Allah! And do not invoke those that neither benefit you nor will harm you from among those that are inferior to Allah! If you do despite this, you will definitely be among those who do wrong; act against their own good by associating others with Allah’”.

¹⁰⁷Should Allah touches you with adversity, there is no one to remove it except Him. And should He intend good for you, then there is no one to reverse what He gives. He causes His bounties to reach whom He wills of His servants. And Allah is very forgiving, very merciful.

¹⁰⁸Say: “O mankind! Indeed the truth has come to you from your Rabb. Now whoever follows the righteous path which is guided follows it for himself and whoever goes astray does it against his own good. And I am not responsible for you”.

¹⁰⁹And you, follow that which has been revealed to you! And have patience until Allah will judge. And Allah is the best of those who judge.

(51/10; Yunus/96-109)

SURAH HUD

MECCAN PERIOD

Division: 184

¹⁻⁴Alif/1, Lam/30, Ra/200. This Qur'an is a book, which contains the laws, rules and principles/that is prevented from being corrupted in order to ensure that you worship none other but Allah; only worship Allah, and to prevent you from doing wrong; acting against your own good by associating others with Allah and to prevent chaos; which is explained in detail by the One Who is the best law maker, the One Who precludes corruption best/makes incorruptible, the One Who knows best inner/hidden sides of everything: "Indeed, I am a warner and the bringer of good tidings for you from Him. And ask your Rabb for forgiveness and repent to Him so He may let you enjoy until the end of a predetermined term. And so that He may give bounties to every person who has the virtue. And if you turn away, I fear the punishment of a great day which is against you. Your return is only to Allah. And He is the One Who is competent over everything".

(51/11; Hud/1-4)

Division: 185

⁵Open your eyes! Surely, they try every way, suffer to hide from the Messenger/the revelation. Open your eyes! Allah knows that which they conceal, that which they disclose when they cover themselves with their coverings. Indeed, Allah is the One Who knows best what is within hearts.

⁶There is no creature on the earth, small-large, whose provision is not upon Allah. Allah knows its permanent dwelling and temporary settlement. All is in an explicit book.

⁷And it is Allah Who formed the heavens/universe and the earth in six phases to test which of you would do better deeds. Universe was water/liquid first; His throne was upon water/liquid; Allah was the One Who dominated, planned and implemented at that phase as well. - And if you say to them "Indeed, you will be resurrected after you die", those infidels; those who have consciously denied the divinity of Allah and the fact that He is Rabb will definitely say to you: "This is nothing but an explicit magic/magician".

⁸And if We postpone the punishment from them until a people with a leader emerges from them, then they will say: "What does prevent it?". Open your eyes! That punishment will not be averted from them on the day it comes to them. And that which they ridiculed will encompass them.

⁹⁻¹¹And if We make those other than who have patience and do amendatory deeds – those are the ones for whom the forgiveness and the greatest reward are – taste a mercy from Us and then take it back, then they are indeed desperate, very ungrateful. And if We make him taste happiness after sadness has touched him, he definitely says: "Evil has left me". Indeed, he is the one who is spoiled and arrogant.

(52/11; Hud/5-11)

Division: 186

¹²Now you would abandon some of what has been revealed to you because they say: “Why is not a treasure sent down for him or why does an angel not come with him?” and that’s why your breast is strained. You are only a warner. Allah is the One Who arranges everything pursuant to a schedule and implements this schedule by supporting, maintaining it.

¹³They actually say: “He has invented it himself”. Say: “Then, if you are among those who are truthful, bring forth similar ten independent divisions, even if it is invented and call those whomever you can from among those that are inferior to Allah”.

¹⁴And thereupon, if they do not respond to you, then know that the Qur’an has been revealed only with the knowledge of Allah. And there is no deity except Him. Will you become Muslims now?

³⁵Or they say: “He has invented it”. Say: “If I have invented it, its sin is upon me. But I am away from the sins that you have committed”.

(52/11; Hud/12-14, 35)

Division: 187

¹⁵Whoever desires simple worldly life and its adornments, We give him herein fully the recompense of what he does. And they will not be deprived therein at all.

¹⁶Those are the ones for whom there is nothing but fire in Akhirat [Afterlife]. And what they did and produced will be lost there. And that which they did will definitely be worthless.

¹⁷Then, are those who desire the worldly life like the one who is upon a clear evidence from his Rabb and whom a witness from his Rabb follows and who has the book of Moses before him as a guide and a mercy? Those ones believe in the Qur’an. Whoever conceals the Qur’an from whatever opposite groups, fire will be what he is promised. Therefore, you, do not have incomplete knowledge about the Qur’an because of all these. Surely, it is the truth from your Rabb. But most of the people do not believe.

^{18,19}And who can do more wrong; act more against his own good than the one who invents a lie about Allah? Those will be presented to their Rabb and witnesses will say: “Those are the ones who lied about their Rabb”. Open your eyes! The curse/deprivation of mercy of Allah is upon those who do wrong; act against their own good by striving to lead people astray from the path of Allah and seek to make that path deviant and who do not believe in Akhirat [Afterlife].

²⁰And they will not incapacitate on the earth. They do not have familiars who protect, guide, help from among those that are inferior to Allah. The punishment will be multiplied for them. They could not bear to heed to revelations and they did not see. ²¹Those are the ones who will lose themselves. And that which they invented will depart from themselves and vanish. ²²No doubt, indeed these are the ones who will lose the most/suffer the most in Akhirat [Afterlife] as well.

²³Indeed, those who have believed, who have done amendatory deeds and who are committed to their Rabb with their deep respect and humility, they are the companions of Jannah [Heaven/Paradise]. They will abide therein eternally.

²⁴The example of these two groups is like the blind and deaf, and the seeing and hearing. Are they ever equal as example? Will you still not think?

Division: 188

^{25,26}And indeed, We sent Noah as a messenger to his people: “Truly, I am an explicit warner for you. Do not worship anyone but Allah! I fear the punishment of a painful day about you”.

²⁷Then the chiefs among the infidels; those who consciously denied the divinity of Allah and the fact that He is Rabb of his people said: “We see you only as an ordinary human like us. We see that noone except the lowest ones of us who are narrow minded follows you. And we do not see any favor of yours against us. Rather, we think that you are liars”.

^{28,31}Noah said: “O my people! Have you ever thought about that if I am upon an explicit evidence from my Rabb and He has bestowed upon me His mercy and this fact has been concealed from you?! – *Will We compel you to it even though you do not like it?*” – ²⁹And he said: “O my people! I do not ask you any wealth. My payment is only from Allah. And I am not to drive away those who have believed. They certainly will meet their Rabb. But I consider you as an ignorant people”. ³⁰And he said: “O my people! If I drive them away, who will help me against Allah? And you, don’t you ever think? ³¹And I do not say to you that ‘treasures of Allah are with me’. And I do not know the unseen, the unheard, the unfelt, the past and the future. And I do not say to you that ‘I am an angel’. And I do not say about those whom you scorn, ‘Allah will not give them any good’. Allah is the One Who knows best what is within themselves. Then I would definitely be among those who do wrong; act against their own good”.

³²They said: “O Noah! You have disputed with us and increased us in dispute. Then, if you are of the truthful, bring us that punishment with which you have threatened us!”.

^{33,34}Noah said: “Only Allah brings it to you if He wills. And you will not incapacitate Him. And although I wished to advise you, my advice will not benefit you if Allah intends to make your transgress. He is your Rabb and you will be returned only to Him”.

^{36,37}And it was revealed to Noah: “Surely, none of your people other than those who have believed will believe. Therefore, do not be sad upon that which they do. And construct ships under Our supervision and in compliance with our revelation; implement the religion We have revealed. And do not address Me for those who have done wrong; acted against their own good by associating others with Me. They will certainly plunge into great trials and be devastated”.

^{38,39}And he was constructing the ships, some of the chiefs among his people were ridiculing him every time they passed by him. Noah said: “*You ridicule us but we will ridicule you just as you ridicule us*”. – *You are going to know to whom that humiliating punishment will come and upon whom that perpetual punishment will descend.* –

⁴⁰And when Our command came and things got serious We said: “Bring into the ship of salvation from all of them as a pair; two and your family except for those against whom the judgment has been fulfilled and those who have believed; ensure that they enter into the monotheistic religion of Islam”. – *But, only a few had believed with him.* –

⁴¹And Noah said: “Embark upon the ship of salvation; the monotheistic religion of Islam! In the name of Allah is their course and their stop. Indeed, my Rabb is very forgiving, very merciful”.

⁴²And the ship of salvation; monotheistic religion of Islam was floating through great trials, crisis safe and sound, without collapsing and wearing down. Nothing was happening to them. And Noah called upon his son who was apart: “O my child! Come aboard with us, do not be with the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb!”.

⁴³And the son of Noah said: “I will take refuge on one of mountain-like strong upper class of society (the Mele) who will protect me from the water that sweeps away, destroys everything in its path; the civil strife, great trials”. Noah said: “There is no one to protect from this command of Allah today except for those upon whom He has mercy”. And the wave of trials came between them. And he became among those who who plunged into the great trial and was devastated.

⁴⁴And it was said: “O earth, swallow your water!; O Erazil (Lower class!). Cease your attack! O sky, you, withhold!. O Mele (Upper class!) Cease your attack!” The civil strife came to an end. And the command was fulfilled. And the ship of salvation; those who belonged to the monotheistic religion of Islam set upon Judi; blessed land. And that people who did wrong; acted against their own good by associating others with Allah was told: “Away with you [Perish, vanish from the history]!”

⁴⁵And Noah called upon his Rabb and said: “My Rabb! My son was from among the people close to me. And your promise is definitely the truth. And You are the best of judges”.

⁴⁶Allah said: “O Noah! He surely is not among the people close to you. Indeed, he is a work which is not righteous /he has done a work which is not righteous. Do not ask me Me that about which you do not have any knowledge! Surely, I prohibit you from being among the ignorant”.

⁴⁷Noah said: “O my Rabb! I seek refuge in You for I have asked You that about which I have no information. And if You do not forgive me and have mercy upon me, I will become among those who will lose/suffer”.

⁴⁸It was said: “O Noah! Descend with Salam [health, peace, happiness...] from Us and with Salam [health, peace, happiness...] to the peoples of the future from those with you and with blessings; settle upon this land. – *Then there will be many peoples whom We will let enjoy of many blessings and then a severe punishment will touch them from Us because of this.* –

⁴⁹What is related about Noah is from the news from the unseen, the unheard and the unfelt which We have revealed to you. Neither you nor your people knew it before. Then have patience. Surely, the outcome is for those who have entered under the guardianship of Allah.

(52/11; Hud/25-34, 36-49)

Division: 189

⁵⁰⁻⁵²We sent to Ad their brother Hud as a messenger. He said: “O my people! Worship Allah. There is no other deity for you but Him. You are nothing but inventors. O my people! I do not ask you any payment for this. My reward is only upon the One Who created me from nothing. Will you still not reason? O my people! Ask your Rabb for forgiveness and repent to Him so He will send upon you from the sky in abundance and increase you in strength by adding strength. And do not turn away as sinners”.

⁵³⁻⁵⁷They said: “O Hud! You have not come to us with a clear evidence. And we are not to leave our idols by your word. We are not the ones who believe in you. But we can only say

‘Some of our gods have possessed you with evil badly’”. Hud said: “Surely, I have Allah as my witness, and you too, witness that I am far from those that you associate with Him from among those that are inferior to Allah. Then set your traps for me and do not give me a respite. Indeed, I have relied on Allah, my Rabb and your Rabb. There is no moving living creature, small-large that He does not hold from its forelock and check. Indeed, my Rabb is on a path that is straight. But if you turn away despite this, I have conveyed to you with which I have been sent to you. And my Rabb would make another people to succeed you. And you can not harm Him at all by any means. Indeed, my Rabb is the One Who protects and guards all things”.

⁵⁸And when Our command came, We saved him and those who believed with him with a mercy from Us; and We saved them from a severe punishment.

^{59,60}And this is the people of Ad, who rejected the Ayat of their Rabb, disobeyed His messengers and obeyed the command of every obstinate tyrant. And a curse followed them in this world and will follow them on the day of Qiyamat [Resurrection]. Open your eyes! The people of Ad did not believe in their Rabb. Open your eyes! The people of Ad who were the people of Hud was given away/was given eradication from the history.

(52/11; Hud/50-60)

Division: 190

^{61,62}We sent to Thamud their brother Salih as a messenger. He said: “O my people! Worship Allah. There is no other deity but Him for you. He is the One Who formed you from the earth and makes you live your life on it. Now, ask Him for forgiveness. Then repent to Him. Indeed, my Rabb is so close, He is the One Who responds to invocations”. They said: “O Salih! You were a man of trust/promise among us before this. Now do you forbid us to worship what our ancestors worshipped? And indeed, we have a disquieting uncertain, incomplete knowledge about that to which you invite us”.

^{63,64}Salih said: “O my people! If I am upon an explicit evidence from my Rabb and He has given me a mercy from Himself... Then, in this case, who would protect me from Allah if I disobeyed Him? Then, you would not increase me except in loss. O my people! The duty of Salah [supporting financially and spiritually; enlightening the community] is here for you as evidence/sign. Then let it be implemented on the earth of Allah. And do not touch it with evil; or an impending punishment will seize you.

⁶⁵Then they killed it by depleting its life resources. Thereafter, Salih said: “Enjoy three more days in your land. This is a promise not be denied”.

⁶⁶And when Our command came, We saved Salih and those who have believed with him with a mercy from Us. And We saved them from the disgrace of that day. Indeed your Rabb is the One Who is powerful, almighty.

⁶⁷And a horrible blast seized those who did wrong; acted against their own good by associating others with Allah so that soon after they fell on knees on their land.

⁶⁸As if they had never lived there in prosperity. Open your eyes! Indeed, the people of Thamud truly disbelieved in their Rabb. Open your eyes! Exiled were the people of Thamud.

(52/11; Hud/61-68)

Division: 191

⁶⁹And indeed, our messengers came to Abraham with good tidings; they said: “Salam [health, peace, happiness...]!”. And he said: “Salam [health, peace, happiness...]!” and he did not delay in giving gold.

⁷⁰And when he saw them not reaching for it, he found it strange and he felt an apprehension from them. They said: “Do not fear, we have definitely been sent to the people of Lot”.

⁷¹And the difficult and incompatible wife of Abraham was upraising against and she laughed.

Then We gave her the good tidings of Isaac and Jacob after him.

⁷²The the difficult and incompatible wife of Abraham said: “O woe to me! Will I give birth? I am a poor, unlucky and unhappy woman whose husband goes for nothing. And this, my husband, he is an old man! Indeed, this is a strange thing!”.

⁷³Messengers said: “Are you amazed at the decree of Allah? Mercy and blessings of Allah are upon you. O people of the house! Indeed, He is the One Who is praiseworthy and very beneficent”.

⁷⁴When Abraham overcame his fear and received the good tidings, he started to dispute with Us about the people of Lot.

⁷⁵Surely, Abraham was very forbearing, very grieving/tenderhearted/turning person.

-“⁷⁶O Abraham! Stay away from this. Indeed, the command of your Rabb has come and indeed, they; an irreversible punishment will come to them.-

⁷⁷And when Our messengers came to Lot, he was distressed for these, he felt great discomfort about these and said, “this is indeed an extraordinary day!”.

⁷⁸And his people came hastening to him. They had been doing evil before this. Lot said: “O my people! Here are my daughters. They are purer for you. Then enter under the guardianship of Allah, do not disgrace me concerning my guests. Is there not a man of reason among you?”.

⁷⁹They said: “Indeed, you have known that there is no right for us concerning your daughters. And surely, you certainly know what we want”.

⁸⁰Lot said: “If only I had a power against you or I could take refuge in an unreachable place/a powerful people!”.

⁸¹The guests, messengers said: “O Lot! Indeed, we are the messengers of your Rabb. They will never touch you. Set out with your family in a part of the night. And do not let anyone among you look back [let not anyone think about what happened here], except your inharmonious and incompatible wife. Surely, what hits them will hit her. Indeed, time of what is promised is the morning. Is morning not close?”.

^{82,83}And when Our command came, We turned there upside down. And We rained upon them stones of layered baked clay which were marked from your Rabb. And these are not far from those who do wrong; act against their own good by associating others with Allah.

(52/11; Hud/69-83)

Division: 192

^{84,86}We sent to Median their brother Shu'ayb as a messenger. Shu'ayb said: "O my people! Worship Allah. There is no other deity but Him for you. Do not decrease from the measure and the scale. Indeed, I see you in prosperity. And I fear the punishment of a day that will encompass for you. O my people! Establish justice and equity when you measure and weigh. Do not deprive things of the people and do not commit abuse on the earth as corrupters. If you are believers, what remains from Allah/what He bestows you as benefit is better for you. And I am not a protector over you".

⁸⁷They said: "O Shu'ayb! Is it your Salah [your religion that includes supporting financially and spiritually; enlightening the community] that commands you that we should abandon what our ancestors worshipped and that we should not do whatever we will with our wealth? Indeed, you are a tenderhearted and right minded man".

^{88,90}Shu'ayb said: "O my people! Have you ever thought? If I am upon an evidence from my Rabb and He has bestowed me a good provision from Himself?! And I do not intend to fall in that which I have forbidden you by opposing you. I only intend to reform as much as I am able. And my success is only through Allah. I have relied only on Him and I only turn to Him. And o my people! Do not let your dissension from me cause you to be hit by that similar to what hit the people of Noah or the people of Hud or the people of Salih. And the people of Lot is not far away from you; your acts and way of belief is same with them/people of Lot are those about whom you have sufficient knowledge. And ask your Rabb for forgiveness, then repent to Him. Indeed, my Rabb is very merciful, the One Who loves much".

⁹¹People of Shu'ayb said: "O Shu'ayb! We do not understand very well much of what you say. We consider you very weak among us. If not for your relatives/followers, we would have stoned you to death. And you do not have any power against us/to prevail".

^{92,93}Shu'ayb said: "O my people! Are my relatives/followers more powerful/respected than Allah for you? And you put Allah behind your backs. Indeed, my Rabb is the One Who encompasses what you do. O my people! Do what you can with your all power! Indeed, I do. You will soon know to whom devastating punishment will come and who the liar is. Watch, indeed, I am a watcher with you".

⁹⁴And when Our command came, We saved Shu'ayb and those who have believed with him with a mercy from Us. And a horrible blast seized those people who did wrong; acted against their own good by associating others with Allah so they became fallen prone on their land. ⁹⁵As if they had never lived there in prosperity. Open your eyes! Then, the people of Midian are to be taken away/erased from the history as the people of Thamud were taken.

(52/11; Hud/84-95)

Division: 193

^{96,97}Surely, We made Moses a messenger to Pharaoh and his chiefs with Our Ayat and an explicit evidence. But they obeyed the command of Pharaoh. But, the command of Pharaoh is not what makes wise/guides to the right.

⁹⁸Pharaoh will precede his people on the day of Qiyamat [Resurrection]. – Now, Pharaoh has led his people to the fire. How evil is the place where they arrive! –

⁹⁹And they were followed in this world and on the day of Qiyamat [Resurrection] in a curse. – How evil is this tax which is given! –

(52/11; Hud/96-99)

Division: 194

¹⁰⁰This narration from the past is from the serious news, important information of the cities. We relate it to you; some of them stand today and some of them have become harvested crops.

¹⁰¹And We did not treat them unjustly; but they treated themselves unjustly, did wrong; acted against their own good. Hence, when the command of your Rabb came, their gods which they invoked from among those that are inferior to Allah did not avail them at all and they did not increase anything other than loss.

¹⁰²And when your Rabb seizes those cities people of which are the ones who do wrong; act against their own good by associating others with Allah, thus is His seizure. Surely, painful and harsh is His seizure!

¹⁰³Surely, there is certainly an evidence/a sign in this for those who fear the punishment of Akhirat [Afterlife]. It is a day for which people will be gathered and it is a day to be witnessed.

¹⁰⁴And We delay it only until a predetermined term.

¹⁰⁵When that day comes, no one will speak without the permission of Allah. On that day, some people will be wretched and some will be happy.

^{106,107}In the fire of Jahannah [Hell] will be those who are wretched. Sighing and exhaling will be for them therein. As long as the heavens/universe and the earth remain, they will abide in that fire. – Except for what your Rabb wills. – Indeed, your Rabb is the One Who does what He intends.

¹⁰⁸And for those who are happy, as long as the heavens/universe and the earth remain, they will abide in Jannah [Heaven/Paradise] as an unending blessing. – Except for what your Rabb wills. –

¹⁰⁹Then do not be in doubt concerning those things which they worship! They worship as their ancestors worshipped before. Indeed, We will fully pay them their share.

¹¹¹And surely, all of them are such that so your Rabb will recompense them fully for what they did. Indeed, He is aware of that which they do in truth.

¹¹⁰And surely, We gave Moses the Book and disagreements emerged over it. If not for a Word that preceded from your Rabb before, they would have been recompensed immediately in this world. And indeed, they have a disquieting uncertain, incomplete knowledge about the Qur'an.

¹¹²Hence, be righteous as you have been commanded! So be those who repent with you. Do not transgress! Surely, Allah is the One Who sees best what you do.

¹¹³And do not incline to those who do wrong; act against their own good by accepting that Allah has partners / do not regard them as strong walls or pillars to lean on; do not place your trust in them; then fire touches you. And there are no familiars who help, guide, protect for you from among those that are inferior to Allah. Then you will not be helped.

¹¹⁴And fulfill your Salah [establish and maintain supporting financially and spiritually; enlightening the community] at the two ends of the day and in the early hours of the night, because good deeds remove evil deeds. This indeed is a reminder for those who take lessons.

¹¹⁵And have patience! Because, Allah definitely never lets be lost the reward of those who produce good.

¹¹⁶Why did those among the former generations before you who had virtue, merit; those of reason, People of the Book not forbid from corruption in the world? But only a few of them from among whom We saved did this. But those who did wrong; acted against their own good by accepting that Allah has partners, by consciously denying the divinity of Allah and the fact that He is Rabb pursued the luxury they were given and became criminals.

¹¹⁷And your Rabb would not manipulate/destroy those cities unjustly while their people are reformers.

^{118,119}Had your Rabb willed, He would definitely have made mankind one community with a leader. But they continue to differ except for those whom your Rabb has given mercy. He formed them for this. And the Word of your Rabb; “Indeed, I will fill Jahannah [Hell] with the people you may know or not, you have met or not; all of them” is fulfilled.

¹²⁰And We relate to you every news of the messengers which will make your heart firm. And there has come to you the truth in this and an admonition and a reminder to the believers.

^{121,122}And say to those who do not believe: “Do your best! Surely, We do. Wait! Indeed, We wait”.

¹²³And belongs only to Allah that which is unseen, unheard, unfelt, the past and the future of the heavens/universe and the earth. And all matters will be returned only to Him. So, worship Him, rely on Him. And your Rabb is not apathetic to, unaware of your what you do.

(52/11; Hud/100-123)

SURAH YUSUF (JOSEPH)

MECCAN PERIOD

Division: 195

¹Alif/1, Lam/30, Ra/200. These are the Ayat of that explicit book/the book which clarifies.

²Surely, We have sent down the Qur'an in Arabic so you may understand.

³We narrate you the best of stories as We reveal this Qur'an to you although you were among those who were unaware of/apathetic to this matter before this.

⁴When Joseph said to his father: "O my father! Indeed I have seen eleven stars, the sun and the moon; I have seen them submitting to me"

^{5,6}His father said: "My child! Do not tell your brothers what you have seen. Or they will plot against you. Surely, satan is a clear enemy to man. Thus will your Rabb choose you and teach you informations about what the first meanings of events/words are. He will complete His favor upon you and the family of Ya'kub [Jacob] as He did upon your two ancestors before you; Abraham and Isaac. Indeed, your Rabb is the One Who knows very well, the One Who is the best law maker, the One Who precludes corruption best/makes incorruptible".

⁻⁷Surely, there are many evidences/signs in Joseph and his brothers for those who ask about it/seek for it.-

^{8,9}When brothers of Joseph once said: "Joseph and his brother are dearer to our father than us, we are, on the other hand, a strong and passionate group. Surely, our father is in a dead-end. Kill Joseph or cast him away so your father will be only for you, then you will become a righteous people".

¹⁰A speaker from among them said: "Do not kill Joseph but throw him into the bottom of that well so travelers of the caravans passing by can find and take him with them. Do it in this way if you will".

^{11,12}They said: "O our father! Why do you not trust us about Joseph? Indeed we wish for his good. So let him go with us tomorrow so he may enjoy the food and play. Surely, we are protectors of him".

¹³Their father said: "It saddens me that you would take him with you and I fear that wolf will eat him when you are apathetic to/unconcerned with him".

¹⁴Brothers of Joseph said: "Surely, we would be among those who lose and suffer if wolf should eat him when we are such a powerful group".

¹⁵So brothers of Joseph took him and decided to put him into the bottom of that well. And We revealed to Joseph: "Surely, you will inform them about this affair of theirs in the future when they do not perceive".

¹⁶And in the evening they came to their father, weeping.

¹⁷They said: "O our father! Surely we went racing. We left Joseph with our belongings. Then, a wolf ate him. And even though we are truthful, you would not believe us".

¹⁸And they brought his shirt with false blood on it. Their father said: “Quite contrary, your selves enticed you and made you do an affair. – So patience is most appropriate now! – and Allah is the Only One to seek refuge in for what you have told”.

¹⁹And a caravan arrived and they sent their water-carrier. He let his bucket down the well and said, “Good news! Here is a boy!”. And they kept and protected him as a merchandise. However, Allah knew what they would do.

²⁰And they sold him for a low price; a few silver coins. They were those who were content with little for the sale of Joseph.

²¹And the Egyptian man who bought Joseph said to his inharmonious and incompatible wife: “Make his place honorable. He may benefit us or we will adopt him”. And thus We placed Joseph on the earth ... so We might teach him the informations about what the first meanings of events/words are... And Allah is dominant in His command. But most of people do not know.

²²And when Joseph reached the age of ability to distinguish between good and evil, We gave him knowledge and judgment. And thus We recompense those who do good deeds.

²³And the woman, in whose house he stayed, wanted to seduce and take advantage of him, she locked the doors and said: “Come closer!”. Joseph said: “I seek refuge in Allah! Surely, your husband, my master/my Rabb; Allah made my position good. Indeed, those who do wrong; act against their own good will not succeed”.

²⁴And surely that woman desired him. If Joseph had not seen the clear proof of his Rabb, he would have desired her. Thus it was so We should keep immorality and evil away from him. Surely, he was of our purified servants.

²⁵And they both hastened to the door. She tore his shirt from the back. And they faced her master at the door. She said: “What else can be the recompense of the one who intended to do evil to your family other than being thrown into the prison or a painful punishment?”.

^{26,27}Joseph said: “It was she who sought to seduce me”. And a witness from her relatives testified: “If Joseph’s shirt is torn from the front then she has told the truth and Joseph is of the liars but if his shirt is torn from the back then she has lied and Joseph is of the truthful”.

^{28,29}And when Joseph’s master saw that his shirt is torn from the back, he said: “Surely, this is of the plot of yours, women. Your plot is indeed great. Joseph! Stay away from this. Woman! Ask forgiveness for your sin. Surely, you have been among the sinners”.

³⁰And women in the city said: “Inharmonious and incompatible wife of Aziz seeks to seduce her boy. Surely, he has impassioned her with love. Indeed, we see her in an explicit astray”.

³¹And when the inharmonious and incompatible wife of Aziz heard that they bruit rumors, she sent them a messenger and prepared a banquet for them. And she gave a knife to each of them. And said: “Come out before them!”. And when they saw Joseph, they marveled upon him

and cut their hands. And they said: “Perfect! For Allah, this is not a human but only an honorable angel.”/”Perfect! This is not a slave purchased but only an honorable prince”.

³²The inharmonious and incompatible wife of Aziz said: “This is the one that you see, about whom you blamed me. Indeed, I sought to seduce him but he refused firmly. And if he does not do what I ordered him, he will definitely be thrown into prison and be of those debased”.

³³Joseph said: “My Rabb! Prison is more to my liking than that which they invite me to. If You do not avert their plot from me, I will fall into their plot and be among the ignorant”.

³⁴Then his Rabb responded to him and averted their plots away from him. Surely, He is the One Who hears in truth, knows in truth.

³⁵Then after they had seen such signs, it appeared to them that they should imprison him for a time.

³⁶And two young men entered prison with him. One of them said: “Surely, I have seen myself pressing wine”. The other one said: “Surely, I have seen myself carrying bread over my head and birds ate from it. Give us its interpretation. Surely we see you among those who produce good”.

³⁷⁻⁴¹Joseph said: “I will inform you of its interpretation before a food that is provided to you comes to you. This is a part of what my Rabb has taught me. Surely, I have left the religion, lifestyle of a people who do not believe in Allah – they are the ones who consciously deny; disbelieve in Akhirat [Afterlife]-. And I have followed the religion, life principle of my ancestors, Abraham, Isaac and Jacob. It is not for us to associate anything with Allah. This is a bounty of Allah to us and the people. But most of the people do not repay for the blessings they are given. O my companions of prison! Are many individual rabbs better or Allah, the One and the Only, owner of all things, the prevailing? Those whom you worship from among those that are inferior to Allah are nothing but some names that you and your ancestors invented. Allah has sent no evidence about worshipping them. Judgment belongs only to Allah: He commanded you to worship none but Himself. This is the correct/protecting religion. But, most of the people do not know. O my companies of prison! One of you will offer wine his master again. And the other one will be driven out from city life, he will do agriculture in the farms, he will work in the stone pits and birds will eat him from his head. The matter has been decreed about which you inquire”.

⁴²And Joseph said to the one whom he definitely knew that would be saved: “Mention me before the one whom you take your master/ruler!”. Then his self made him forget to mention. And Joseph remained in prison for five-ten years.

⁴³And the ruler said: “Indeed, I have seen that seven lean cows eating seven fat cows, and seven green spikes and seven dry spikes. O chiefs! If you should interpret a vision, enlighten and convince me about this vision”.

⁴⁴Chiefs said: “It is a mixture of visions. And we are not the ones who know the interpretation of such mixture of visions”.

⁴⁵And the one who was saved from those two remembered after a time and said: “I will inform you what this vision exactly means, send me right away”.

⁴⁶Joseph! O the truthful one! Give us convincing information about “Seven lean cows eating seven fat cows. And seven green spikes and seven dry spikes” so I may return to the people being informed and so they may learn”.

⁴⁷⁻⁴⁹Joseph said: “For seven consecutive years you will do agriculture as usual; you will produce all kinds of food products, then leave these products on their spikes; store them except for what you consume. Then ensue will seven years of drought. These years of drought will consume what you have saved before except for a little from which you will store. Then will come a year during which people will enjoy abundance of rainfall and they will milk and press; they will have such food items as olive oil, grape juice, molasses; life will be normal again”.

⁵⁰And that ruler said: “Bring him to me!”. When a messenger came to Joseph, Joseph said to him: “Go back to your master and ask him what was the case with those women who cut their hands? Indeed, my Rabb knows their plan very well”.

⁵¹The ruler said: “What was the condition when you sought to seduce Joseph?”. The women said: “God forbid, for Allah, we knew no evil about him”. The inharmonious and incompatible wife of Aziz said: “Now the truth has become evident. It was I who tried to seduce him. Indeed, he is of the truthful with no doubt. ⁵²This is so that Joseph may know that I have not betrayed him in a desolate place and that Allah does not guide the plot of the betrayers.-⁵³And I do not acquit myself. Indeed, it is self that commands evil persistently. But except for those who my Rabb spares. Indeed, my Rabb is very forgiving, very merciful”.

⁵⁴And the ruler said: “Bring him to me so I may appoint him for myself”. And then when he spoke with him, he said, “Surely, today you have a very important position with us, you are a trustworthy man”.

⁵⁵Joseph said: “Appoint me over the treasury of the earth. Surely, I am the one who protects well, who knows very well”.

⁵⁶Thus We gave Joseph in that place rulership; governance. He would settle wherever he willed. We bestow Our mercy to whomever We will. And We never let the reward of those do good be lost. ⁵⁷And surely the reward of Akhirat [Afterlife] is better for those who believe and have entered under the guardianship of Allah.-

⁵⁸Brothers of Joseph came and entered his presence. He recognized them immediately but they were those who did not recognize him.

^{59,60}And when he prepared their supplies, he said: “Bring me brother of yours from your father. You see that I measure fully and I am the best of accommodators. If you do not bring him to me, there will be no grain for you anymore and do not come close to me!”.

⁶¹They said: “We will attempt to get him from his father and surely we are the ones who do”.

⁶²And Joseph said to his officers: “Put their money into their saddlebags so they may realize it when they have gone back to their family and may come again!”.

⁶³Thus, when they returned to their father, they said: “O our father! Grain has been forbidden to us; we will not be given grains anymore. Therefore, send our brother with us this time so we may get grains. And we will absolutely protect him”.

⁶⁴Their father said: “Should I entrust you with him? Other than what happened when I entrusted you with his brother; Joseph before! Then, Allah is the One Who protects best. And He is the most merciful of those who show mercy”.

⁶⁵And when they opened their baggage they found their money returned to them. They said: “O our father! What else should we desire? Here, our money is returned to us. We will get grains for our family with this and bring it, we will protect our brother as well and get a camel’s load of extra grains. This is a very easy/a very little amount of grains”.

⁶⁶Their father said: “I will never send him with you until you give me a promise by Allah that you will definitely bring him to me unless you are surrounded/you all become helpless”. And when they had given their promise to their father, their father said: “Allah is the One Who arranges pursuant to a schedule and implements this schedule by supporting, maintaining it for what we have said”.

⁶⁷And he said: “O my children! Do not enter from one gate, enter from different gates. I can not avail you against Allah at all. Judgment belongs only to Allah. I rely only on Him. And those who rely should rely only on Him”.

⁶⁸And when they arrived to the city, they entered as their father had ordered them. This would not avail them against Allah at all, but this was only a realization of a wish that Jacob had. And surely, he was a possessor of knowledge since We had taught him. But most of the people do not know.

⁶⁹And when they entered the presence of Joseph, Joseph took his brother to himself: “Indeed, I am your brother! Therefore, do not grieve over what they did!

⁷⁰And then when Joseph prepared their important belongings, supplies, he put the water bowl into the bag of his brother. Then a caller called out: “O caravan! Indeed, you are thieves!”

⁷¹The caravan said turning to them: “What is it you are missing?”.

⁷²Officials said: “We are missing the water bowl of the ruler and for whoever brings it will be a load of grains. And I guarantee it”.

⁷³The ones in the caravan said: “We swear by Allah, and you certainly know that we did not come to make corruption on the earth/here. And we are not thieves either”.

⁷⁴Officials said: “If you should be liars, what is the recompense for the one who steals?”.

⁷⁵The caravan said: “Its recompense, in whose bag it is found, he will be its recompense/he will be kept, he will pay the price himself. Thus we recompense those who do wrong; act against their own good”.

⁷⁶Then Joseph started to search their bags before the bag of his brother. Then he brought the water bowl out from the bag of his brother. Thus We taught such a trick to Joseph. There was no way to keep his brother within the religion of the king/laws of the country. – Except that Allah wills. We raise in degrees whomever We will. And there is always another one who knows better over every possessor of knowledge. –

⁷⁷The caravan said: “If he becomes a thief with the fact that the water bowl has been found in his bag, then one of his brothers; that’s to say, one of us indeed becomes a thief as well with the fact that the money which we had paid before as the price of grain came out of our baggage when we returned to our homeland. Yet, none of us was accused of theft by anyone, we were given grain once again. In this case, our brother can not be accused of theft.”

Joseph kept that which happened as a secret at that time and did not make an explanation about this to them and said: “You certainly are very bad in position, Allah is the One Who knows best what you describe”.

⁷⁸They said: “O Aziz! Surely, he has a father who is very old. Therefore, take one of us in place of him. Surely, we see you among those who do good”.

⁷⁹Joseph said: “We seek refuge in Allah from catching/keeping except him with whom we have found our possession. Surely, if we do like that we will be those who do wrong; act against their own good”.

⁸⁰⁻⁸²And when they lost their hope upon him, they secluded, whispering among themselves. Eldest of them said: “Do you not remember that you have sworn by Allah before your father and you transgressed about Joseph before? I will not leave here until my father gives me permission or Allah gives a judgment about me. And Allah is the best of those who judge. Now go back to your father and say: “O our father! Surely, your son has stolen/has been accused of theft. And we have testified only to what we knew. And we are not the guardians of the unseen, the unheard and the unfelt. Ask the city we were in and the people of the caravan we have travelled along. We surely are truthful”.

⁸³Their father said: “Quite contrary, your selves enticed you to drag you an affair. Patience is most appropriate now! I hope that Allah will bring three of them [Joseph, his little brother and elder brother] back to me. Indeed, He is the One Who knows best, Who makes laws, rules and principles that are set forth to prevent injustice and chaos”.

⁸⁴And Jacob turned away from them. And he said: “Alas, my longing for Joseph!”. And his two eyes became white from sorrow [withered, depressed]. Now Jacob was a man who swallowed continuously; who kept his sorrow within himself.

⁸⁵They said: “By Allah that you mention Joseph all the time. At the end you will disappear or be one of those who are manipulated/destroyed”.

^{86,87}Jacob said: “I complain of my excessive longing, my grief to Allah. And I know from Allah that which you do not know. O my sons! Go search for Joseph and his brother. Do not despair of the relief Allah gives you, surely no one but those infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb will despair of the relief from Allah”.

⁸⁸And when they entered the presence of Joseph, they said: “O Aziz! Adversity has touched us and our family. And we have come with a poor capital. But give us full scale. And give us sadaqa as well / provide support to us from your public revenues which is to be paid back. Surely, Allah recompenses those who give sadaqa”.

⁸⁹Joseph said: “Do you know what you did to Joseph and his brother when you were ignorant?”

⁹⁰Brothers of Joseph said: “Are you really Joseph?”. Joseph said: “I am indeed and he is my brother. Surely, Allah has given us His blessings. Surely, whoever enters under the guardianship of Allah and is patient; then no doubt Allah will not let the reward of those who do good deeds be lost”.

⁹¹They said: “By Allah, Allah exalted you above us. And we surely have been the wrong”.

^{92,93}Joseph said: “No condemnation and accusation will be upon you today. May Allah forgive you. He is the most merciful of those who show mercy. Take my shirt and put it on the face of my father so he may be saved from that scorned/ridiculed illness/being depressed. And bring me your all family”.

⁹⁴And when the caravan left, their father said: “If you do not call me weak minded, I truly find the smell of Joseph”.

⁹⁵They said: “Indeed, you are still in your same old confusion”.

⁹⁶But when the bearer of good tidings arrived, he put the shirt on the face of Jacob, he immediately became saved from the scorned/ridiculed illness. He said: “Have I not said to you? I truly know from Allah that which you do not know”.

⁹⁷They said: “O our father! Ask forgiveness of our sins for us. Indeed, we have been sinners”.

⁹⁸Jacob said: “I will later ask my Rabb for forgiveness for you. Surely, He is the One Who is very forgiving, very merciful”.

⁹⁹When they entered the presence of Joseph, Joseph embraced his father and mother, cherished them and took them by himself and said: “Enter Egypt in safety by the will of Allah!”.

¹⁰⁰And he exalted his father and mother upon a high throne. And all of them submitted to him. And Joseph said: “My father! This is the interpretation of what I saw. Indeed my Rabb has made it true. My Rabb certainly did favor to me by getting me out of prison and bringing you through the desert after satan sown enmity between me and my brothers. Indeed, my Rabb is the One Who gives bounties to whatever He wills. Indeed He is the One Who knows best, the One Who is the best law maker”.

-“¹⁰¹My Rabb! You have given me rulership and taught me from the informations of the first meanings of what will occur/of the words. Creator of the heavens/universe and the earth

from nothing! You are my helper, my protector in the world and in the Akhirat [Afterlife]; take my life as Muslim and join me with the righteous!-

¹⁰²This, what We have revealed to you is from the news of which you have not seen, heard, known. And you were not with them when they decided and plotted their evil deeds.

¹⁰³Although you desire passionately, many of the people are not to believe.

¹⁰⁴And you do not ask them any payment for this. The Qur'an is nothing but a reminder for the mankind.

¹⁰⁵And there are many evidences/signs in the heavens/universe and on the earth, they pass over them as the ones who stay away. ¹⁰⁶Most of them do not worship Allah without associating others with Him.

¹⁰⁷Are they safe from that a calamity from the punishment of Allah that will surround them all will come or the hour/the moment of Qiyamat [Resurrection] will come suddenly while they do not perceive?

¹⁰⁸Say: "This is my path; I invite you to Allah as a requirement of reason, knowledge and common sense. I and those who follow me... And purified is Allah. And I am not among those who associate others with Allah".

¹⁰⁹And We sent some mature men before you as messengers to whom We revealed only from among their own people. Have they not traveled through those places? So they may see how was the end of those who passed on before them! Indeed, the home of Akhirat [Afterlife] is better for those who enter under the guardianship of Allah. Will you still not use your reason?

¹¹⁰And when the messengers were to despair and were certain that they would be denied, Our help came to them. Then those who We willed were saved. And our punishment can not be repelled from the people of criminals.

¹¹¹Surely, there is an evidence/a sign in the stories of Joseph, his father and his brothers for those who are capable of understanding.

The Qur'an is not an invented word. It is only a confirmation of what is mentioned within it, a detailed explanation of everything, a guidance and mercy for those who believe.

(53/12; Yusuf/1-111)

SURAH AL-HIJR
(THE ROCKY TRACT)
MECCAN PERIOD

Division: 196

¹Alif/1, Lam/30, Ra/200. These are the Ayat of the Book and an explicit Qur'an/Qur'an that clarifies.

²Time to time the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb will wish "If only We had been Muslims".

¹²Thus We impose the Qur'an into the hearts of the criminals.

³Let them eat, enjoy and be diverted by false hope. But they will know soon.

⁴And we have not manipulated/destroyed a land without that there was a known book for it.

⁵No community can advance its end of the term nor can delay it.

^{6,7}And they said: "O you, upon whom the Reminder/the Qur'an has been sent down! Surely, you are supported by secret forces/are a madman. If you are among those who are truthful, you should have come to us with angels".

⁸We send down those natural forces only with the truth. They would not be then among those who are given respite.

⁹No doubt that it is We Who have sent down that Reminder/Qur'an. And surely, We are the protectors of it.

¹⁰And surely, We had sent messengers to the ancient peoples before you.

¹¹And when a messenger came to them, they ridiculed him.

¹³They do not believe in the book that is revealed/the messenger that is sent, yet Our law/implementation about the former ones has occurred, was informed to you.

^{14,15}And even if We opened a door upon them from the heavens/universe and they ascended up through there, they would indeed say: "Our eyes have been dazzled/blurred. Actually, we are a people affected by magic".

(54/15; Al-Hijr/1-15)

Division: 197

¹⁶Surely, We have formed some constellations in the heavens/universe and adorned it for those who observe.

^{17,18}And We have protected the space from all thinking abilities except for those who heed to Our revelations even just a bit, and those who are followed by a column of fire/those who travel into the space in rockets.

¹⁹And We have spread the earth and placed there firm stakes/mountains. And We have made grow plants from every balanced thing on the earth.

²⁰And We have made means of living on the earth for you and for those for whom you do not provide/And We have made certain means of living and the people for whom you do not provide.

²¹And the treasures of all things are only with Us. And We send it down only by a certain measure.

²²And We have sent the winds as fertilizers and sent down a water from the sky and watered you with it. It is not you who retain/keep the water in treasures.

²³And indeed, it is only We Who give life and take life! And it is We Who will be the inheritor.

²⁴And certainly, We know those of you who hasten to precede and indeed, We know those of you who wish to remain behind.

²⁵And indeed, your Rabb is the One Who will gather them all. Surely, He is the One Who is the best law maker, the One Who precludes corruption best/makes incorruptible, knows best.

(54/15; Al-Hijr/16-25)

Division: 198

^{26,27}And surely, We formed seen and known creatures from the clay that sounds, from processable mud/a substance that is capable of many forms. And We had formed unseen creatures before from fire of a burning breeze that can pass through the narrowest hole/from energy that knows no boundaries.

(54/15; Al-Hijr/26-27)

Division: 199

^{28,29}And your Rabb once said to the forces in the universe: “I will form a human being from dry clay, formed/processed mud. And when I have proportioned him and given him knowledge, submit to him at once”.

^{30,31}Then all angels/forces in the universe except Iblis/thinking ability submitted. He refused to be with those which submitted and did not do.

³²Allah said: “O Iblis! What is the matter with you that you are not with those which submit?”.

³³Iblis said as an answer: “I have not been formed to submit to a human that You have formed from a dry clay, formed/processable mud”.

^{34,35}Allah said: “Then get out of there! You are now indeed the one who is expelled, ruined and the curse is upon only you until the day of Religion”.

³⁶Iblis said: “My Rabb! Then let me be against You/give me respite until the day they will be resurrected!”.

^{37,38}Allah said: “Then you are definitely of those who will be against Me/given respite until the day of the time which is known”.

^{39,40}Iblis said: “My Rabb! Because of the reason that You have created me to lead the people astray, I will indeed make everything on the earth attractive to them and I will indeed lead all of them astray except for your purified servants!”.

⁴¹⁻⁴⁴Allah said: “This is a straight path that I have taken upon Me. You have no compelling power over my servants except for those who follow you of the ones who go astray. Surely, the promised place to all of them is Jahannah [Hell]. There are seven gates for it. For each of those gates, a part of them is assigned”.

(54/15; Al-Hijr/28-44)

Division: 200

^{45,46}Surely, those who enter under the guardianship of Allah will be in gardens of Jannah [Heaven/Paradise] and within springs: “Enter there in peace and safely!”.

⁴⁷And We will remove the hatred from the hearts of those who have entered under the guardianship of Allah. They will sit on sofas facing each other as brothers.

⁴⁸No fatigue will touch them in Jannah [Heaven/Paradise]. And they will not be removed from there.

(54/15; Al-Hijr/45,48)

Division: 201

^{49,50}Inform my servants that I am definitely the One Who is very forgiving, very merciful, My punishment is that which is a very painful punishment!

⁵¹And inform my servants about the guests of Abraham.

⁵²When the guests of Abraham had entered the presence of Abraham and said: “Salam [health, peace, happiness...]!”. Abraham said: “Surely, we are those who are afraid of you”.

⁵³The guests of Abraham said: “Do not fear! Surely we give you the good tidings of a learned son”.

⁵⁴Abraham said: “Do you give the good tidings to me although old age has come upon me? Then, relying on what do you give me the good tidings?”.

⁵⁵The guests of Abraham said: “We give you the good tidings in truth. Do not be among those who despair!”.

⁵⁶Abraham said: “Who despairs of the mercy of my Rabb other than those who are astray?”.

⁵⁷Abraham said: “O the messengers that have been sent! What is your affair?”.

⁵⁸⁻⁶⁰The messengers said: “Surely, we have been sent to a criminal people. Except the family of Lot”. -Surely, We will save all of them but the inharmonious and incompatible wife of Lot. We have set it up. Surely, she is among those remain behind/who look back.-

^{61,62}And when the messengers came to the family of Lot, Lot said: “You truly are a people who are unusual, whose identity is unknown”.

⁶³⁻⁶⁵The messengers said: “Quite contrary, we have brought you that which they were doubting about. And we have brought you the truth and we surely are the truthful ones. Now, set

out your family in a part of the night, and follow them. And let none of you waste time/think about those who are left behind, proceed to the place where you are commanded”.

⁻⁶⁶And We fulfilled the command to Lot: “Indeed, they will be eliminated by the morning”.-

⁶⁷And the people of the city came happily.

^{68,69}Lot said: “They are indeed my guests, then do not disgrace me and enter under the guardianship of Allah and do not humiliate me!”.

⁷⁰They said: “Have we not forbidden you from communicating around?”.

⁷¹Lot said: “Here are my daughters! If you are among those who will...”.

⁷²You have never seen in your life such disgraced ones who prepared their end in their passion for lust.-

⁷³At the sunrise that horrible shriek seized them.

⁷⁴Thus did We turn them upside down and rained upon them stones made of baked clay.

⁷⁵Surely, there are evidences/signs in this for those who discern signs; those who think and have a good understanding.

⁷⁶And surely, ruins of the city where the people of Lot used to live is on a road.

⁷⁷Surely, there is an evidence/a sign in this for those who believe.

^{78,79}The companions of the Thicket were the ones who did wrong; acted against their own good by associating others with Allah and We took retribution from them/established justice by seizing and recompensing them. Both of them; the people of the Thicket and Lot are on a clear road.

⁸⁰Surely, the companions of the Hijr denied the messengers as well.

⁸¹And We gave them Our Ayat/evidences/signs but they were those who kept their distance from them. ⁸²And they used to carve safe houses from the mountains.

^{83,84}Then a horrible shriek seized them at the morning too. So, that which they earned did not avert anything from them at all.

(54/15; Al-Hijr/49-84)

Division: 202

⁸⁵And We formed the heavens/universe, the earth and all that is between only in/with truth and certainly, that Qiyamat [Resurrection] will absolutely occur. Now, you, behave well and do not mind.

⁸⁶Surely, your Rabb is the One Who forms with the truth and knows best.

(54/15; Al-Hijr/85-86)

Division: 203

⁸⁷Surely, We have given you many blessings in abundance and the great Qur'an.

^{88,89}Do not covet upon that which We have given to some among them and let them enjoy with it; wealth and fortune. Do not grieve over them either... Lower your wings for the believers. And say: “Surely, I am the one who is the clear warner”.

⁹⁴⁻⁹⁶Now, declare what you are commanded and keep your distance from those who associate others with Allah. Surely, We are sufficient for you against those who take another deity along with Allah, those who ridicule. They will know soon.

⁹⁷Surely, We know that your heart is constrained by what they say.

^{98,99}Then purify from all deficiencies with the praise of your Rabb, be among those who submit and worship your Rabb so “the certain knowledge” may come to you!

(54/15; Al-Hijr/87-89, 94-99)

SURAH AL-AN'AM (THE CATTLE)

MECCAN PERIOD

Division: 204

¹All praise is to Allah Who formed the heavens/universe and the earth, made all the darkness and the light; no one else may be praised. Yet, those who deny the divinity of Allah and the fact that He is Rabb equate some things with their Rabb.

²He is the One Who formed you from a clay. Then He decreed “end of the term”. And that predetermined end of the term is with Him. Yet, you still doubt about it.

³And He is Allah Who is in the heavens/universe and on the earth. He knows your secret and what you disclose. He knows that which you earn as well.

⁴And whenever an Ayat from the Ayat of their Rabb came to them, they surely turned away from it by keeping their distance.

⁵Then when the truth came to them, they definitely denied it. Then, the important news of that which they have ridiculed will soon come to them.

⁶Have they not seen that We manipulated/destroyed many generations to whom We had given all opportunities which We did not give you, upon whom We had sent the sky with its blessings and We made rivers flow underneath of them. We manipulated/destroyed them because of their sins and formed a new generation after them.

⁷And had We sent down to you a book that was written on papyrus/paper and they had touched it with their hands, those infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb would definitely have said: “This is nothing but an explicit magic”.

⁸And they said: “Why has an angel not been sent down to this prophet?”. Had We sent down an angel, the matter would have certainly been concluded. Then they would not have been given a respite.

⁹If We had made the prophet an angel, We would still have made him in a man shape and they would have fallen in doubt like they did anyway.

¹⁰And surely, the messengers were ridiculed before you as well. Then, that which they ridiculed surrounded those among them who ridiculed.

¹¹Say: “Travel through the earth, then observe how was the end of those who denied!”.

¹²Say: “For whom are those things that are in the heavens/universe and on the earth?” Say: “For Allah”. He decreed mercy upon Himself. He surely will gather you to the day of Qiyamat [Resurrection] about which there is no doubt. Those who make themselves lose, they do not believe.

¹³And that which dwells in the night and in the day belongs to Him. He is the One Who hears best, knows best.

¹⁴Say: “Should I take a familiar who helps, guides, protects other than Allah Who created the heavens/universe and the earth from nothing, the One Who feeds but is not fed?”. Say: “I

have been commanded to be the first of the Islam people”. And do not ever be of those who associate others with Allah!

¹⁵Say: “Indeed, if I disobey my Rabb, I fear the punishment of a great day”.

¹⁶Whoever is averted from associating others with Allah/disobeying Him; Allah will have mercy upon him on that day. And this is the explicit salvation.

¹⁷And should Allah touch you with adversity, there is no remover of it except Him. And if He touches you with good, He surely is the One Who is competent over everything.

¹⁸And He is the One Who subjugates those who rebel against Him as the subjugator over His servants. And He is the One Who is the best law maker, the One Who precludes corruption best/makes incorruptible, the One Who knows inner/hidden sides of everything well.

¹⁹Say: “What thing is greater in testimony?”. Say: “Allah is witness between me and you. And this Qur’an has been revealed to me so I may warn with it you and all those it reaches. Do you truly testify that there are other deities with Allah?”. Say: “I do not”. Say: “He is the One and the Only God and I surely am away from what you associate with Him”.

²⁰Those to whom We gave the book know the Prophet as they know their own sons. Those who make their own selves lose, they do not believe.

²¹And who can do more wrong; act more against their own good than those who invent a lie about Allah or deny His Ayat? Surely, these ones who do wrong; act against their own good by associating others with Allah will not reach the salvation.

²²And on that day We will gather all of them. Then We will say to those who associate others with Allah: “Where are your partners whom you believed wrongly?”. ²³Then throwing of them into the fire is nothing but them saying: “Our Rabb! We swear by Allah that we were not among those who associated others with Him”.

²⁴See how they will lie against themselves! And that which they invented will depart from them and be lost.

²⁵And among them are those who heed you; but We made coverings layers upon layers upon their hearts and a heaviness in their ears so they would not understand it. They will not believe in it even though they see all evidences/signs. Even when those infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb come to you, they say arguing with you: “This is nothing but the invented legends of the ancients”.

²⁶And they prevent from it and they keep themselves away from it. And they drag themselves to be manipulated/destroyed without perceiving.

²⁷If you could see when they are made to stand upon the fire, they will say: “Oh, if only we were returned to the world, we have not denied the Ayat of our Rabb and we have become of the believers!”.

²⁸Rather, what they have been concealing has now been disclosed. If they were returned, they would definitely return to that which was forbidden to them. Yes, they are truly liars.

²⁹And they said, “There is no life other than our simple worldly life, and we will not be resurrected either”.

³⁰And if only you could see them when they will be made to stand before their Rabb ! Their Rabb will say to them: “Is this not the truth?”. They will say: We swear by our Rabb it is the truth”. Their Rabb will say: “Then taste the punishment for you disbelieved; consciously denied the divinity of Allah and the fact that He is Rabb!”.

³¹Those who denied to meet Allah, they have definitely lost and suffered. When the moment of Qiyamat [Resurrection] comes unexpectedly, they will say, bearing their sins upon their backs: “O woe to us for the sins we committed in the world!”. –Behold! How evil is what they bear/their sins!-

³²And the simple worldly life is only diversion and amusement. The final settlement/the home of Akhiraat [Afterlife] is definitely better for those who have entered under the guardianship of Allah. Will you still not reason?

³³We surely know that what they say definitely saddens you. But actually they do not deny you; but those people who do wrong; act against their own good by associating others with Allah consciously deny the Ayat of Allah.

³⁴And surely, the messengers before you were denied as well and they were patient against being denied and harmed until Our help came. And no one can alter the words of Allah. And indeed, some of the news of the messengers have come to you.

³⁵And if their keeping distance is hard for you, if you are able to, seek a hole into the ground or a ladder up to the sky and bring them an evidence/a sign! Had Allah willed, He would have definitely gathered them upon the guidance to the righteous path. Then never be among the ignorant!

³⁶Only those who listen will respond. The dead ones; only Allah will resurrect them. Then they will be returned only to Him.

³⁷And they said: “Why has an evidence/a sign from his Rabb not been sent down to him?”. Say: “Surely, Allah is the One Who is able to send down an evidence/a sign, but most of them do not know”.

³⁸And there are no moving creatures, small-large, and no birds flying with its two wings on the earth except that they are a community with a leader like you. We left nothing out/missing in the Book. Then they will be gathered to their Rabb.

³⁹And those who deny Our Ayat are the deaf and dumb who are in the darkness. Whoever wills, Allah leads him astray and whoever wills, Allah puts him upon the righteous path.

⁴⁰Say: “Have you ever thought about yourselves? If the punishment of Allah came to you or if the hour of the Qiyamat [Resurrection] arrived, would you invoke anyone else than Allah? –If you are righteous.-

⁴¹Actually you would invoke only Allah and He would remove what you ask for if He willed and you would forget that which you associated with Him.

⁴²And surely, We sent messengers before you to those peoples with a leader and We seized them with unbearable hardship; poverty and adversities so they might humble themselves.

⁴³And when Our harsh punishment came to them, should not have they humbled themselves? But their hearts hardened and satan made that which they were doing attractive to them.

⁴⁴And when they abandoned what they were reminded, We opened the doors of everything upon them. Then We suddenly seized them when they ‘rejoiced and became spoiled’ in that which they had been given. Then they became the ones whose hopes were lost.

⁴⁵Thus eradicated were the people who did wrong; acted against their own good by associating others with Allah, by disbelieving. –And all praise is to Allah, Rabb of all universes; no one else may be praised.–

⁴⁶Say: “Have you ever thought, if Allah takes your hearing and sight and seals your hearts; which deity other than Allah can bring them to you?” Look, how We explain the Ayat. Then they turn away and forbid!

⁴⁷Say: “Have you ever thought about yourselves? If the punishment of Allah comes upon you unexpectedly or manifestly, will anyone but the people of those who do wrong; act against their own good by associating others with Allah be manipulated/destroyed?”

⁴⁸And We send the messengers that are sent only as bringers of good tidings and warners: And whoever believes and amends, there will be no fear for them. They will not grieve either.

⁴⁹Punishment will touch those who deny Our Ayat for they go astray from the righteous path.

⁵⁰Say: “I do not tell you that ‘the treasures of Allah are with me’. I do not know the unseen, the unheard, the past and the future either. I do not tell that ‘I am an angel’. I only follow what is revealed to me”. Say: “Is a blind equal to the seeing? Will you not think?”.

⁵¹And warn those who fear that they will be gathered before their Rabb with what you are revealed so they may enter under the guardianship of Allah. They do not have any familiars who help, guide, protect nor supporters, intercessors from among those that are inferior to Him.

⁵²And do not send away those who call their Rabb morning-evening; always seeking His countenance! No liability is upon you from their account and no liability is upon them from your account. If you sent them away, you would be of those who do wrong; act against their own good!

^{53,55}And We have led some of them into the fire, tested them so they would say, “Is it these whom Allah favored among us?” and the path of the criminals may be disclosed/manifest for you. Is Allah not the One Who knows better those who repay for the blessings they are given? Thus We explain the Ayat in detail.

⁵⁴And when those who believe in Our Ayat come to you, say: “Salam [health, peace, happiness...] be upon you! Your Rabb decreed mercy upon Himself. Indeed, whoever of you commits an evil deed unintentionally and then repents and corrects; surely Allah is the One Who removes the sins of His servants, does not punish them and has much forgiveness, the One Who is the possessor of vast mercy!”.

⁵⁶Say: “Indeed, I have been forbidden to worship those whom you invoke from among those that are inferior to Allah”. Say: “I do not follow your vain, transitory desires. If I did, I

would go astray and I would be of those who have not followed the righteous path that they were guided”.

⁵⁷Say: “I am upon an explicit evidence from my Rabb. But you have denied that evidence. That which you want to come quickly is not with me, the judgment belongs only to Allah, He is the One Who tells/fulfills the truth and He is the best of deciders”.

⁵⁸Say: “If that which you want to come quickly had been with me, the matter between you and me would have already been concluded. And Allah is the One Who knows best those who do wrong; act against their own good.

⁵⁹Keys to the unseen, the unheard, the past and the future are only with Him. No one knows them except Him. He also knows what is on the land and in the sea. Not even a leaf falls but that He knows it. No grain is there within the darkness of the earth and no moist or dry thing except that it is within an explicit book.

⁶⁰And He is the One Who takes your life in the night; reminds you one by one what you did in the past and what you failed to do while being obliged to; knows what you earn by the day; raises you up to fulfill that predetermined end of the term. Then your return is only to Him. Then He will inform you about what you have did.

⁶¹And Allah maintains sovereignty over His servants and sends protectors upon you. And when the death comes upon any of you, Our messengers take his life, with nothing more nothing less; remind him one by one what he did in the past and what he failed to do while being obliged to. ⁶²Then they will be returned to their real God, Allah. Be careful, judgment belongs only to Him and He is the swiftest of accountants”.

⁶³Say: “Who saves you from the darkness of the land and the sea when you call upon Him privately, humbling yourselves, ‘we will absolutely be among those who repay if He saves us from this’?”.

⁶⁴Say: “It is Allah Who saves you from it and from every distress. Then you associate others with Him. ¹¹⁴And should I seek for a judge other than Allah while He is the One Who has sent down to you the Qur’an in detail/truth-falsehood separated?”. And those to whom We gave the Book, they surely know that the Qur’an is sent down by their Rabb with the truth. Then, do not ever be among those who doubt concerning that they know that this book is sent down by Allah.

⁶⁵Say: “He is the One Who is able to send punishment from above you and from beneath your feet or to divide you into clans and make you taste the resentment of one another”. Look, how We diversify/explain in detail Our Ayat so they may understand very well.

⁶⁶You people, on the other hand, have denied it although the punishment/the Qur’an/explanation of the Ayat in detail is the truth. Say: “I am not the one upon you who arranges the affairs pursuant to a schedule and implements this schedule by supporting, maintaining it”. ⁶⁷Every important news has a predetermined time, you will know soon too. ¹⁰⁴Surely, there has come upon you from your Rabb the information that will open your eyes, make you follow the righteous path. Then, whoever sees the truth, its benefit is for himself and whoever is blind, its harm is for himself. I am not a watcher upon you!”

⁶⁸And when you see those who struggle in vain about Our Ayat/evidences/signs, keep away from them immediately until they enter into a new conversation. And even if satan makes you forget about it, when you remember, do not sit with those people who do wrong; act against their own good by associating others with Allah.

⁶⁹And those who enter under the guardianship of Allah are not liable for the accounts of those who do wrong; act against their own good by associating others with Allah. But a reminder for them so they may enter under the guardianship of Allah!

⁷⁰And leave those who have taken their religion as amusement and diversion/who have taken amusement and diversion as their religion, whom the worldly life has deluded and remind with the Qur'an: If a person falls into a manipulation and destruction with what his own hands produced and earned, there will be no familiar who helps, guides, protects nor supporter, intercessor for him from among those that are inferior to Allah. Even though he wants to pay any price for his crime, it will not be taken from him. Those are the ones who fall into manipulation/destruction with what they earned. A drink of scalding water and a painful punishment will be for them for they were not grateful.

^{71,72}Say: "Shall we invoke those that do not benefit us and do not harm us from among those that are inferior to Allah? Or should we be turned back just like those whom the devils enticed and made them wander on the earth confused while they have companions who invite them to the right and good, saying 'come to us!' after Allah has guided us to the righteous path?". Say: "Surely, the righteous path of Allah is what the true righteous path is. And we have been commanded to be Muslims for Rabb of all universes and to fulfill Salah; establish and maintain the institutions that support financially and spiritually; enlighten the community and to enter under the guardianship of Allah. And Allah is the One only to Whom we will be gathered".

⁷³And He is the One Who formed the heavens/universe and the earth in truth. And the day He says, "Be!", it immediately is. His word is the truth. On the day when the Sur will be blown, the dominion and ownership of everything is His as well. He is the One Who knows what is hidden and what is disclosed. He is the One Who is the best law maker, the One Who precludes corruption best/makes incorruptible, the One Who knows inner/hidden sides of everything well.

⁷⁴And Abraham once said to his father Azar, "Do you take idols as your deities? Surely, I see you and your people in a clear astray".

⁷⁵And thus We showed Abraham the dominion and governance of the heavens/universe and the earth so he might obtain evidence and be among those who believe in certainty.

⁷⁶Therefore, Abraham saw a star when the night covered him and he said: "This is my Rabb". And when the star set he said: "I do not like those which set".

⁷⁷And when he saw the moon rising, he said: "This is my Rabb". And when it also set, he said: "Surely, unless my Rabb guides me to the righteous path, I will be among the people who have gone astray".

^{78,79}And then when he saw the sun rising, he said: "This is my Rabb" this is greater. And then when it also set, he said: "O my people! Surely I am away from those which you associate with Allah. Indeed, as a man who has turned away from falsehood, I have turned my face to the

One Who created the heavens/universe and the earth from nothing/Who will destroy the heavens/universe and the earth and I am not among those who associate others with Allah”.

^{80,81}And his people argued with him. Abraham said: “Do you argue with me concerning Allah while He has shown me the righteous path? I do not fear those which you associate with Him at all. – Except for that which my Rabb wills.- My Rabb encompasses everything in knowledge. Do you still not think? And how should I fear that which you associate while you do not fear to associate others with Allah even though He has not sent down any power/authority about them? So, if you should know, which of these two communities has more right to be safe?”.

⁸²Those who believe and do not mix the belief of associating others with Him/being against their own good with their belief, it is those for whom the security is. And they are the ones who follow the righteous path they are guided.

⁸³And these are the evidences that We gave Abraham against his people. We raise in degrees whomever We will. Indeed, your Rabb is the One Who is the best law maker, the One Who precludes corruption best/makes incorruptible, knows very well.

⁸⁴And We gave him Isaac and Jacob. We showed them all the righteous path. We had shown the righteous path to Noah and his descendants, David, Solomon, Job, Joseph, Moses and Aaron before. Thus We recompense those who do good-beautiful deeds.

⁸⁵And We showed Zachariah, John, Jesus and Elijah the righteous path as well. They all were of the righteous.

⁸⁶We showed Ishmael, Elisha, Jonas and Lot the righteous path. We favored all of them above the people of the time.

⁸⁷And We favored among their ancestors, descendants and brothers as well. And We chose them, guided them to the righteous path.

⁸⁸This is the guidance of Allah. He guides whomever He wills of His servants with it. Had they associated others with Him, surely all they had done would have been for nothing.

⁸⁹They are the ones to whom We gave the book, judgment and prophethood. Now, if they do not believe in them, We have definitely made a people who will believe in this/will not conceal this, the ones who implement this schedule by maintaining, supporting it.

⁹⁰Those are the ones whom Allah guided. Now you, follow their guidance/the revelation. Say: “I do not ask you a payment for it. It is only a reminder for the mankind”.

⁹¹And they did not appraise Allah truly/they could not know Allah appropriately when they said: “Allah has not sent anything to any human”. Say: “Who is the One Who sent down the Book which Moses brought to enlighten and guide the people, you used as text material piece by piece, disclosed some parts of it but concealed most of it; from which you and your ancestors learned many things you had not known before?”. Then you, say: “Allah!”. Then leave them amusing themselves with their vain deeds.

⁹²This is the Book full of blessings and confirming what is mentioned within, which We have sent down upon you so you may warn the Mother City and the people nearby. Those who

believe in Akhirat [Afterlife] also believe in it and they protect their Salah [supporting financially and spiritually establish and the institutions that enlighten the community].

⁹³And who can do more wrong; act more against his own good than the one who invents a lie about Allah or says “I have been revealed” even though he has not been and says “I will also reveal like what Allah revealed”? If only you could see those who do wrong; act against their own good by associating others with Allah when they are in violence of death and when authorities in charge extend their hands to them saying: “Discharge your souls. Today, you will be recompensed with an humiliating punishment for you have told lies about Allah and acted arrogantly towards His Ayat!”.

⁹⁴And you have certainly come to Us all alone/one by one as We formed you the first time and you have left behind that which We gave you. And We do not see your so-called supporters with you whom you believed that they were associates among you. Surely, you have been severed/torn apart and that which you believed wrongly has vanished.

⁹⁵Surely, Allah is the One Who splits and sprouts grain and seed: He brings the living out of the dead, it is He Who brings the dead out of the living. That is Allah! So how you are deluded?

⁹⁶He is the One Who splits the daybreak. He made the night resting time, the sun and the moon by calculation. This is the determination, arrangement of the most exalted, the most powerful, the most honorable, the invincible/the subduer, the One Who knows very well.

⁹⁷And Allah is the One Who made the stars so you may find the righteous path you are guided through the darkness of the land and the sea. Indeed, We have explained the Ayat in detail for a people who know.

⁹⁸And He is the One Who built you from a single self. Then a place of settlement and place of security... –*We have definitely explained the Ayat in detail for a people who understand well.*–

⁹⁹And Allah is the One Who sends down the water from the sky. Thus We brought forth plants of all things with it. And We brought forth from it grains, similar and non similar, arranged in layers; clusters hanging down from the sprout of date, grapevines and the sprout from which We brought forth olive and pomegranate. When these yield fruit, look at their fruits and ripening! There are evidences/signs in these for a people who certainly believe.

¹⁰⁰And they attributed unseen forces and entities to Allah partners. Yet is it He Who formed them. They invented sons and daughters without knowledge. –*His glory is purified from that which they describe and high above it.*– ¹⁰¹He is the One Who created the heavens/universe and the earth from nothing. How could He have a child while He has no companion? And it is He Who formed all things. And He is the One Who knows all best.

¹⁰²This is Allah, your Rabb! There is no deity except Him. He is the One Who formed all things. Therefore, worship Him. He is the One Who arranges upon everything pursuant to a schedule and implements this schedule by supporting, maintaining it.

¹⁰³Eyes can not reach Him but He can reach all eyes; He is the possessor of vast bounty, aware of all things.

¹⁰⁵Thus We diversify/explain in detail the Ayat so they may say to you, “You have studied/read and learned these” and We may make clear for a society that constantly informs itself.

^{106,107}Follow what is revealed from your Rabb except Whom there is no deity, to you. Stay away from those who associate others with Allah. Had Allah willed, they would not have associated. We have not made you a guardian over them, and you are not the one over them who arranges the affairs pursuant to a schedule and implements this schedule by supporting, maintaining it either!

¹⁰⁸And do not insult those whom they invoke from among those that are inferior to Allah so they will not insult Allah without knowledge by transgressing. Thus We made pleasing the deeds of every people with a leader. Then their return is to their Rabb. Then He will inform them about what they did.

¹⁰⁹And those who associate others with Allah swore by Allah with their strongest oaths that they would certainly believe in it if an evidence/a sign came to them. Say: “Evidences/signs are only with Allah”. Do you not understand that they would not believe even if evidences/signs came to them?

¹¹⁰And We turn away their hearts and eyes just as they did not believe in the first time. And We leave them blind and confused in their transgression.

¹¹¹And if We had sent down to them some powers, the dead had spoken to them and We had gathered all things in front of them, *-except that Allah wills-* they would not have believed. But most of them are ignorant.

^{112,113}Thus, for every prophet We made his concealed-apparent devils an enemy: Some of these inspire/whisper to some other alluring words so that, hearts of those who did not believe in Akhirat [Afterlife], due to their indulgence into the allurements of the worldly life, may incline towards them, they may be content of them and do what they were doing. *—And if your Rabb had willed, they would not have done it. Then, leave them and that which they invent!—*

¹¹⁵And the word of your Rabb is fulfilled in truth and in justice. There is no one that can alter His words. He is the One Who hears best, knows best.

¹¹⁶If you follow the majority of those who are on the earth, they will lead you astray from the path of Allah. Because they follow only “assumption” and they only do nonsense.

¹¹⁷Surely, your Rabb is the One Who knows best who has gone astray from His path. And He is the One Who knows better those who follow the righteous path they are guided.

¹²⁴And when an Ayah came to them, they said: “We will never believe until we are given like what was given to the messengers of Allah”. Allah knows better where He gives the duty of prophethood. A humiliation before Allah and a severe punishment will touch those who committed crimes for what they conspired.

¹²⁵And whomever Allah wants to guide to the righteous path, He opens up his heart for Islam. And whomever He wants to lead astray, He makes his chest extremely distressed as though he is ascending to the sky. Thus places/throws Allah the filth [things that inflict harm, punishment] upon those who do not believe.

¹³⁶And they allocated a share for Allah from the crops and livestock Allah created and said according to their deviant belief: “This is for Allah; and that is for our partners”. The share which is for their partners does not reach Allah, and that which is for Allah reaches their partners. How evil is what they judge!

¹³⁸And due to their wrong belief, they said: “These are untouchable animals and crops. No one can eat these except whom we will. These are the animals whose backs are forbidden”. And they do not mention the name of Allah upon some animals by inventing a lie about Allah. Allah will surely recompense them for that which they invented.

¹³⁷And their partners made killing of their children pleasing with reasons of burden, shame, sacrificing for gods for many of those who associate others with Allah so they might ruin themselves and confuse and corrupt their religion. Had Allah willed, they would not have done this. Then, leave them and that which they invent!

¹⁴⁰Those who killed their children foolishly due to ignorance and those who made haram/forbidden what Allah has provided for them by inventing a lie about Allah have indeed lost. They surely have gone astray and they are not the ones who have followed the righteous path they were guided.

¹³⁹And they said: “What is in the bellies of these animals belong only to our men and are forbidden to our women. If it is dead, then they have their shares”. Allah will give them their descriptions as recompense. Indeed, He is the One Who is the best law maker, the One Who precludes corruption best/makes incorruptible, knows very well.

¹⁴⁵Say: “I do not find in what has been revealed to me anything that is haram/forbidden for those who eat it other than carcass or spilled blood or the flesh of swine -flesh of swine is indeed impure, disturbing- or anything that is dedicated for anyone other than Allah; which is a sign of going astray from the righteous path. But whoever is forced, he may eat of these without transgressing and exceeding the necessity limit”. Indeed your Rabb is the One Who forgives much, shows great mercy.

¹¹⁸If you are believers in the Ayat of Allah, eat that upon which the name of Allah has been mentioned.

¹²¹And do not eat of that upon which the name of Allah has not been mentioned. Surely, it is a complete going astray from the path. And surely, devils inspire those who are close to them to dispute with you. And if you obey them, indeed you will become those who associate others with Allah.

¹¹⁹And what is the matter with you, why do you not eat upon which the name of Allah has been mentioned although He explained you in detail what has been made haram/forbidden to you except to that which you are forced? And surely, many lead astray by following their desires without knowledge. Surely, your Rabb is the One Who knows the transgressors very well.

¹²⁰Leave what is apparent and what is concealed of that which causes to waste time/to delay the good/to make reluctant for the good/to harm! Surely, those who earn wasting their time/delaying the good/being reluctant for the good/harming will be recompensed for that which they earned.

¹⁴⁶And We made haram/forbidden all animals with uncloven hooves to Jews. We made haram/forbidden to them also the fat of the cattle and sheep other than the fat that they carry on their backs or in their intestines or mixed with their bones. This is the way We recompensed them for their aggression. And indeed We are truthful.

¹²²Is the example of the one whom We gave life when he was dead and gave him a light so he might walk among the people like the example of the one who is in all darkness and not able to find a way out of it? Thus, the deeds of those infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb have been shown to them ‘adorned and alluring’.

¹²³And We made the chiefs in every city the criminals of that city so they might conspire therein. But they do evil only against themselves and they do not perceive.

¹²⁶And this is the path of your Rabb, straight. Indeed, We have explained the Ayat in detail for a people who remember.

¹²⁷Peace, safety and health with their Rabb will only be theirs for what they did. And their Rabb is their helper, guide and protector.

¹²⁸And the day when Allah will gather all of them: “O secret group of enemy! You indeed increased of such people!...”

The ones who are close to them from among the people will say: “O our Rabb! We have earned from each other. And eventually We have reached the end of our term which You have appointed for us”. Allah will say: “The fire is your destination. You will abide there eternally except that Allah wills”. Indeed, your Rabb is the One Who is the best law maker, the One Who precludes corruption best/makes incorruptible, knows best.

¹²⁹Thus We make some of those who do wrong; act against their own good closer to some others because of the sins they earned.

¹³⁰O company of hidden, apparent, today, future mankind! Did messengers from among you not come to relate My Ayat to you and warn you about that you will meet this day of yours? They will say: “We bear witness against ourselves”. The simple worldly life deluded them and they will bear witness that they were those who were infidels; those who consciously denied the divinity of Allah and the fact that He was Rabb.

¹³¹This is the because your Rabb is not the One Who manipulates/destroys the lands unjustly while their people are careless, unaware.

¹³²And there are degrees for all according to what they have done. And your Rabb is not unaware of/apathetic to what they do.

¹³³And your Rabb is free of need, the possessor of mercy. Just as He brought you from the descendants of another people, if He wills, He may take you away as well and bring whomever He wills after you.

¹³⁴Surely, that which you have been promised will definitely come. And you will not prevent it.

¹³⁵Say: “O my people! Do what you can, surely I do my best as well. Soon you will know for whom will the end of the Land be. Indeed, those who do; act against their own good by associating others with Allah will not reach the salvation”.

¹⁴¹Allah is the One Who builds gardens with and without trellises, dates, crops with many kinds of fruits, olives and pomegranates, similar to one another and dissimilar. Eat of its fruit when it yields, and give its due right on the harvest day and do not diminish from its right. Surely, Allah does not like those who diminish the right.

¹⁴²And He is the One Who builds of the livestock which carry load and that which are used to make bed. Eat from that which Allah has provided for you. Do not follow the steps of satan. Indeed, He is an explicit enemy for you.

¹⁴³Eight mates: Two of sheep and two of goat. Say: “Has Allah forbidden two males or two females or what the wombs of two females enshrouded; children? If you are truthful, inform me with knowledge”.

¹⁴⁴And two of camel and two of cattle... Say: Has Allah forbidden two males or two females or children of two females? Or were you with Allah when He charged you this liability?” Who can do more wrong; act more against his own good than the one who invents a lie about Allah to lead people astray without relying upon any such information? Indeed, Allah does not guide that people of those who do wrong; act against their own good by associating others with Allah.

¹⁴⁷If they deny you, then say: “Your Rabb is the possessor of vast mercy. And His punishment is not repelled from the people of criminals”.

¹⁴⁸Those who associate others with Allah will say: “Had Allah willed, we would not have associated, our ancestors would not have either and we would not have forbidden anything”. Those before them were like this until they tasted Our punishment. Say: “Is there a knowledge with you that you can produce for us? You follow only assumption and you only do nonsense”.

¹⁴⁹Say: “The absolute and perfect evidence belongs to Allah. Therefore, if Allah had willed, He would indeed have guided you all”.

¹⁵⁰Say: “Now, bring your witnesses who will testify that Allah has absolutely forbidden this”. If they testify despite this, do not testify with them. And do not follow the vain, transitory desires of those who deny My Ayat and who do not believe in Akhirat [Afterlife]. And they equate with their Rabb.

¹⁵¹Say: “Come, I will recite you what your Rabb has tabooed; made untouchable to you”.

‘Not to associate anything with Him,

to do good to mother and father – treat them good,

not to kill your children out of poverty/being made poor, -*We provide for you and them.*-

not to approach apparent and concealed of evil,

not to kill a self which Allah has forbidden except by right, *-These are what He brought upon you as a liability so you may use your reason.-*

¹⁵²And do not approach orphan's property, *-But until he reaches the age that he is able to distinguish between good and evil, you can approach in a way which is best and spend in the appropriate way.-*,

weight in justice and equity and give full measure, *-We never burden anyone other than what he is able to; other than what is within his capacity.-*

be just when you speak even if it is against someone close to you,

and fulfill the covenant of Allah.' *-These are what Allah brought upon you as liabilities so you may be reminded and take lessons.-"*

¹⁵³And surely, this is My path, straight. Follow it right away. And do not follow other paths so it will not take you away from His path. These are what Allah brought upon you as liabilities so you may enter under the guardianship of Allah.

¹⁵⁴Then We gave Moses the Book to explain all things in detail and as guidance and mercy with all necessary explanations for those who produced good so they might believe in that they would meet their Rabb.

¹⁵⁵⁻¹⁵⁷And the Qur'an is a blessed book that We have sent down so some of you will not say, "The book was sent down to only two groups before us, Jews and Christians; but we could not read these books and we could not understand their language" or some of you will not say, "Had a book been sent down to us, we would have been on a righteous path better than them". Therefore, follow it and enter under the guardianship of Allah so you may be shown mercy. A clear proof, guidance and mercy have come to you as well from your Rabb. Therefore, who can do more wrong; act more against their own good than those who deny the Ayat of Allah, turn away from them? We will recompense those who turn away from Our Ayat with the worst of the punishment for they have turned away.

¹⁵⁸Do they wait for anything except that angels should come or your Rabb should come or some of the evidences/signs of your Rabb should come? On the day when some of the evidences/signs of your Rabb will come, the faith of the one who has not believed before or has not earned any good through his faith, will not benefit him. Say: "Wait; surely we are the ones who also wait".

¹⁵⁹Surely, those who divided their religion and have divided into groups; you are not of them in any way and behaviour. Surely, their affair is to Allah. Then Allah will inform them about what they did.

¹⁶⁰Whoever brings good, then there will be ten times the like of what he brings for him. And whoever brings evil, he will be recompensed only with the like of it and they will not be treated unjustly.

¹⁶¹Say: "Surely, my Rabb has guided me to the righteous path; to a religion standing tight, the religion and the lifestyle of Abraham who turned away from associating others with Allah, consciously denying the divinity of Allah and the fact that He is Rabb. Abraham was not among those who associated others with Allah".

^{162,163}Say: “My Salah [supporting financially and spiritually; striving to enlighten the community], my servitude; all my worship, my life and my death are only for Allah, Rabb of all universes, Who has no partners. And this I have been commanded, and I am the first of the Muslims”.

^{164,165}Say: “Should I seek for another Rabb other than Allah while Allah is Rabb of all things?”. Whatever anyone earns belongs only to himself. The one who bears his burden does not bear the burden of another. Then, only to your Rabb will you be returned. Thus will Allah inform you about that over which you differed. And He is the One Who has made you the successors of those who left on the earth and raised some of you above others in degrees so He may test you with what He has given you. Indeed, your Rabb is fast in penalty and indeed, He is the One Who forgives much, shows great mercy.

(55/6; Al-An'am/1-165)

SURAH AS-SAFFAT

(THOSE WHO SET IN RANKS)

MECCAN PERIOD

Division: 205

¹⁻⁵Those Ayat of the Qur'an which are set/set in ranks then shout and drag and then recite reminders after having shouted and dragged are evidences that your God is absolutely the One and the Only. He is Rabb of all that is in the heavens/universe and on the earth and all that is between. He is Rabb of the easts as well.

(56/37; As-Saffat/1-5)

Division: 206

⁶Indeed, We have adorned the lowest heaven with the beauty which the stars form. ⁷⁻¹⁰We protected it from all thinking abilities except for those which benefit from the Qur'an even just a bit, -except for those who fly to the space by a rocket- which are in constant effort, cursed by all and do not heed the Qur'an; those are useless and can not be active in the space.

(56/37; As-Saffat/6-10)

Division: 207

¹¹Now ask them: "Are they stronger in formation or those whom We have formed?". Indeed, We formed them from a sticky clay.

¹²In fact you marvel, yet they mock. ¹³When they are reminded, they do not accept it. ¹⁴And when they see an Ayah, they ridicule.

¹⁵⁻¹⁷And they say: "This is nothing but explicit magic. Will we really be resurrected when we have died and become dust, bones? And our ancestors before us as well?".

¹⁸Say: "Yes, you will be resurrected as very humiliated..."

(56/37; As-Saffat/11-18)

Division: 208

^{19,20}Now it will be a single compelling shout. And you will see that they stand there. And they will say: "O woe to us! This is the Day of Religion!".

-²¹That is the Day of Distinction which you have been denying!"-

^{22,23}Gather those who did wrong; acted against their own good by associating others with Allah and their spouses and those whom they worshipped from among those that are inferior to Allah. Then guide them to the path of Jahannah [Hell]. ^{24,25}And stop them, they will definitely be questioned: "What has happened to you so you do not help each other?".

²⁶Quite contrary, today they are the ones who want to be in salamat [peace, safety, happiness].

²⁷And some of them will turn others/face to face, asking/blaming each other.

²⁸They will say: “Surely, you have been coming to us from the right hand/the righteous path/a good position/authority and power”.

²⁹⁻³²And others will say: “Quite contrary, you were not believers. And we had no power against you. Quite contrary, you were a transgressing people. Therefore, the Word of our Rabb has been justified upon us. Surely, we are those who taste. Then we provoked you. Because we were the provokers”.

³³Then, indeed they will be sharing in the punishment on that day.

³⁴Surely, this is how We do to the sinners.

^{35,36}Surely, they act arrogantly when it is said to them: “There is no deity except Allah” and say each other: “Surely, shall we abandon our idols for a man who is supported by secret forces/is a mad poet?”.

³⁷Quite contrary, he has come with the truth and confirmed all prophets.

^{38,39}Surely, you will taste the painful punishment and be recompensed only for the deeds you did.

⁴⁰Except for the purified servants of Allah.

⁴¹⁻⁴⁹Purified servants of Allah are the ones for whom will be certain provisions/fruits. They are the ones who will be served in Jannah [Heaven/Paradise] of abundant blessings while sitting upon thrones facing each other. There will be circulated among them a white cup that contains nothing harm filled from springs which is pleasing in its taste and does not intoxicate. Beside them will be those with large eyes staring at them. They will be like protected eggs.

⁵⁰Then some will turn some other and will ask each other.

⁵¹⁻⁵³A speaker among them will say: “Surely, I had a contemporary/close companion who used to say, ‘Are you surely one of those who confirm? Will we really be recompensed when we have died and become dust, bones?’”.

⁵⁴He will say: “Are you someone who recognizes, knows him?”.

⁵⁵Then he will recognize him and he will see him in the middle of Jahannah [Hell].

⁵⁶He will say: “I swear by Allah that you have almost manipulated/destroyed me. If not for the favor of my Rabb, I would certainly have been one of those who have been gathered. Behold, how is it! Are we not die again except for our first death; are we not to be resurrected again? Will we not be punished?”.

⁶⁰Surely, this is what is the great salvation.

⁶¹Now, those who work, let them work only for the like of the great salvation.

(56/37; As-Saffat/19-61)

Division: 209

⁶²Is this better as a treat or tree of zaqqum?

⁶³Surely, We have made it a testing tool for those who do wrong; act against their own good by associating others with Allah. ^{64,65}Indeed, that tree of zaqqum will grow at the bottom of Jahannah [Hell]. Its sprouts will be like the heads of horned serpents.

⁶⁶And indeed they will eat from it and they will fill their bellies with it. ⁶⁷Then indeed, a mixture of scalding water after that will be for them. ⁶⁸And surely their return will be certainly Jahannah [Hell].

(56/37; As-Saffat/62-68)

Division: 210

⁶⁹Surely, they found their ancestors as the ones who have gone astray.

⁷⁰Now they rush on their footsteps.

⁷¹And surely many before them had gone astray.

⁷²Surely, We sent warners to them as well.

^{73,74}Behold! How was the end of those people who were warned other than the purified servants of Allah!

⁷⁵And indeed, Noah called us and supplicated. *—And how excellent responders We are!—*
⁷⁶And We saved him and his family, those who were close to him, those who believed from that great affliction. ⁷⁷And We made his descendants those who remained.

⁷⁸And We left a word about him [to mention him with good, to follow him] that will remain among the later generations.

—⁷⁹Salam [health, peace, happiness] be upon Noah among the mankind!—

⁸⁰Surely, thus We recompense those who do good deeds.

⁸¹Surely, Noah was one of the believing servants of Ours.

⁸²Then Then We plunged the others into great trials and devastated them!

⁸³No doubt that Abraham was among the kind of Noah.

⁸⁴When he came to his Rabb with a sound heart.

^{88,89}Then, Abraham cast a gaze at the stars! Then he said: “Surely I suffer/suffer from thinking pain”.

^{85,87}When he said to his father and his people: “What do you worship? Do you desire invented idols from among those that are inferior to Allah? Then, what is your thought about Rabb of all universes?”.

⁹⁰Then his father and his people turned away from Abraham, turning their backs/severed their relationship with him.

^{91,92}Then he approached their idols and said: “Do you not eat/benefit from the blessings? What is the matter with you so you do not speak?”. Then he came close with a stroke with his right hand/due to his oath.

⁹⁴After a while, people of Abraham came running and confronted Abraham.

^{95,96}Abraham said: “Do you worship that which you carve with your hands? Yet, it is Allah Who formed you and that which you do”.

⁹⁷They said: “Build a wall for him/impose an embargo upon him and throw him into the blazing fire/an extreme distress!”.

⁹⁸They intended to plot for Abraham but We made them the debased.

^{99,100}And Abraham said: “Surely, I will go to my Rabb; He will guide me: My Rabb! Grant me from among the righteous!”.

¹⁰¹Then, We gave Abraham the good tidings of a tenderhearted young boy.

¹⁰²And when that boy with whom he was harbingered reached the age to run/work with him, then Abraham said to him: “O my son! Surely I see myself ruining you and making you suffer in this sleepy; serene, unconcerned, apathetic place. Tell me what you think!”. His son said to him: “O my father! Do that which you will be commanded! If Allah wills, you will find me steadfast against all troubles and calamities I may suffer while you are away”.

¹⁰³⁻¹⁰⁵And when they both Islamized and Abraham laid him upon his forehead [left him alone, aggrieved], We said to him: “O Abraham! You truly have fulfilled that vision”... –Indeed, thus We recompense/reward just like him those who produce good.-

¹⁰⁶Indeed, leaving the son alone was definitely an explicit trial by wearing.

¹⁰⁷And We rewarded/ransomed Abraham for that great thing he would ruin, make suffer.

¹⁰⁸And We left a word about him [to mention him with good, to follow him] that will remain among the later generations.

¹⁰⁹Salam [health, peace, happiness...] be upon Abraham!

¹¹⁰Thus We reward like him those who produce good.

¹¹¹Surely, he was of the believing servants of Ours.

¹¹²And We gave him the good tidings of Isaac as a prophet from among the righteous.

¹¹³We gave Abraham and Isaac blessings. Among the descendants of both of them are those who produce good and also those who clearly treat unjustly against their own selves.

^{114,115}And indeed, We gave Moses and Aaron blessings as well. And We saved both of them and their people from that great affliction.

¹¹⁶And We helped them so they became the ones who prevailed.

¹¹⁷And We gave them the Book that guided them explicitly.

¹¹⁸And We guided them to the straight path.

¹¹⁹And We left for them among the later generations.

¹²⁰Salam [health, peace, happiness...] be upon Moses and Aaron!

¹²¹Indeed, thus We reward those who produce good.

¹²²Surely, these two were among the believing servants of Ours.

¹²³Surely, Elijah was from among the messengers that were sent.

¹²⁴⁻¹²⁷When he said to his people: “Will you not enter under the guardianship of Allah? Do you call upon Ba’al (something useless) while you leave Rabb of yours and your ancestors before you, Allah Who is the best of those who form?” and they denied him. They will surely be gathered because of this.

¹²⁸Except the purified servants of Allah.

¹²⁹And We left a word about him [to mention him with good, to follow him] that will remain among the later generations.

¹³⁰Salam [health, peace, happiness...] be upon all those who are like Elijah!-

¹³¹Indeed, thus We reward those who produce good.

¹³²Surely, he was of the believing servants of Ours.

¹³³Surely, Lot was among the messengers that were sent as well.

¹³⁴⁻¹³⁶When We saved him and all his family, except for unfortunate woman who remained within those remained behind and are destroyed. Then We manipulated/destroyed the others.

^{137,138}And surely, you pass by them in the morning and at night. Do you still not reason?

¹³⁹Surely, Jonas was among the messengers that were sent.

¹⁴⁰When he ran away to a laden ship like a fugitive slave.

¹⁴¹Then he drew lots with arrows and became of those whose evidence was called off/whose argument was disproved.

¹⁴²Then the “greed/distress” swallowed him. Then he became regretful.

^{143,144}And if he had not been among those who purified Allah from all deficiencies, he would have been in distress until the day that they will be resurrected.

^{145,146}Then We threw him onto the shore while he was suffering thinking pain, We saved him from distress: We had placed into his mind some problems which were simple, temporary and that would be solved in a short time. ¹⁴⁷And We sent him as a messenger first to hundred thousand and then more people.

¹⁴⁸Then eventually they believed and We let them enjoy for a time.

(56/37; As-Saffat/69-148)

Division: 211

¹⁴⁹Now ask them: “Do daughters belong to Allah and sons belong to them?”

¹⁵⁰Or did We form angels as females and they are witnesses?

^{151,152}Open your eyes! They say: “Surely, Allah has begotten” because of the slanders they have invented. And surely, they are definitely liars.

¹⁵³Has Allah preferred daughters over sons?

¹⁵⁴What is the matter with you? How do you judge?

¹⁵⁵Do you still not think?

¹⁵⁶Or do you have a clear authority/an evidence?

¹⁵⁷Then, bring forward your book if you are truthful ones.

¹⁵⁸And they claimed a relation between Allah and secret forces. But, the secret forces definitely know that they are those who will be brought/will be gathered at the great crowd.

¹⁵⁹Purified is Allah from that which they describe.

¹⁶⁰Only the purified servants of Allah do not describe Allah in such a way with association.-

¹⁶¹⁻¹⁶³Now, you and that which you worship can not throw anyone other than those who haste for Jahannah [Hell] by themselves in the fire against Allah; you can not make them associate others with Allah.

(56/37; As-Saffat/149-163)

Division: 212

¹⁶⁴⁻¹⁶⁶And “Each of us definitely has a certain position. And we are the ones who are lined up/line up. We are the ones who purify Allah from all deficiencies”.

(56/37; As-Saffat/164-166)

Division: 213

¹⁶⁷⁻¹⁶⁹And indeed they said: “Surely, if we had had a reminder/a book from the ancients, we would surely have been the purified servants of Allah as well”.

¹⁷⁰And now they concealed the reminder/the book. But soon they will know.

¹⁷¹⁻¹⁷³And indeed, Our words have preceded about Our servants/messengers that we sent: “Surely, they are those who prevail. Indeed, Our armies are those who overcome”.

^{174,175}Now, turn away from them for a time. And observe them. Soon they will see too.

¹⁷⁶And do they wish that Our punishment would come quickly? ¹⁷⁷But when Our punishment sets upon their land, how evil will be the morning of those who have been warned!

^{178,179}Yet, turn away from them for a while and observe them! Soon they will see as well.

¹⁸⁰Purified is your Rabb, who is Rabb of authority, strength, invincibility, glory and honor from that which they describe.

¹⁸¹And salam [health, peace, happiness...] be upon those messengers!

¹⁸²And all praise is to Allah, Rabb of all universes; no one else may be praised.

(56/37; As-Saffat/167-182)

SURAH LUQMAN (LUQMAN)

MECCAN PERIOD

Division: 214

¹Alif/1, Lam/30, Mim/40.

²⁻⁵These are the Ayat of that book which contains laws as a guidance to the righteous path and mercy upon those who establish Salah [establish and maintain the institutions that support financially and spiritually; enlighten the community], who give zaqah; the tax that the believers sincerely give as a liability of belief and duty of servitude so that the religion of Allah may be spread, maintained and Salah may be established, and those who certainly believe in Akhirat [Afterlife], who do good deeds –they are upon a righteous path from their Rabb. And they are the ones who will reach the salvation-.

(57/31; Luqman/1-5)

Division: 215

⁶And among the people are those who purchase amusement of speech to lead astray from the path of Allah without knowledge and to ridicule it. They are the ones for whom will be a humiliating punishment.

⁷And when Our Ayat are recited to him, he turns away arrogantly as if there is an heaviness in his ears so he did not hear them. Then give him the tidings of a painful punishment.

^{8,9}Surely, those who believe and do amendatory deeds, for them will be Jannah [Heaven/Paradise] of abundant blessings, in which they will reside eternally. This is a true promise of Allah. And He is the One Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the best law maker, the One Who precludes corruption best/makes incorruptible.

(57/31; Luqman/6-9)

Division: 216

¹⁰Allah formed the heavens/universe without pillars, you see that. And He built mountains on the earth so that it might prepare a table for you/it may be suitable for agriculture and dispersed all kinds of creatures, small and large, therein. And We sent down water from the sky, thus We made grow there plant from every precious pair.

¹¹This is the formation of Allah. Now show me! What have the ones from among those that are inferior to Allah formed? Indeed, those who do wrong; act against their own good by associating others with Allah are in an explicit astray.

(57/31; Luqman/10-11)

Division: 217

¹²Surely, We gave Luqman laws, rules and principles that are set forth to prevent injustice and chaos, saying “Repay to Allah for the blessings that have been given to you!”. –Whoever

repays for the blessings that were given to him, he repays for himself. And whoever is ungrateful, indeed Allah is free of need, He is the One Who is always praiseworthy.-

¹³And when Luqman said to his son, instructing him: “O my son! Do not associate others with Allah, surely, associating others with Allah is very wrong; acting against own good. ¹⁶O my son! Surely, associating others with Allah; even if that evil should be the weight of a seed of mustard and should be within a rock or in the heavens/universe or in the earth, Allah will bring it forth. Indeed, Allah is the One Who is subtle, aware in truth. ¹⁷O my son! Establish Salah [establish and maintain the institutions that support financially and spiritually; enlighten the community], order good, avoid evil. Be patient over what befalls you. Surely, these are certain of the matters. ¹⁸And do not puff out your cheeks to people, do not frown and do not walk arrogantly on the earth. Indeed, Allah does not like all those who are boastful and self-deluded. ¹⁹And be moderate in your pace, lower your voice. Surely, the harshest of sounds is the voice of the donkeys”.

¹⁴And We enjoined upon man his mother and his father as a liability: -His mother carried him in weakness upon weakness. And his weaning is in two years.- “Repay to Me, to your mother and to your father!”. Only to Me is the return.

¹⁵And if mother and father force you to associate with Me that of which you do not know, do not obey them. And accompany them in this world with kindness and follow the path of those who turn to Me. Then only to Me will be your return. Then I will inform you about that which you did.

(57/31; Luqman/12-13, 16-19, 14-15)

Division: 218

²⁰Do you not see that Allah has created all that is in the heavens/universe and on the earth in such structure and system so you may benefit? And Allah has spread upon you His blessings, apparent and unapparent. But among the people are those who dispute about Allah without knowledge, guidance and an enlightening book.

²¹And when it was said to them: “Follow what Allah has sent down!”, they said: “Rather, we follow that upon which we found our ancestors”. What if satan was inviting them to the punishment of Jahannah [Hell]?

(57/31; Luqman/20-21)

Division: 219

²²And whoever Islamizes [creates well-being, peace, order, happiness...] himself for Allah; becomes Muslim by producing good, then he has grasped the most reliable handhold. Only to Allah belongs the outcome of all matters.

²³Whoever disbelieves; consciously denies the divinity of Allah and the fact that He is Rabb, then do not let his disbelief; conscious denial grieve you. Their return is only to Us. Then We will inform them about what they do. Indeed, Allah is the One Who knows very well the essence of the hearts.

²⁴We let them enjoy for a little. Then We force them to a massive punishment.

²⁵Indeed, if you asked them: “Who formed the heavens/universe and the earth?”, they would surely say, “Allah!” Say: “All praise is to Allah; no one else may be praised!” Actually, most of them do not know.

²⁶Whatever is in the heavens/universe and on the earth belongs only to Allah. Surely, Allah is free of need; He is always praiseworthy.

²⁷And surely if whatever trees on the earth were pens and the sea, added by seven more seas after it, was its ink, words of Allah would not be depleted. Indeed, Allah is the One Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the best law maker, the One Who precludes corruption best/makes incorruptible.

²⁸Your formation and your resurrection after death is just like of a single one. Surely, Allah is the One Who hears best, sees best.

²⁹Have you not seen/thought about that Allah makes the night enter the day, makes the day enter the night? He created the sun and the moon in such form and mechanism that would be beneficial to the people. All of them are moving to the end of a predetermined term. And indeed Allah is all aware of what you do.

³⁰That is because Allah is indeed the truth itself. And those whom they worshipped from among those that are inferior to Allah are lost. And surely, Allah is the One Who is the most sublime and the grand.

³¹Have you not seen/thought about that ships sail through the seas by the favor of Allah so He may show you His evidences/signs? Indeed there is an evidence/a sign in this for everyone who has patience and repays for the blessings he is given.

³²And when a wave like shadows covers them, they invoke Allah by purifying the religion for Him. But when He delivers them to the land and saves them, some of them take a moderate path [a path between faith and conscious denial of the divinity of Allah and the fact that He is Rabb, play both sides]. And only those who are completely treacherous and ungrateful consciously deny our Ayat.

³³O mankind! Enter under the guardianship of Allah. And fear the day when the son will not avail his father, the father will not avail his son at all. Indeed, the promise of Allah is truth. So, do not let the simple worldly life delude you. And do not let the deceiver deceive you with Allah.

³⁴Surely, Allah is the One Who has the knowledge of the hour of Qiyamat [Resurrection]. And it is He Who sends down the rain, it is He Who knows what is in the wombs. And no one knows what he will earn tomorrow. And no one knows in what land he will die. Indeed, Allah is the One Who knows best and the One Who is all aware.

(57/31; Luqman/22-34)

SURAH SABA' (SHEBA)

MECCAN PERIOD

Division: 220

¹All praise is to Allah, to Whom belongs that which is in the heavens/universe and on the earth; no one else may be praised. All praise is to Him in the Akhirat [Afterlife] as well; no one else is praised. And He is the One Who is the best law maker, the One Who precludes corruption best/makes incorruptible, the One Who knows inner and hidden sides of everything well.

²Allah knows what penetrates into the ground and what emerges from it, what descends from the heavens/universe and what ascends to it. And He is the One Who is the possessor of vast mercy, the One Who removes the sins of His servants, does not punish them and has much forgiveness.

(58/34; Saba'/1-2)

Division: 221

^{3,4}And the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb said: "The moment of Qiyamat [Resurrection] will not come to us". Say: "Indeed it will. I swear by my Rabb Who knows the unseen, the unheard, the unfelt, the past and the future that it will come upon you to recompense those who believe and do amendatory deeds –those are the ones for whom will be the forgiveness and a remarkable provision-. Nothing in the heavens/universe and on the earth, even weighing as much as an atom, escapes from Him. All that which is smaller and bigger than this is in a clear book".

⁵And those who try to cover up My evidences/signs; they are the ones for whom will be a punishment from a painful and evil punishment.

⁶Those who were given knowledge now see that what has been sent down from your Rabb is the truth itself. And that which has been sent down/the Qur'an guides to the path of the One Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the One Who is praised, praiseworthy.

^{7,8}And the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb said: "Shall we show you a man who informs you that you will definitely be in a new formation when you have decomposed and disintegrated into complete disintegration? Has he invented a lie about Allah or is there a madness in him?". Rather, those who do not believe in Akhirat [Afterlife] are indeed in a punishment and an extreme astray.

⁹Then, do they not look at what is before them and what is behind them of the sky and the earth? If We should will, We would cause the earth to swallow them. Or We would let fall upon them fragments from the heavens/universe. Indeed, there is an evidence/a sign in this for every servant who turns to Allah/who devotes himself to the truth.

(58/34; Saba'/3-9)

Division: 222

^{10,11}And surely, We gave David from Us a favor and the birds; “O mountains! Turn with him!” And We made iron pliable for him: Produce many armors and measure in forming. –And you, do righteousness. Indeed, I am the One Who sees best what you do.-

¹²And for Solomon, We gave the wind, whose morning going was a month and evening return was a month, to his service; and We flooded molten copper for him. And We gave those foreigners who worked for him by permission/knowledge of his Rabb to his service. And whoever of them dared to go astray from Our command; We made him taste from the punishment of the blazing fire.

¹³They made for Solomon what he willed of private headquarters, statues/paintings and bows like reservoirs and fixed cauldrons. –O family of David! Work for repaying for the blessings! But only a few among My servants repay for the blessings they are given!-

¹⁴And when We decreed his death; nothing indicated to them his death except the creature of the earth that ate his staff. Only the creature of the earth/worm that ate his staff caused them to know that he was dead. And when he fell facedown, it became clear that: “Had those foreigners known about the death of Solomon which they did not, they would not have remained in that humiliating punishment; in longing, homesickness, hard work, being put in chains.”

(58/34; Saba’/10-14)

Division: 223

¹⁵Surely, there was an evidence/a sign for the people of Sheba in where they took as their home: Two gardens on the right and on the left! –“Eat from the provision of your Rabb and repay for the blessings for Him! How a beautiful land and a very forgiving Rabb!”-

¹⁶But they kept their distance; they did not repay for the blessings. So, We released upon them the flood of the dams and turned their two gardens into two gardens with bitter fruits, tamarisks and some “persimmon trees”.

¹⁷This is how We recompensed them for they disbelieved; consciously denied the divinity of Allah and the fact that He is Rabb. And We recompense only those who are very ungrateful.

¹⁸And We made many cities between them and the cities which we had blessed. And We determined travels for them: -Travel between them by nights and days in safety!-

¹⁹Then they said: “O our Rabb! Increase the distance between our journeys / Widen the gap between our eyelids from each other; let our eyes open more fully so that we can see further and a broader environment, and earn more!” and treated unjustly to themselves by doing wrong; acting against their own good. And now, We made them tales and dispersed them in total dispersion. Surely, there is an evidence/a sign in this for everyone who repays for what he is given and is patient.

²⁰And surely, Iblis/thinking ability confirmed his assumption about them and they followed Iblis except for a party of believers.

²¹But, there was no authority for Iblis over them. But, We would separate those who believe in Akhirat [Afterlife] from those who does not have sufficient knowledge about it; mark them and show. And your Rabb is the One Who protects everything well.

(58/34; Saba’/15-21)

Division: 224

²²Say: “Invoke those whom you wrongly believe from among those that are inferior to Allah. They do not possess the weight of an atom in the heavens/universe and on the earth. There is no partnership for them in neither of them [the heavens/universe and the earth]. And there is no assistant for Him from among them”.

²³And assistance, support and favor with Him benefit only the one whom He permits. And when terror is removed from their hearts, they will say: “What has your Rabb said?”. They will say: “The truth”. And He is the most sublime, the grand.

²⁴Say: “Who is the One Who provides for you from the sky and the earth?”. Say: “Allah! And surely, we or you are definitely on a righteous path which we are guided or in a clear astray”.

²⁵Say: “You will not be held responsible for the sins that we committed. And we will not be responsible for what you did”.

²⁶Say: “Our Rabb will bring us together and then separate us with His judgment in truth. And He is the One Who opens the doors of good, judges, knows very well.

²⁷Say: “Show me those whom you attached to Him as partners! Certainly not as you think... No! Quite contrary, He is Allah Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the best law maker, the One Who precludes corruption best/makes incorruptible”.

²⁸And We have sent you only as a bringer of good tidings and a warner to mankind, but most of the people do not know.

²⁹And they say: “When is this that you promise, if you should be among truthful?”.

³⁰Say: “For you is a predetermined time of the day so that you will neither remain an hour back nor will you precede it”.

³¹And those infidels; who consciously deny the divinity of Allah and the fact that He is Rabb said: “We certainly, will not believe in this Qur’an, nor in that before it...”. If you could see those who do wrong; act against their own good by associating others with Allah, by disbelieving before their Rabb, being arrested and refuting the words of some of them to some other! Those who were oppressed will say to those who were arrogant: “If not for you, we would have been believers”.

³²Those who were arrogant will say to those who were oppressed: “Did we avert you from the guidance after it had come to you? Rather, you became criminals by yourselves”.

³³Those who were oppressed will say to those who were arrogant: “Rather, plot of the night and the day! You were commanding us to disbelieve in Allah and to attribute some equals to Him”. When they see the punishment they will hide their regret. And We will put iron shackles on the necks of those infidels; those who consciously denied the divinity of Allah and the fact that He is Rabb. They will be recompensed only for what they did.

³⁴And every time We sent a warner to a city, arrogant, affluent and powerful chiefs of that city said:” We are the ones who consciously deny/do not believe in that which you have been sent with/the messages”.

³⁵And they also said: “We are more in wealth and children and we are not to be punished”.

³⁶Say: “Surely, my Rabb extends His provision for whom He wills and restricts it. But most of the people do not know”.

³⁷And it is not your wealth and your children that will bring you closer to Us. But whoever believes and does amendatory deeds, it is those for whom will be many times more recompenses for what they did. And they will be safe in their upper mansions.

³⁸And those who haste to incapacitate about Our Ayat/evidences/signs are the ones who will be brought into the punishment.

³⁹Say: “Surely, my Rabb extends His provision for whomever He wills of His servants and manages for him. And whatever you spend for the cause of Allah/provide sustenance, He will immediately compensate it. And He is the best of providers”.

⁴⁰And on that day, Allah will gather them all together and will say to the angels: “Was it those who worshipped you?”.

⁴¹They will say: “We purify You. You are our familiar Who protects, guides against them. Rather, they worshipped secret forces. Most of them were believers in them”.

⁴²But today, you do not possess power for benefit and harm one another. And We will say to those who were stuck in the belief of associating: “Taste the punishment of the blazing fire which you denied!”.

(58/34; Saba’/22-42)

Division: 225

⁴³And when Our Ayat were recited to them as clear evidences, they said: “This is not but a man who only wishes to avert you from the gods that your ancestors worshipped”. And they said: “The Qur’an is nothing but an invented lie”. Infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb said: “Indeed, this is nothing but an explicit magic”, when the truth came to them.

⁴⁴And We did not give them such books which they would study. And We had not sent a warner to them before you.

⁴⁵Those before them denied too. And these have not attained even a tenth of/thousandth of what We had given to them. Despite this, they denied My messengers. Then, how was not to know Me/to attempt to make Me unknown?

⁴⁶Say: “I only advice you of one; that you stand for Allah two at a time, three at a time and individually, then think about that there is nothing of madness in your companion Muhammad, that he is only a warner that will avoid you before a severe punishment”.

⁴⁷Say: “The payment that I ask you; it is for you; it is that you get closer to Allah. My payment is only from Allah. And He is the witness of all”.

⁴⁸Say: “Surely, my Rabb fulfills the truth. He is the One Who knows best the unseen, the unheard, the unfelt, the past and the future”.

⁴⁹Say: “The Qur’an/the truth contained in the Qur’an has arrived. And falsehood can not start and can not repeat; now it can not do anything at all”.

⁵⁰Say: “If I went astray, I would go astray only against my own good. And if I follow the righteous path that I have been guided, then it should be known that it is by that my Rabb reveals to me. Indeed, He is the One Who hears best, the One Who is very close”.

(58/34; Saba’/43-50)

Division: 226

⁵¹And if you could see them when they are terrified; but there is no escape. And they will be seized from a place nearby.

⁵²And they will say: “We have believed in Him”. But how could it be that their belief is accepted?/Their belief will not avail.

⁵³But they had certainly denied/disbelieved in Him before on the earth. They were talking vain from a place far away.

⁵⁴Then a barrier will be set between them and their desires, as it was done to those like them before. Indeed, they had a disquieting uncertain, incomplete knowledge.

(58/34; Saba’/51-54)

SURAH AZ-ZUMAR (THE GROUPS)

MECCAN PERIOD

Division: 227

¹Revelation of this book is from Allah Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the best law maker, the One Who precludes corruption best/makes incorruptible.

²Surely, We have sent down this book to you in truth. Then, worship Allah by purifying the religion only for Him.

³Be careful, the pure religion belongs only to Allah. Those who take some familiars who help, guide, protect from among those that are inferior to Him: “We worship those familiars that we have taken as our helpers, guides, protectors from among those that are inferior to Allah so that they may bring us closer to Allah”. Indeed, Allah will judge between them about that over which they conflicted/differed. Indeed, Allah does not guide those who are liars and ungrateful.

⁴If Allah had intended to take a child, He would definitely have chosen from what He forms whoever He wills. He is purified from this. He is the One and the Only, the prevailing Allah.

⁵The One and the Only, the prevailing Allah, formed the heavens/universe and the earth in truth, He wraps the night over the day and wraps the day over the night. He put the sun and the moon in your service by creating them in a such form and mechanism that is beneficial to you. All of them are moving to the end of a predetermined term. Know well that He is very powerful and very forgiving.

⁶He formed you from a single self, then made its mate from it and sent down eight mates of livestock. He forms you in the womb of your mothers in three darkness, formation after formation. This is Allah, your Rabb only to Whom belongs the possession and the dominion. There is no deity except Him. Then how are you averted?

⁷If you disbelieve; consciously deny the divinity of Allah and the fact that He is Rabb/If you will be ungrateful, know that, Allah is indeed the One Who does not need you at all and He does not approve disbelief; conscious denial of His divinity and the fact that He is Rabb/ungratefulness for His servants. And if you repay for the blessings you are given, He approves it for you. No bearer of burdens will bear the burden of another. Then your return is only to your Rabb. Thus He will inform you about what you did. Indeed, He is the One Who knows well what is hidden within the essence of the hearts.

(59/39; Az-Zumar/1-7)

Division: 228

⁸When an adversity touches man, he calls upon his Rabb, turning to Him with his deepest devotion. Then when He bestows a favor on him from Himself, he forgets himself when he called upon Him before and he attributes partners to Him to lead astray from the path of Allah. Say: “Enjoy your disbelief; your conscious denial of the divinity of Allah and the fact that He is Rabb for a little! Surely you are among the companions of the fire”.

⁹Or is the one who wakes up at night, who is respectful by submitting, standing, fearing Akhirat [Afterlife] and who hopes for the mercy of his Rabb like the one who does not? Say: “Are those who know equal to those who do not know?”. Indeed, only those who possess a pure mind are capable of remembering/thinking properly.

¹⁰Say: “O servants who have believed! Enter under the guardianship of your Rabb. There is a good for those who do good in this world. Surely, the earth of Allah is spacious. Only those who are patient will get their reward fully”.

^{11,12}Say: “I surely have been commanded to worship Allah by purifying the religion only for Him. And I have been commanded to be the first of the Muslims”.

¹³Say: “Surely, if I disobey my Rabb, I fear the punishment of the great day”.

^{14,16}Say: “I worship Allah by purifying my religion only for Him. Despite this, you, worship what you will from among those that are inferior to Him”. Say: “Surely the real losers are the ones who will make themselves and their families and the ones who are close to them lose on the day of Qiyamat [Resurrection]”. –Be careful! This is what is an explicit loss. They will have layers of fire above them and layers below them. By that threatens Allah His servants: O my servants! Enter under the guardianship of Mine.-

^{17,18}And those who avoid to worship Taghut and turn to Allah, it is those for whom are the good tidings. Now give the good tidings to My servants who listen to the word and follow the best of it! They are the ones whom Allah gave the guidance to the righteous path. And they are the ones who have the capability of understanding/a pure mind.

¹⁹And is the one upon whom the “word of punishment” has been justified? Then, is it you who will save the one who is in the fire?

²⁰But those who have entered under the guardianship of their Rabb are the ones for whom will be mansions built high, underneath of which rivers flow as promise of Allah. Allah does not break His promise.

²¹Have you not seen/never thought about that Allah sends down a water from the sky and places it in the springs on the earth through a way, then makes a crop of varying colors with it, then it ripens and you see it turned yellow, then He makes it debris? Indeed, there is a reminder in this for those of understanding; those who have a pure mind.

²²So, is the one whose heart Allah opens to Islam not be upon a light? Then, woe to those whose hearts are hardened against remembrance of Allah! They are in an explicit astray.

²³Allah has sent down the best of the word as a book with synonyms and reiterations. Those who respect their Rabb get the shivers of it. Then their skins and hearts soften at the remembrance of Allah. This is the guidance of Allah. Allah guides whomever He wills with it. And whomever Allah leads astray, then there is no one that will guide him to the righteous path.

²⁴So, on the day of Qiyamat [Resurrection] while those who do wrong; act against their own good by associating others with Allah are told “Enjoy the recompense of what you earned!”, is the one who will try to protect himself from the evil of the punishment or the one who will come in safety better on the day of Qiyamat [Resurrection]?

^{25,26}Those before them denied and the punishment came to them from where they could not think. Then Allah made them taste disgrace in the simple worldly life. Indeed, punishment of Akhirat [Afterlife] is greater. If only they knew!

^{27,28}And indeed, We have presented in this Qur'an for the people from every kind of example as a perfect Arabic reading so they may think and remember; so they may enter under the guardianship of Allah.

²⁹Allah has presented the example of a man who has quarreling partners and another man who is affiliated to just one person, who is in peace, safety, happiness. Can their condition be equal? –All praise is to Allah; no one else may be praised.- Rather, most of them do not know.

³⁰Surely, you will definitely die and they will definitely die too.

³¹Then surely, on the day of Qiyamat [Resurrection], you will dispute before your Rabb.

³²Then, who can do more wrong; act more against his own good than the one who lies about Allah and denies the truth when it comes to himself? Is not there a refuge in Jahannah [Hell] for those infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb!?

³³And the one who brings the truth and confirms it; it is those who have entered under the guardianship of Allah.

^{34,35}There will be whatever they desire for them with their Rabb. This is the recompense of those who produce good so that Allah may remove from them the worst of what they did before and give them their reward as a recompense for the best of what they did.

³⁶Is Allah not sufficient for His servant? Yet they threaten you with the ones that are inferior to Him. And whomever Allah leads astray, then there is no one to guide him.

³⁷And whomever Allah guides, there is no one to lead him astray. Is Allah not all mighty, the One Who maintains justice by seizing, recompensing the criminal?

³⁸And if you surely asked them: “Who is the One Who formed that heavens/universe and the earth?”, they would definitely say: “Allah!”. Say: “Then have you ever thought about those whom you invoke from among those that are inferior to Allah? If Allah intended to harm me, are they the ones who can remove His harm? Or if He intended a mercy for me, are they the ones who can prevent His mercy? Say: “Allah is sufficient for me. Those who rely, let them rely only upon Him”.

^{39,40}Say: “O my people! Work in accordance with your position. Surely, I am also the one who works. Then, soon you will know to whom the punishment that disgraces him will come and upon whom a enduring punishment will set”.

⁴¹Surely, We have sent down this book to you with the truth for the people. Then, whoever follows the righteous path he is guided, then it is for himself. And whoever goes astray, he goes astray against himself. And you are not a guardian over them to make them stand.

⁴²And at the time of their death, Allah reminds those selves one by one what they did in the past and what they failed to do while being obliged to. And He keeps those for whom He decreed death when they are asleep; and He releases all others until the end of a predetermined term. Indeed, there are many evidences/signs in this for a people who think.

⁴³Or have they taken some supporters, helpers, intercessors from among those that are inferior to Allah? Say: “Will you do so even though they do not possess anything nor do they reason?”

⁴⁴Say: “All help, support, intercession belongs to Allah. The dominion of the heavens/universe and the earth belongs only to Him. Then only to Him you will be returned”.

⁴⁵And when Allah is mentioned as “the One and the Only”, hearts of those who disbelieve in Akhirat [Afterlife] shrink with hatred and when the ones from among those that are inferior to Him are mentioned, they rejoice immediately.

⁴⁶Say: “O my Allah, the creator of the heavens/universe and the earth from nothing, the One Who knows the unseen, the unheard, the unfelt, the past and the future and that which can be sensed and are comprehensible! It is You Who will judge between Your servants about that over which they disputed continuously”.

⁴⁷And if all that is on the earth and the like of it with it belonged to those who do wrong; act against their own good by associating others with Allah, they would definitely give it as ransom to be saved from the evil of the punishment on the day of Qiyamat [Resurrection]. And that which they never took into account will be made appear for them by Allah.

⁴⁸And evil of what they earned will appear to them and that which they used to ridicule will surround them.

⁴⁹And when an adversity touches man he invokes Us and when We bestow a favor to him from Us, he says: “It has been given to me upon a knowledge”. Rather, the blessings that are given is a tool of trial. But most of them do not know.

⁵⁰Indeed, those before them had also said, “It has been given to me upon a knowledge” and what they earned did not avail them.

⁵¹And evils of what they had earned eventually hit them. And those from among them who did wrong; acted against their own good by associating others with Allah; the evils of what they earned will hit them too. And they will not incapacitate.

⁵²Do they still not know that Allah indeed extends provision for whomever He wills and restricts it? Surely, there are many evidences/signs in this for a people who will believe.

⁵³Say. “O servants who have not brought forth the truth fully against their selves! Do not despair of the mercy of Allah. Indeed, Allah forgives all sins. Indeed, He is very forgiving, very merciful.

⁵⁴And before the punishment comes to you, turn to your Rabb and Islamize [create well-being, peace, order, happiness...] for Him; be Muslim. Then you will not be helped.

⁵⁵⁻⁵⁸And follow the best of what has been sent down to you from your Rabb
before the punishment comes suddenly,
and he says, “O woe to me for my transgression in regard to Allah! I truly was among those who ridiculed”

or “Had Allah guided me to the righteous path, I would have indeed been among those who have entered under the guardianship of Allah”

or “If only there was a return for me so I might have been among those who have produced good” when he sees the punishment.”

⁵⁹Quite contrary, My Ayat came to you and you denied them immediately, acted arrogantly and became of the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb.

⁶⁰And on the day of Qiyamat [Resurrection], you will see those who lied about Allah with their faces blackened. –Is there not a residence in Jahannah [Hell] for those who act arrogantly?–

⁶¹Allah will save those who have entered under the guardianship of Allah in their shelters/for their attainment. No evil will touch them and they will not grieve either.

⁶²Allah is the One Who formed all things. He is the One Who “arranges everything pursuant to a schedule and implements this schedule by supporting, maintaining it” of all things.

⁶³The keys of all heavens/universe and the earth belong only to Him. Those who conceal the Ayat of Allah; it is those who are the losers.

⁶⁴Say: “Despite this, is it other than Allah you order me to worship, o ignorant ones?”.

^{65,66}And surely, it was revealed to you and those before you like this: “Indeed, if you associate with Allah, your deed will definitely become worthless and you will certainly be among the losers. Therefore, rather, worship only Allah and be among those who repay for the blessings they have”.

⁶⁷And they did not appraise Allah as they should. And on the day of Qiyamat [Resurrection] the earth entirely will be in His grip. And the heavens/universe will be folded with His power. He is purified from what they associate with Him and high above them.

⁶⁸And the Sur will be blown, and whoever is in the heavens/universe and whoever is on the earth will be terrified and lose their reason except whom Allah wills. Then the Sur will be blown again and then they will stand and will be looking on.

⁶⁹And the area on that day will shine with the light of your Rabb, the book will be placed, prophets and witnesses will be brought and it will be judged between them in truth. And they will not be treated unjustly.

⁷⁰And Allah will definitely pay everyone fully the recompense of whatever deed he did. And Allah is the One Who knows best what they do.

⁷¹And infidels; those who consciously denied the divinity of Allah and the fact that He is Rabb will absolutely be sent to Jahannah [Hell] in groups. And when they arrive there, its gates will be opened. And its guards will say to them: “Did there not come to you messengers from yourselves who recited you the Ayat of your Rabb and warned you that you would meet this day of yours?. They will say: “Yes they did”. –But the word of punishment has been justified upon the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb.-

⁷²It will be said, “Enter the gates of Jahannah [Hell] to abide therein eternally”. –How evil is the residence of the arrogant!–

⁷³And those who have entered under the guardianship of Allah will definitely be sent to Jannah [Heaven/Paradise] in groups. And when they arrive there, its gates will be opened and its

guards will say to them: “Salam [health, peace, happiness...] be upon you! You have come pure!”, it will be said to them, “Enter it to abide therein eternally!”.

⁷⁴And they will say: “All praise is to Allah Who has fulfilled His promise for us and made us inherit this earth and placed us in Jannah [Heaven/Paradise] so we may settle wherever we will”. –How good is the reward of those who worked!-

⁷⁵And you see all of the forces of the universe purifying Allah from all deficiencies with the praise of their Rabb as those who surround the greatest throne on one side. And reward and punishment will be judged between them in truth. And it is said: “All praise is to Allah, Rabb of all universes”.

(59/39; Az-Zumar/8-75)

SURAH AL-MU'MIN

(THE BELIEVER)

MECCAN PERIOD

Division: 229

“¹Ha/8”, “Mim/40”.

^{2,3}The revelation of this book is from Allah Who is almighty, the One Who knows best, forgives sin, accepts the repentance, the One Whose punishment is severe, the One Who is the owner of abundant blessings. There is no deity except Him. Return is only to Him.

⁴Only the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb dispute about the Ayat of Allah. Therefore, do not let their movements throughout the cities, deceive you.

⁵Before them, the people of Noah and some groups after them denied. Every nation attempted to seize their messenger; they disputed him to invalidate the truth by falsehood. So I seized them. So how was my punishment?

⁶And thus the word of your Rabb “Surely they are the companions of the Fire” has come into effect upon the infidels; those who consciously denied the divinity of Allah and the fact that He is Rabb.

(60/40; Al-Mu'min/1-6)

Division: 230

⁷⁻⁹And those who carry the greatest throne and those who are from the outer side of the greatest throne purify their Rabb from all deficiencies with the praise of their Rabb and believe in Him. They ask forgiveness for those who believe: “Our Rabb! You have encompassed everything in mercy and knowledge. Therefore forgive those who have repented and followed your path and protect them from the punishment of Jahannah [Hell]! Our Rabb! Admit them and those who are righteous from among their ancestors, spouses and families to the gardens of Eden which you promised them. Indeed, You are the One Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the best law maker, the One Who precludes corruption best/makes incorruptible. And protect them from the evil as well. And whomever You protect from the evil, you will indeed show mercy upon him on that day. This is what is the great salvation”.

(60/40; Al-Mu'min/7-9)

Division: 231

¹⁰Surely, the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb will be called: “Indeed, the hatred of Allah is greater than your hatred for yourselves. Yet when you were invited to the faith, you disbelieved; you consciously denied the divinity of Allah and the fact that He is Rabb”.

¹¹And the infidels will say: “O our Rabb! You took our life twice and gave us life twice. Now we have confessed our sins. Is there a way to exit?”.

¹²This is because of that: When you were invited to Allah as “the One and the Only”, you disbelieved. And when others were associated with Him, you believed. Now the judgement belongs to Allah Who is the most sublime and the grand.

(60/40; Al-Mu'min/10-12)

Division: 232

¹³Allah is the One Who shows you His evidences/signs, sends down a provision from the sky for you. And only those who turn to Him with their deepest sincerity will be reminded.

¹⁴Therefore, invoke Allah by purifying the religion only to Him even though the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb do not like.

¹⁵He is the One Who raises the degrees, the owner of the greatest throne/position: He places the revelation which is from His own command/His own affair to whomever He wills of His servants to warn about the day of meeting.

¹⁶On that day of meeting, they will come forth. Nothing concerning them will be concealed from Allah. –‘To whom belongs the dominion this day?’, ‘To Allah Who is the One and the Only, the prevailing!’.-

¹⁷This day, everyone will be recompensed for what he earned. There is no injustice today. Surely, Allah is the One Who is swift in account.

¹⁸Warn them about the approaching day. At that time, the hearts will come up to the throats in dismay. There will be no devoted friend nor a supporter, helper, intercessor who is obeyed for the one who does wrong; acts against his own good by associating others with Allah.

¹⁹Allah knows what deceives the eyes and what the hearts conceal.

²⁰And Allah fulfills the truth. Those whom they invoke from among those that are inferior to Allah are not capable of doing anything. Indeed, Allah is the One Who hears best, sees best.

(60/40; Al-Mu'min/13-20)

Division: 233

²¹Have they not traveled through the earth so they saw how was the end of those who were before them? They were greater than them in strength and in traces on the earth. Nonetheless, Allah seized them for their sins. And there was no one for them to protect from Allah.

²²This is because of that: Messengers were coming to them with explicit evidences but they disbelieved. So Allah seized them. Indeed, He is powerful, severe in punishment.

(60/40; Al-Mu'min/21-22)

Division: 234

^{23,24}Surely, We sent Moses as a messenger with Our Ayat and a clear evidence to Pharaoh, Haman and Korah, but they said: “This is a magician, a great liar”.

²⁵And when Moses came to them with a truth from Us, they said: “Slay the sons of those who believed with Moses; make them weak, unqualified by leaving them uneducated, and cover

their women with disgrace”. But the plan of the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb is not except in astray.

²⁶And Pharaoh said: Let me, so I will kill Moses, and let him call upon his Rabb. Indeed, I fear that he will change your religion or he will reveal the chaos in this place/in our country; he will decipher our corrupted system”.

²⁷Moses said: “Surely, I seek refuge in my Rabb and in your Rabb from every arrogant one who does not believe in the day of account”.

^{28,29}And a brave man from the family of Pharaoh who concealed his faith said: “Will you kill a man because he says my Rabb is Allah? But he surely has come to you with clear evidences from your Rabb. And if he is a liar, you will see that his lie will be against himself. But if he is truthful, some of what he threatens will hit you. Indeed, Allah does not guide the one who is a liar that shows the truth incomplete. O my people! Sovereignty is apparently yours today. But who would help us and protect us from the punishment of Allah if it came?”.

Pharaoh said: I do not show you anything except what I see and I guide you only to the path of being able to distinguish between good and evil/path of reason”.

³⁰⁻³⁵And that one who has believed said: “O my people! Indeed, I fear about you the like of the day of the Companions; adventures similar to those of the people of Noah, Ad, Thamud and those after them. And Allah does not want any injustice, wrong for His servants. O my people! Indeed I fear for you that day of calling-screaming/fleeing; that day on which you will turn your backs and flee. There is no one to protect you from Allah. And whomever Allah leads astray, then there is no guide for him. And surely, Joseph had come to you with evidences before this. And you had uncertain, insufficient knowledge in that which he brought to you at that time as well. And when he died, you said, “Allah will never send a messenger after this”. Thus Allah leads astray those who dispute about the Ayat/evidences/signs of Allah, those who show the truth incomplete, those who doubt without an authority having come to them. Great is the hatred of this situation in the sight of Allah and in the sight of those who have believed. Thus seals Allah hearts of every tyrant who acts arrogantly”.

^{36,37}An Pharaoh said: “O Haman! Build a tower for me that I may reach the ways; ways of the sky so that I may understand what is the deity of Moses. And indeed, I think that he is a liar”. Thus the evil of his deed was made attractive to Pharaoh and he was led astray from the path. And the plot of Pharaoh was only in making lose and suffer.

³⁸⁻⁴⁴And that one who has believed said: “O my people! Follow me so I may guide you to the path of reason. O my people! This simple life is only a temporary enjoyment. But Akhirat [Afterlife] is definitely what is the home of settlement. Whoever does an evil deed, he will be recompensed only with the same of what he did. And whoever, man or woman, does amendatory deeds while he is a believer, then they will enter Jannah [Heaven/Paradise], being given provisions therein without account”. And he said: “O my people! What is the matter with me that I invite you to the salvation while you invite me to the fire? You invite me to disbelieve in Allah and to associate with Allah that of which I have no knowledge. Yet I invite you to Allah Who is very powerful and very forgiving. It is undisputable that to what you invite me is truly that to which there is no call in this world nor in Akhirat [Afterlife]. And indeed, our return is to Allah. And surely those who show the truth incomplete, are the ones who are the companions of

Jahannah [Hell]. And you will soon remember what I say for you. And I rely only on Allah. Surely, Allah is the One Who sees His servants best”.

^{45,46}Then Allah protected that believer from the evils of what they plotted. And the worst of punishment; the fire surrounded the people who were close to Pharaoh. They are taken to the fire continuously. On the day of Qiyamat [Resurrection]: “Make the people who were close to Pharaoh enter the most severe of the punishment!”.

(60/40; Al-Mu'min/23-46)

Division: 235

⁴⁷And when they will dispute with one another in the fire, the weak will say to those who were arrogant: “Indeed, we were those who followed you. Now, can you avert from us a part of the fire?”.

⁴⁸Those who were arrogant will say: “Surely we are all in it. Indeed, Allah has judged between the servants”.

⁴⁹And those in the fire will say to the guards of Jahannah [Hell]: “Supplicate your Rabb so He may lighten a little from the punishment for us for a day”.

⁵⁰And the guards will say: “Did your messengers not bring you clear evidences? They will say: “Yes, they did”. And the guards will say: “Then supplicate yourself”. Supplication of the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb is in vain.

(60/40; Al-Mu'min/47-50)

Division: 236

⁵¹Surely, We will help Our messengers and those who have believed in this simple worldly life and on that day when the witnesses will stand/testify.

⁵²On that day, the excuses of those who do wrong; act against their own good by association others with Allah will not benefit them. And the curse, deprivation will be for them, and worst of the home will be for them.

^{53,54}And indeed, We had given Moses “the guidance” as a guide and reminder for those who had pure mind and made Israelites inherit that book.

⁵⁵Then have patience. Indeed, promise of Allah is truth. Ask forgiveness of your sin and continuously purify Him from all deficiencies with the praise of your Rabb.

⁵⁶Indeed, those who dispute about the Ayat/evidences/signs of Allah without a proof having come to them; there is nothing except pride which they can not reach within their hearts. You, seek refuge in Allah immediately. Surely, He is the One Who hears best, sees best.

⁵⁷Indeed, formation of the heavens/universe and the earth is greater than formation of the mankind. But most of the people do not know.

⁵⁸And not equal are the blind and the seeing. And not equal are those who have believed and done amendatory deeds and those who do evil deeds. How little you think!

⁵⁹Indeed, the moment of Qiyamat [Resurrection] will surely come. There is no doubt about it. But most of the people do not believe.

⁶⁰And your Rabb said: “Call upon Me, supplicate so I will respond. Surely, those who disdain worshipping Me will soon enter Jahannah [Hell], being despised”.

⁶¹Allah is the One Who made the night for you so you may rest in it and the day as a bright light giving sight; so it may improve thinking by shedding a light and being beneficial. Indeed, Allah is the possessor of a bounty for the people. Yet most of the people do not repay for the blessings they are given.

⁶²This is Allah, your Rabb, the One Who formed all things. There is no deity except Him. So, how are you deluded?

⁶³Thus deluded are those who consciously deny the Ayat of Allah.

⁶⁴Allah is the One Who made the earth a place of settlement for you, and the sky a ceiling, and Who formed you – and how perfect form it is – and Who provides you from clean things. That is Allah, your Rabb. –How generous is Allah, Rabb of all universes!-

⁶⁵He is the living; there is no deity except Him. Therefore, call upon Him as the ones who purify the religion only for Him. All praise is only to Allah, Rabb of all universes; no one else may be praised”.

⁶⁶Say: “When explicit proofs have come to me from my Rabb, I have definitely been forbidden from worshipping that which you worship instead of Allah and I have been commanded to Islamize [create well-being, peace, order, happiness...]; to be Muslim for Rabb of all universes. ⁶⁷He is the One Who formed you from a dust, then from a drop of semen and then from an embryo so you may reach an age of power, then get older and reach a predetermined term and use your reason as well. –Then He brings you out as a weak, little child. And some of you are taken of his life earlier; are reminded one by one what you did in the past and what you failed to do while being obliged to.- ⁶⁸It is He Who makes you live and die. When He decrees a command, He only says to it, ‘Be!’ and it immediately is”.

(60/40; Al-Mu’min/51-68)

Division: 237

⁶⁹⁻⁷⁶Have you not seen/thought about those who dispute concerning the Ayat of Allah? How are they turned away? Those who deny the Book and what We sent to Our messengers especially with it will surely know when they will be dragged in the scalding water with shackles and chains around their necks, then burned in the fire. Then it will be said to them: “Where are those whom you associated with Him from among those that are inferior to Allah?”. And they will say: “They have departed from us; rather, we actually did not invoke anything before”. Thus Allah leads astray the infidels; those who consciously deny His divinity and the fact that He is Rabb: “This is because you have been acting arrogantly and behaving insolently without right on the earth. Now enter the gates of Jahannah [Hell] to abide therein eternally!”. –How evil is the final destination of the arrogant!-

(60/40; Al-Mu’min/69-76)

Division: 238

⁷⁷Now, have patience. Indeed, promise of Allah is truth. Whether We show you some of what We have threaten them or take your life; remind you one by one what you did in the past and what you failed to do while being obliged to; they will be returned to Us.

⁷⁸And indeed, We sent many messengers before you. Among them are those We have related to you, among them are those We have not related to you. No messenger can bring an evidence/a sign except by permission/knowledge of Allah. And when the command of Allah comes, it will be fulfilled in truth. Those who commit falsehood has lost and suffered in this.

(60/40; Al-Mu'min/77-78)

Division: 239

^{79,80}Allah is the One Who created, arranged the animals for you so you may ride some of them. And you eat from some of them as well. And there are many other benefits for you in them. And Allah is the One Who created, arranged the animals so you may reach a desire within your hearts on them. And you are carried upon them and upon ships.

⁸¹And Allah shows you His evidences/signs. Then which of the evidences/signs of Allah do you deny?

(60/40; Al-Mu'min/79-81)

Division: 240

⁸²Do they not travel across the earth and see how was the end of those before them? They were more numerous than themselves and greater in strength and in soundness of their traces on the earth. But that which they earned did not avail them.

⁸³And when their messengers came to them with clear evidences, they became arrogant because of the knowledge they had. But that which they ridiculed had surrounded them.

⁸⁴And then when they saw Our punishment, they said: "We have believed in Allah alone and we have disbelieved in that which we associated with Him".

⁸⁵But their faith when they saw Our punishment did not benefit them. –Established way of Allah over His servants...- Thereupon lost the infidels; those who consciously denied the divinity of Allah and the fact that He is Rabb.

(60/40; Al-Mu'min/82-85)

SURAH FUSSILAT

(DETAILED)

MECCAN PERIOD

Division: 241

¹Ha/8, Mim/40.

²⁻⁴An Arabic Qur'an; a book that has been sent down by Allah Who shows great mercy on the earth to all living beings that He created, Who is the possessor of vast mercy as a harbinger of good tidings and a warning for a people who know, whose Ayat have been explained in detail/divided into divisions! Most of them kept their distance despite this. They do not heed anymore.

⁵And they said: "Our hearts are within a cover for that which you invite us, and in our ears is a heaviness and there is a curtain between you and us. Then you, do what you can, indeed we do".

^{6,7}Say: "I am only a human like you. I am revealed that 'Your god is the One and the Only God'. Therefore, take a straight path to Him and ask Him for forgiveness". O woe to those who do not give zaqah; the tax that the believers sincerely give as a liability of belief and duty of servitude so that the religion of Allah may be spread, maintained and Salah may be established and those who associate others with Allah who consciously deny/disbelieve in Akhirat [Afterlife]!

⁻⁸Surely, those who believe and do amendatory deeds are the ones for whom will be endless reward.-

(61/41; Fussilat/1-8)

Division: 242

⁹Say: "Will you really conceal/disbelieve in the One Who formed the earth in two phases? And you attribute to Him equals! He is Rabb of all universes".

¹⁰And He placed firmly set mountains in the earth. He made blessings therein. And He arranged the provisions in four phases equally/without distinction for those who look and ask.

¹¹Then He established His dominion in the heavens/universe while it was smoke and said to it and the earth: "Come, willingly or unwillingly!". And both of them said: "We have come willingly".

¹²Then Allah made them in two phases as heavens and assigned the work of every heaven within it. We adorned the closest heaven with lanterns and the protection. This is the arrangement of the One Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the One Who precludes corruption best/makes incorruptible, knows very well.

(61/41; Fussilat/9-12)

Division: 243

¹³And if keep their distance despite this, then say: “I have warned you against a terrifying event that would make you lose your minds which is similar to that Ad and Thamud were terrified and fainted”.

¹⁴And when the messengers came to them from their front-behind [from all around], saying “Do not worship anyone but Allah!”. They said: “Had our Rabb willed, He would have sent down angels. Therefore, we are the ones who deny/disbelieve in that with which you have been sent”.

¹⁵As for Ad, they acted arrogantly without right on the earth and said: “Who else is greater than us in strength?”. Did they not see that Allah Who formed them was definitely greater than them in strength! And they were consciously denying Our Ayat.²

¹⁶Therefore, We sent upon them a freezing storm during those ominous days to make them taste the punishment of disgrace in this simple worldly life. The punishment of Akhirat [Afterlife] is certainly more disgracing. And they will not be helped.

¹⁷And as for Thamud; We guided them to the righteous path. But they liked and preferred blindness over righteous path. Therefore, terrifying fear of the humiliating punishment seized them for that which they earned.¹⁸And We spared those who believed and entered under the guardianship of Allah.

(61/41; Fussilat/13-18)

Division: 244

¹⁹And on the day when enemies of Allah will be gathered, they will be driven to the fire.

²⁰And when they arrive there, their senses of hearing, sight and their skin will testify against them about that which they did.

²¹⁻²³And they will say to their own skins: “Why have you testified against us?”. They will say: “Allah, the One Who makes everything speak, has made us speak and it is He Who formed you the first time and now you are being returned to Him. And you were not covering yourselves because your senses of hearing, sight and skins would testify against you. And you believed in that Allah would not know many of what you do. This belief of yours; your belief that you had about your Rabb has destroyed you, thus you have become among those who have lost and suffered”.

²⁴And if they continue on the belief of associating others with Allah and denial while they insist, then the fire is the residence for them. And even if they try to make excuse, they are not the ones whose excuse will be accepted.

²⁵And We made them surrounded by their contemporaries/Iblises like a shell so they made what was before them and what was behind them [all around them] attractive to them. And the “Word” that was in effect for all former peoples which passed before them was fulfilled upon them. Indeed, they were the ones who lost and suffered.

(61/41; Fussilat/19-25)

Division: 245

²⁶And the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb said: “Do not listen to this Qur’an if you want to prevail, and do trivial things in it/prevent that it should be understood in every way”.

²⁷And We will make the infidels; those who consciously denied the divinity of Allah and the fact that He is Rabb taste a severe punishment. And surely, We will give them as a recompense the worst of the deeds they do.

²⁸This is the recompense of the enemies of Allah; the fire. For them will be therein is the home of eternity as a recompense for they were those who consciously denied Our Ayat.

²⁹And those infidels; who consciously denied the divinity of Allah and the fact that He is Rabb said: “O our Rabb! Show us those who led us astray from the righteous path of everyone we know or we do not know. We will keep them under our feet so they may be among the lowest”.

(61/41; Fussilat/26-29)

Division: 246

³⁰⁻³²Surely, those who say, “Our Rabb is Allah” and become righteous; harbinger Ayat continuously descend upon them; “Do not fear, do not grieve. Rejoice on Jannah [Heaven/Paradise] that is promised to you. We are your guide, your helper and protector in the worldly life and in Akhirat [Afterlife]. In Jannah [Heaven/Paradise, there will be for you whatever you desire as an accommodation from the One Who removes the sins of His servants, does not punish them and has much forgiveness, the One Who is the possessor of vast mercy. Whatever you ask will be for you there”.

^{33,34}And who else is better in speech than the one who invites to Allah, does righteous deeds and says: “I am among the Muslims”? And all of the good are not equal; all of the evil are not equal either. Repel evil with the best/the most beautiful of the good. Then the one whom between you and him is enmity will become as if he is very close familiar.

³⁵Only those who are patient are granted this mature behavior, only the one who has a great share is granted it.

³⁶If an evil thought coming from satan pokes you, then seek refuge in Allah immediately. Indeed, He is the One Who hears best, knows the most.

(61/41; Fussilat/30-36)

Division: 247

³⁷And the night and the day and the sun and the moon are among His evidences/signs. Do not submit to the sun and the moon. And if you worship only Allah, submit to Allah Who formed them.

³⁸If they act arrogantly despite this, let them know that those who know their Rabb well always purify Allah for Him from deficiencies and they never become weary.

³⁹Surely, when you see the earth barren and We send down water upon it; it is among His evidences/signs that it quivers and grows. Surely, the One Who gives life to it will indeed resurrect the dead. Indeed, He is the One Who is competent over everything.

⁴⁰Indeed, those who go astray from the truth about Our evidences/signs into denial are not concealed from Us. Then, is the one who will be thrown into the fire better or the one who will come in safety on the day of Qiyamat [Resurrection]? Do whatever you will. Indeed, Allah is the One Who sees best that which you do.

(61/41; Fussilat/37-40)

Division: 248

^{41,42}Surely, those who consciously deny the Reminder/the Qur'an when it comes to them... And surely, that Reminder/Book is sent down by the One Who is the best law maker, the One Who precludes corruption best/makes incorruptible, the One Who is praised, the praiseworthy. It is a noble book to which no falsehood can approach from before it and behind it/from anywhere.

⁴³Nothing is said to you except what was said to the messengers before you. Indeed, your Rabb is possessor of forgiveness and possessor of a painful punishment.

⁴⁴And if We had made that Reminder/the Qur'an in a foreign language, they would definitely have said: "Why are its Ayat not explained in detail? Foreign language or Arabic!". Say: "It is a guidance and a cure for those who believe". And as for those who disbelieve, there is a heaviness in their ears. And that Reminder/the Qur'an is a blindness upon them. They are being called from a very distant place.

⁴⁵And surely, We had given Moses the Book but it came under disagreement. If the Word had not preceded from your Rabb, it would have been concluded between them. And indeed they have disquieting insufficient knowledge concerning this [the Qur'an].

(61/41; Fussilat/41-45)

Division: 249

⁴⁶Whoever does righteousness, does it for himself. And whoever does an evil deed, it is against him. And your Rabb is not the One Who treats the servants unjustly at all.

⁴⁷Knowledge of that hour is attributed only to Allah. No fruit emerges from its covering, no female becomes pregnant and gives birth or has miscarriage without His knowledge. And on the day Allah will call to them: "Where are My partners?". They will say: "We declare to You that there is no witness among us".

⁴⁸Those whom they used to worship before will depart from them and vanish. They will understand very well that there is no place of escape for themselves.

⁴⁹Man is not weary of supplication for good but when an evil touches him, he is hopeless and despairing.

⁵⁰And if We make him taste a mercy from Us after an adversity which has touched him, he will definitely say: "This is my right. And I do not think that the moment of Qiyamat [Resurrection] will come. And if I should be returned to my Rabb, surely there will be the best for me with Him". This is why We will indeed inform the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb about what they did and We will surely make them taste of a harsh punishment.

⁵¹And when We bestow favor upon man, he keeps his distance and turns away. But when an evil touches him, he is full of extensive supplication; he calls and invokes.

⁵²Say: “Have you ever thought? If the Qur’an is from Allah and you concealed this truth... Who could be more astray than the one who is in distant opposition?”.

⁵³We will show them Our evidences/signs in other worlds and within themselves until it becomes clear that it is the truth. Is it not sufficient that your Rabb is witness over all things?

⁵⁴Open your eyes! Indeed they are in doubt about meeting with their Rabb. Open your eyes! Surely Allah is the One Who encompasses all things.

(61/41; Fussilat/46-54)

SURAH ASH-SHURA
(MUTUALLY FIND AND AGREE UPON
THE BEST CONCLUSION OF THE MATTER)
MECCAN PERIOD

Division: 250

^{1,2}Ha/8, Mim/40, Ayn/70, Sin/60, Qaf/100.

³Thus reveals Allah Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the best law maker, the One Who precludes corruption best/makes incorruptible to you and those before you.

⁴That which is in the heavens/universe and the earth belongs only to Him. He is the most sublime, the grand.

⁵The heavens/universe almost break from above them. Yet all forces; the Ayat of the Qur'an purify from deficiencies with the praise of their Rabb and ask forgiveness for those who are on the earth. Open your eyes! Surely, Allah is very forgiving, very merciful.

⁶And those who take familiars who help, guide, protect from among those that are inferior to Him; Allah records that upon which they do. And you are not the one who arranges all living-non living creatures pursuant to a schedule and implements this schedule by supporting, maintaining it, upon them.

⁷Thus We have revealed to you an Arabic Qur'an so you may warn the mother of the cities; people of Mecca and the people around Mecca and you may warn with the day of gathering about which there is no doubt.

A group will be in Jannah [Heaven/Paradise] and a group will be in Jahannah [Hell].

⁸And if Allah had willed, He would have made them one community with a leader. But He admits whomever wills into His mercy. And those who do wrong; act against their own good by associating others with Allah are the ones for whom will not be a familiar who protects, guides nor a helper.

⁹Or do they accept some familiars who help, guide, protect from among those that are inferior to Him? It is Allah Who is the familiar Who helps, guides, protects. And it is He Who resurrects the dead and He is the One Who is competent over everything. ¹¹He is the One Who is the creator of the heavens/universe and the earth from nothing. He created spouses from yourselves and pairs from the cattle for you. He produces and multiplies you in this system. There is nothing comparable to His exemplary words and expressions. And He is the One Who hears best, sees best. ¹²Keys to the heavens/universe and the earth belong only to Him. He extends provision for whom He wills and manages it. Indeed, He is the One Who knows all best.

¹³Allah has made a way of life that of the religion which He gave Noah as a liability, what We have revealed to you and that which We gave to Abraham, Moses and Jesus as a liability: "Implement the religion, establish it and do not be divided in it". That to which you invite them

has been difficult for those who associate others with Allah. Allah chooses whomever He wills for Himself and guides whoever turns with sincerity to that to which is invited.

¹⁴And they became divided only out of their transgression between themselves after the knowledge had come to them. If not for a word that preceded from your Rabb, “Until the end of a predetermined term”, it would have been concluded between them. And indeed, those who have been made inherit the Book after them have an uncertain, insufficient knowledge that leads them into uncertainty, about the Qur’an.

^{15,10}Therefore, you, invite and be righteous as you have been commanded. Do not follow their vain, transitory desires and say: “I have believed in what Allah sent down from the book and I have been commanded to fulfill justice among you. Allah is our Rabb and your Rabb as well. What we do belongs only to us and what you do belongs only to you. There is no need for an evidence between you and us. Allah will gather us. And only to Him is the return. And for anything over which you disagree; its judgment belongs to Allah. This is my Rabb, Allah. I have relied only on Him and I turn only to Him”.

(62/42; Ash-Shura/ 1-9, 11-15, 10)

Division: 251

¹⁶And those who argue about Allah after being responded; their evidences have been made invalid with their Rabb. And upon them is a displeasure, a severe punishment will be for them as well.

¹⁷Allah is the One Who has sent down this book and the scale/balance with the truth. And what makes you know, perhaps the moment of Qiyamat [Resurrection] is very close!

¹⁸Those who do not believe in it want that Qiyamat [Resurrection] should come soon. But those who believe shake with fear of it and they know that it is the truth. Know well that those who dispute about the moment of Qiyamat [Resurrection] are in an irrevocable astray.

¹⁹Allah is the One Who gives much bounties to His servants. He provides for whomever He wills/whoever wills. And He is the One Who is competent over everything, the most exalted, the most powerful, the most honorable, the invincible/the subduer.

²⁰Whoever desires the harvest of Akhirat [Afterlife], We increase for him in his harvest. And whoever desires the harvest of the world, then We give him from it. Yet there will be no share for him in Akhirat [Afterlife].

(62/42; Ash-Shura/16-20)

Division: 252

²¹Or do they have partners who validate for themselves that which Allah has not consented in the religion? But if not for the “Word of Judgment”, it would definitely have been concluded between them. And surely those who do wrong; act against their own good by associating others with Allah are the ones for whom a painful punishment will be.

²²And you will see those who do wrong; act against their own good by associating others with Allah fearful for what they earned when it befalls them. Those who have believed and done amendatory deeds, will be in the gardens of Jannah [Heaven/Paradise]. There will be whatever they desire with their Rabb. This is what is the great bounty.

²³This is that of which Allah has given the good tidings to His servants who believe and do amendatory deeds. –Say: “I do not ask any payment other than fondness and love for this conveyance of mine.”- And whoever does a good, We will increase for him the good therein. Surely, Allah is very forgiving, the One Who repays.

²⁴Or do they say: “He has invented a lie about Allah”? Then, if Allah willed, He would seal your heart as well; eliminate the falsehood and fulfill the truth with His words. Indeed, He is the One Who knows very well that which is within hearts.

(62/42; Ash-Shura/21-24)

Division: 253

²⁵And He accepts the repentance of His servants, pardons of evil and knows what you do.

²⁶And He responds to those who have believed and do amendatory deeds and gives to them more from His bounty. But the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb, a severe punishment will be for them.

²⁷And if Allah had extended/spread provision for His servants [in abundance], they would surely have transgressed on the earth. But Allah sends down whatever He wills in a certain measure. Indeed, He is the One Who is all aware of His servants, the One Who sees best.

²⁸And it is He Who sends down the rain and spreads His mercy after the people have despaired. And He is the One Who is praiseworthy, is the familiar Who helps, guides, protects.

²⁹And of His evidences/signs are the formation of the heavens/universe, the earth and that He has dispersed of every kind of living creature in the heavens/universe and on the earth; from the smallest to the largest. And He is the One Who is competent for gathering them all when He wills.

³⁰And whatever hits you of disaster is for what you have earned with your own hands. And He pardons many of them.

³¹And you will not incapacitate on the earth. And you do not have any familiar from among those that are inferior to Allah nor any protector.

^{32,35}And among His evidences/signs are what sail in the sea like mountains. If He willed, He would still the wind so the ships which sail would remain motionless on the surface of the sea. Surely, there are many evidences/signs in this for those who have much patience and repay much for what they are given. Or Allah manipulates/destroys those ships for that which they have earned. And He forgives many of them. And those who dispute concerning Our Ayat/evidences/signs know that there is no place of escape for them.

^{36,39}And whatever thing you have been given is the enjoyment of the simple worldly life. Only a temporary benefit of the worldly life. But what is with Allah [blessings, rewards] is better and more lasting for;

those who have believed and rely only on their Rabb,

and those who avoid major of wasting their time/delaying the good/being reluctant for the good/harming and immorality and those who forgive when something they are not pleased with is done,

and those who respond to the call of their Rabb, establish Salah [establish and maintain the institutions that support financially and spiritually; enlighten the community], whose affair is to “mutually find and agree upon the best conclusion of the matter” among themselves, those who spend from that which We have provided for them for the cause of Allah/provide sustenance first for their relatives then others,

and those who help each other when injustice and assault hits them.

(62/42; Ash-Shura/25-39)

Division: 254

⁴⁰And the recompense of an evil deed is an evil one like it. But whoever pardons and amends, his reward is from Allah. Surely, He does not like those who do wrong; act against their own good by associating others with Himself.

⁴¹And whoever takes his right after being treated unjustly, then there is no way against them.

⁴²The way is against only those who treat the people unjustly and transgress without right on the earth. They are the ones for whom will be a painful punishment.

⁴³And whoever is patient and forgives faults, it is definitely from the determination of the matters.

⁴⁴And whomever Allah leads astray, then there will be no familiar who helps, guides, protects for him. And you will see those who do wrong; act against their own good by associating others with Allah, saying: “Is there a way for return?” when they see the punishment.

⁴⁵And you will see them being brought to the fire while they are humbled from humiliation, looking around at the corner of their eyes. Those who have believed will say: “Surely those who lost are the ones who caused themselves, their families and the people who are close to them to lose on the day of Qiyamat [Resurrection]”. Open your eyes! Surely, those who do wrong; act against their own good by associating others with Allah are in an enduring punishment.

⁴⁶There will be no familiar who will help, guide, protect for them that will help them from among those that are inferior to Allah. And whomever Allah leads astray, then there is no way for him.

⁴⁷So respond to the calls of your Rabb before that irrevocable day of which there is no place of return for them comes from Allah. That day, there will be no place for you to take refuge, and there will not be for you making unknown/being unknown.

⁴⁸If they keep their distance despite this, let them know that We have not sent you as a guardian over them. Upon you is only to convey. And indeed when We made man taste a mercy from Us, he rejoices in it; but if an evil touches him for what he has done with his hands, then indeed, man is ungrateful.

(62/42; Ash-Shura/40-48)

Division: 255

^{49,50}Dominion of the heavens/universe and the earth belongs only to Allah. He forms what He wills, bestows whom He wills daughter, bestows whom He wills son.

Or Allah makes them twin as daughter and son. And He makes barren whom He wills. Indeed, He is the One Who knows best, the One Who is very powerful.

⁵¹It is not for a human that Allah should speak to him except by a revelation [Wahy] or behind an object or that He sends a messenger to reveal what He wills by His permission/knowledge. Indeed, He is the most sublime and the One Who exalts, the One Who is the best law maker, the One Who precludes corruption best/makes incorruptible.

^{52,53}Thus We have revealed to you the soul/the Qur'an which is of Our own command/affair. You did not know what the book was, what faith was. But We made it a light/soul with which We guide from whomever We will of Our servants. Without a doubt, you also guide to a straight path; the path of Allah for Whom those in the heavens/universe and on the earth are. So open your eyes! All matters return only to Allah.

(62/42; Ash-Shura/49-53)

SURAH AZ-ZUKHRUF (GOLD-ORNAMENTS)

MECCAN PERIOD

Division: 256

¹Ha/8, Mim/40.

^{2,3}The explicit book/the book which clarifies is the evidence that We have made it a reading in Arabic so you might use your reason.

⁴And surely, the Qur'an is very exalted in the main source that is with Us and it contains laws, it is incorruptible/prevented from corruption.

⁵Then should We desist from sending you that Reminder/the Qur'an because you have become a people who show the truth incomplete?

⁶⁰And if We had willed, We would have made angels of you to succeed you on the earth.

⁶⁻⁸And We had sent many prophets to the former ones. They certainly ridiculed every prophet who came to them, then We seized and manipulated/destroyed those who were stronger than them in power. And the example of the former ones has preceded.

(63/43; Az-Zukhruf/1-5, 60, 6-8)

Division: 257

⁹And surely, if you asked them: "Who has formed the heavens/universe and the earth?", they would definitely say: "The One Who is the most exalted, the most powerful, the invincible/the subduer, the One Who knows very well has formed them".

¹⁰And Allah is the One Who has made the earth a cradle for you. And He made various paths therein so you might follow the righteous path you are guided.

¹¹And Allah is the One Who has sent down water from the sky in a certain measure. Then We have given life to a dead land with it. Thus you will be brought forth.

¹²⁻¹⁴And He formed all pairs and you mount their backs and settle on them. And He made of animals and ships for you that which you ride so you may say by remembering the blessings of your Rabb when you settle on them: "Purified is Allah, Who has given these to our service/created these in such characteristics so we may benefit. Otherwise, we could not subdue these. Indeed, only to our Rabb we will return".

¹⁵And they attributed from His servants a portion to Him. Surely, man is an explicit ungrateful.

¹⁶Or has He taken daughters from what He formed and chosen sons for you?

¹⁷When one of them is given the good tidings of a daughter/what he attributes to Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created], his face becomes dark. And he gulps over and over.

¹⁸-Is the clueless, unconscious, cowardly male person who is in ornaments; who is wealthy, lives a comfortable life without being openly involved in debates and who is unable to defend his thesis leading this non sense?-

¹⁹And they have made the angels, who are servants of Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created], females. Did they witness their formation? Their testimonies will be written and they will be questioned.

²⁰And they said: “Had Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created] willed, we would not have worshipped them”. They have no knowledge of this. They are just inventing.

²¹Or have We given them a book before this so now they cling onto it?

²²Rather, they said: “Indeed, we found our ancestors upon these people with a leader, and we are those who have been reached to the righteous that we are guided on their footsteps”.

(63/43; Az-Zukhruf/9-22)

Division: 258

²³And thus, every time We sent a warner to a city before you, arrogant wealthy of that place have certainly said: “Indeed, we found our ancestors upon a community with a leader. And we surely are the ones who follow their footsteps”.

²⁴The warner who was sent said: “Even if I have brought you better than that upon which you found your ancestors?”. They said: “Surely, we are the ones who consciously deny/disbelieve in that with which you have been sent”.

²⁵So, We seized them, maintained justice by recompensing them. Look how was the end of those who denied! -^{26,27}And when Abraham once said to his father and his people: “Surely I am away from that which you worship. – Except for the One Who created me from nothing – Surely, He will guide me to the righteous path”. ²⁸Abraham made this statement a word to remain among his successors so they might return; they might act in accordance with the principles of Allah.-

²⁹Quite contrary, I gave enjoyment to them and their ancestors until the truth and a messenger who clarifies came to them.

³⁰And when the truth came to them, they said: “This is a magic and we are the ones who consciously deny/disbelieve in it”.

³¹And they said: “Why was this Qur’an not sent down to a great man from these two cities?”.

³²Are they the ones who distribute the mercy of your Rabb? It is We Who have distributed their livelihood among them in this simple worldly life. We have raised some of them above some of others in degrees so they may make use of one another for service. And the mercy of your Rabb is better than that which they accumulate.

³³⁻³⁵And if the people were not to become a community with a leader who consciously deny the truth, We would have made ceilings of silver and stairways of silver for them to mount, doors for the homes of those who consciously deny/disbelieve in Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created], couches upon which they recline

and golden ornaments. All these are nothing but enjoyment of simple worldly life. Akhirat [Afterlife], on the other hand, is for those who have entered under the guardianship of Allah.

^{36,37}And whoever is blinded from the reminder of Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created] and His remembrance, We appoint for him a devil as a punishment and he is for him a contemporary/follower; and indeed, contemporaries/followers avert those who are blinded from the path. And they think that they are upon the righteous path that they are guided.

³⁸And when he finally comes to us, he says: “I wish that there was a distance between you and me as it is between the east and the west”. –Then, how an evil follower/contemporary this is!-

³⁹And today your regret will not benefit you at all. When you do wrong; act against your own good by associating others with Allah, you are sharing in the punishment.

(63/43; Az-Zukhruf/23-39)

Division: 259

⁴⁰Then, is it you who will make the deaf hear? Or is it you who will guide the blind and those who are in an explicit astray?

⁴¹And even if We take you away, We will definitely maintain justice by recompensing them.

⁴²Or We show you the punishment which We have promised them. Because We possess power over them.

⁴³Then cling onto what you have been revealed. Indeed, you are upon a straight path.

⁴⁴And indeed, what has been revealed to you [the Qur'an] is truly a reminder/honor-prestige for you and your people. You will be questioned soon.

^{61,62}And surely, what has been revealed to you [the Qur'an] is a knowledge for the moment of Qiyamat [Resurrection]: “Do not doubt about the moment of Qiyamat [Resurrection] and follow me. This is the righteous path. And never let satan avert you. Surely, he is an explicit enemy for you.”

⁴⁵And ask those We sent before you of Our messengers; research, think, explore! “Have we made deities to be worshipped from among those that are inferior to Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created]?”.

(63/43; Az-Zukhruf/40-44, 61-62, 45)

Division: 260

⁴⁶And surely, We sent Moses to Pharaoh and his chiefs as a messenger with Our Ayat/evidences/signs and he said: “I am truly the messenger of Rabb of all universes”.

⁴⁷And when Moses brought Our Ayat/evidences/signs to them, they laughed at the Ayat at once.

⁴⁸And each evidence/sign that We showed them was indeed greater than the previous evidence/sign. And We seized them with punishment so they might return; they might act in accordance with the principles of Allah.

⁴⁹They said: “O magician! Invoke your Rabb for us for your covenant/the promise He has given you. Surely, we will follow the righteous path to which we are guided”.

⁵⁰But whenever We removed our punishment from them, then they broke their word at once.

⁵¹⁻⁵³And Pharaoh called out among his people: “O my people! Do not the kingdom of Egypt and the rivers that flow beneath me belong to me? Do you still not see? Or am I not better than that man who is insignificant; who hardly expresses himself? And why have not bracelets of gold placed upon him or have not angels in ranks come with him?”.

⁵⁴Pharaoh passivated; rendered his people unqualified so they obeyed him. Indeed, they were a people who had gone astray from the righteous path.

⁵⁵⁻⁵⁶Finally, when they excessively engaged in activities that We were displeased with, We maintained justice by recompensing them. Then We drowned them all in the water. Then We made them predecessors and an example for the ones who will come later.

⁵⁷And when Jesus, son of Mary, is presented as an example, your people go away from it while they keep their distance.

⁵⁸And your people said: “Are our deities better or is he, Muhammad/Jesus?”. They presented this example only to argue with you. In fact, they are an hostile people.

⁵⁹Jesus was only Our servant to whom We bestowed favor and whom We made an example for Israelites.

^{63,64}And when Jesus came with explicit proofs, he said: “I have brought you the laws, rules and principles that are set forth to prevent injustice and chaos and I have come to make clear to you some of that over which you differ. So, enter under the guardianship of Allah and obey me. Surely, Allah; He is my Rabb and your Rabb. So worship Him. This is a righteous path”.

⁶⁵But groups differed over Jesus between each other. O woe to those who do wrong; act against their own good by associating others with Allah because of the punishment of a painful day!

⁶⁶Do they expect anything other than the moment of Qiyamat [Resurrection] to come to them unexpectedly while they do not perceive?

⁶⁷On that day, all leaders/those who follow each other except for those who have entered under the guardianship of Allah will be enemy of each other.

(63/43; Az-Zukhruf/46-59, 63-67)

Division: 261

⁶⁸⁻⁷⁰O My servants who have believed in Our Ayat and have been Muslims! There will be no fear for you today and you will not grieve. Enter Jannah [Heaven/Paradise], you and your partners, being the hosted ones! ⁷¹⁻⁷³—Trays and cups of gold will be circulated around those who

entered under the guardianship of Allah. And there will be whatever the selves desire and delight the eyes.- And you will abide therein eternally. And this is Jannah [Heaven/Paradise] which you are made to inherit for what you did. There are many fruits for you. You will eat from them”.

⁷⁴⁻⁷⁶Certainly, sinners will be in the punishment of Jahannah [Hell] eternally. It will not be subsided from them. They will be in despair therein as well. And We did not treat them unjustly but they were the ones did wrong; acted against their own good by associating others with Allah.

⁷⁷And they will call: “O Malik [guardian in Jahannah]! Let your Rabb put an end to us”. Malik [guardian in Jahannah] will say: “Undoubtedly, you will be in expectation like this”.

(63/43; Az-Zukhruf/68-77)

Division: 262

⁷⁸Indeed, We have brought you the truth. But most of you consider the truth bad.

⁷⁹Or have they secured/guaranteed the matter? We surely are those who secure the matter.

⁸⁰Or do they think that We do not hear their secrets and whispers? Indeed We do! And Our messengers who are with them are recording.

⁸¹Say: “If there had been a child for Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created], in that case, I would have been the first of worshippers”.

⁸²Purified is Rabb of the heavens/universe and the earth, Rabb of the greatest throne from that which they describe.

⁸³So leave them right away, let them be in vain and amuse themselves until they meet the day which they were promised.

⁸⁴And He is the One Who is deity in the heavens/universe and deity on the earth. And He is the One Who is the best law maker, the One Who precludes corruption best/makes incorruptible, knows very well.

⁸⁵And how generous is Allah to whom belongs the dominion of the heavens/universe and the earth and all that is in between them. The knowledge of the moment of Qiyamat [Resurrection] is only with Him. And you will be returned only to Him.

⁸⁶And the ones whom they invoke from among those that are inferior to Him are not able to possess to help, support, intercede. Except the One Who testifies to the truth. They also know.

⁸⁷And surely, if you asked them who formed them, they would definitely say: “Allah”. So, how are they deluded?

⁸⁸And that he says, “My Rabb! Indeed these are a people who do not believe” is an evidence...

⁸⁹Then turn away from them and say: “Salam [health, peace, happiness...]”. Soon they will know.

(63/43, Az-Zukhruf/78-89)

SURAH AD-DUKHAN

(THE SMOKE)

MECCAN PERIOD

Division: 263

¹Ha/8 Mim/40.

²⁻⁷The explicit Book/the Book which clarifies is the evidence that indeed We sent it down, as an affair from Us, during a night in which every matter/event distinguished, everything was given in abundance, earnings was high, was full of laws, rules and principles that are set forth to prevent injustice and chaos. Indeed We are warners. Surely, We are those Who send messengers as a mercy from your Rabb, Rabb of the heavens/universe, the earth and all that is in between - If you are those who certainly believe-. Indeed, He is the One Who hears best, knows best.

⁸There is no deity except Him. He gives life and He takes life, He is your Rabb and Rabb of your ancestors before you. ⁹But, they are amusing themselves in insufficient knowledge.

(64/44; Ad-Dukhan/1-9)

Division: 264

^{10,11}Then watch for the day when the sky will bring an explicit famine. That famine will surround people. This is a painful punishment.

¹²O our Rabb! Remove the punishment from us. Indeed, now we are truly believers.

^{13,14}Do they ever remember? Yet a messenger who clarifies came to them. Then they turned away from him and said: "A madman who was taught/a man supported by secret forces!".

¹⁵Surely, We remove the punishment a little, then you are the ones who return.

¹⁶The day when We will seize with the greatest seizure, We surely are the Ones Who will maintain justice by seizing and recompensing the criminal.

(64/44; Ad-Dukhan/10-16)

Division: 265

¹⁷⁻²¹And surely, We had tested the people of Pharaoh before them. And a noble messenger had come to them: "Give back to me the servants of Allah. Indeed, I am a trustworthy messenger who has been sent for you. Do not act haughtily against Allah. Surely, I bring you an explicit authority. And surely, I have sought refuge in my Rabb and your Rabb from that you would stone me to death. And if you do not believe in me, go away from me immediately".

²²Then Moses called to his Rabb, saying: "Surely, these are a criminal people".

-^{23,24}Then make My servants walk at night. Surely you are those who are pursued, be cautious. Release the large amount of water/river quickly. Indeed, they are an army drowned in water.-

²⁵⁻²⁷They left many of many blessings of gardens, springs, crops, honorable positions and that in which they enjoyed.

²⁸Thus it is! We made other peoples inherit them.

²⁹Then the heavens/universe and the earth did not cry upon them. And they were not the ones whom were given respite.

^{30,31}Surely, We saved Israelites from that humiliating punishment, from Pharaoh. Indeed, he was one of those who showed the truth incomplete, those who were haughty.

³²Surely, We intentionally had favored Israelites above all people of the time.

³³And We had given them of evidences/signs in which there was an explicit trial.

³⁴⁻³⁶Surely, those Meccans who associate others with Allah are saying: “There is only our first death. And we will not be resurrected again. If you are truthful and true to your words, then bring our ancestors to us”.

³⁷Are they better or the people of Tubba and those before them? We manipulated/destroyed them. Indeed, they were sinners.

(64/44; Ad-Dukhan/17-37)

Division: 266

³⁸And We did not create the heavens/universe and the earth and that which is between them as the Ones Who play.

³⁹We formed both of them only in/with truth. But most of them do not know.

⁴⁰Surely, the Day of Distinction is the meeting place/predetermined meeting date for them all.

^{41,42}On that day, no one will avail the ones who are close to him at all, except for those to whom Allah shows His mercy. And they will not be helped. Indeed, Allah is the One Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the possessor of vast mercy.

⁴³⁻⁴⁶Surely, tree of zaqqum will be the food of those who excessively waste their time/delay the good/harm/who are excessively reluctant for the good. It is like molten metal; it boils within bellies like the boiling of a scalding liquid.

-^{47,48}Seize him and drag him into the midst of the blazing fire. Then pour over his head from the punishment of scalding water.”-

-^{49,50}Taste it! Surely, you were a powerful and exalted person! Indeed, this is that about which you were in doubt”-.

(64/44; Ad-Dukhan/38-50)

Division: 267

⁵¹⁻⁵⁷Surely, those who entered under the guardianship of Allah will be in a secure place; within gardens and springs as a bounty from your Rabb. They will sit facing each other and wear garments of thin silk and shining atlas. Thus it is! We will pair them with the large, black-eyed ones/the most ideal types. There they will ask every kind of fruit in secure therein. They will not taste any death other than the first death. And Allah will protect them from the punishment of Jahannah [Hell]. This is what the great salvation is.

⁵⁸Thus We have eased the Qur'an in your language so they may be reminded.

⁵⁹Then observe. Indeed, they are the ones who observe.

(64/44; Ad-Dukhan/51-59)

SURAH AL-JATHIYAH (ONE WHO KNEELS)

MECCAN PERIOD

Division: 268

¹Ha/8, Mim/40.

²Revelation of this Book is from Allah Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the best law maker, the One Who precludes corruption best/makes incorruptible.

³⁻⁵Surely, there are evidences/signs in the heavens/universe and on the earth for the believers. And there are evidences/signs for a people who believe with certain knowledge in the formation of yourselves and in what He disperses of all creatures, small and large. And there are evidences/signs for a people who reason in the alternation of the night and the day one after another and in that which Allah sent down from the sky of provision with which He gives life the earth after its lifelessness and in His directing of the winds.

⁶These are the Ayat of Allah which we recite to you in truth. We recite them to you in truth. Then, in what word/fact will they believe after Allah and His Ayat?

(65/45; Al-Jathiyah/1-6)

Division: 269

⁷O woe to all those liars, those who waste their time/who delay the good/who are reluctant for the good/who harm!

⁸He hears the Ayat of Allah that is recited to him, then persists in what he does out of his arrogance as if he had not heard them. Then, give him the good tidings of a painful punishment!

^{9,10}And when he learns something from Our Ayat, he ridicules it. For them will be a humiliating punishment; and then Jahannah [Hell]. That which they earned and the familiars who protect, guide which they have taken from among those that are inferior to Allah will not avail them at all. And a great punishment will be for them.

¹¹These warnings are a guidance. As for those who consciously deny the Ayat of their Rabb, there will be a painful punishment of the filthiest kind for them.

(65/45; Al-Jathiyah/7-11)

Division: 270

¹²Allah is the One Who gave the sea to your service/created it in such structure and characteristics so you may benefit, so that ships may sail on it and you may seek provision from His bounties and repay for the blessings you are given. ¹³And He gave to your service all that is in the heavens/universe and on the earth, from Himself. Indeed, there are evidences/signs in this for a people who reason.

(65/45; Al-Jathiyah/12-13)

Division: 271

^{14,15}Say to those who have believed: “Let them forgive those who do not expect the days when Allah will seriously punish; those who do not believe in Akhirat [Afterlife] so Allah may recompense every people with what they earned, and let them not recompense them by themselves, let them leave it to Allah. Whoever does righteous deed, it is for himself. And whoever does evil deed, it is against himself. Then you will be returned to your Rabb”.

(65/45; Al-Jathiyah/14-15)

Division: 272

¹⁶And indeed, We gave Israelites the book, judgment; law and prophethood. And We provided them with what is pure, pleasant. And We favored them above the people of the time.

¹⁷And We gave them explicit proofs of own affairs of Allah Himself. Then they differed only out of the envy between themselves after the knowledge had come to them. Surely, on the day of Qiyamat [Resurrection], your Rabb will judge between them for that over which they differed.

¹⁸Then We have made you possess an explicit roadmap/a compilation of principles of life from own affairs of Allah Himself. Then you, follow it, do not follow vain, transitory desires of those who do not know.

(65/45; Al-Jathiyah/16-18)

Division: 273

¹⁹Surely, they will not avail you against Allah at all. And indeed, some of those who do wrong; act against their own good by associating others with Allah are familiars who help, guide, protect of some others. However, Allah is the familiar Who helps, guides, protects of the people who have entered under the guardianship of Himself.

²⁰The Qur'an is enlightenment for mankind and a guide and mercy for a people who believe in certainty.

²¹Or do those who commit evils think that We will make them, in their life and in their death, like those who have believe and do amendatory deeds? How evil they judge!

²²And Allah formed the heavens/universe and the earth in truth and to recompense everyone with what he has earned. And they will not be treated unjustly.

²³Have you ever thought/seen the one who has taken his own vain, transitory desire as his deity and whom Allah led astray upon a knowledge, sealed his ear and heart and set a curtain upon his eye? Who will guide him to the righteous path after Allah? Will you still not remember and reason?

²⁴And they said: “There is not but our this worldly life. We live and we die. Only long time manipulates/destroys us”. Yet they have no knowledge of this. They only assume.

²⁵And when they were recited Our Ayat explicitly, they did not have any proof but saying: “If you are truthful, bring our ancestors”.

(65/45; Al-Jathiyah/19-25)

Division: 274

^{26,27}Say: “Allah gives you life. And it is He Who takes your life, and He will gather you on the day of Qiyamat [Resurrection] of which there is no doubt. But most of the people do not know. And the dominion of the heavens/universe and the earth belongs only to Allah. On the day when the moment of Qiyamat [Resurrection] will come; on that day, those who have gone astray into falsehood will lose”.

^{28,29}And you will see every community with a leader kneeling. Every community with a leader will be called to their own book: “Today you will be recompensed for the deeds you did. This is Our book that speaks the truth to your face. Surely, We have been having what you did recorded”.

³⁰As for those who believe and do amendatory deeds, their Rabb will admit them into His mercy. This is what is an explicit salvation.

^{31,32}And as for those infidels; those who consciously denied the divinity of Allah and the fact that He is Rabb, when it was said, “Were My Ayat not recited to you so you acted arrogantly and became a people who commit sin?” And ‘promise of Allah is definitely the truth; and as for the moment of Qiyamat [Resurrection], there is no doubt about it’, you said: ‘We do not know what is the moment of Qiyamat [Resurrection]; we are only assuming, we have not obtained a certain knowledge.’

³³And the evil of what they did will appear to them and that which they ridiculed will surround them.

^{34,35}And it will be said: “Today We forget/abandon/recompense you as you forgot that you would meet this day of yours. And your abode is the fire. There will be no one from the helpers for you. These are because you ridiculed the Ayat of Allah and simple worldly life deluded you”. So this day, they will not be taken out from the fire and their excuses will not be accepted/they will not be asked to please Allah.

³⁶Then, all praise is to Allah, Rabb of the heavens/universe, Rabb of the earth and Rabb of all universes; no one else may be praised.

³⁷And only to Him belong the grandeur and dominion in the heavens/universe and on the earth. And He is the One Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the best law maker, the One Who precludes corruption best/makes incorruptible.

(65/45; Al-Jathiyah/26-37)

SURAH AL-AHQAF

(THE SAND DUNES)

MECCAN PERIOD

Division: 275

¹Ha/8, Mim/40.

²Revelation of this book is from Allah Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the best law maker, the One Who precludes corruption best/makes incorruptible.

³We formed the heavens/universe and the earth and what is in between only in “truth” and with a “predetermined end of the term”. But those infidels; who consciously deny the divinity of Allah and the fact that He is Rabb are those who keep their distance, escape from that with which they are warned/from being warned.

⁴Say: “Have you seen/ever thought about that which you invoke from among those that are inferior to Allah? Show me what they have formed of the earth. Or do they have a partnership in the heavens/universe? If you should be truthful, bring me a book before the Qur’an or trace of knowledge”.

⁵And who can be more in astray than the one who invokes the ones from among those that are inferior to Allah, who will not respond to him until the day of Qiyamat [Resurrection]? And the ones who are invoked are even not aware of their invocation.

⁶And when the people are gathered, those whom they invoked will be enemies to them. And they will be the ones who will deny their worship.

⁷And when Our Ayat were recited to them explicitly, the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb said for the “truth” that has come to them : “This is an explicit magic”.

⁸Or they say: “Muhammad has invented the Qur’an”. Say: “If I have invented it, you will not possess to that which will happen to me from Allah; you can not punish me like Allah. He knows better that what a wrong belief you have. He is sufficient between you and me as witness. And He is very forgiving, very merciful”.

⁹Say: “I am not the one who came forth first of the messengers. And I do not know what will be done to me and to you. I only follow what is revealed to me. And I am only an explicit warner”.

¹⁰Say: “Have you ever thought? If the Qur’an is from Allah and you consciously denied it, while a witness from among Israelites testified for something similar and believed, and you acted arrogantly... Surely, Allah does not guide a people who do wrong; act against their own good by associating others with Himself”.

¹¹And the infidels; those who consciously denied the divinity of Allah and the fact that He is Rabb said for those who have believed: “If it had been good, a benefit, they would not have

preceded us to it; we would have been believers first, taken the benefit". And when they do not follow the righteous path that they are guided by this, they will say: "This is an ancient invention."

¹²There was the book of Moses as a leader and mercy before the Qur'an. And this Qur'an is the book which is upon Arabic language/with the most perfect narration style to warn those who do wrong; act against their own good by associating others with Allah and to give good tidings to those who produce good.

(66/46; Al-Ahqaf/1-12)

Division: 276

¹³Surely, there will be no fear for those who say: "Our Rabb is Allah" and then become righteous, they will not grieve.

¹⁴They are the companions of Jannah [Heaven/Paradise]. They will abide there eternally as a recompense of what they did.

¹⁵And We have enjoined upon man as a liability, good treatment to his mother and father. His mother carried him with hardship and delivered/gave birth to him with hardship. And his gestation and weaning is thirty months. And when man reaches maturity and comes to forty years, he has said: "My Rabb! Make me repay for Your blessings You have bestowed upon me and my mother and my father and make me do righteous deeds with which You will be pleased. Amend in my lineage/bestow upon me righteous. Indeed, I have turned to you. And indeed, I am of the Muslims".

¹⁶Those who have become knowledgeable and conscious are the ones from whom We will accept the best of what they did and whom We will protect from evil in the world; whom we will not punish but to reward among the companions of Jannah [Heaven/Paradise] as a true promise which they have been promised and without being treated unjustly so that Allah may pay them their deeds fully.

¹⁹And there are various degrees for everyone for that which they have done. *—And this is for that so Allah may pay them their deeds fully without being treated unjustly.—*

¹⁷And one who says to his parents: "Uff to you! Do you threaten me with that I will be brought forth/I will be resurrected after death while many generations before me have passed on? ... And his parents say while they call upon Allah: "Woe to you! Believe, indeed, the promise of Allah is truth". Then he says: "This Qur'an is nothing but legends of the former ones".

¹⁸And the children who conflict with their parents in terms of faith, who do not believe in Akhirat [Afterlife] are the ones upon whom the Word has come to effect among all peoples with a leader from all communities, known or unknown, who have passed before them. Surely, they were the ones who lost and suffered.

²⁰And on the day when the infidels; those who consciously denied the divinity of Allah and the fact that He is Rabb will be spread upon the fire: "You quenched all your good things in your simple worldly lives, you had your enjoyment with them, yet today you will be recompensed with an humiliating punishment for you acted arrogantly without right on the earth and for you have been going astray from the righteous path!".

Division: 277

²¹And mention Hud, brother of Ad! When he warned his people in Al-Ahqaf. –Surely, warners had passed before him and after him [all around] who said: “Do not worship anyone except Allah. Indeed, I fear the punishment of a great day for you”.-

²²They said: “Have you come to turn us away from our idols? If you should be of the truthful, bring the punishment with which you have been threatening us right now”.

²³Hud, brother of Ad, said: “Indeed, the knowledge about when the punishment will come is with Allah. I convey to you what is sent with me. But I see you a people acting ignorantly”.

^{24,25}And when they saw it approaching their valley in a vast form, they said: “Aha! This is a broad... bringing/that has brought upon us trials-disaster!”. Nay, rather, it is that which you were asking to be hastened; a wind that destroys everything by the command of its Rabb, within which is a painful punishment... And then they became so that nothing was seen except their dwellings. Thus We recompense people of sinners.

²⁶And indeed, We had made them strong in that which We have not made you; We had given them opportunities which We have not given you. And We had given them hearing, sight and feelings as well. Despite this, their hearing, sight and feelings did not avail them/could not avert anything from them. Because they consciously denied the Ayat of Allah. And that which they were ridiculing surrounded them.

^{27,28}Indeed, We manipulated/destroyed lands that were your neighbors. We diversified the Ayat over and over again so they might return; they might act in accordance with the principles of Allah. Then, why did those fake gods that they took from among those that are inferior to Allah by which to be closer to Him not help them to avert their punishment? Rather, those fake gods have departed from them and perished. This is their lies/that which they invented.

Division: 278

²⁹And when We directed to you a group of people of secret agents who wished to listen to the Qur'an. When they were ready for the Qur'an, they said: Be quiet!”. And then when they listened to the Qur'an, they returned to their people as a warner.

³⁰⁻³²They said: “O our people! We certainly have listened to a book that was revealed after Moses and only confirms its contents and guides to the truth and to the straight path. O our people! Respond to the inviter of Allah and believe in Him so Allah may forgive your sins and save you from a painful punishment. Whoever does not respond to the inviter of Allah, let him know that he will not incapacitate Allah on the earth. And there are no familiars who help, guide, protect for him from among those that are inferior to Allah. They are in an explicit astray”.

Division: 279

³³Have they not seen/thought about that Allah, the One Who formed the heavens/universe and the earth and did not get weary in their formation, is able to resurrect the dead? Yes, indeed, He is the One Who is competent over everything.

³⁴The day when the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb will be exposed to the fire: “Is it not the truth?”. And they will say: “Yes; it is the truth. By our Rabb!”. And Allah will say: “Then taste the punishment now for you have been consciously denying/disbelieving!”.

(66/46; Al-Ahqaf/33-34)

Division: 280

³⁵Then have patience as did those of determination among the messengers! Do not haste for them. On the day when they see that which was promised to them, it will be as though they had remained in the world only an hour of a day. This is a conveyance. So, will any except the people of those who go astray from the righteous path be manipulated/destroyed?!

(66/46; Al-Ahqaf/35)

SURAH ADH-DHARIYAT (THOSE WHICH SCATTER DUST)

MECCAN PERIOD

Division: 281

¹⁻⁶Those which scatter dust, then haul the weight, then flow easily and then distribute a command is the evidence that with what you have been threatened is definitely true. Surely, recompense of what have been done will be fulfilled.

⁷⁻⁹The scholars who follow good paths is the evidence that you are definitely in a differing judgment. Those who are averted from differing judgment, are averted.

(67/51; Adh-Dhariyat/1-9)

Division: 282

¹⁰⁻¹²Destroyed are those liars who are in delusion and unconsciousness, who say: “When is the Day of Religion?”!

^{13,14}On that day, they will be brought to their senses in the fire/Jahannah [Hell]: “Taste your own melting in the fire! This is what you have been hastening for!”.

¹⁵⁻²¹Surely, those who have entered under the guardianship of Allah will be in the gardens and the springs as the ones who received what their Rabb has given them. Surely, they were those who produced good before. They used to sleep a little in the night. They asked forgiveness during daybreak; as their first work with a clear mind and there was a right in their wealth for those who asked and did not ask, and without a doubt, there are many evidences/signs on the earth and within yourselves for those who will certainly believe. Do you still not see?

²²Your provision/the One Who provides for you and that which you are promised is in the heavens/universe.

²³Then, by Rabb of the heavens/universe and the earth, that which you are promised is truth just as you speak.

(67/51; Adh-Dhariyat/10-23)

Division: 283

²⁴Has the news of the honored guests of Abraham come to you?

²⁵When they entered upon Abraham and said: “Salam [health, peace, happiness...] be upon you!”. And Abraham said: “Salam [health, peace, happiness...] be upon you, the group of strange and unknown people!”.

²⁶Then Abraham went to his family and came back with gold. ²⁷Then, he placed the gold close to them and said: “Would you not have?”.

²⁸Then he felt from them apprehension. They said: “Do not fear!” and gave him the good tidings of a knowledgeable son.

²⁹Then his inharmonious and incompatible wife came forward with a cry and hit her face and said: “An unfortunate one, a barren one!”.

³⁰Guests said: “Thus decreed your Rabb. Indeed, your Rabb is the One Who makes laws, rules and principles that are set forth to prevent injustice and chaos. He is the One Who knows best”.

³¹Then Abraham said: “What is your important business, O messengers?”.

³²⁻³⁴Messengers said: “Indeed, we have been sent to a people of sinners to send down upon them from your Rabb hard stones made of baked clay and marked for those who show the truth incomplete”.

³⁵So We brought out whoever was in there of the believers. ³⁶But We did not find there other than a single house of Muslims. ³⁷And We left therein an evidence/a sign for those who fear a painful punishment.

^{38,39}And there are evidences/signs in Moses. Once We sent him to Pharaoh with an explicit proof but Pharaoh turned away with his army and all his sources of power. And he said: “This is a magician, a person who is supported by secret forces/is a madman”.

⁴⁰Then We seized him and his armies and cast them in the large amount of water/river. And he was blameworthy.

^{41,42}And there are evidences/signs in Ad. At a certain time, We sent upon them a wind that spared nothing it came upon, leaving everything like bones or pieces of wood—mere remnants in need of repair, stripped of all value.

^{43,44}And there are evidences/signs in Thamud. Once it was said to them: “Enjoy until a specified time!”. Then they went astray from the command of their Rabb and a terrifying sound seized their minds while they were looking on.

⁴⁵Then they did not have any strength to stand. And they were not the ones who were helped.

⁴⁶And before that, We had manipulated/destroyed the people of Noah. Surely they were a people who had gone astray from the righteous path.

(67/51; Adh-Dhariyat/24-46)

Division: 284

⁴⁷And the heavens/universe; We constructed it with strength/tightly. Indeed, We are the Ones Who expand the capacity of the universe.

⁴⁸And the earth; it is We Who have spread it out. How excellent We prepare the conditions in which everything may form and grow!

⁴⁹And We formed two mates from all things so you may give thought/remember.

(67/51; Adh-Dhariyat/47-49)

Division: 285

⁵⁰So, flee to Allah, flee to Allah!!! Indeed, I am an explicit warner from Him for you.

⁵¹And do not make another deity together with Allah. Indeed, I am an explicit warner from Him for you.

(67/51; Adh-Dhariyat/50-51)

Division: 286

⁵²Similarly, when a messenger came to those before them, they definitely said about him: “This is a magician!” or “the one who is supported by secret forces/is a madman!”.

⁵³Did they transfer it to each other as a liability? Rather, they are a transgressing people.

^{54,55}So, turn away from them. You are not to be blamed. And remind them. Because, reminding benefits the believers.

(67/51; Adh-Dhariyat/52-55)

Division: 287

^{56,57}I formed everyone, that came and passed, whether you know or not, only to worship Me. I do not want any provision from them. And I do not want them to feed Me.

⁵⁸Surely, Allah is the One Who provides much, the One Who is the possessor of firm strength .

⁵⁹And indeed for those who do wrong; act against their own good by associating others with Allah is a share like the share of their companions. So let them not haste.

⁶⁰O woe to the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb for their days which they are promised!

(67/51; Adh –Dhariyat/56-60)

SURAH AL-GHASHIYAH
(THE OVERWHELMING)
MECCAN PERIOD

Division: 288

¹Has the news of the Overwhelming come to you?

^{2,3}There will be people who will be humbled and humiliated on that day even though they worked hard and exhausted, ^{4,5}they will lean to a blazing fire, and will be given drink from a boiling spring.

^{6,7}There will be no food for them except a dry thorn that neither gives strength nor satisfies hunger.

⁸⁻¹⁶And there will be people who will be in blessings, satisfied with their efforts, they will be in an elevate Jannah [Heaven/Paradise], where they will not hear any vain speech. There will be a flowing spring; there will be elevated couches, served cups, lined cushions and spread carpets.

(68/88; Al-Ghashiyah/1-16)

Division: 289

¹⁷Then, do those who do not believe in resurrection not look at the camels/rain laden clouds, how were they formed?

¹⁸And do they not look at the heavens/universe; how was it raised?

¹⁹And do they not look at the mountains; how were they erected?

²⁰And do they not look at the earth; how was it spread?

(68/88; Al-Ghashiyah/17-20)

Division: 290

^{21,22}Now remind, indeed, you are only a reminder. You are not a tyrant over them.

(68/88; Al-Ghashiyah/21-22)

Division: 291

^{23,24}Open your eyes/However, whoever turns away and disbelieves; consciously denies the divinity of Allah and the fact that He is Rabb, then Allah will punish him with the greatest punishment.

²⁵Indeed, their return is only to Us.

²⁶Then, their account is indeed only upon Us.

(68/88; Al-Ghashiyah/23-26)

SURAH AL-KAHF

(THE GREAT CAVE)

MECCAN PERIOD

Division: 292

¹⁻⁴All praise is to Allah Who has sent down to His servant the Book which He has not made any deviance for Himself as a guardian to warn against severe punishment from Himself, and to give the good tidings to the believers who do amendatory deeds that there will be a good reward for them in which they will be in expectation constantly and to warn those who say, "Allah has taken child"; no one else may be praised.

⁵Neither they nor their ancestors have any knowledge at all concerning that Allah has taken child. How big is the word that comes out of their mouths! They only lie.

⁶Then, you would almost devastate yourself out of sorrow because of what they do if they do not believe in this Qur'an!

(69/18; Al-Kahf/1-6)

Division: 293

⁷Indeed, We made what is on the earth, that which is adornment for it so We may test the people as to which of them will be better in deeds.

⁸And no doubt that We will make that which is on the earth a barren ground.

³²And present to them an example of two men: We gave one of them two vineyards of all kinds of grapes and bordered two vineyards with date palms. And We made between them a field for crops.

³³And both gardens produced their crops without any deficiency. And We made a river flow between them.

³⁴And there was another income for the owner of these two vineyards. Therefore he said to his companion while he was talking to him: "I am greater than you in wealth and stronger than you in number of men".

^{35,36}And this man entered his vineyard while he was treating himself unjustly: "*I do not think that this will ever perish. And I do not think that the Hour will come. And even if I would assume that I was taken to my Rabb, I would certainly find a better consequence than this*".

³⁷⁻⁴¹And his companion said to him while he was talking to him: "*Do you not believe in the One Who formed you from dust and then a drop of water/liquid and made you a mature human? But as for me; He is my Rabb, Allah. And I do not associate anyone with my Rabb. Why did you not say, when you entered your vineyard: "What Allah wills, happens! There is no authority but Allah!" Although you see me less than you in wealth and children, maybe my Rabb will give me a better one than your vineyard. And He will send a calamity upon yours from the sky in the near future so your vineyard becomes a slippery ground. Or in the near future the water of your vineyard will be drawn into the ground so you will never be able to seek it*".

^{42,43}And that man who owned those two vineyards was surrounded/ruined by his wealth through others. Upon this, he immediately began to wring his hands over the expenses he had made on his vineyard. The garden collapsed upon its trellises and he was saying: “O woe to me! If only I had not associated anything with my Rabb”. There was no people to help from among those that are inferior to Allah for that person. And he was not the one who was capable of avenging for himself/helping himself; defeating his enemies.

⁴⁴Dominion/help, protection, guidance belong only to Allah Who is the truth. He is the best in rewarding and the best in penalty.

⁴⁵And you, present to them the example of simple worldly life: That simple worldly life is like a water that We send down from the sky and plants of the earth mingle because of it then in a short time it becomes a remnant which wind scatters. And Allah is the One Who makes all things to accept His power.

⁴⁶Wealth and sons are adornment of the simple worldly life. But, enduring amendatory deeds are better in merit and in hope with your Rabb.

⁴⁷And on the day when We will move mountains; you will see the earth barren/completely flat. We will gather them together. Thus We will not leave anyone from them.

⁴⁸And they will be presented to your Rabb in rows: “Indeed, you have come to Us as We formed you first time. Actually, you wrongfully believed that We would not make a meeting time for you”.

⁴⁹And the Book/the book of deeds will be placed. You will see the criminals fearful of it. And they will say: “O woe to us! What kind of book is this that it has enumerated all without leaving anything, small-great”. And they will find what they did present. And your Rabb does not treat anyone unjustly.

²⁷And you, recite/follow what you are revealed from the book of your Rabb! There is none who will change the words of your Rabb. And you will not find a refuge from among those that are inferior to Him.

²⁸Keep yourself patient with those who invoke their Rabb continuously, asking for the countenance of their Rabb. Do not turn your stare away from them, desiring adornments of the simple worldly life. And you, do not follow one, heart of whom We have made careless/apathetic from Our remembrance, who follows his vain, transitory desire and whose affair is transgression.

²⁹And say: That truth is from your Rabb. So whoever wills, let him believe and whoever wills, let him consciously deny/disbelieve”. Indeed, We have prepared a fire, walls of which will surround them for those who do wrong; act against their own good by associating others with Allah. And if they wish that it should rain, a water that scalds faces like molten metal will be rained. How an evil drink it is! How an evil place to seek refuge!

³⁰Indeed, those who have believed and done amendatory deeds; surely, We will not let be lost the reward of those who do well in deeds.

³¹They are the ones for whom will be gardens of Eden underneath of which rivers flow. They will be adorned with bracelets of gold while they recline on their couches, wear green

garments of thin and thick silk. How an excellent recompense it is! And how a good place to reside!

(69/18; Al-Kahf/7-8, 32-49, 27-31)

Division: 294

⁹Have you thought that the Companions of the Great Cave and the Companions of Al-Raqim/the Inscription are among Our astonishing evidences/signs?

¹⁰When those brave men took refuge in the Great Cave, they said: “Our Rabb! Grant us a mercy from Yourself and give us maturity and thoughtfulness in our affair”.

¹¹Thereafter, We cast over their ears in that great cave for many years.

¹²Then, We sent the Companions of Al-Raqim/the Inscription in order to declare/mark and show which of two groups would calculate the time better which they remained.

^{13,16}We will relate to you the important news of the Companions of Al-Kahf and the Companions Al-Raqim in truth. Indeed, they were a few young men who believed in their Rabb. And We increased them in guidance: “Now that you have abandoned them and that which they worship other than Allah, then seek refuge in that great cave; laboratory so your Rabb may spread out for you His mercy and facilitate your affairs and prepare that which is beneficial”.

^{14,15}And We made their hearts firm when they rose up, started to work and said: “Our Rabb is Rabb of the heavens/universe and the earth. We do not invoke those that are inferior to Him as deity otherwise we would speak nonsense. Those who have taken gods from among those that are inferior to Allah are our people. Why do they not bring clear evidence about the gods that they have taken? Who can do more wrong; act more against his own good than the one who invents a lie about Allah?”.

¹⁷And you will see that outcome is good when a work is done compliant with revelation; otherwise it will be nonsense. They were in a wide open space from it. This is among the evidences/signs of Allah. Whomever Allah guided, then he has followed the righteous path he was guided. And whomever Allah led astray, then you will never find a Familiar Person who would guide him.

¹⁸And if you had seen the Companions of Al-Raqim, you would have thought that they were awake. Yet they were asleep. And We turned them to the right and the left.

The one handling the dog, the dog’s trainer; the lab’s guard had stretched out his forearms around the lab’s perimeter; did not allow anything to interfere with the processes inside.

If you had known about their situation well, you would have moved away from them, fleeing and you have been filled with fear in awe.

^{19,20}And We sent the companions of inscription so they might question among themselves. A speaker from among them said: “How long have you remained?”. Others said: “We have remained for a day or a fraction of a day”. Others from among the companions of the inscription: “Your Rabb knows better how long you have remained. Now send one of you with this silver money of yours to the city, let him look to whatever food is cleaner, let him bring you food from it. And let him treat politely and let not him make one be aware of you. Indeed, if the people of

the city prevail over you, they will stone you to death or return you to their religion/lifestyle. In that case, you will never reach the salvation eternally”.

²¹Thus We made them knowledgeable so they might know that the promise of Allah is truth and there is no doubt about the day of Qiyamat [Resurrection]. When they disputed among themselves about their affairs. They said: “Build a simple structure over them. Their Rabb knows them better”. And those who prevailed over their affairs said: “We will certainly build over them a masjid [schools that would prove the existence of Akhirat (Afterlife)]”.

²²⁻²⁵They will say, “They are three and the fourth one is their laboratory guard.”, they will say, throwing stones into the unseen [guessing inaccurately, unreliably, inventing], “They are five and the sixth is their laboratory guard.” and then “They are seven and the eighth is their laboratory guard.” and then they say, “They remained in their great cave for three hundred years”. And they have increased the number to nine. Say: “My Rabb knows their number better”. Only a few people know about them. Therefore, do not argue about them with anything except that which is obvious and do not ask about these to anyone from them! And do not say about anything, “I will definitely do it tomorrow except if Allah wills”. And remember Allah when you forget and say: “I hope my Rabb will guide me to what is closer to the right than this”!

²⁶Say: “Allah is the One Who knows best how long have the companions of the inscription remained”. Only for Him are the unseen, the unheard, the unfelt, the past and the future of the heavens/universe and the earth. How good He sees, how good He hears! For them, there is no familiar person who helps, guides, protects from among those that are inferior to Allah. Allah does not share His dominion with anyone.

(69/18; Al-Kahf/9-13, 16, 14-26)

Division: 295

⁵⁰And when We said to the natural forces: “Submit to Adam” and all of them except Iblis/thinking ability submitted. Iblis was of the invisible creatures/of energy. Then he opposed to the command of his own Rabb. Now, do you take him and his descendants who are from among those that are inferior to Me as familiars who help, guide, protect? While they are enemies to you? What an evil exchange is this for those who do wrong; act against their own good by associating others with Allah!

⁵¹I did not make them witness to the formation of the heavens/universe and the earth and to their own formation and I have never taken those who lead astray as assistants.

⁵²And on that day, Allah will say: Now call My partners that you wrongly believed in”. And then they will call them but they will not respond to them. And We will place a barrier of fire between them.

⁵³And the sinners will see the fire and certainly believe that they will fall into it. And they will not find a place to escape from it and take refuge.

⁵⁴And indeed, We have diversified from every example in this Qur’an for the people. But, man is in dispute more than anything.

⁵⁵And when the righteous path [book, messenger] came to them, only the topic of that the “practices of the former ones came to them; that they were not manipulated/destroyed

immediately or the punishment should come before them; that the punishment is postponed to Akhirat [Afterlife]” prevented them from believing and asking their Rabb for forgiveness of their sins.

⁵⁶And We send messengers only as bringers of good tidings and warners. The infidels; those who consciously denied the divinity of Allah and the fact that He is Rabb struggle to eliminate/invalidate the truth with falsehood. And they have ridiculed Our Ayat and that with which they were threatened.

⁵⁷And who can do more wrong; act more against his own good than the one who keeps his distance away from the Ayat of his Rabb despite being given reminded with them and forgets [abandon, does not pay attention] about what his both hands have sent forth/done before? Indeed, We have made upon their hearts curtains and a heaviness to their ears that may prevent them from understanding the Qur’an very well. And even if you call them, in this case, they will never follow the righteous path they are guided.

⁵⁸And your merciful Rabb is very forgiving. If your merciful Rabb was to seize them immediately for their sins that they have committed, He would certainly have hastened the punishment for them. Rather, there is a term that is promised to them. They will never find a refuge from among those that are inferior to Him.

⁵⁹And the cities that We manipulated/destroyed when they did wrong; acted against their own good by associating others with Allah! And We had determined a time for them for their manipulation/destruction.

(69/18; Al-Kahf/50-59)

Division: 296

⁶⁰Once Moses said to his young boy: “I will not stop until I reach where two scholars gather or I will go for years”.

⁶¹Upon this when they arrived to the “place where two scholars gather”, they both left their depression/distress. That depression/distress went away with the help of the scholar.

⁶²When they passed, Moses said to his young boy: “Bring our morning meal, we have really got tired in this journey of ours”.

⁶³The young boy said: “Have you seen/ever thought? When we took refuge to that Rock, I truly got rid of depression/distress, but my egoism kept me from mentioning it. Depression/distress perished in the scholar amazingly”.

⁶⁴Moses said: “That is what we were looking for!”. They immediately returned following their tracks.

⁶⁵Then they found a servant among Our servants to whom We had given a mercy from Us and taught a knowledge from Us.

⁶⁶Moses said to him: “May I follow you so that you may teach me from what you have been taught about the righteous path?”.

^{67,68}And the knowledgeable servant said: “Indeed you will not be able to bear to have patience with me. And how will you have patience for the knowledge which you do not comprehend?”.

⁶⁹Moses said: “If Allah wills, you will find me patient and I will not disobey you in any of your matters”.

⁷⁰The knowledgeable servant said: “Then, if you follow me, do not ask me about anything until I mention to you about it as a reminder”.

⁷¹Then, they both walked; and when they eventually embarked the ship, the knowledgeable servant made defects on the ship. Moses said: “Have you made defects/torn it to drown those in it in the water? You have certainly done an amazing thing!”.

⁷²The knowledgeable servant said: “Have I not told you that ‘you would not be able to have patience with me’?”

⁷³Moses said: “Do not punish me for what I have forgotten and do not give me a difficult in my matter!”.

⁷⁴They set out again. Then they came across a young boy; the knowledgeable servant killed him. Moses said: “Have you killed a pure self even though he has not killed a self? You have certainly done an incomprehensible thing!”.

⁷⁵The knowledgeable servant said: “Have I not told you that ‘you would never be able to have patience with me’?”.

⁷⁶Moses said: “If I ask you about anything after this, do not keep me as a companion! Indeed, I will not be offended if you send me away”.

⁷⁷Then they set out again. And when they arrived a people of a town, they asked them for food. But they refused to offer them hospitality. Then, they found a wall there that was about to collapse. The knowledgeable servant restored it. Moses said: “If you had wished, you could definitely have taken a payment for this”.

⁷⁸⁻⁸²The knowledgeable servant said: “This is our separation. Now I will inform you the first meanings of that over which you were not able to have patience:

“As for the ship; it belonged to some needy people who worked at the sea. So, I intended to make it defective. Because, there was a king ahead of them who seized all good, undamaged ships by force and took them.

As for the young boy; his parents were believers. Because of that we feared that he would cause his parents transgress and drive them to disbelieve; consciously deny the divinity of Allah and the fact that He is Rabb. Then we intended that ‘their Rabb would give them a better one in purity and closer in mercy.’

As for the wall; it belonged to two orphan boys and there was a treasure beneath it for them. Their father was a good man. Therefore, -as a mercy of your Rabb- your Rabb intended that they should reach the age of ability to distinguish between good and evil and take out their treasure. And I did not do it [restoring the wall] with my own accord. This is the first meaning of that over which you were not able to bear to have patience!”.

Division: 297

⁸³And they ask you about the owner of two ages. Say: "I will recite to you a reminder from him:

⁸⁴Indeed, We gave to the owner of two ages rulership on the earth and gave him a reason from everything.

⁸⁵Then he followed a reason.

⁸⁶And when he arrived to the place where the revelation [wahy] sets, he found the revelation sinking in a dark mud [divine principles were removed from the life there]. And he found a people by it. We said: "O Dhul Qarnayn! You either punish them or treat about them well-nicely".

^{87,88}He said: "Whoever does wrong; acts against his own good by associating others with Allah, we will certainly punish him; then he will be returned to his Rabb and He will punish him with an unprecedented punishment. However, whoever believes and does righteous deeds, there is the best recompense for him. And We will say for him the easy from Our command".

⁸⁹Then the owner of two ages followed a reason.

⁹⁰Then he arrived to the place where the revelation [wahy] rises. He found the revelation rising over a people. We had made for them a shield with knowledge that is not revelation.

⁹¹Thus it was! And We had encompassed that which was with him in terms of knowledge.

⁹²Then the owner of two ages followed a reason.

⁹³And when he reached between two covenants, he found a disobedient people [Khyber Jews] that was inferior to two peoples [people of Mecca and Medina],

⁹⁴The disobedient people [Khyber Jews] said: "O the owner of two ages! Indeed, the raiders and their commander [Muhammad and his army] are corrupters on this land [they have no knowledge on agriculture, waste the lands]. Therefore, should we grant you a tribute on the condition that you make a covenant between them and us?".

⁹⁵The owner of two ages said: "The opportunities which my Rabb has given me are better. Now assist me with your strength so I may make a strong covenant/treaty between you and them. Bring me the texts that include your offerings which you have prepared with your wisdom".

⁹⁶And when the target was level: "Prepare the covenant/treaty!". And when the covenant/treaty was prepared, he said: "Bring it so I may sign".

⁹⁷Then the people who did not understand a word were not able to pass over the strong covenant/treaty nor break it.

⁹⁸The owner of two ages said: "This strong covenant/treaty is a mercy from my Rabb. And when the promise of my Rabb comes, He will make it completely flat. The promise of my Rabb is truth".

Division: 298

⁹⁹And on the day of Qiyamat [Resurrection], We will leave those who associate others with Allah surging over each other like waves. And the Sur will be blown. Thus We will gather all of those who associate others with Allah together.

^{100,101}And on that day, We will expand Jahannah [Hell] for those infidels; who consciously deny the divinity of Allah and the fact that He is Rabb whose eyes were in a cover from My evidences/signs which remind Me and who were not able to heed to the revelation.

¹⁰²So did those infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb think that they might take some familiars who help, guide, protect from among those that are inferior to Me? Indeed, We have prepared Jahannah [Hell] as a hosting feast (!) for the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb.

¹⁰³Say: “Should we inform of the greatest losers in deeds? ¹⁰⁴They are those whose efforts are lost while they think that they produce good work”.

¹⁰⁵They were the ones who consciously denied/disbelieved in the Ayat of their Rabb and meeting Him so, all deeds that they did have become worthless. On the day of Qiyamat [Resurrection], We will not give them any weight / value for their benefit.

¹⁰⁶Jahannah [Hell] will be their recompense for their disbelief; that they have consciously denied the divinity of Allah and the fact that He is Rabb and ridiculed My Ayat and messengers.

^{107,108}Indeed, those who have believed and done amendatory deeds, gardens of Firdevs will be presented for them wherein they will abide eternally. They will never desire to leave there.

¹⁰⁹Say: “If the sea was ink for the words of my Rabb, the sea would deplete before the words of my Rabb end, even if we brought as much of it again”.

¹¹⁰Say: “I am only a human like you. I have been revealed that your god is the Only and the One God. Then, whoever wishes to meet his Rabb, let him do righteous deed and not associate anyone in the worship of his Rabb”.

(69/18; Al-Kahf/99-110)

SURAH AN-NAHL
(THE HONEY BEE)
MECCAN PERIOD

Division: 299

¹The command of Allah will surely come. So do not hasten for it. Allah is purified from that which they associate with Him and high above them.

²Allah sends down harbinger Ayat/revelations to whom He wills of His servants as His own affair with a soul/spirit, with the duty: “Warn that surely, there is no deity except Me, then enter under the guardianship of Mine”.

³Allah formed the heavens/universe and the earth with the truth. He is high above that which they associate with Him.

⁴Allah formed man from a drop of semen. Then you see that he is an explicit enemy.

⁵It is He Who formed livestock. There are things which warm you and many benefits in them. And you eat some of them as well.

⁶And in livestock is a beauty for you when you bring them in the evening and release them in the morning.

⁷And livestock carry your loads to lands where you can only arrive only by exhausting a part of yourself/being so tired. Indeed, your Rabb is very compassionate, very merciful.

⁸And Allah formed horses, mules and donkeys so you may ride them and they may be your assets. And it is He Who forms that which you do not know.

⁹Only upon Allah is the right path. And among the various paths are those deviating. And if Allah had willed, He would have guided you entirely to the righteous path.

^{10,11}He has sent down a water from the sky for you. Your drinks are from it. And foliage which you pasture the animals are from it. With water, Allah makes grow crops, olives, dates, grapes and all kinds of fruits for you. Indeed, there is certainly an evidence/a sign in this for a people who contemplate.

¹²And Allah has given to your service the night, the day, the sun and the moon/created them in such characteristics so you may benefit. All the stars are under His command. Surely, there are evidences/signs in this for a people who use their reason.

¹³He has given to your service that which He created for you on the earth of varying colors. Indeed, there is an evidence/sign in this for a people who remember.

¹⁴And He is the One Who gave the sea to your service so you may eat fresh meat from the seas and seek for provision from His bounties to retrieve the ornament which you wear and repay for the blessings you are given. –You see the ships plowing through the seas.-

^{15,16}And Allah set in the earth mountains standing firm and rivers so they might be table for you and paths and many other evidences for you so you might find the righteous path you are guided. And they find their path with stars/with the divisions of the Ayat of the Qur'an.

¹⁷Then, is the One Who creates/Allah like so-called gods that are not able to create? Will you still not think?

¹⁸And if you were to count the favors of Allah, you could not. Indeed, Allah is the One Who removes the sins of His servants, does not punish them and has much forgiveness, the One Who is the possessor of vast mercy.

¹⁹And Allah knows what you conceal and what you disclose.

(70/16; An-Nahl/1-19)

Division: 300

^{20,21}And that which they invoke from among those that are inferior to Allah can not form anything, they were formed, they are dead, they are not alive. And they do not know for sure when they will be resurrected.

²²And your God is the One God. And as for those who do not believe in Akhirat [Afterlife]; their hearts work for preventing it to be known and they are the ones who think highly of themselves.

²³There is no doubt that Allah knows what they conceal and disclose. Indeed, Allah does not like those who think highly of themselves.

^{24,25}And when it was said to them: "What has your Rabb sent down?", they said, "Legends of the former ones" so that they may bear their own sins in full and also bear a portion of the sins of those whom they led astray because of their ignorance on the day of Qiyamat [Resurrection]. Be careful, how evil is that which they bear!

²⁶Indeed, those before them had plotted and Allah hit their walls from their foundations. Then the roof fell upon them from above them. And the punishment came to them from where they could not perceive.

²⁷Then, on the day of Qiyamat [Resurrection], Allah will disgrace them and say: "Where are My partners for whom you opposed?". Those who were given knowledge will say: "Indeed, today, disgrace and evil are upon the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb".

(70/16; An-Nahl/20-27)

Division: 301

²⁸Those who consciously deny the divinity of Allah and the fact that He is Rabb are the ones whom angels remind one by one what they did in the past and what they failed to do while being obliged to as being those who treated unjustly to themselves. They will surrender now: "We did not do any evil". Rather, Allah is the One Who knows very well what you have been doing.

²⁹Then enter to the gates of Jahannah [Hell] as the ones who will abide therein eternally!", it will be said. O how evil is the abode of the arrogant!

³⁰⁻³²And when it is said to those who have entered under the guardianship of Allah: “What has your Rabb sent down?”, they will say: “Good”. Good is for those who produce good in this world. Yet, the home of Akhirat [Afterlife] is certainly better. And how beautiful is the home of those who have entered under the guardianship of Allah; gardens of Eden! They will enter there. Rivers flow underneath it. For them will be therein that which they wish. Thus recompense will Allah those who have entered under the guardianship of Himself. Those who have entered under the guardianship of Allah are the ones whom angels will comfort and remind one by one what they did in the past and what they failed to do while being obliged to. And they will say: “Salam [health, peace, happiness...] be upon you! Now enter Jannah [Heaven/Paradise] as the recompense of the deeds you have done!”.

(70/16; An-Nahl/28-32)

Division: 302

^{33,34}Do they expect anything other than that natural forces will come to them or the command of your Rabb will come to them? Those before them did like this too. And Allah did not treat them unjustly yet they treated themselves unjustly by associating others with Him, they did wrong; acted against their own good. Therefore, recompense of what they did eventually hit them. That which they ridiculed surrounded them.

³⁵And those who associate others with Allah said: “Had Allah willed, we and our ancestors would not have worshipped anything from among those that are inferior to Him and we would not have taken sacred from among anything that is inferior to Him”. Those before them had done like this. Then, is there upon the messengers except a clear conveyance?

³⁶And surely, We sent to every community a messenger, “Worship Allah and avoid Taghut”. Then Allah guided some of those communities to the righteous path but for some of them, going astray was decreed. Then travel through the earth and observe how was the end of those who denied!

³⁷Even though you strive so they may follow the righteous path, Allah will not guide to the righteous path those whom He has led astray. There will be none from the helpers for them either.

^{38,39}And the infidels have sworn with their strongest oaths that “Allah will not resurrect one who is dead”. No, Allah will resurrect the dead as a true promise that He took upon Himself so He will make clear to them that over which they differed and show that those who concealed the truth are the ones who are the liars. But, most of the people do not know.

⁴⁰When We intend something, Our word to it is only that We say, “Be!”. And it immediately is.

(70/16; An-Nahl/33-40)

Division: 303

^{41,42}And those who emigrated for the cause of Allah after they were treated unjustly; We will definitely settle those who had patience and relied only on Allah in this world in a good way. But the reward of the other/Akhirat [Afterlife] is greater. If only they knew!

^{43,44}And We sent before you as well the mature people only to whom We revealed as messengers with clear evidences and written scriptures. If you do not know, ask scholars who

know the Torah and the Bible. We have revealed to you the reminder/the Qur'an so you may make clear that which has been sent down to them, so they may contemplate.

⁴⁵⁻⁴⁷Then, do those who plot evil deeds in secrecy feel secure that Allah will not cause the earth to swallow them or punishment will not come from where they do not know or Allah will not seize them while they travel, -and they will not incapacitate Him- or He will not seize them gradually/in fear? Then, indeed your Rabb is very compassionate, very merciful.

⁴⁸Have they not seen/thought about those things which Allah formed. Their shadows turn from right to left, submitting to Allah while they are humble?

^{49,50}And living creatures and the forces of the nature that are in the heavens/universe and on the earth submit to Allah without arrogance. They fear their Rabb Who is superior to them and do that which they are commanded.

(70/16; An-Nahl/41-50)

Division: 304

⁵¹And Allah commanded: "Do not take two deities. He is the only god. Then be an ideal person only for Me".

⁵²Only to Him belongs that which is in the heavens/universe and on the earth. And the religion always belongs to Him. Do you make yourself enter under the guardianship of anyone other than Allah despite this?

⁵³And whatever you have as good is from Allah. Then when a harm touches you, you immediately seek refuge only in Him.

^{54,55}And when He removes the harm from you, a group among you associate others with their Rabb to disbelieve; conceal/be ungrateful for what We have given. -Now enjoy! But you will know soon.-

⁵⁶And those who associate others with Allah assign share from that which We have given them as provision for that which they do not know. -By Allah, you will definitely be questioned for that which you have been inventing.-

⁵⁷And they attribute daughters to Allah. -Purified is Allah from this- And for them are sons that they desire.

⁵⁸And when one of them is given the good tidings of a birth of a daughter, his face becomes dark with anger.

⁵⁹He hides himself from his people because of the ill of the good tiding/news he has been given; should he keep the daughter despite humiliation and scorned or should he bury her into the ground? Be careful! How evil is their judgment/tradition!

⁶²And they attribute to Allah that which they dislike. And their tongues continuously say in vain that the best belongs to them. Indeed, there will be only fire for them and they will be thrown first.

⁶⁰For those who do not believe in Akhirat [Afterlife] is the same of the evil. The most exalted example belongs to Allah. He is the One Who is the most exalted, the most powerful, the

most honorable, the invincible/the subduer, the best law maker, the One Who precludes corruption best/makes incorruptible.

⁶¹And if Allah were to question and recompense people for their wrong deeds, He would have left no creature, small or large, on the earth. But He defers them until a predetermined term. And when the end of their term comes, they will neither be postponed for an hour nor will they be advanced.

⁶³By Allah, We indeed sent messengers to some peoples before you then satan made their deeds attractive to them. And this day, satan will be their familiar who protects, guides. There will be a painful punishment for them.

⁶⁴And We have revealed the Qur'an to you, only so that you may make clear for them that over which they have differed and as a guidance, a mercy for a people who will believe.

(70/16; An-Nahl/51-59, 62, 60-61, 63-64)

Division: 305

⁶⁵And Allah has sent down a water from the sky and revived the earth with it after its lifelessness. Indeed, there is an evidence/a sign in this for a people who listen.

⁶⁶Surely, there is a lesson for you in goat, sheep, camel and cattle as well. We make you drink a pure milk what is between the excrement and blood within their bellies, palatable to those who drink it.

⁶⁷And We make you drink from the fruits of date palms and from grapes –and you take drinks and a good provision from it-. Indeed, there is definitely an evidence/a sign in this for a people who use their reason.

^{68,69}And your Rabb inspired to the honey bee to take homes/nests among the mountains, trees and in the roofs they make, then 'eat from all the things that trees carry, such as fruits, flowers, moss, resin' and enter the paths your Rabb has made easier'. From their bellies emerge a drink, varying in colors, in which there is a healing for people. Indeed, there is definitely an evidence/a sign in this for a people who give thought.

⁷⁰And Allah is the One Who formed you and then He will take your lives; will remind you one by one what you did in the past and what you failed to do while being obliged to. Some among you are made to reach to the most decrepit age of the life so they may not know anything after the knowledge. Indeed, Allah is very knowledgeable and very competent.

⁷¹And Allah favored some of you over others in provision. Those who are favored over others do not distribute their provisions; their foods and drinks, wealth equally to those who are under their protection in accordance with the contracts. Then, do these consciously cover up the favor of Allah?

⁷²And Allah made spouses from yourselves for you and bestowed sons and grandchildren from those spouses. He has provided for you with that which is pleasant, nice and beneficial. Yet, do they believe in falsehood and cover up the favor of Allah?

⁷³And they worship that which does not possess and is unable for anything as a provision for themselves from the heavens/universe and the earth from among those that are inferior to Allah.

⁷⁴Then, do not put forth similarities to Allah. Indeed, Allah knows, you do not.

⁷⁵Allah has presented the example of a slave who is under the possession of another one and is not able to do anything, and the one for whom We have provided a good provision, who spends secretly and openly from it for the cause of Allah/provides sustenance for his relatives: Can they be equal? –All praise is to Allah; no one else may be praised.- Rather, most of the people do not know.

⁷⁶And Allah has presented the example of two men: One of them is dumb, he is not able to do anything; he is a burden to his protector. Wherever he sends him, he can not bring good. Then, can this man and the one who commands with justice while he is on the righteous path be equal?

(70/16; An-Nahl/65-76)

Division: 306

⁷⁷And the unseen, the unheard, the past and the future of the heavens/universe and the earth belong only to Allah. And the moment of Qiyamat [Resurrection] is just like a blink of an eye or it is closer. Indeed, Allah is the One Who is competent over everything.

⁷⁸And Allah brought you forth from the wombs of your mothers while you knew nothing and gave you hearing, sight and intellect so you may repay for the blessings you are given.

⁷⁹Have they not looked at the birds/clouds which are under a command in the space of the sky? No one except Allah holds them. There are indeed evidences/signs in this for a people who believe.

⁸⁰And Allah has made a peace and rest from your homes for you. And He made for you from the hides of the animals homes and made you have tools to furnish and enjoyment from their wool, furs and hair for a time.

⁸¹And Allah has made shadows for you from what He formed and made shelters for you from mountains. He has made garments that will protect you from heat-cold and made garments that will protect you from your own rage. Thus Allah completes His blessings upon you so you may be Muslims.

⁸²And if they turn away despite this, upon you is only an explicit conveyance.

⁸³They know the favor of Allah, then they deny it. Most of them are infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb.

(70/16; An-Nahl/77-83)

Division: 307

⁸⁴And on the day when We will bring a witness from every community, the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb will not be allowed. And they will not be asked to excuse.

⁸⁵And when those who do wrong; act against their own good by associating others with Allah see the punishment, it will not be lightened from them and they will not be given respite.

⁸⁶And when those who associate others with Allah see that which they have been associating, they will say: “O our Rabb! These are those who are our partners whom we invoked

from among those that are inferior to You”. And the partners whom they associated with Allah will immediately say them their word: “Indeed, you are certainly liars”.

⁸⁷And on that day they will submit to Allah. And that which they invented will depart from them and perish.

⁸⁸Those who disbelieve; consciously deny the divinity of Allah and the fact that He is Rabb and avert from the path of Allah, We will increase them in punishment over punishment for the corruption they caused.

⁸⁹And on that day, We will send a witness, in every community, from among them against them. And We will bring you as a witness over these infidels. And We have sent down to you this book as clarification of everything and as a guidance, a mercy and harbinger of good tidings for the Muslims.

(70/16; An-Nahl/84-89)

Division: 308

⁹⁰Indeed, Allah commands justice, doing what is good and beautiful, and giving to those who are poor emigrants who were driven from their homes and deprived of their possessions, who run to the Messenger while seeking for the acceptance of Allah. He forbids immorality, evil deeds and transgression. He reminds you so you may reason and take lessons.

⁹¹And when you make a covenant, fulfill the covenant of Allah/the promises you have given to Allah. And do not break your oaths/covenants after you ensure your oaths/covenants and take Allah as a witness over you. Indeed, Allah knows the deeds that you do.

⁹²Do not be like woman who untwisted her thread after it was made strong, by taking your oaths as tool of deception among yourselves because a community is more numerous than another community. Indeed, Allah tests you with this. On the day of Qiyamat [Resurrection], He will surely make clear to you that over which you differed.

⁹³If Allah had willed, He definitely would have made you one community. Yet Allah leads astray whomever He wills and guides whomever He wills to the righteous path/Allah leads astray whoever wills and He guides whoever wills. And surely, you will be questioned/held responsible for all that you did.

⁹⁴And do not use your oaths as tools to cause corruption/chaos among yourselves. Then, foot slips after having been firm and you would taste the evil for you have gone astray from the path of Allah. And the great punishment is for you.

⁹⁵And do not sell the covenants of Allah/promises that are given to Allah for a price. And if you should know, what is with Allah; it is better for you.

⁹⁶What is with you will end but what is with Allah is everlasting. And We will definitely give to those who are patient their reward with much better than what they do.

⁹⁷And whoever does good deeds, whether female or male, We will make her/him live a good life. And We surely will give them their reward with much better than what they do.

⁹⁸Therefore, when you have learned and taught the Qur'an, seek refuge in Allah from Iblis [the ability that comes to mind immediately, which is not reached by giving thought, that invents unfounded ideas which would devastate you].

^{99,100}Indeed, Iblis has no compelling authority over those who have believed and rely only on their Rabb. His compelling authority applies only to those who take him as their familiar who helps, guides, protects and those who associate others with Allah/who associate others with Allah because of Iblis/who associates Iblis with Allah.

(70/16; An-Nahl/90-100)

Division: 309

¹⁰¹And when We have brought another Ayah in place of an Ayah –despite Allah being the One Who knows better what He has revealed- they said: “You are nothing but an inventor”. Truly, most of them do not know.

¹⁰²Say: “Allah has sent it; what He has revealed, down in truth as a principle of Allah [Ruh al-Qudus, Holy Spirit] which revitalizes the society from your Rabb to make those who believe stronger, firmer/cling and as a good tiding and a guidance for the Muslims.

¹⁰³And We certainly know that they say: “Only a human is teaching him”. Language of the one whom they refer to teach the prophet is foreign. But, the Qur'an is in explicit Arabic.

¹⁰⁴Surely, those who do not believe in the Ayat of Allah; Allah will not guide them and a severe punishment will be for them.

¹⁰⁵Only those who do not believe in the Ayat of Allah invent a lie. And they are the ones who are the liars.

¹⁰⁶Whoever disbelieves; denies the divinity of Allah and the fact that He is Rabb after his belief, -except for one who is forced by oppression while his heart is secured in faith- and opens his heart to disbelieve; not to believe, then Allah will be displeased with them. A great punishment will be for them as well.

¹⁰⁷This is because they prefer worldly life over Akhirat [Afterlife] and that Allah surely does not guide people of infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb to the righteous path.

¹⁰⁸They are the ones over whose hearts, ears and eyes Allah has sealed. They are the ones who are apathetic, careless and unaware.

¹⁰⁹Surely, there is no doubt that it is they who will be the losers in Akhirat [Afterlife].

(70/16; An-Nahl/101-109)

Division: 310

¹¹⁰Indeed, Your Rabb is for those who emigrated after being harmed then strove and had patience. Then, after this, your Rabb is definitely very forgiving, very merciful.

¹¹¹On that day, everyone will come pleading for his own self and all will be recompensed fully for what they did. And they will not be treated unjustly.

(70/16; An-Nahl/110-111)

Division: 311

¹¹²And Allah presented a city as an example: That city was safe and peaceful and its provision was coming there from every location in abundance. Yet they became ungrateful for the blessings of Allah. And Allah made them taste garb/disaster of hunger and fear for what they had done and produced.

¹¹³And surely, a messenger came to them from among themselves then they denied him. Thereafter, punishment seized them while they did wrong; acted against their own good by associating others with Allah.

(70/16; An-Nahl/112-113)

Division: 312

¹¹⁴Then eat halal/permissible and pure of that which Allah has provided for you. And repay for the blessing of Allah; if you should worship only Him.

¹¹⁵Allah has made haram/forbidden to you only carcass, blood, the flesh of swine and anything that is dedicated for anyone other than Allah. And whoever is forced without desiring and transgressing, let him know that Allah is the One Who removes the sins of His servants, does not punish them and has much forgiveness, the One Who is the possessor of vast mercy.

¹¹⁶And do not say, “This is halal/permissible, this is haram/forbidden” to invent lie about Allah with the untruth of your tongues. Indeed, those who invent lie about Allah will not succeed.

¹¹⁷Their earning in this world is little enjoyment. And there will be a painful punishment for them.

¹¹⁸We also forbade to the Jews that which We have told you [carcass, blood, the flesh of swine]. And We did not treat them unjustly. Yet they treated themselves unjustly by associating others with Allah.

(70/16; An-Nahl/114-118)

Division: 313

¹¹⁹Then your Rabb is surely for those who have committed sin out of an ignorance, then repented and corrected after this. Indeed, your Rabb is the One Who forgives much and shows great mercy after this.

^{120,121}Surely, Abraham was a community by himself who submitted to Allah, had turned away from the faith of associating others with Allah and repaid for the blessings of Allah. And he was not among those who associated others with Allah. And Allah chose him and guided him to the straight path.

¹²²And We bestowed Abraham good in the world. And surely, he will be among the righteous in Akhirat [Afterlife].

¹²³Then We have revealed to you: “Follow the religion/lifestyle of Abraham who had turned away from disbelief; conscious denial of the divinity of Allah and the fact that He is Rabb, from associating others with Allah and who was not among those who associated”.

(70/16; An-Nahl/119-123)

Division: 314

¹²⁴The Sabbath; the day of Contemplating, was appointed only upon those who differed over the Sabbath/the day of contemplating. And indeed, on the day of Qiyamat [Resurrection] your Rabb will judge among them over that which they differed.

(70/16; An-Nahl/124)

Division: 315

¹²⁵Invite to the path of your Rabb with the laws, rules and principles that are set forth to prevent injustice, corruption and chaos and with a good reminder! And strive against them in the best way. Indeed, your Rabb is the One Who knows best those who have gone astray from His path and He is the One Who knows best those who follow the righteous path they are guided.

(70/16; An-Nahl/125)

Division: 316

¹²⁶And if you are to punish, punish with an equivalent of that with which you have been punished. And if you have patience, it is definitely better for those who have patience.

¹²⁷And you, have patience! Your patience is only by Allah. Do not grieve for them! Do not be in distress because of the plots that they conspire!

¹²⁸Indeed, Allah is with those who have entered under the guardianship of Himself and those who are the ones who do good deeds.

(70/16; An-Nahl/126-128)

SURAH NUH (NOAH)

MECCAN PERIOD

Division: 317

¹Surely We sent Noah to his people as a messenger to warn them before a painful punishment comes to them.

²⁻⁴Noah said: "O my people! Indeed, I am an explicit warner for you. Worship Allah, enter under the guardianship of Him and obey me so He may forgive you of your sins and delay you to the end of a predetermined term. Surely, when the end of the term which Allah has managed/predetermined comes, will not be delayed. If you only knew".

⁵⁻¹²Noah said: *"My Rabb! Indeed, I have invited my people day and night/continuously. Yet, my invitation has only increased their escape. And indeed, every time I invited them, so You may forgive them, they blocked their ears with their fingers, covered themselves with their clothes, persisted and acted arrogantly with great arrogance. Then I indeed invited them aloud. Then I indeed declared for them. And I told for them in secrecy. Then I said": "Ask your Rabb so He may forgive you. He is definitely very forgiving. He may send upon you rains in abundance. He may help you with wealth and sons, give you gardens and rivers. ¹³What is the matter with you that you expect that Allah will not question the sinners, punish them and will not maintain justice; will not intervene what you do on the earth?*

"¹⁴Yet, indeed He formed you in stages. ^{15,16}Have you not seen how Allah formed the heavens/universe in layers and made the moon a light among them and the sun a lamp? ¹⁷And Allah made you grow from the earth as a plant. ¹⁸Then He will return you back there and bring you forth with an extraction. ^{19,20}And Allah has made the earth an expanse so you may go on wide roads from the earth".

²¹⁻²⁴Noah said: "My Rabb! Indeed, my people have disobeyed me. They have followed the one whose wealth and child would bring nothing but harm to himself. And they have set tremendous plots. And they said: "Never leave your gods. And never leave Wadd, Suwa, Yaghuth, Ya'uq and Nasr". They have indeed led many astray. And you, increase those who do wrong; act against their own good by associating others with You only in astray".

²⁶⁻²⁸And Noah said: "Do not leave even a single one from those infidels who walk around in this place; those who consciously deny the divinity of Allah and the fact that He is Rabb. Indeed, if You leave them, they will lead your servants astray from the path and they will raise children who will only do evil deeds while they stuck in evil by disbelieving in the religion-faith and who are infidels; who consciously deny the divinity of Allah and the fact that He is Rabb. My Rabb! Forgive all of us/me, my mother and father, those who enter my house as a believer and believing men and believing women! And increase those who do wrong; act against their own good by associating others with You only in destruction".

²⁵Because of their mistakes, they were plunged into great trials, devastated and then put into fire. Then they could not find helpers from among those that are inferior to Allah for themselves.

(71/71; Nuh/1-24, 26-28, 25)

SURAH IBRAHIM (ABRAHAM)

MECCAN PERIOD

Division: 318

¹⁻³Alif/1, Lam/30, Ra/200. This is a book that We have revealed to you so you may bring people out from all darkness into the light by permission/knowledge of their Rabb; to the path of Allah Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, praised, praiseworthy; to Whom belongs that which is in the heavens/universe and on the earth. And woe to those infidels who prefer the worldly life over Akhirat [Afterlife], avert from the path of Allah and seek its deviation; those who consciously deny the divinity of Allah and the fact that He is Rabb because of a severe punishment! They are in extreme astray.

⁴And We sent them every messenger only with the language of his people so he might make clear. Then Allah leads astray whomever He wills/whoever wills and He guides whomever He wills/whoever wills to the righteous path. And He is the One Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the best law maker, the One Who precludes corruption best/makes incorruptible.

⁵And surely, We sent Moses as a messenger with Our Ayat, "Bring your people out from all darkness into the light, remind them with the days of Allah". No doubt that there are many evidences/signs in this for everyone who is patient and who repays for the blessings he is given.

^{6,7}And when Moses said to his people: "Remember the favor of Allah upon you; when He saved you from the family of Pharaoh who afflicted you with the evil of torment, strangled your sons; made you weak, unqualified by leaving you uneducated and covered your women with disgrace. There was a great trial for you from your Rabb that you would wear off in this. And when your Rabb declared: "Indeed, if you repay for the blessings you are given, I will definitely increase for you and if are ungrateful, My punishment is absolutely very severe".

⁸And Moses said: "If you disbelieve, you and whoever is on the earth entirely; consciously deny the divinity of Allah and the fact that He is Rabb/if you are ungrateful; know well that Allah is the One Who is free of need, praised, praiseworthy".

⁹Has the news of those before you; people of Noah, Ad, Thamud and those after them not come to you? No one knows them but Allah. Their messengers came to them with explicit evidences but they took their hands to the mouth of the messengers. And they said: "We have consciously denied/disbelieved in that with which you have been sent and we surely have insufficient knowledge about that to which you invite us and we are in disquiet about it".

¹⁰Their messengers said: "Is there insufficient knowledge about Allah Who created the heavens/universe and the earth from nothing, invites you to forgive your sins and delays you until the end of a predetermined term?". They said: "You are only a human like us and you wish to avert us from what our ancestors worshipped. Then bring us an explicit proof!".

^{11,12}Their messengers said to them: "We are only humans like you. But Allah bestows His favor upon whom He wills of His servants. And it is not for us to bring you a proof except by permission/knowledge of Allah. Therefore, let the believers rely on Allah. And why should we

not rely on Allah while He has shown us our paths? And surely, we will have patience against whatever harm you should cause us. Those who rely, let them rely only on Allah”.

^{13,14}And the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb said to their messengers: “Either we will surely drive you out of our land or you will definitely return to our religion/lifestyle!”. Their Rabb revealed to their messengers: “We surely will manipulate/destroy those who do wrong; act against their own good by associating others with Allah and make you dwell in that land after them. This is for the one who fears My position and My threat”.

¹⁵⁻¹⁷Messengers requested victory. And every obstinate tyrant lost and suffered. And after that is Jahannah [Hell]. And he will be given a drink of purulent water. He will gulp the purulent water, he will not swallow. Death will come to him from every direction but he will never die. And a harsh punishment will come after that.

¹⁸The example of infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb is that their deeds are like ashes which the wind blows forcefully on a stormy day. They are unable to keep anything from what they earned. This is what is extreme astray.

^{19,20}Have you not seen/thought about that Allah formed the heavens/universe and the earth in truth. If He wills, He will take you away and bring a new formation. This is not difficult for Allah.

(72/14; Ibrahim/1-20)

Division: 319

²¹They will come out for Allah all together. Then the weak ones will say to those who were arrogant: “Surely we were those who followed you. Now can you avail us anything against the punishment of Allah?”. Those who were arrogant will say: “Had Allah guided us, we would surely have guided you. It is same for us whether we whine or we have patience. There is no place of escape for us”.

²²And when the matter has been concluded, satan [Iblis/thinking ability] will say to them: “Surely, Allah promised you the true promise, and I promised you too but then renounced at once. Yet I did not have a compelling authority over you. But I invited you and you responded to me. Therefore, do not condemn me but condemn yourselves! I can not save you, and you are not my saviors! Surely, I had not accepted your association of me with Allah before”. –Surely, those who do wrong; act against their own good by associating others with Allah are the ones for whom will be a painful punishment! ²³And those who believe and do amendatory deeds will be admitted to Jannah [Heaven/Paradise] underneath of which rivers flow, to abide therein eternally by permission/knowledge of their Rabb. Their greeting there will be “Salam [health, peace, happiness...].”.-

(72/14; Ibrahim/21-23)

Division: 320

^{24,25}Have you not seen; never thought how an example Allah has presented? A good word is like a good tree roots of which are fixed firmly and branches of which are in the sky and which

yields fruits all the time by permission/knowledge of its Rabb. And Allah gives such examples to the people so they may be reminded.

²⁶And an example of an evil word is like a bad tree that is uprooted from the earth and does not have any possibility for stability.

²⁷Allah keeps firm those who believe with a firm word/faith in the simple worldly life and in Akhirat [Afterlife]. And Allah leads those who do wrong; act against their own good by associating others with Himself astray. And Allah does whatever He wills.

^{28,29}Have you not seen those who exchanged the blessings of Allah for disbelief and caused their people to enter into the land of manipulation/destruction/Jahannah [Hell]? They will enter Jahannah [Hell]. How an evil settlement it is!

³⁰And the ungrateful ones attributed equals to Allah to lead astray from His path. Say: “Enjoy, your return will definitely be to the fire”.

(72/14; Ibrahim/24-30)

Division: 321

³¹Tell my servants who believe: Let them establish Salah [establish and maintain the institutions that support financially and spiritually; enlighten the community] and spend from that which We have provided for them openly and secretly for the cause of Allah/provide sustenance for their relatives before a day comes in which there will be no trade and no friendship.”.

³²⁻³⁴Allah is the One Who formed the heavens/universe and the earth, Who sends down water from the sky and brings forth some fruits with it from the earth as provision for you. And Allah gave the ships to your service/created them in such characteristics that you may benefit, so they may sail through the sea by His command, and He gave rivers to your service as well. He gave the sun and the moon which constantly revolve to your service/created them in such characteristics so you may benefit. And He gave the night and the day to your service as well. And He gave you from all you asked of Him. You can not count the favor of Allah even if you wish to! Indeed, man is one who does very wrong; acts against his own good and is very ungrateful.

³⁵⁻⁴¹And when Abraham once said: “My Rabb! Make this city safe! Keep me and my sons away from worshipping idols! My Rabb! Surely, idols have led many among the people astray. Then, whoever follows me, he is of me; and whoever disobeys... Then you surely are the One Who forgives much and shows great mercy. Our Rabb! I have indeed settled some of my children in a barren valley next to Your untouchable House so they might establish Salah [establish and maintain the institutions that support financially and spiritually; enlighten the community]. Our Rabb! So make the hearts of some of Your servants incline towards to them so they may repay for the blessings that You have given. And provide for them from some fruits. Our Rabb! Indeed, You know that which we conceal and that which we disclose. –And nothing is hidden from Allah in the heavens/universe and on the earth.- All praise is to Allah Who has bestowed me Ishmael and Isaac in my old age; no one else may be praised. Indeed, my Rabb is the One Who hears my supplication very well. My Rabb! Make me a man who establishes Salah [establishes and maintains the institutions that support financially and spiritually; enlighten the community]! And

from my descendants too... Our Rabb! Accept my supplication! Our Rabb! Forgive me, my parents and believers on the day when the account will be established!”.

(72/14; Ibrahim/31-41)

Division: 322

^{42,43}Never think that Allah is apathetic to/unaware of what those who do wrong; act against their own good by associating others with Allah do! He only delays them for a day when they will run with their heads raised up and when the eyes will pop out. Their sight will not come back to them and their hearts will be empty.

^{44,45}And warn the people with the day when the punishment will come. Then those who do wrong; act against their own good by associating others with Allah will say: “O our Rabb! Delay us for a short term so we may answer Your invitation and follow the messengers”. –Had you not sworn before that there would be no end/destruction/eradication for you? And you dwelled in the lands of those who had done wrong; acted against their own good by associating others with Allah. And it became explicit to you how We had done to them. And We presented to you examples as well.-

⁴⁶And indeed they planned their plot. Their plot is with Allah. Even if their plot was to move mountains...

⁴⁷Then never think that Allah will break His promise to His messengers! Indeed, Allah is the One Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the One Who has the principle of maintaining justice by seizing, recompensing the criminal.

⁴⁸⁻⁵¹On that day, the earth will be replaced with another area and the heavens/universe as well so Allah may recompense every self for what it has earned. And they will come out for Allah, the One and the Only and the prevailing. On that day, you will see the criminals bound in shackles. Their shirts will be of pitch and the fire will cover their faces. Indeed, Allah is the One Who is swift in account.

(72/14; Ibrahim/42-51)

Division: 323

⁵²This Book that has been revealed to you is a notification for the people so they be warned with it, they may know that Allah is the One and the Only God and those who have pure mind; those of understanding may be reminded.

(72/14; Ibrahim/52)

SURAH AL-ANBIYA

(THE PROPHETS)

MECCAN PERIOD

Division: 324

¹Their account for the people has got closer. Yet they are the ones who keep away in heedlessness.

^{2,3}They listen to every new reminder that has come to them from their Rabb only while they are at play and with their hearts amused. And those who do wrong; act against their own good by associating others with Allah concealed this whisper among themselves: "Is this anything except a human like you? So, do you follow magic while you see?"

⁴Say: "My Rabb knows every word in the heavens/universe and on the earth. And He is the One Who hears best, knows best".

⁵Yet they said: "These are a mixture of dreams; rather, he has invented it; rather, he is a poet. Then let him bring us an evidence/a sign like those which were sent before him".

⁶None of the cities that We destroyed before them had believed. So now, will they?

⁷And We sent/made messenger before you only those mature ones to whom We have revealed.

If you do not know, ask the People of the Reminder/People of the Book/those who have knowledge of revelation.

⁸And We did not make those messengers dead bodies who did not eat. They were not eternal/immortal either.

⁹Then We fulfilled the promise that We had given to them. Thus We saved them and those whom We willed. And We manipulated/destroyed those who had shown the truth incomplete.

¹⁰No doubt that We have sent down to you a book in which is your reminder/honor and glory. Will you still not reason despite this?

¹¹And We devastated many cities that did wrong; acted against their own good by associating others with Allah. And We made other peoples after them.

¹²And when they felt the severity of Our punishment, they fled away from it. -¹³Do not flee away, return to that in which you have been transgressing and your homes so you may be questioned.-

¹⁴They said: "O woe to us! Surely, we were the ones who do wrong; act against our own good".

¹⁵Their call did not stop until it made them like harvested crops and quenched furnaces/ashes.

(73/21; Al-Anbiya/1-15)

Division: 325

¹⁶And We did not form the heavens/universe and the earth and all that in between as the Ones Who play.

¹⁷If We intended to take a diversion, we would definitely have taken it from Us, if We were to do so.

¹⁸Rather, We dash the truth upon falsehood and it destroys it. Then you see that the falsehood has perished. O woe to you for what you ascribe to Allah!

^{19,20}And whoever is in the heavens/universe and on the earth belongs only to Him. Those who know Allah well and whom Allah values do not become arrogant and do not become weary of His worship, they purify Him from all deficiencies, day and night.

²¹Or have they taken some deities from the earth and they will give life to/resurrect them?

²²If there had been other gods in the heavens/universe and on the earth beside Allah, both of these; the earth, heavens/universe would have definitely been in chaos/their order would have been distorted. Then purified is Allah, Rabb of the greatest throne from that which they ascribe to Him.

²³Allah, Rabb of the throne is not responsible for what He does but they will be responsible.

²⁴Or have they taken some gods from among those that are inferior to Him? Say: “Bring your solid proof. And that is the reminder for those who are with me and those who were before me”. Rather, most of them do not know the truth. So, they are the ones who keep their distance.

(73/21; Al-Anbiya/16-24)

Division: 326

²⁵And We did not send any messenger before you except that We revealed to him: “The truth is that there is no god but Me. Therefore, worship me”.

²⁶⁻²⁸And they said: “Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created] has taken a child”. Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created] is purified from this. Rather, they are servants to whom bounties have been given. They can not precede Him in words; they only act by His command. He knows what is before and what is after whom they assumed to be the children of Rahman. And they can not aid/support other than those with whom He is pleased. And they shake in awe due to their deep respect and love to Him, fearing to be away from Him.

²⁹And whoever from among them says: “I surely am a god from among those that are inferior to Him”, We will surely recompense him with Jahannah [Hell]. Thus We recompense those who do wrong; act against their own good by associating others with Allah.

(73/21; Al-Anbiya/25-29)

Division: 327

³⁰And have the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb not seen that heavens/universe and the earth were a joined entity and We separated them and formed every living thing from water/liquid? Do they still not believe despite this?

³¹And We made firm stakes within the earth so it may be a table for you/it may be suitable for agriculture. And We made many paths there so they may find the paths they are guided.

³²And We made the sky a protected ceiling. Yet they are the ones who keep their distance from the Ayat of the sky.

³³And He is the One Who formed the night, the day, the sun and the moon. They all float in an orbit.

³⁴And We did not grant to any man eternity before you either. So, if you die, are they the ones who live eternally?

³⁵Every creature with an identity will taste death. And We test you with evil and good to purify you. And you will be returned only to Us.

(73/21; Al-Anbiya/30-35)

Division: 328

³⁶And when the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb see you, they only ridicule you; “Is it this who mentions your deities?”. Yet they are the ones who consciously deny the remembrance of Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created], His reminder, the Book, the Qur’an.

³⁷Man was formed of haste. I will soon show you My signs. Now do not ask me to hasten.

³⁸And those who deny say: “If you are truthful, when is this promise?”.

³⁹If only the infidels; those who consciously denied the divinity of Allah and the fact that He is Rabb knew the time when they will not be able to avert the fire from their faces and their backs and they will not be helped at all!

⁴⁰And this punishment will come to them unexpectedly and bewilder them. They will not be able to repel it and they will not be given respite.

⁴¹And indeed, many messengers before you were ridiculed so, that which they ridiculed surrounded those who mocked among them.

⁴²Say: “Who can protect you at night and by day from Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created]?”. Indeed they are the ones who keep their distance from the remembrance of their Rabb and His reminder.

⁴³Or are there some deities for them who protect them from Allah from among those that are inferior to Us? Those fake deities are not able to help themselves. And they are not supported by Us.

⁴⁴Actually, We let those infidels and their ancestors enjoy until life is long for them. So, do they not see that We set upon the earth and reduce it from its edges? Then, is it they who overcome?

⁴⁵Say: “I warn you only with the revelation”. The deaf do not heed the call when they are warned.

⁴⁶And indeed, if a whiff from the punishment of your Rabb touches them, they will definitely say: “O woe to us! Indeed we are the ones who have done wrong; acted against our own good”.

⁴⁷And We will place “the scales of justice and equity” for the day of Qiyamat [Resurrection]; no one will be treated unjustly at all. Even if it is the weight of a mustard seed, We will bring it forth. And We are sufficient as accountant.

(73/21; Al-Anbiya/36-47)

Division: 329

^{48,49}And surely, We gave Moses and Aaron the criterion and a light and the reminder for those who fear their Rabb in awe with respect, love, knowledge in the unseen, unheard and unfelt desolate place, who are apprehensive of the moment of Qiyamat [Resurrection], who have entered under the guardianship of Allah.

⁵⁰And the Qur’an is a blessed reminder that We have sent down. Now, are you the ones who do not introduce it, who prevent it from being known?

⁵¹And surely, We gave Abraham his ability to distinguish between good and evil before. And We were the Ones Who knew him. ⁵²And when Abraham said to his father and people: “What are the statues to which you insist to worship?”.

⁵³They said: “We found our ancestors worshipping these”.

⁵⁴Abraham said: “I swear that you and your ancestors are in an explicit astray”.

⁵⁵They said: “Have you brought us the truth or are you among those who play?”.

^{56,57}Abraham said: “Rather, your Rabb is Rabb of the heavens/universe and the earth, it is He Who created them from nothing. And I am also of those who testify this. I swear by Allah that after you turn and go away, I will definitely plot against your idols”.

⁵⁸Then Abraham made these into pieces all except for the large one among them so they may return to it.

⁵⁹His people said: “Who did this to our idols? He surely is among those who do wrong; act against their own good”.

⁶⁰Some of them said: “We heard a young man who mentions them. He is called “Abraham””.

⁶¹They said: Then, bring Abraham before the people so they may testify him”.

⁶²They said: “O Abraham! Is it you who did this to our idols?”.

⁶³Abraham said: “Rather, that large one did it. Ask them if they are able to speak”.

⁶⁴So, they turned to their inner selves and said: “Indeed, you are the ones who do wrong; act against their own good”.

⁶⁵Then they returned to their minds again and said: “You have definitely known that these are not able to speak”.

^{66,67}Abraham said: “Then, do you worship that which is from among those that are inferior to Allah that do not benefit you at all and do not harm you? Then woe to you and what you worship from among those that are inferior to Allah! Will you still not reason?”.

⁶⁸His people said: “Make him burn [fire him, put him into distress] if you are the ones who do and help your gods”.

⁶⁹We said: “O fire! Be cool and safe for Abraham”.

⁷⁰And they intended to plot against him but We made them the ones who lose/suffer more.

⁷¹And We saved and delivered Abraham and Lot to the lands which were blessed in abundance for the people of the time.

⁷²And We bestowed him Isaac and Jacob in addition. And We made them all righteous people.

⁷³And We made them leaders who guided by Our command. And We revealed to them to do good deeds, establish Salah [establish and maintain the institutions that support financially and spiritually; enlighten the community] and give zaqah; the tax that the believers sincerely give as a liability of belief and duty of servitude so that the religion of Allah may be spread, maintained and Salah may be established. And they were the ones who worshipped only to Us.

⁷⁴And Lot; We gave him a judgment and a knowledge. We saved him from the city which committed wicked deeds. They surely were an evil people, the ones who went astray from the righteous path.

⁷⁵And We admitted Lot into Our mercy. Indeed, he is among the righteous.

⁷⁶And Noah; when he called before, then We responded to him. Then We saved him, his family, the people who were close to him and his believers from the great affliction.

⁷⁷And We helped him against his people who denied Our Ayat. Surely, they were an evil people so We plunged them all together into great trials and devastated them.

⁷⁸And David and Solomon; when they were judging about the crops upon which the sheep of the people spread at night. And We knew the law of the people.

⁷⁹Then We made Solomon to understand it immediately. And We gave them all judgment and knowledge. And We took mountains and birds under command/we created them in a way that people may benefit from them so they might purify Allah from all deficiencies along with David. And We are the Ones Who do.

⁸⁰And We taught him how to make armors for you to protect you from the evil of yourselves. So, are you the ones who repay for the blessings you have been given?

⁸¹And for Solomon, We gave to his service the wind that stormed upon his command towards the lands in which We made blessings in abundance. And it is We Who know all.

⁸²And We gave to his service the devils that dived for him and other devils that do lesser jobs. And We were the protectors for them (Moses, Aaron, Abraham, Lot, Ishak, Jacob, Noah, David, Solomon).

^{83,84}And as for Job; when he called his Rabb: “Indeed a harm touched me. You are the most merciful of those who are merciful” so We responded for him. We removed from him that which was harm. And We gave him back his family, the ones close to him, all that he had lost and the same amount additionally as a mercy of Ours and as a reminder to those who worship.

⁸⁵And Ishmael, Idris [Enoch?] and Dhul-Kifl [Ezekiel?], they were all among those who had patience.

⁸⁶And We admitted them into Our mercy. They surely were among the righteous.

⁸⁷And Dhun-Nun [possessor of sword; the one from Nineveh]; when he went in displeasure and thought that We would not put him in distress. Then in darkness he called: “There is no deity except You! I purify you. I surely have been among those who do wrong; act against their own good!”.

⁸⁸Then We responded to him and saved him from distress/agony. Thus We save the believers.

^{89,90}And Zachariah; when he called to his Rabb: “My Rabb! Do not leave me alone; You are the best of inheritors” and We responded for him. And We bestowed him John. And We amended his wife/made her that she could give a birth. Indeed, they were racing in good deeds, and supplicating Us in hope and as being ideal people. And they felt a deep respect to Us.

⁹¹And that woman who meticulously guarded her chastity; We informed her with our reliable knowledge. We made her and her son an evidence/a sign for the mankind.

⁹²Surely, this is your community as the one united community. And I am your Rabb. Then worship Me.

⁹³Yet those who associate others with Allah shattered their affair among themselves. All will return only to Us.

⁹⁴Therefore, whoever does amendatory deeds while he has believed; there will be no ungratefulness for his effort. We indeed are the Ones Who write it.

⁹⁵And there is a prohibition upon a city that We manipulated/destroyed: “They surely will not return!”.

⁹⁶And when the raiders and their commander are opened, they come out swarming from the high hill.

⁹⁷And when the true promise has approached, eyes of the infidels; those who consciously denied the divinity of Allah and the fact that He is Rabb will pop out: “O woe to us! We surely have been unaware of/apathetic to this. Indeed we were the ones who did wrong; acted against our own good”.

(73/21; Al-Anbiya/48-97)

Division: 330

⁹⁸Indeed, you and senseless objects you worship such as gold, silver...etc. from among those that are inferior to Allah are the wood/fuel of Jahannah [Hell]; you will enter there.

^{99,100}If those whom were worshipped from among those that are inferior to Allah were gods, they would not enter there. And they all will abide there eternally. They will have a moan there. And they will not hear anything there.

(73/21; Al-Anbiya/98-100)

Division: 331

^{101,102}Indeed, those for whom “The Best” is prepared by Us; they will be taken away far from Jahannah [Hell]. They will not hear the moaning of Jahannah [Hell]. They will abide eternally among that which their selves desire.

¹⁰³And that greatest fear will not grieve them and the harbingers of good tidings will remind them: “This is your day which you have been promised”.

(73/21; Al-Anbiya/101-103)

Division: 332

¹⁰⁴When We will fold the heavens/universe like the folding of the books, as We began the first formation, We will repeat it. –as a promise given from Us- Indeed, We are the doers.

(73/21; Al-Anbiya/104)

Division: 333

¹⁰⁵And surely, after the Reminder/Torah, We decreed, ‘Indeed, the earth will be inherited only by My righteous servants’ in the Psalms as well.

¹⁰⁶Indeed, there is definitely a message in the Qur’an which is delivered for a people who worship.

¹⁰⁷And We have sent you only as a mercy/for mercy for universes.

¹⁰⁸Say: “I am revealed that ‘Your god is the One God’. Now, are you Muslims?”.

¹⁰⁹⁻¹¹¹If they turn away despite this, say: “I have explained to you straight/equally/unbiased and I do not know if that with which you are threatened is close or far. Indeed, Allah knows what is disclosed of speech and that which you conceal as well. I do not know ‘perhaps this delay is to test you and let you enjoy for a time’”.

¹¹²Say: “My Rabb! Judge among us in truth” and “Our Rabb is Allah Who shows great mercy on the earth to all living beings that He created; the One Whose help is sought against what you describe”.

(73/21; Al-Anbiya/105-112)

SURAH AL-MU'MINUN

(THE BELIEVERS)

MECCAN PERIOD

Division: 334

¹Indeed, the believers have maintained their status/succeeded.

²They are the ones who are sincere in their Salah [supporting financially and spiritually; striving to enlighten the community].

³And they are the ones who keep their distance from that which is vain.

⁴And they are the ones who fulfill/give zaqah; the tax that the believers sincerely give as a liability of belief and duty of servitude so that the religion of Allah may be spread, maintained and Salah may be established.

⁵⁻⁷And they are the ones who guard their chastity, -except for those their spouses or whom their covenants possess, for they will not be blamed because of this; those who wish to go beyond, it is those who are the transgressors.-

⁸And they are the ones who are faithful to their trusts and covenants.

⁹And they are the ones who maintain their Salah [supporting financially and spiritually; the institutions that enlighten the community].

^{10,11}And they are the ones who are the inheritors that will inherit gardens of Firdevs in which they will abide eternally.

(74/23; Al-Mu'minun/1-11)

Division: 335

¹²⁻¹⁶And indeed, We formed human from a chosen clay/elements. Then We made him a drop of semen in a very firm lodging. Then We formed an embryo from that drop of semen. Then We formed a piece of flesh from that embryo. Then We formed bones from that piece of flesh. And at the end, We clothed those bones with flesh. Then We assembled him in another formation. How generous is Allah Who is the best of those who form! Then indeed, you will die after these. Then you will definitely be resurrected on the day of Qiyamat [Resurrection].

(74/23; Al-Mu'minun/12-16)

Division: 336

¹⁷And surely, We have formed paths above you. And We are not unaware, careless, apathetic of formation.

¹⁸And We have sent down a measure of water from the sky and settled it on the earth. And surely, We are the Ones Who are able to take it away.

¹⁹Then, We brought forth gardens of date and grapevines with it. There are many fruits in these for you and you eat from them.

²⁰And We brought forth a tree issuing from Tur-ı Seyna; Southeastern Taurus Mountains which produces oil and which is a food for those who eat.

^{21,22}And there indeed is an evidence for you in four-legged, split-hooved ruminant and herbivore animals. We make you drink that which is from their bellies. And there are some more benefits in them for you. And you eat from them and you are carried on them and on ships.

(74/23; Al-Mu'minun/17-22)

Division: 337

²³And indeed, We sent Noah to his people as a messenger and he said to them: "O my people! Worship Allah. There is no deity except Him for you. Will you still not enter under the guardianship of Allah?"

^{24,25}Thereafter, the chiefs among his people (upper class) who were infidels; those who consciously denied the divinity of Allah and the fact that He is Rabb said: "This is nothing but a human like you. He wishes to take precedence over you. Had Allah willed, He would surely have sent down the angels. We have not heard this among our ancestors. This is only a man possessed with madness. Then, wait for him in hope for a time".

²⁶Noah said: "My Rabb! Help me because they have denied me!"

²⁷Then We revealed to him: "Construct the ship of salvation under Our observation and with Our revelation. And when Our command comes and the conditions mature, put into the ship of salvation two from every kind as pairs and your family, relatives and believers except those for whom the Word has been decreed. Do not address Me about those who did wrong; acted against their own good by associating others with Me. Surely, they have fallen into great trials and have been devastated.

²⁸⁻²⁹Then when you and those with you settle in the bountiful and blessed lands, say: 'All praise is to Allah Who has saved us from the people who do wrong; act against their own good by associating others with Him; do not praise anyone else!'. And say: 'My Rabb! Let me land to a place with blessings in abundance/bestow upon me abundant blessings. You are the best of those who land/bestow'".

³⁰Surely, there are some evidences/signs in this. And We surely are those who test.

³¹Then We made another generation after them.

³²Then We sent them a messenger among them from themselves who warned them, saying "Worship Allah, there is no deity except Him for you. Will you still not enter under the guardianship of Allah?"

³³⁻³⁸And those leaders from among the people of the messenger, who disbelieved; consciously denied the divinity of Allah and the fact that He is Rabb and denied the meeting of Akhirat [Afterlife] and to whom We had given luxury in this simple worldly life said: "This is only a human like you; he eats from that which you eat, he drinks from that which you drink. And if you obey a human like yourselves, then surely, you are the ones who lose. Does he promise you that you will definitely be brought forth when you have died and become dust and bones? That which you are threatened with is impossible! Only our simple worldly life! We die, live.

And we are not the ones who will be resurrected. The messenger is only a man who invents lies about Allah and we do not believe in him”.

³⁹The messenger said: “My Rabb! Help me because they have denied me!”.

⁴⁰Allah said: “After a little time, they will certainly become regretful!”.

⁴¹Then the scream seized them in truth. Thus, We made them stubble. Then, being away is for the people who did wrong; acted against their own good by associating others with Allah.

⁴²Then, We made other generations after them.

⁴³No community with a leader will advance its time nor will they postpone.

⁴⁴Then, We sent Our messengers in succession. Whenever there came to a people their messenger, they denied that messenger so We made some of them follow some others and We made them parables. –Away with the people who do not believe!-

^{45,46}And then We sent Moses and his brother Aaron/made them messengers to Pharaoh and his chiefs with Our Ayat/evidences/signs and an explicit authority. Thereafter, they were arrogant and became a people who acted haughtily.

⁴⁷Then they said: “Will we believe in these two humans who are like ourselves while their people are in servitude to us?”.

⁴⁸Thus they denied both of them and became of those who were manipulated/destroyed.

⁴⁹And surely, We gave Moses the book so they might follow the righteous path they were guided.

⁵⁰And We made son of Mary and mother of Jesus an evidence/a sign and settled them both on a hill that had water and was suitable for living.

⁵¹-O messengers! Eat from that which is clean, pleasant and beneficial and do righteous deeds. Indeed, I am the One Who knows very well what you do.

⁵²And this is your community as the one united community. And I am your Rabb. So, enter under the guardianship of Mine.-

⁵³Then people divided their affairs among themselves. And every group rejoices and brags about what it has.

⁵⁴Now, leave them alone with their astray until a time!

^{55,56}Do they think that We bestow upon them of the wealth and sons so We may hasten them in good deeds? Rather, they are not able to perceive.

(74/23; Al-Mu'minun/23-56)

Division: 338

⁵⁷⁻⁶¹Surely, those who shake, fearing to be away from their Rabb for the deep admiration and respect to Him, those who believe in the Ayat of their Rabb, those who do not associate others with their Rabb, those who give what they give while their hearts are in awe because they are those who return/turn to their Rabb; they are the ones who hasten in good deeds and who go ahead for good deeds.

Division: 339

⁶²And We do not burden any one other than what he is able to; other than what is within his capacity. And with Us is a book that speaks the truth and they will not be treated unjustly.

⁶³Quite contrary, their hearts are covered over this matter. And they have some evil deeds lesser than this, they continuously do evil deeds.

⁶⁴And when We seize those among them who are in luxury with a punishment, they immediately start to cry out.

⁶⁵⁻⁶⁷Do not cry out today! Surely, you will not get help from Us. Indeed, Our Ayat had been recited to you but you turned back and went, acting arrogantly and speaking evil at night concerning this.

Division: 340

⁶⁸Have they not thought about the Qur'an at all? Or has there come to them that which did not come to their ancestors before?

⁶⁹Or did they not know their messenger so they are the ones who attempt to prevent the messenger from being known?

⁷⁰Or, do they say: "There is a madness in him"? Rather, their messenger has brought them the truth. And most of them are those who do not like the truth.

⁷¹And if the truth had followed their desires; the heavens/universe, the earth and those who are in them would have been ruined. Actually, We have brought their glory/reminder; then they are the ones who keep their distance from their own glory/reminder.

⁷²Or do you ask them for a tribute? Tribute of your Rabb is better. And your Rabb is the best of providers.

^{73,74}And surely, you invite them to a straight path. And those who do not believe in Akhirat [Afterlife] are definitely the ones who have gone astray from this path.

⁷⁵If We had pitied them and removed what was upon them of affliction, they would have definitely persisted in their transgression, going more blind.

⁷⁶And surely, We seized them with punishment; yet they did not submit to their Rabb despite this and they never showed that they were humble towards Allah.

⁷⁷Until We have opened upon them a door of severe punishment, then you will see that they will be in despair therein!

⁷⁸And Allah is the One Who built the hearing, the sight and your hearts for you. O how less you repay for the blessings you are given!

⁷⁹And Allah is the One Who produced and multiplied you on the earth. And only to Him you will be gathered.

⁸⁰And it is Allah Who gives life and takes life. And only for Him is the alternation of the night and the day. Will you still not use your reason?

Division: 341

⁸¹Rather, they said like what former peoples had said.

^{82,83}They said: "Will we indeed be resurrected when we have died and become a dust and bones? Surely, we and our ancestors were threatened with this before. This is nothing but the legends of the former ones!".

⁸⁴Say: "If you should know; to whom does this world and those on it belong?".

⁸⁵They will say: "To Allah". Then say: "Do you not contemplate?".

⁸⁶Say: "Who is Rabb of the heavens/universe and who is Rabb of the great throne?".

⁸⁷They will say: "It belongs to Allah/It is Allah". Then say: "So, will you not enter under the guardianship of Allah?".

⁸⁸Say: "If you should know; who is the One Who possesses the dominion over all things and Who governs all and Who protects all; but Who is not protected?".

⁸⁹They will say: "It belongs to Allah/It is Allah". Then you, say: "Then how are you deluded?".

⁹⁰Rather, We have brought them the truth, yet they are certainly the liars.

Division: 342

^{91,92}Allah has not taken any child; and there is no deity with Him. Otherwise, every deity would have taken that which it had formed and would definitely overcome others. Purified is Allah Who knows the unseen, the unheard, the unfelt and the obvious, from that which they describe. And He is high above that which they associate with Him.

Division: 343

^{93,94}Say: "My Rabb! If you should certainly show me that which they are threatened with, my Rabb! Then do not keep me among the people of those who do wrong; act against their own good by associating others with You".

⁹⁵And, We surely are the Ones Who are able to show you that which We promised them.

⁹⁶Repel evil by that which is best. We know very well that which they ascribe.

^{97,98}And say: "My Rabb! I seek refuge in You from the incitements of the devils! And my Rabb! I seek refuge in You from that they would be present with me as well".

Division: 344

^{99,100}And when death comes to one of them, he said: "My Rabb! Send me back so I may do righteous deeds in that which I have left". Certainly not as he thinks! This surely is a word he is saying. There will be a barrier behind them until the day when they will be resurrected.

¹⁰¹And when the Sur is blown, there will not be a relationship among them on that day, and no one will ask one another for anything.

¹⁰²Thus, those whose scale are heavy, it is they who will reach the salvation.

¹⁰³And those whose scale are light, they are the ones who have ruined themselves; they will abide in Jahannah [Hell] eternally.

¹⁰⁴The fire will sear their faces while they grin.

¹⁰⁵Were My Ayat not recited to you? And you denied them?

^{106,107}They will say: “Our Rabb! Our transgression defeated us and we became a people who were in astray. Our Rabb! Take us out of here. If we do the same again, then we will truly be the ones who do wrong; act against their own good”.

¹⁰⁸Allah will say: “Remain despised therein! And do not speak to me. ¹⁰⁹Indeed, a group from among my servants said: “Our Rabb! We have believed; then forgive us, have mercy upon us, You are the best of the merciful”. ¹¹⁰And you ridiculed them; at the end, they made you forget/abandon My remembrance/My reminder. And you laughed at them. ¹¹¹Surely, this day, I have rewarded them for their patience; it is they who are successful”.

¹¹²Allah will say: “How many years did you remain on the earth in number of years?”.

¹¹³They will say: “We remained one day or a part of a day. Ask those who count”.

¹¹⁴Allah will say: “You stayed only for a little time; if only you had known!”.

(74/23; Al-Mu'minun/99-114)

Division: 345

¹¹⁵And did you think that We formed you only uselessly and you would not be returned only to Us?

¹¹⁶Allah, the true owner, the ruler, is the most sublime. There is no deity except Him. He is Rabb of the most prestigious, the greatest throne.

¹¹⁷Whoever invokes another deity along with Allah with having no proof, let him know that his account is surely only with his Rabb. Indeed, the infidels; those who consciously denied the divinity of Allah and the fact that He is Rabb will not maintain their status, will not succeed.

(74/23; Al-Mu'minun/115-117)

Division: 346

¹¹⁸And say: “My Rabb! Forgive and show mercy! You are the best of the merciful”.

(74/23; Al-Mu'minun/118)

SURAH AS-SAJDAH
(THE SUBMISSION)
MECCAN PERIOD

Division: 347

¹Alif/1, Lam/30, Mim/40.

²Revelation of this book about which there is no doubt is from Rabb of all universes.

³Or do they say: “He has invented it”? Rather, the Qur’an is the truth which has come from your Rabb so you may warn a people to whom no warner came before you, so they may follow the righteous path they are guided.

(75/32; As-Sajdah/1-3)

Division: 348

⁴Allah is the One Who formed the heavens/universe and the earth and all that in between in six steps and established dominion upon the greatest throne. There is no familiar who helps, guides, protects nor a supporter, intercessor for you from among those that are inferior to Him. Will you still not reason and take lesson?

⁵Allah arranges systems from the heavens/universe to the earth, then the systems will ascend to Allah in a day, extent of which is a thousand years of those that you count; it will return, the system will collapse, corrupt.

⁶Allah is the One Who knows the perceivable and unperceivable, the past and the future; the One Who is the most exalted, the most powerful, the invincible/the subduer, the possessor of vast mercy.

⁷He is the One Who made everything that He formed the best and began the formation of human from a clay/elements. ⁸Then He made his posterity from a semen, a simple water/liquid. ⁹Then He formed, shaped him and informed him. And He created ears, eyes and hearts for you. Yet how little you repay for the blessings you have been given!

(75/32; As-Sajdah/4-9)

Division: 349

¹⁰And they said: “Will we really be in a new formation when we are lost within the earth?”. Indeed, they are the ones who consciously deny/disbelieve in that they will meet their Rabb.

¹¹Say: “The force in charge of death for you will take your lives; will remind you one by one what you did in the past and what you failed to do while being obliged to, then you will be returned to your Rabb”.

¹²If only you could see the criminals before their Rabb hanging their heads, saying: “O our Rabb! We have seen and listened, now return us back so we may do a righteous deed, we surely believe now”!

¹³Had We willed, We would have given everyone the righteous path. Yet the word from Me has been decreed : “I will definitely fill Jahannah [Hell] with people of known, unknown, the past, the future all together”.

¹⁴Then, taste the punishment for you forgot/denied that you would meet this day of yours! Indeed, it is We Who have recompensed you. And taste the punishment of eternity for what you did!”.

(75/32; As-Sajdah/10-14)

Division: 350

¹⁵Only those who fall in prostration, submitting when they are reminded and those who purify from deficiencies with the praise of their Rabb and who do not act arrogantly believe in Our Ayat.

¹⁶Their flanks depart from where they lie down; they do not amuse themselves, they do not prioritize pleasure, they supplicate to their Rabb in fear and hope and spend from what We have provided for them for the cause of Allah/provide sustenance first for their relatives and then others.

(75/32; As-Sajdah/15-16)

Division: 351

¹⁷And no one knows that which has been hidden for him of comfort for eyes as a recompense for what he did!

¹⁸Then, is the one who has believed like the one who goes astray from the righteous path? They are not equal.

¹⁹And as for those who have believed and done amendatory deeds; the gardens of refuge will be for them as a recompense and hospitality for what they did.

^{20,21}And as for those who go astray from the righteous path; their final destination will be the Fire. Every time they wish to come out, they will be returned to it and it will be said to them: “Taste the punishment of the Fire that you used to deny”. No doubt, We will make them taste a portion of the great punishment, the closest punishment so perhaps they may return; they may act in accordance with the principles of Allah.

²²And who can do more wrong; act more against his own good than the one who is reminded by the Ayat of his Rabb yet keeps his distance from them? Surely, We are the Ones Who maintain justice by seizing, recompensing the sinners.

(75/32; As-Sajdah/17-22)

Division: 352

²³And indeed, We gave Moses the book. –Now you, do not be in doubt about receiving the entire book that is revealed to you; you will receive the entire book.- And We made it a guidance for Israelites.

²⁴And We made from among them leaders who guided by Our command when they had patience. And they believed in Our Ayat/evidences/signs in certainty.

²⁵Surely, on the day of Qiyamat [Resurrection], your Rabb; Allah will judge between them about that over which they differed.

(75/32; As-Sajdah/23-25)

Division: 353

²⁶Has it not been a guidance for them that We manipulated/destroyed many generations before them on whose lands they travel through? Surely, there are many evidences/signs in this. Will they still not heed?

²⁷Or, have they not seen that We drive water to a barren land and bring forth a crop with it which they and their livestock eat? Do they still not see?

²⁸And they say: “If you are truthful, when is that judgment?”.

²⁹Say: “As for the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb, that they will believe on the day of judgment will not benefit them and they will not be given respite”.

³⁰Then keep your distance from them and observe. Indeed, they are the ones who observe.

(75/32; As-Sajdah/26-30)

SURAH AT-TUR

(THE MOUNT)

MECCAN PERIOD

Division: 354

¹⁻⁸The messenger positions that I gave, all books that Allah sent down which were written on a spread thin hide,

that Allah did not let the destruction of His prosperous house; the Kaaba by the companions of the elephant,

manipulation/destruction of the people of Ad and Thamud,

drowning of the people of Noah, drowning of Pharaoh and the people who were close to him, recompensing the people of Sheba with disaster of flood,

recompensing many lands like the land of Thamud by desertification under drought by drying out of their lakes and rivers are evidences that, the punishment of your Rabb will definitely occur and there is none to prevent it.

^{9,10}That day, the heavens/universe will shake dreadfully and the mountains will move away.

^{11,12}Then, on that day, o woe to the deniers who enjoy trivial affairs!

¹³⁻¹⁶On that day, the deniers will be thrown into the fire of Jahannah [Hell]. –This is the fire you have been denying! Then, is this also a magic? Or, do you not see? Lean over it! Whether you have patience or you do not have patience, it is the same for you now. You will only be recompensed for what you did!-

(76/52; At-Tur/1-16)

Division: 355

¹⁷⁻²⁰Surely, those who have entered under the guardianship of Allah will be in Jannah [Heaven/Paradise], in blessings, reclining on the couches lined row upon row and enjoying what their Rabb has given them. And their Rabb will protect them from the punishment of Jahannah [Hell]. And We will pair them with large-eyed ones. –“Eat and drink; enjoy with pleasure for what you did!”.-

²¹And as for those who believed and descendants of whom followed them in faith; We will join their descendants with them. We will not deprive them anything of their deeds. Everyone is retain for what he earned.

²²We will provide them with the fruits and meat in abundance from whatever they desire.

²³They will exchange a cup that is free from vain talk, nonsense and wasting their time/delaying the good/being reluctant for the good/harming.

²⁴And around them will revolve young boys who belong to them; they are like pearls hidden in mother of pearl.

²⁵⁻²⁸They will turn to each other and ask: “We were indeed fearful among our families. Allah favored us and protected us from the penetrating punishment. Surely, we used to invoke Him. Indeed, He is the One Who is the most beneficent and the most merciful”.

²⁹Then remind them! You are not a soothsayer, the one who is supported by secret forces/is a madman by the favor of your Rabb.

³⁰Or do they say: “He is a poet; we await him to be hit by misfortune of the time”?

³¹Then say: “Wait, I am among those who wait with you too”.

³²Do their minds command this or are they a transgressing people?

^{33,34}Or do they say about what has been revealed, “He has invented and said”? Rather, they do not believe. So let them bring forth a word like it if they should be truthful.

³⁵Or were they formed by nothing? Or are they the ones who form?

³⁶Or did they form the heavens/universe and the earth? Rather, they do not have a certain knowledge.

³⁷Or, are the treasures of your Rabb with them? Or are they the ones who dominate?

³⁸Or do they have a stairway for themselves with which they listen? Then let their listener bring a clear proof.

³⁹Or, are daughters for Him and sons for you?

⁴⁰Or, do you ask them a payment and are they burdened because of the debt?

⁴¹Or, are the unseen, the unheard, the unfelt, the past and the future with them so they write down?

⁴²Or, do they intend to plot a heinous plan? Yet the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb are the ones who fall into the heinous plan.

⁴³Or, is there a deity for them other than Allah? Purified is Allah from that which they associate with Him.

⁴⁴And if they saw a fragment falling from the heavens/universe, they would say: “These are clouds heaped up”.

⁴⁵So, leave them until they will meet their day when they will be terrified and faint.

⁴⁶On that day, their heinous plots will not avail them at all and they will not be helped.

⁴⁷Indeed, there is a punishment which is lesser than this for those who do wrong; act against their own good by associating others with Allah, but most of them do not know.

^{48,49}And be patient for the judgment of your Rabb. Indeed, you are before Our eyes. And when you arise, in a part of the night and setting of the stars/at the end of the divisions, purify your Rabb from all deficiencies with His praise. Purify Him from all deficiencies!

(76/52; At-Tur/17-49)

SURAH AL-MULK (THE SOVEREIGNTY)

MECCAN PERIOD

Division: 356

¹O how generous is Allah, in Whose hand is the dominion! And He is the One Who is competent over everything.

²It is He Who formed death and life to test which of you is better in deeds. He is the One Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the One Who removes the sins of His servants, does not punish them and has much forgiveness.

^{3,4}He is the One Who formed the heavens/universe upon one another in harmony. You do not see any inconsistencies in the formation of Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created]. Now, turn your sight, can you see any flaw? Then turn your sight two more times again. Your sight will turn back to you humbled while it is fatigued.

⁵And surely, We adorned the lowest layer of the heavens/universe with lanterns and made them materials of vain talk for soothsayers [materials for disclosure of falsehood of devils; soothsayers, fortunetellers by falling of meteoroids to the earth and discovery of extraterrestrial entities by the mankind]. And We have prepared the punishment of blazing fire for them.

(77/67; Al-Mulk/1-5)

Division: 357

⁶And for the infidels; those who consciously deny/disbelieve in their Rabb will be the punishment of Jahannah [Hell]. And how an evil place of return it is!

⁷When they are thrown into it, while it is boiling, they will hear its horrifying sound.

⁸It will almost burst with rage. Every time a people is thrown into it, its guards will ask them: "Did there not come to you a warner?"

⁹Then they will say: "Indeed, a warner had come to us but we denied and said, 'Allah has sent down nothing, you are only in a great astray'".

¹⁰And they will say: "If we had listened or reasoned, we would not be among the companions of that blazing fire".

¹¹Thus they will confess their sins. Then disintegration, turning into dust will be for the companions of the blazing fire.

(77/67; Al-Mulk/6-11)

Division: 358

¹²Indeed, forgiveness and a great reward will be for those who fear their Rabb in awe with respect, love, knowledge in unseen, unheard, unfelt desolate place.

¹³Whether you conceal your speech, or disclose it; indeed, Allah is the One Who knows the essence of the hearts best.

¹⁴Does the One Who forms not know/Does He not know that He forms? And He is the One Who bestows much, knows what is hidden, knows well inner, hidden sides of everything as well.

¹⁵Allah is the One Who gave the earth to your service. Now, walk on its shoulders; on its hills/on its lands which benefit you and eat from the provision of Allah. And the resurrection is only to Him.

(77/67; Al-Mulk; 12-15)

Division: 359

¹⁶Are you secure that the most sublime Allah would not cause the earth to swallow you? Then all of a sudden, it would sway.

¹⁷Or, are you secure that the most sublime Allah would not send a storm that rains stones upon you? Then you will soon know how My warning is.

¹⁸And surely, those before them had also denied. So, how was the end of not knowing Me/attempting to make Me unknown?

¹⁹And do they not observe that which flies over them in lines being rolled? None but Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created] holds them. He surely is the One Who sees all things best.

²⁰Who are those soldiers of yours from among those that are inferior to Rahman; Allah, the One Who shows great mercy on the earth to all living beings that He created, that will help you? The infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb are only in a delusion.

²¹Or, who is it that could provide for you if Allah withheld His provision? Actually, they persist in insolence and aversion.

²²Then, does one who walks fallen on his face go truer or one who walks upright on a straight path?

²³Say: "He is the One Who built you, made for you ears, eyes and hearts. How less you repay for the blessings you have!"

²⁴Say: "He is the One Who produced and multiplied you on the earth and you will be gathered and brought to Him".

²⁵And they also say: "When is this threat, if you should be among those who are truthful?"

²⁶Say: "The knowledge of this threat is definitely with Allah. I am only a clear warner".

²⁷And when they see it having gotten close, face of the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb will be distressed. And it will be said: "This is that which you have been calling!"

²⁸Say: "Have you ever thought? Should Allah manipulate/destroy me and those who are with me or have mercy upon us, then who will protect the infidels, those who consciously deny the divinity of Allah and the fact that He is Rabb from a painful punishment?"

²⁹Say: “He is the One Who shows great mercy on the earth to all living beings that He created. We have believed in Him and relied only on Him. Then, you will soon know who is in an explicit astray”.

³⁰Say: “Have you ever thought? If your water was drawn into the ground, who could bring you a spring water?”.

(77/67; Al-Mulk/16-30)

SURAH AL-HAQQAH

(THAT WHICH WILL OCCUR)

MECCAN PERIOD

Division: 360

¹Haqqah/that which will occur!

²What is “Haqqah/that which will occur”?

³What is “Haqqah/that which will occur”, what has made you know?

¹³⁻¹⁷And when the Sur is blown with a single blow, and the earth and the mountains are lifted, clashed together with a strong hit and scattered, on that day, “that event” will have occurred. And the heavens/universe will be split open, it will be infirm on that day. All powers will be around the heavens/universe. On that day, better and newer creatures which will be created in place of the removed previous creatures will reflect the great throne of your Rabb; His existence, oneness, exaltedness, the fact that He is the owner of the highest position.

¹⁸On that day, you will spread wide, anything among you that is concealed will not be hidden from you.

¹⁹⁻²⁴And as for the one who is given his book from his right; he will say: “Here, read my book. I surely knew/believed in that I would meet my account”. Then, he will be in a pleasant life in a high Jannah [Heaven/Paradise] with trees branches of which are drooped with fruits. –Now, eat and drink; enjoy with pleasure for what you did in the past days!-

²⁵⁻²⁹And as for the one who is given his book from his left; he will say: “I wish I had not been given my book, I had not known what my account is. If only that affair had been concluded. My wealth has not availed me at all. My power/authority has perished and gone from me.

³⁰⁻³⁷Seize him then tie him up. Then drive him into Jahannah [Hell]. Then admit him into Jahannah [Hell] within seventy cubits of chain! Indeed, he did not believe in Allah, the grand. And he did not encourage for the opportunities for those unemployed so they might earn their living. Therefore, there is no devoted friend for him here on this day. And there is no food but pus which no one will eat except the sinners.-

(78/69; Al-Haqqah/1-3, 13-37)

Division: 361

⁴Thamud and Ad denied what shocked.

⁵Then, as for Thamud; they were manipulated/destroyed by a horrible roar.

⁶And as for Ad; they were manipulated/destroyed by a screaming and violent storm.

⁷Allah imposed upon them that storm for seven nights and eight days; day and night. So that, you would see that people, in that storm, fallen as if they were hollow trunks of date palm.

⁸Look, do you see any remain of them now?

⁹Pharaoh, those before him and those who were overturned came with that sin.

¹⁰Then they disobeyed the messenger of their Rabb so their Rabb seized them with a severe seizure.

^{11,12}Indeed, when the water overflowed, it was We Who carried you in the ship so We might make it a lesson for you and the conscious ears may be conscious.

(78/69; Al-Haqqah/4-12)

Division: 362

³⁸⁻⁴³So what you see and what you do not see is the evidence that, the Qur'an is surely a noble Messenger in the form of words. And it is not the word of any poet. –How little you believe!- And it is not the word of any soothsayer. –How little you think!- The Qur'an is a revelation from Rabb of all universes.

⁴⁴⁻⁴⁷If the Messenger/Muhammad had made up some words as if they were Our words, We would certainly have taken all his power from him. Then We would surely have cut his vital point from him. And none of you could have been shield to him.

⁴⁸And surely, the Qur'an is a reminder for those who have entered under the guardianship of Allah.

⁴⁹And We definitely know that there are deniers among you.

⁵⁰And indeed, the Qur'an is a regret for the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb.

⁵¹And surely, the Qur'an is the truth of the certain knowledge.

⁵²Then purify the name of your great Rabb!

(78/69; Al-Haqqah/38-52)

SURAH AL-MA'ARIJ
(THE ASCENDING TIMES)
MECCAN PERIOD

Division: 363

¹⁻³A supplicant asked Allah Who is the owner of “the ascending times” of the punishment for which there is no one to avert it, which can not be prevented and which is only for the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb.

⁴Harbinger Ayat and Wahy [revelation] ascend to Him/withdraw from the earth within a day the extend of which is fifty thousand years.

⁵So, be patient with gracious patience.

^{6,7}Certainly, while We see the punishment that will occur close, they see it distant.

⁸⁻¹⁰On that day, the heavens/universe will be like a molten metal. And the mountains will be like colored wool that is scattered. And no close friend will ask to a close friend.

¹¹⁻¹⁴While they are shown to each other, the criminal will want to give away his sons, spouse and brother, all his family in which he was grown up and all who live on the earth as ransom to save himself from the punishment of that day.

¹⁵⁻¹⁸Certainly not as that criminal thinks! That is a blazing fire that will call, burn one who turns his back, turns away, piles and hoards.

(79/70; Al-Ma'arij/1-18)

Division: 364

¹⁹⁻²¹Indeed, human was formed weak and ill-tempered; he bemoans when evil touches him. But, when good touches him/he is made wealthy, he prevents even a little help.

²²Except “Those who fulfill Salah” [those who made supporting financially and spiritually; enlightening the community their principle].

²³Those who fulfill Salah are the ones who maintain their Salah [supporting financially and spiritually; enlightening the community].

^{24,25}And those who fulfill Salah are the ones within whose wealth is a known right for those poor who ask and are shy to ask.

²⁶And those who fulfill Salah acknowledge the day of recompense.

²⁷And those who fulfill Salah are the ones who fear the punishment of their Rabb.

²⁸Indeed, the punishment of their Rabb is not that from which one is safe.-

²⁹⁻³¹And those who fulfill Salah are the ones who guard their chastity. –Except for their spouses and those whom their covenants possess. Because, they will not be condemned when they approach them. Those who seek beyond that; they are the transgressors.-

³²And those who fulfill Salah stand behind their trust and promises.

³³And those who fulfill Salah fulfill their testimonies.

³⁴And those who fulfill Salah maintain their Salah [principles of supporting financially and spiritually; enlightening the community].

³⁵And these ones who fulfill Salah will be hosted in Jannah [Heaven/Paradise].

(79/70; Al-Ma'arij/19-35)

Division: 365

^{36,37}Then what is the matter with the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb so they hasten to you from all directions in groups, extending their necks?

³⁸Does every person among them expect that he will be admitted into a Jannah [Heaven/Paradise] of blessings?

³⁹Certainly not as they think! We formed them from that which they know.

^{40,41}No! I swear by Rabb of the easts and the wests that We are the Ones Who are capable of replacing them with those who are better than them. And We are not the Ones Who are to be outdone.

⁴²So, leave them immediately so they may enjoy in vain until they meet their day which was promised.

⁴³On that day, they will come out from their graves rapidly. As if they are running towards something that is erected.

⁴⁴With their eyes looking down in humiliation, being covered with humiliation. That is the day with which they have been threatened!

(79/70; Al-Ma'arij/36-44)

SURAH AN-NABA (IMPORTANT NEWS)

MECCAN PERIOD

Division: 366

¹⁻³About which thing; that great, important news over which they have different beliefs are they asking one another?

⁴Certainly not as they think! They will know soon.

⁵And certainly not as they think! They will know soon.

^{6,7}Have We not made the earth a cradle and the mountains as stakes?

⁸And We formed you in pairs.

⁹And We made your sleep a rest.

¹⁰And We made the night a clothing.

¹¹And We made the day a time to make a living.

¹²And We built the strongholds over you.

¹³And We made a lantern that illuminates.

(80/78; An-Naba/1-13)

Division: 367

¹⁴⁻¹⁶And We sent down a pouring water from condensed clouds so that We may bring forth grains, vegetation, intertwining vineyards and gardens with it.

¹⁷Indeed, the day of Distinction will be a predetermined gathering date.

¹⁸On that day, the Sur will be blown; and you will come in groups right away.

¹⁹And the heavens/universe will be opened and become gateways.

²⁰And the mountains will be moved, become mirages.

^{21,22}Surely, Jahannah [Hell] will be a place of ambush as a final destination for the transgressors.

²³They will remain there in distress/famine.

²⁴They will not taste a coolness and a drink therein.

^{25,26}They will only taste a scalding water and pus as an appropriate recompense for what they did.

²⁷Indeed, they were not expecting the account.

²⁸And they denied Our Ayat/evidences/signs with denials.

²⁹But, We enumerated all things and wrote.

⁻³⁰Now taste! From now on, never will We increase anything but the punishment for you.-

³¹⁻³⁷Surely, there will be shelters/places of salvation; well-watered vineyards-gardens, grapevines, sprouts of same level; flower gardens, full water containers for those who have entered under the guardianship of Allah as a recompense and a sufficient blessings from your Rabb; Rabb of the heavens/universe and the earth and all that is between them; Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created]. They will not hear vain talk and lies there. –They are not capable of speaking before Him.-

(80/78; An-Naba/14-37)

Division: 368

³⁸⁻⁴⁰On the day when the revealed Ayat and the Wahy [Revelation] will stand in rows as witness, no one but those whom Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created] allows will speak. And that one who is allowed will say what is correct: “This is the true day. So, whoever wills may seek refuge in his Rabb. Surely, We have warned you with a close punishment”. On that day, a man will see what his two strengths/wealth and acquaintances have sent forth/a man will face what he did and the infidel; the one who consciously denies the divinity of Allah and the fact that He is Rabb will say: “Oh, I wish that I were a dust / Oh, I wish I was someone who sincerely repented!”.

(80/78; An-Naba/38-40)

SURAH AN-NAZI'AT (THOSE WHO DRAG FORTH)

MECCAN PERIOD

Division: 369

¹⁻⁵Gravitational force in the universe, repulsive force in the universe,

stars; galaxies; the sun, the moon and their floating around themselves and in the orbits around the star that they belong to, and thus the formation of the night, the day, and other conditions for life, tide, the night-the day, the seasons,

arranging the conditions of life for all kinds of living creatures and plants are the evidences, the Ayat of the Qur'an which;

impose a constant distress, depression and remorse for those who consciously deny the divinity of Allah and the fact that He is Rabb,

are easy and facilitate for the believers, give good tidings to them, make them happy,

are conveyed from hand to hand, through words and hearts, always prevail, make them pay attention and arrange all personal and social matters, have orders and prohibitions for every matter; set forth principles; are evidences that,

²⁶indeed, there is a lesson for those who will fear in awe with respect, love, knowledge in that "the infidel; the one who consciously denies the divinity of Allah and the fact that He is Rabb will say, 'I wish I were a dust'" on the day when one who will observe what his two strengths/wealth and acquaintances will present/will face what he did.

(81/79; An-Nazi'at/1-5, 26)

Division: 370

^{10,11}They say: "Will we be returned to our former state?. After we have become decayed bones?"

¹²They said: "Then, this is a losing return".

²⁷⁻³³Are you more difficult in formation or the heavens/universe? It is Allah Who constructed the heavens/universe; then He raised its ceiling, then He organized it, made its night dark and brought out its light. And then He spread the earth as an enjoyment for you and your livestock/He brought forth from the earth its water and its pasture, and He set the mountains firmly.

⁶On that day, that which shakes will shake.

⁷A second tremor will follow it.

⁸On that day, hearts will beat trembling.

⁹Their eyes will be humbled.

¹³It indeed will be one shout.

¹⁴And then you will see that they are on the area.

³⁴And when the greatest calamity comes,

³⁵That day, man will understand very well what he did.

³⁶Jahannah [Hell] will be explicitly shown for those who see.

³⁷⁻³⁹And as for every person who is transgressor and who preferred life of the world, indeed Jahannah [Hell] is where the final destination will be.

^{40,41}And as for the one who fears the position of his Rabb and prevents himself from vain, transitory desire; indeed Jannah [Heaven/Paradise] is what the refuge will be.

(81/79; An-Nazi'at/10-12, 27-33, 6-9, 13-14, 34-41)

Division: 371

⁴²They ask you about the hour of Qiyamat [Resurrection]; when will it occur?

⁴³What knowledge is with you to tell them about it?

⁴⁴Its finality belongs only to your Rabb.

⁴⁵You are only a warner for those who fear the hour of Qiyamat [Resurrection] in awe with respect, love, knowledge.

⁴⁶On the day when they will see it, they will be like as though they have remained in the world for an evening or a late morning.

(81/79; An-Nazi'at/42-46)

Division: 372

¹⁵Has the news of Moses come to you?

^{16,17}When his Rabb called him in the valley that was cleaned twice (while he was carrying out the duty of being a messenger): "Go to Pharaoh! He has indeed transgressed".

^{18,19}Then say: "Would you purify yourself? And let me guide you to your Rabb so you may fear Him in awe with respect, love, knowledge!".

²⁰Then, Moses showed Pharaoh that greatest evidence/sign.

²¹⁻²⁴Then, Pharaoh denied and disobeyed. Then he turned back immediately. Then he gathered and called out: "I am your most exalted Rabb!".

²⁵And Allah seized with the punishment of the earth and Akhirat [Afterlife].

(81-79; An-Nazi'at/15-25)

SURAT AL-INFITAR (THE SPLIT)
AND
AL-INSHIQAQ (THE SUNDERING)
MECCAN PERIOD

Division: 373

¹⁻⁵When the heavens/universe split asunder, when the stars fall and scatter, when the seas are split and erupted, when the graves are scattered; one will know that which he has sent forth before him and that which he has left behind.

(82/82; Al-Infitar/1-5)

Division: 374

⁶⁻⁸O mankind! What is it that deceives you concerning your Rabb, the most gracious, Who formed you, then proportioned you in a certain proportion, then balanced you, assembled you in whatever form He willed?

⁹⁻¹²Certainly not as you think! You deny the Religion although there are surely noble writers upon you which memorize that which you do.

¹³Surely, “the righteous people” will be in Jannah [Heaven/Paradise] of abundant blessings, happiness.

¹⁴⁻¹⁶And those who have stuck in evil by disbelieving in the religion/faith; they will definitely be in Jahannah [Hell]. On the Day of Religion, they will enter into Jahannah [Hell] as the ones who will never be absent from Jahannah [Hell].

¹⁷What has made you know what the Day of Religion is? ¹⁸Then again, what has made you know what the Day of Religion is? ¹⁹On the Day of Religion, no one will have power above another. And on that day; ^{Al-Inshiqaq/1-5} when the heavens/universe has split asunder, when it has listened to its Rabb and it has been fulfilled; when the earth has been flattened out, has thrown out that which is within it, become empty and when it has listened to its Rabb and it has been fulfilled, ¹⁹the judgment belongs to Allah.

⁶O man! Surely, you are the one who runs in haste towards his Rabb. And you will eventually meet Him.

⁷⁻⁹And as for the one who is given his book in his right hand; he will be judged with an easy account and he will return to those close to him happily.

¹⁰⁻¹⁴And as for the one who is given his book from his back; he will call for the death and enter into the blazing fire. He surely was happy among those close to him. Indeed he was sure that he would never return.

¹⁵No, surely his Rabb was the One Who was seeing him very well.

¹⁶⁻¹⁹Therefore, the changes that you see, know in the universe [dawn, the night and the events that you may observe with those] are evidences that you will definitely experience one state after another [you will constantly change in state but never perish].

^{20,21}Then, what is the matter with them? They do not believe and when the Qur'an is recited to them, they do not submit/become convinced?

²²Rather, the infidels; those who consciously denied the divinity of Allah and the fact that He is Rabb deny.

²³But Allah is the One Who knows best what they hide within themselves.

²⁴Then give them tidings of a painful punishment.

²⁵Except those who have believed and do amendatory deeds; there will be a never ending reward for them.

(82/82; Al-Infitar/6-19 + 83-84; Al-Inshiqaq/1-25)

SURAH AR-RUM

(THE ROMANS)

MECCAN PERIOD

Division: 375

¹Alif/1, Lam/30, Mim/40.

²⁻⁶The Romans/Byzantines have been defeated at the lowest/deepest place of this region of the earth. After their defeat, they will overcome within a couple of years. The command belongs to Allah before and after that. And that day, the believers will rejoice with the help of Allah. Allah helps whom He wills/gives victory to whom He wills as a promise from Himself. Allah does not break His promise. But most of the people do not know. He is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the possessor of vast mercy.

⁷Most of the people know what is apparent of the simple worldly life. And they are the ones who do not care about Akhirat [Afterlife].

(84/30, Ar-Rum/1-7)

Division: 376

⁸Have they not ever thought within themselves that Allah has created all that is in the heavens/universe, on the earth and in between them only in truth and for a specified term? And indeed, most of the people are the ones who consciously deny/disbelieve in meeting with their Rabb.

⁹Have they not travelled across the earth and observed how was the end of those before them? They were more powerful than them; they plowed the earth and built it up more than these have built up. And their messengers brought to them many clear proofs. And Allah would not have treated them unjustly, but they were treating themselves unjustly by associating others with Allah.

¹⁰Then the end of those who did evil was “the worst” for they denied the Ayat/evidences/signs of Allah. And they used to ridicule.

(84/30; Ar-Rum/8-10)

Division: 377

^{11,12}Allah begins formation then returns it. Then you will be returned to Him. And the criminals will be in despair on the moment of Qiyamat [Resurrection].

¹³And there will not be for them any helpers, intercessors from among those whom they associated with Allah. And they will deny their partners/be the ones who do not accept their partners. ¹⁴And on the day when the Hour rises, that day they will become separated.

¹⁵And as for those who have believed and done amendatory deeds; now they will be delighted in a garden.

¹⁶And as for the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb and disbelieve in Our Ayat and the meeting of Akhirat [Afterlife]; they will be ready in the punishment.

^{17,18}So, what you need to do is the purification of Allah from all deficiencies when you reach the evening, when you reach the morning, during the night, when you reach the noon; at all times! All praise is only to Him in the heavens/universe and on the earth; no one else may be praised.

¹⁹It is He Who brings out the living from the dead, and the dead from the living and gives life to the earth after its death. And thus you will be brought out.

(84/30; Ar-Rum/11-19)

Division: 378

²⁰And among His evidences/signs is that He formed you from dust. And then, now you are human beings dispersing.

²¹And again, among His evidences/signs is that He formed for you spouses from yourselves so you may bond with them and placed between you a love and mercy. No doubt that there are many evidences/signs in this for a people who will contemplate.

²²And again, formation of the heavens/universe and the earth, the variety of your languages and colors are among His evidences/signs. Indeed, there are many evidences/signs in this for scholars.

²³And again, among His evidences/signs is that you sleep by night and day and seek provision of His bounties. Indeed, there are many evidences/signs in this for a people who heed.

²⁴And again, among His Ayat is that He shows you the lightning to give you fear and hope. And He sends down a water from the sky and He gives life to the earth after its lifelessness with it. Indeed, there are many evidences/signs in this for a people who will use their reason.

²⁵And again, among His evidences/signs is that the heavens/universe and the earth stand by His command. And when He calls you from the earth with a single call, you will see that you will be brought forth.

⁴⁶Among His evidences/signs is that He sends winds as harbingers of good tidings so He may make you taste of His mercy, ships may sail by His command and you may seek provision of His bounties so that you may repay for the blessings that you have.

²⁶Whoever is in the heavens/universe and on the earth belongs to Him. And all of them are those who respect Him.

²⁷And it is He Who started formation and then repeats it. And this is very easy for Him. And the most exalted example that is in the heavens/universe and on the earth belongs to Him. And He is the One Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the best law maker, the One Who precludes corruption best/makes incorruptible.

(84/30; Ar-Rum/20-25, 46, 26-27)

Division: 379

²⁸Allah presents to you an example from yourselves: Do you give the same value to one another, do you become equal to them when you have partners among those who are trusted to you in accordance with the laws in that which We have provided for you? Thus We explain the Ayat for a people who use their reason.

²⁹Rather, those who did wrong; acted against their own good by associating others with Allah have followed their vain, transitory desires without knowledge. So, who can guide one whom Allah led astray? And there are none from the helpers for them.

(84/30; Ar-Rum/28-29)

Division: 380

³⁰So, you, direct your face towards the religion, to the constitution of Allah upon which He created the mankind from nothing in the first place, as the one who has left his old beliefs. There is no change in the formation of Allah. This is the straight religion/foundation. But, most of the people do not know.

^{31,32}Enter under the guardianship of Allah, establish Salah [establish and maintain the institutions that support financially and spiritually; enlighten the community] as the ones who turn to Him from their hearts, do not be among those who associate others with Allah; those who have divided their religion asunder, who have divided into separatist groups. –Each separatist group brags with that which is with them.-

(84/30; Ar-Rum/30-32)

Division: 381

^{33,34}And when an adversity touches the people, they turn to their Rabb, supplicating. But when He makes them taste a mercy from Him, you see that a group from among them accepts that their Rabb has partners to be ungrateful for the blessings We give them. –Now, enjoy! Soon you will know.-

³⁵Or, have We sent down an evidence to them and that evidence says that which they associate with Allah?

³⁶And when We make the people taste a mercy, they become spoiled with it. If a trouble hits them for that which their hands have done before, they fall into despair at once.

³⁷Have they not seen that Allah extends provision for whomever He wills and manages it? Indeed, there are evidences/signs in this for a people who will believe.

³⁸Then give the poor who were driven out from their lands, the needy and the travelers their right. This is better for those who desire the countenance of Allah. And they are the ones who maintain their status, succeed.

³⁹And whatever you give of riba [revenues which are obtained without effort, service and risk] to increase in the wealth of the people, will not increase with Allah. But what you give of zaqah; the tax that the believers sincerely give as a liability of belief and duty of servitude so that the religion of Allah may be spread, maintained and Salah may be established desiring the countenance of Allah...It is those who are the multipliers.

(84/30; Ar-Rum/33-39)

Division: 382

⁴⁰Allah is the One Who has formed you, then provided for you, then takes your life and gives you life. Is there anyone from whom you associate with Him that does one of these? Allah is purified from what they associate with Him and high above them.

⁴¹Corruption has emerged on the land and at the sea because of that which they have earned with their hands to make them taste some of which they have done so that perhaps the people will return; they will act in accordance with the principles of Allah.

⁴²Say: "Travel across the earth and observe how was the end of those before you. Most of them were those who associated others with Allah".

⁴³⁻⁴⁵Therefore, turn your face to the religion which is straight/which protects before the irreversible day comes from Allah. On that day, they will be divided in groups so Allah may recompense those who have believed and done amendatory deeds. Indeed, He does not like the infidels; those who consciously deny the divinity of Him and the fact that He is Rabb. Whoever disbelieves; denies the divinity of Allah and the fact that He is Rabb, his denial/disbelief is against himself. And whoever does righteous deed, it is those who have prepared a bed/a comfortable place for themselves.

⁴⁸Allah is the One Who sends the winds. Then the winds stir a cloud. Then Allah spreads it however He wills and splits it asunder. And you see that rain comes out in its depths. And when Allah causes it to fall upon whom He wills of His servants, they receive the good tidings, rejoice.

⁴⁹Yet, they were definitely those who were in despair before; before it has been sent down upon them.

⁵⁰Then, observe the effects of the mercy of Allah; how He gives life to the earth after its death! Indeed, He definitely resurrects the dead and He is the One Who is competent over everything.

⁵¹And surely, if We send a wind and they see plants which are the effects of the mercy of Allah turned yellow, they would certainly start to disbelieve; consciously deny Our divinity and the fact that We are Rabb after that.

⁵²Therefore, you can not make the dead hear. And you can not make the deaf hear that invitation while they turn their backs and go.

⁵³And you can not guide the blind from their astray to the righteous path. You will make only those who will believe hear Our Ayat; then they are Muslims.

⁵⁴Allah is the One Who formed you weak. Then He brought strength after weakness. Then He brought weakness and old age after strength. He forms whatever He wills. And He is the One Who knows best, the One Who is the most competent.

(84/30; Ar-Rum/40-45, 48-54)

Division: 383

⁵⁵And on the day when Qiyamat [Resurrection] will occur, the sinners will swear that they remained not more than an hour. Thus they were deluded.

⁵⁶And those who were given the knowledge and faith will say: “Surely, in the decree of Allah, you remained until the day of resurrection. This is the day of resurrection after death. But you did not know this”.

⁵⁷On that day, excuses of those who do wrong; act against their own good by associating others with Allah will not benefit themselves. And they will not be forgiven either.

(84/30; Ar-Rum/55-57)

Division: 384

⁵⁸And indeed, in this Qur'an, We have definitely presented to the people examples from all examples. And surely, if you bring them an Ayah, those infidels; who consciously deny the divinity of Allah and the fact that He is Rabb would say: “You are the ones who bring forth only that which is falsehood”.

⁵⁹Thus does Allah seal the hearts of those who do not know.

⁴⁷And indeed, We sent some messengers before you to their people and they brought them explicit evidences. Then We maintained justice by seizing and recompensing those who committed sins. And it was incumbent upon Us to help the believers.

⁶⁰So, you, have patience. Indeed, the promise of Allah is truth. Never let those who have not believed in certainty loosen you.

(84/30; Ar-Rum/58-59, 47, 60)

SURAH AL-ANKABUT (THE FEMALE SPIDER)

MECCAN PERIOD

Division: 385

¹Alif/1, Lam/30, Mim/40.

^{2,3}Did people think that they would be left while they say, “We have believed” and they would not be tried? And surely, We had put those before them into fire/distress so they might have been purified. And indeed, Allah will declare/mark and show the righteous and He will definitely declare/mark and show the liars as well.

⁴⁻⁶Or do those who do evil deeds think that they can outrun/escape from Us? How evil is that which they have adopted as principle! Whoever expects to meet Allah, indeed, the term that Allah has decreed is to come. And He is the One Who hears best, knows best. And whoever strives, strives only for himself. Indeed, Allah is free of need of all universes.

⁷And those who believe and do amendatory deeds, We will definitely remove their evil deeds and recompense them with better of what they did.

⁸And We have imposed upon man as a liability to treat his parents kindly. If your parents strive to make you associate with Me that about which you have no knowledge, then do not obey them both. Your return is only to Me. Then, I will inform you about what you did.

⁹And those who believe and do amendatory deeds, We will definitely place them among the righteous.

¹⁰Among the people are those who say, “We have believed in Allah”, but when they are harmed while they are in the path of Allah, they consider that the distress which the people imposed upon them as if it was the punishment of Allah. And if a help comes from your Rabb, they will definitely say: “Indeed, we were with you”. Yet, is Allah not the One Who knows best what they have within their hearts; what they think and plot?

¹¹And Allah definitely knows/declares/marks and shows those who have believed, and He absolutely knows/declares/marks and shows the hypocrites as well.

(85/29; Al-Ankabut/1-11)

Division: 386

¹²And the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb said to the believers: “Follow our path, and we will definitely carry your mistakes/sins”. But, they are not to carry anything from their mistakes/sins no matter what happens. They surely are liars.

¹³They will definitely carry their burdens and many other burdens along with their own burdens. And on the day of Qiyamat [Resurrection], they will absolutely be questioned about that which they invented.

¹⁸And if you deny, know that some peoples before you denied too. What is upon the messenger is nothing but explicit conveyance.

(85/29; Al-Ankabut/12-13, 18)

Division: 387

¹⁹Have they not seen how Allah started the formation and then repeated it? Indeed, it is very easy for Allah.

²⁰⁻²²Say: “Travel through the earth and observe how He began formation. Then Allah will build the last structure. Surely, Allah is the One Who is competent over everything. He punishes whom He wills and has mercy upon whom He wills. And you will be returned only to Him. And you will not incapacitate in the heavens/universe and on the earth. And there is not a familiar who is a protector, a guide nor a helper for you from among those that are inferior to Allah”.

²³And those who consciously deny/disbelieve in the Ayat/evidences/signs of Allah and meeting Him; they have despaired of My mercy and they are the ones for whom will be a painful punishment.

(85/29; Al-Ankabut/19-23)

Division: 388

¹⁴And indeed, We sent Noah to his people as a messenger, he remained among them for many long stressful years fifty of which was free of distress. And at the end, flood; a great trial seized them while they did wrong; acted against their own good by associating others with Allah.

¹⁵Thus We saved him and the people of the ship; those who had entered the monotheistic religion of Islam and made the ship of salvation/punishment/salvation an evidence/a sign for the mankind.

^{16,17}And We sent Abraham as a messenger/saved him. When he said to his people: “Worship Allah and enter under the guardianship of Him. It is better for you if you should know. Indeed, you worship some idols from among those that are inferior to Allah and invent lies. Know that those you worship as idols from among those that are inferior to Allah do not possess the power of giving provision for you. Therefore, seek provision from Allah and worship Him and repay to Him for the blessings you have. You will be returned only to Him”.

²⁴Then the answer of the people of Abraham was only that they said: “Kill him or make him burn/put him in extreme distress”. Then, Allah saved him from the fire/distress. Indeed, there are evidences/signs in this for a people who will believe.

²⁵And Abraham said: “You have taken idols from among those that are inferior to Allah only because of the affection among yourselves in the worldly life. Then, on the day of Qiyamat [Resurrection], some of you will deny some others, some of you will curse some others. Your destination will be Jahannah [Hell]. And there will be no helpers for you”.

²⁶Thereafter, Lot believed in him. And Abraham said: “I will emigrate to my Rabb. Indeed, He is the One Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the best law maker, the One Who precludes corruption best/makes incorruptible.

²⁷And We bestowed him Isaac and Jacob. And We gave in his descendants prophethood and the Book. And We gave him his reward on the earth. Indeed, in Akhirat [Afterlife], he will be among the righteous.

^{28,29}We sent Lot as well. When he said to his people: “Surely, you commit such immorality that those who passed in the world before you did not do! Will you certainly approach men, obstruct the road and commit evil in your meetings?”. Thereafter, the answer of his people was only that they said, “Bring the punishment of Allah, if you are among the truthful!”.

³⁰Lot said: “My Rabb! Help me against those people of corrupters!”.

³¹And when Our messengers brought Abraham the good tidings, they said: “We will destroy the people of this city”. –Indeed, people of there were the ones who did wrong; acted against their own good by associating others with Allah.-

³²Abraham said: “Surely, Lot is there!”. They said: “We know very well who are there. We will definitely save him and his family except for his inharmonious and incompatible wife who is among those who remain behind”.

^{33,34}And when Our messengers came to Lot, he was worried about them. And he felt great discomfort because of them. And the messengers said: “Do not fear, do not worry! Indeed, we will save you and the people close to you except your inharmonious and incompatible wife who is among those who remain behind. Surely, we will bring down a punishment from the sky on the people of this city for they have been going astray from the righteous path”.

³⁵And indeed, We left an explicit evidence/sign of there for a people who will use their reason.

³⁶And We sent to Midian their brother Shu’ayb. Then, Shu’ayb said, “O my people! Worship Allah, expect the day of Akhirat [Afterlife], and do not cause chaos on the earth as corrupters!”.

³⁷Therefore, they denied him, then a tremor seized them and after a short time they fell on knees on their land.

³⁸We manipulated/destroyed the people of Ad and Thamud. Their manipulation/destruction has been clear to you from their lands. And satan made their deeds pleasing to them and averted them from the path. Yet, they were those who saw and understood.

³⁹We destroyed Korah, Pharaoh and Haman as well. Indeed, Moses came to them with explicit evidences and they acted arrogantly on the earth. But they were not the ones to outrun; escape.

⁴⁰And We seized them all for their sins: We sent storms upon some of them, throwing stones, a horrifying roar seized some of them, We made the earth swallow some of them, and We drowned some of them in the water. And Allah did not treat them unjustly, but they were acting against their own good by associating others with Allah.

(85/29; Al-Ankabut/14-17, 24-40)

Division: 389

⁴¹The example of those who take familiars who are helpers, guides, protectors from among those that are inferior to Allah are like that of a female spider which takes home. Indeed, the weakest of homes is the home of the female spider. If only they knew.

⁴²Surely, Allah knows whatever thing they invoke from among those that are inferior to Him. And He is the One Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the best law maker, the One Who precludes corruption best/makes incorruptible.

⁴³And We present these examples to the people. None will understand them except scholars.

⁴⁴Allah formed the heavens/universe and the earth with the truth. Indeed, there are evidences/signs in this for those who believe.

(85/29; Al-Ankabut/41-44)

Division: 390

⁴⁵You, recite/follow what has been revealed to you from the book and establish Salah [establish and maintain the institution that supports financially and spiritually; enlightens the community]. Indeed, Salah [supporting financially and spiritually; the institution that enlightens the community] keeps away; prevents from transgression, evil. And remembrance of Allah is indeed greater. And Allah knows that which you do and produce.

⁴⁶Deal with the People of the Book only in the best way except for those who do wrong; act against their own good by associating others with Allah among them and say to them: “We have believed in what has been revealed to us and what was revealed to you. Our god and your god is one. And we are the ones who Islamize [create well-being, peace, order, happiness...] only for Allah”.

(85/29; Al-Ankabut/45-46)

Division: 391

⁴⁷Thus We sent down to you the Book so those whom We had given the Book believe in the Qur'an. And among those who are other than the People of the Book/among Arabs who believe in it. And only the infidels; those who consciously conceal the divinity of Allah and the fact that He is Rabb reject Our Ayat while they know.

⁴⁸And you did not recite from any book before this; and you are not writing the Qur'an by yourself. If it had been so, those who believe in falsehood would have had doubt.

⁴⁹Rather, the Qur'an is explicit Ayat within the hearts of those who have been given knowledge. And only those who do wrong; act against their own good consciously reject Our Ayat.

⁵⁰And they said: “Why have not evidences/signs been sent down to him from his Rabb?”. Say: “Evidences/signs are only with Allah. I am only an explicit warner”.

⁵¹And is it not sufficient for them that We have revealed to you the Book that is recited to them? There is absolutely a mercy and a reminder in this for a people who believe.

⁵²Say: “Allah is sufficient as witness between you and me. He knows that which is in the heavens/universe and on the earth. Those who believe in falsehood and consciously deny/disbelieve in Allah; it is they who lose and suffer.

(85/29; Al-Ankabut/47-52)

Division: 392

⁵³And they ask you to hasten the punishment. If there had not been an end of a specified/predetermined term, punishment would definitely have come to them. And that punishment will indeed come to them suddenly while they do not perceive.

^{54,55}They ask you to hasten the punishment. Surely, Jahannah [Hell], on the day when it will cover them from above and from beneath their feet, it will surround the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb. And He will say: “Taste what you did!”.

(85/29; Al-Ankabut/53-55)

Division: 393

⁵⁶O My servants who have believed! Indeed, my earth is vast. Then, worship only Me.

⁵⁷Every creature with an identity will taste the death. Then you will be returned only to Us.

^{58,59}And those who have believed and done amendatory deeds; We will definitely place them in mansions underneath of which rivers flow in Jannah [Heaven/Paradise] where they will abide eternally. How excellent is the reward of those who work, have patience and rely only on their Rabb!

(85/29; Al-Ankabut/56-59)

Division: 394

⁶⁰There are many small-large living creatures which are not capable of carrying their own provision, it is Allah Who provides for them and for you. And He is the One Who hears best, knows best.

⁶¹And indeed, if you asked them: “Who formed the heavens/universe and the earth, and who got the sun and the moon under control/created them in such structure and characteristic so servants may benefit?”, they would definitely say, “Allah”. Then, how are they deluded?

⁶²Allah extends provision for whomever He wills of His servants and manages for him. Indeed, Allah is the One Who knows all best.

⁶³And surely, if you asked them: “Who sent down water from the sky and revived the earth with it after its lifelessness?”, they would definitely say, “Allah”. Say: “All praise is to Allah; no one else may be praised”. But most of them do not use their reason.

⁶⁴And this simple worldly life is only diversion and amusement. Indeed, the final home is definitely what is the life. If only they knew.

^{65,66}And when they board a ship, they supplicate to Allah, purifying the religion only for Him. And when He saves them by delivering them to the land, then you will see that they accept

that Allah has partners to be ungrateful to what We have given to them and to gain advantage. But they will know soon.

(85/29; Al-Ankabut/60-66)

Division: 395

⁶⁷Or have they not seen that We made Mecca safe and untouchable while people are being taken away by force around it? Do they still believe in falsehood and are they ungrateful for the blessings of Allah?

⁶⁸And who can do more wrong; act more against his own good than one who invents a lie about Allah or denies the truth when it comes to himself? Is not there a place in Jahannah [Hell] for the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb?

⁶⁹And We will surely guide those who strive in Our cause to Our paths. And indeed, Allah is with those who produce good.

(85/29; Al-Ankabut/67-69)

SURAH AL-MUTAFFIFIN

(THOSE FRAUDS)

MECCAN PERIOD

Division: 396

¹⁻³Woe to those frauds who measure fully when they purchase from the people for themselves but measure less when they measure or weight!

⁴⁻⁶Do they not know that they will be resurrected for a great day; the day when mankind will stand before Rabb of all universes?

⁷⁻¹³Certainly not as they think! Surely, records of those who “stuck in evil by disbelieving in the religion-faith” are in Sijjin. –And what has made you know what “Sijjin” is? –It is a record written/numbered! Woe to the deniers on that day; those who deny the day of recompense! None but those who transgress entirely who waste their time/who delay the good/who are reluctant for the good/who harm who have said ‘Legends of the former ones’ denies the day of recompense when Our Ayat were recited to them.-

¹⁴Certainly not as they think! What they earned has been a stain upon their hearts.

¹⁵Certainly not as they think! Surely, on that day, they will be isolated from their Rabb.

¹⁶Then, they will indeed enter Jahannah [Hell].

¹⁷Then, it will be said: “This is that which you have been denying”.

¹⁸⁻²¹Certainly not as they think! Records of “the righteous people” are surely in Illiyyun. – And what has made you know what Illiyyun is? It is a record numbered/written which those who are brought close witness!-

²²⁻²⁸Surely, the “the righteous people” will be in Naim, in expectations on thrones. You will see the light of bliss on their faces. They will be given a drink from a sealed pure drink. The seal/result of which is musk. And its mixture is of Tasnim. Drinks of those who have been brought close will be in a spring. –Those who race, should race in this.-

(86/83; Al-Mutaffifin/1-28)

Division: 397

²⁹Surely, those who sinned was laughing at some of the believers/the messengers. ³⁰And when they passed by them, they would wink at each other. ³¹And when they turned to their own people, they would turn mocking. ³²And when they saw some of the believers/the messengers, they would say: “Surely, these are certainly those who have gone astray”.

³³Yet, some of the believers/the messengers were not sent as guardians/messengers over those sinners.

³⁴⁻³⁶This day, those who believed will look down at the infidels on their couches, saying: “Have the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb

been punished for what they used to do?”, and laugh at the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb.

(86/83; Al-Mutaffifin/39-36)

SURAH AL-BAQARA

(THE HEIFER)

MEDINAN PERIOD

Division: 398

¹Alif/1, Lam/30, Mim/40.

²⁻⁴This book; about which there is no doubt is a guidance for those who believe in the unseen, the unheard, the unknown places, who establish Salah [establish and maintain the institutions that support financially and spiritually; enlighten the community], who spend from what We have provided for them for the cause of Allah/provide sustenance first for their relatives and then others, who believe in what has been revealed to you and what was revealed before you, who has entered under the guardianship of Allah –and they definitely believe in Akhirat [Afterlife]-.

⁵They are upon a guidance from their Rabb. And they are those who are the saved ones, prevailed ones.

(87/2; Al-Baqara/1-5)

Division: 399

⁶Surely, as for those infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb; it is same for them whether you warn them or not: they will not believe.

⁷Allah has set a seal upon their hearts and ears; there are curtains upon their eyes. And a great punishment is for them.

^{8,9}And some of the people say, -even though they are not believers- “We believe in Allah and the day of Akhirat [Afterlife]”. So they try to deceive Allah and those who have believed. Yet, they can not realize that they only deceive themselves.

¹⁰In their hearts is illness; ill is their mentality; so Allah has increased illness; going astray for them. A painful punishment is for them for they lie.

¹¹When it is said to them, “Do not make corruption on the earth”, they say, “We are only the ones who correct”.

¹²Be careful! Indeed, they are the ones who cause corruption/chaos, but they do not perceive.

¹³And when it is said to them, “Believe as the people have believed”, they say: “Shall we believe as those fools have believed”. Be careful! Indeed, they are the ones who are fools. But, they do not know.

¹⁴And when they came across to those who believed, they said: “We have believed”. And when they were alone with their evil leader, they said: “Indeed, we are with you; we are only the mockers”.

¹⁵Allah mocks them and gives them respite to/lets them wander aimlessly in their transgression.

¹⁶They are the ones who have purchased going astray for the righteous path so their business has brought no profit and they have not been the ones who followed the righteous path that they were guided.

¹⁷Their example is like the example of the one who wanted to set a fire. When the fire illuminated around the one who set the fire, Allah took their light and left them blind in the darkness. -¹⁸They are deaf, dumb, blind! So they will not return.-

¹⁹And sometimes, it is like a rain that pours down from the sky within which is darkness, thunder and lightning. They block their ears with their fingers out of the fear of death of terrifying sounds. –Yet, Allah is the One Who encompasses the infidels; those who consciously deny His divinity and the fact that He is Rabb.-

²⁰That lightning almost snatches away their sight. When lightning illuminates their path, they walk under light, but when darkness sets upon them, they stand still. Had Allah willed, He would have removed their hearing and sight. Indeed, Allah is the One Who is competent over everything.

(87/2; Al-Baqara/6-20)

Division: 400

^{21,22}O mankind! Worship your Rabb, who formed you and those before you, made the earth a bed and the heavens/universe ceiling for you, sent down water from the sky and brought forth crops as provision for you so you may enter under the guardianship of Allah. Do not consciously associate others with Allah.

²³If you are in doubt about that which We have sent down to Our servant, then bring forth an independent division like independent divisions that We have sent down to Our servant and call upon all your witnesses from among those that are inferior to Allah, if you are truthful.

²⁴Then, if you do not do this and you will never be able to do; then beware of the fire, fuel of which is the humans and stones, that is prepared for the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb.

(87/2; Al-Baqara/21-24)

Division: 401

²⁵And give those who have believed and do amendatory deeds the good tidings that “surely for them will be the gardens of Jannah [Heaven/Paradise] underneath of which rivers flow”. Every time they will be provided from any fruit there, they will say: “This is what we were provided before”. And they will be provided with similar blessings. And pure spouses [who have not been stained by eye, thought; totally new] will be there for them. And they are the ones who will abide there eternally.

(87/2; Al-Baqara/25)

Division: 402

^{26,27}Surely, Allah does not hesitate to present as an example a mosquito or that which is even smaller. Those who believe know that it is the truth, it is from their Rabb. The infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb say: “What did Allah intend to say with such an example?”. Allah leads astray many with the examples He presents and guides many with them. Allah leads astray only those who promise and make covenant and then break their promises that they made to Allah, those who break that which Allah has ordered them to unify; the unity of faith-good deeds and those who cause corruption on the earth, those who have gone astray from the righteous path. They are the ones who lose.

²⁸So, how do you disbelieve; consciously deny the divinity of Allah and the fact that He is Rabb? But, you were dead and He gave you life. Then, He will take your lives and resurrect you. Then, to Him you will be returned.

²⁹He is the One Who formed all that is on the earth for you. Then, He established His dominion in the heavens/universe; He arranged it in thousand pieces. He is the One Who knows all best.

(87/2; Al-Baqara/26-29)

Division: 403

³⁰And your Rabb once said to the forces of the nature: “Surely, I am the One to form creatures that did not exist before, that maintain their existence by reproduction”. The forces of the nature said: “Will you form one of those who cause corruption, spill blood? But, we purify you with Your praise from all deficiencies and shout out that You are pure; purified from all evil and deficiencies”. Your Rabb said: “I surely know very well that which you do not know”.

³¹And your Rabb taught Adam all those names. Then He presented them to the forces of the nature and said: “Now, inform Me of the names of those, if you are truthful ones”.

³²And the forces of the nature said: “Purified You are from all deficiencies! We know nothing but what You have taught us. Surely, You are the One Who knows best, the One Who is the best law maker”.

³³And your Rabb said: “O Adam! Inform them of their names”. And when Adam informed them of their names, your Rabb said: “Have I not told you! Surely, I know the unseen, the unheard, the unfelt, the past and the future of the heavens/universe and the earth. And I know what you disclose and what you conceal”.

³⁴And when We said to the forces in the nature: “Submit to Adam” and forces in the nature but Iblis/thinking ability submitted immediately. Iblis refused, acted arrogantly. And he was among those who consciously denied everything.

³⁵And We said: “O Adam! You and your wife; dwell in green and well-watered place, enjoy its blessings in abundance from wherever you will but do not approach that tangled thing; do not fall for wealth/gold-silver or you will be among those who treat unjustly to their own selves”.

³⁶Thereafter, Satan; Iblis/thinking ability slipped them out of there, took them out from the environment they were in. And We said: “Descend, being enemies to each other, there will be a place of settlement and an enjoyment for you until a certain time”.

³⁷⁻³⁹Then, Adam received some words from his Rabb/was revealed; We said: “Descend! All of you. When a guidance comes to you from Me, whoever follows My guidance, there will be no fear for them; they will not grieve either. And as for those who have disbelieved; consciously denied the divinity of Allah and the fact that He is Rabb; they are the companions of the fire. They will abide there eternally”. Then, Allah accepted his repentance. Surely, He is the One Who accepts the repentance of His servants, gives many opportunities to repent; the One Who is very merciful.

(87/2; Al-Baqara/30-39)

Division: 404

⁴⁰O Israelites! Remember My favor that I have given upon you as a blessing and be faithful to My covenant/the promise you have given to Me so I may be faithful to your covenant. You should be ideal people only for Me. ⁴¹Believe in the Qur'an, which I have sent down as a confirmation for the things which are not opposed to the Qur'an. Do not be the first ones who would deny it, knowing that it is the book of the truth. Do not sell My Ayat for a price. And enter only under the guardianship of Mine. ⁴²And do not mix the truth with falsehood, do not hide the truth while you know. ⁴³Establish Salah [establish and maintain the institutions that support financially and spiritually; enlighten the community], give zaqah; the tax that the believers sincerely give as a liability of belief and duty of servitude so that the religion of Allah may be spread, maintained and Salah may be established, acknowledge the oneness of Allah with those who acknowledge the oneness of Allah.

⁴⁴Do you instruct people “being righteous” and you do not care yourselves? But you constantly recite the Book. Will you still not reason?

⁴⁵⁻⁴⁶And seek help through patience, Salah [supporting financially and spiritually; enlightening the community]. –Surely, seeking help through patience and Salah is very difficult for all other than those who show respect; who really believe that they will meet their Rabb. And indeed they are those who turn/return to their Rabb/who do all of their work in accordance with the principles of Allah.-

⁴⁷O Israelites! Remember the blessing I have given to you and that I have surely favored you over the people of the time.

⁴⁸And enter under the guardianship of Allah against the day when no individual will avail another individual, no one's help and intercession will be accepted, no ransom/compensation will be received and no individual will be helped.

⁴⁹And when We saved you from the people who were close to Pharaoh, who afflicted you with the worst of the punishment, strangled your sons; made you weak, unqualified by leaving you uneducated, covered your women with disgrace. –And there was a great trial in this for you from your Rabb.-

⁵⁰And when We split open the large body of water/the river to save your lives and drowned the people close to Pharaoh while you were looking on.

⁵¹And when We promised Moses the forty nights and then you took gold as your idol after him, treating unjustly to your very selves.

⁵²Then, We forgave you so you might repay for the blessings you had.

⁵³And when We gave Moses that book and the Furqan so you might follow the righteous path you had been guided.

⁵⁴And when Moses said to his people: “O my people! Surely, you have done wrong to yourselves by worshipping gold. Then, repent to your Creator and change your selves. This is better in the sight of your Creator”. Then, your Creator accepted your repentance. Surely, your Creator is the One Who accepts the repentances much, the One Who gives many opportunities to repent; the One Who is the possessor of vast mercy.

⁵⁵And when you said: “O Moses! We will not believe in you until we see Allah manifestly” and a faint from intense fear hit you while you were looking on.

⁵⁶Then, We revived you after your death/removed the disgrace from you and made you honorable so you might repay for the blessings you had been given.

⁵⁷And We made that cloud a shade upon you and sent down upon you manna and quail/honey. –And eat the pleasant of what We have provided for you.- They did not treat Us unjustly, yet they treated their own selves unjustly by associating others with Allah.

⁵⁸And when We said: “Enter that city and eat whatever you will from its blessings in abundance. Enter through that gate while you submit; being their fellow citizens/people, without transgressing, doing wrong; acting against your own good and say, ‘Hittah [Forgive us]!’. So We may forgive your sins; We will increase Our blessings for those who do good”.

⁵⁹Thereafter, those who do wrong; act against their own good by associating others with Allah changed the words other than what had been said to them. And We sent down upon those who do wrong; act against their own good by associating others with Allah a punishment from the heavens/universe for they went astray from the righteous path.

⁶⁰And when Moses asked for water for his people and We said to him: “Implement your experience upon your stonehearted people!”. Then, twelve groups/people of cities were divided into many directions from his stonehearted people. The people of each city learned/marked where they would obtain their water. –Eat and drink; enjoy from the provision of Allah and do not transgress on the earth by causing corruption.-

⁶¹And when you said: “O Moses! We can never endure just one kind of meal, so call upon your Rabb so He may grow for us that which emerges from the earth; vegetables, gherkin, garlic, lentil and onion”. And Moses said to you: “Do you really wish to exchange that which is supreme with the lesser? Go to a town/Egypt, then you will have what you asked”. And they were covered

with humiliation and poverty and then Allah was not pleased with them. That was because they disbelieved; consciously denied the Ayat of Allah and fought against the prophets unjustly. And this is because they disobeyed and transgressed.

(87/2; Al-Baqara/40-61)

Division: 405

⁶³And when We took a strong covenant from you saying: “Hold onto that which We have given you and never forget that which it contains so you may enter under the guardianship of Allah” and raised your master; the chosen one, Moses up to the most blessed stage (the position of being a messenger).

⁶⁴But you turned away after that. If there had not been the bounty and mercy of Allah upon you, you would have certainly been among the losers.

⁶⁵And indeed you know those among you who transgressed on Sabbath/the day of contemplation. Therefore, We said to them “Become apes, by being despicable-cursed ones!”.

⁶⁶Then, We made being a miserable monkey a lesson for their contemporaries and next generations, an advice/reminder for those who are under the guardianship of Allah.

⁶⁷And when Moses said to his people: “Surely, Allah commands you to slaughter a heifer”. They said: “Do you make fun of us?”. Moses said: “I seek refuge in Allah from being among the ignorant”.

⁶⁸They said: “Call upon your Rabb for us so He may make clear to us what that heifer is”. Moses said: “My Rabb says: ‘Indeed, the heifer should be neither old nor too young but in between; at its best and most productive age’. Now, do what you are commanded”.

⁶⁹They said: “Call upon your Rabb for us so He may make it clear to us what is the color of the heifer”. Moses said: “Surely my Rabb says: ‘Surely, the heifer is a yellow; bright yellow cow which makes the beholder cheer”.

⁷⁰They said: “Call upon your Rabb for us so He may make it clear to us what it is like, surely all cows look alike to us and surely if Allah wills, we will be the ones who follow the righteous path we are guided”.

⁷¹Moses said: “Surely, my Rabb says: ‘That heifer is not under service/not used for plowing or irrigation, is free and without a spot’”. They said: “Now you have brought the truth”. And they slaughtered it. But they almost failed to do.

⁷²And when you killed a man and disputed among yourselves about it. But, Allah is the One Who brings forth what you conceal.

⁷³Then We said: “Let Moses set out for a trouble would come from the man that was killed”. Thus Allah revives the deads, guides the exhausted ones and shows you His evidences/signs so you may reason.

⁷⁴Then your hearts became hardened; they are like stones, even harder. And surely, there are such stones from which rivers emerge, and there are such stones that split open and waters

come out, and there are such stones that get smaller and change because of fearing Allah in awe with respect, love, knowledge. Allah is not unaware of nor apathetic to what you do.

(87/2; Al-Baqara/63-74)

Division: 406

⁷⁵And do you really expect that they would believe in you? Yet, some of them heed the word of Allah, then, after having understood it very well, they consciously change and distort it.

⁷⁶And when they meet those who have believed, they say: “We have believed”, yet when they are alone with one another, they said: “Do you tell them that which Allah judged against you so they may use them as evidence against you before Allah? Will you still not reason?”.

⁷⁷Do they not know that Allah indeed knows that which they conceal as a secret and that which they disclose?

⁷⁸Some of those are the ones who have no knowledge on the Book except for their assumptions, the ones who are illiterates/unlearned. They only assume.

(87/2; Al-Baqara/75-78)

Division: 407

⁶²Surely, those who have believed, those who have become Jews, the Nazarenes and the Sabians/those who were of the religion of the prophet John; whoever believes in Allah and the day of Akhirat [Afterlife] and does righteous deeds, they will have their reward with their Rabb. There will be no fear for them. And they will not grieve either.

(87/2; Al-Baqara/62)

Division: 408

⁷⁹Woe to those who write a book with their hands and then say: “This is from Allah” to sell it for a price. Woe to them for what they have written with their hands! Woe to them for what they earn!

⁸⁰And they said: “The fire will not touch us except for a numbered few days”. Say: “Have you received a promise that includes a guarantee from Allah? Allah never breaks His covenant. Or do you speak of something about Allah that you do not know?”.

⁸¹Yes, whoever earns evil and his mistake surrounds himself; they are the companions of the fire. They will abide there eternally.

⁸²And those who believe and do amendatory deeds; they are the companions of Jannah [Heaven/Paradise], They will abide there eternally.

(87/2; Al-Baqara/79-82)

Division: 409

⁸³And when We took “a certain promise” from Israelites: “You will worship none but Allah, do good to your parents, relatives, orphans and the needy, speak good to people, establish Salah [establish and maintain the institutions that support financially and spiritually; enlighten the community] and give zaqah; the tax that the believers sincerely give as a liability of belief and duty of servitude so that the religion of Allah may be spread, maintained and Salah may be

established”. Then, except for a few, you turned away. And you are the ones who keep their distance.

^{84,85}And when We took your certain promise: “You will not spill your blood, you will not drive out yourselves from your lands”. Then, you ratified, witnessing. Then, you are those; you kill each other and drive out a group among you from their lands. You help one another in wasting time/delaying the good/being reluctant for the good/harming and animosity against them. If they came to you as prisoners, you would try to demand ransom/compensation for them. Yet it; their eviction was forbidden to you. Then, do you believe in a part of the Book and not believe in another part? Then, what else than disgrace in the worldly life will those among you who do such things receive as recompense? And on the day of Qiyamat [Resurrection], they will be punished with the most severe of punishment. Allah is not unaware of and apathetic to what you do.

⁸⁶They are the ones who have purchased the simple worldly life for Akhirat [Afterlife]. The punishment will not be lightened from those and they will not be helped either.

⁸⁷And indeed, We gave Moses the Book. And We sent messengers after him, one after other. And We gave Jesus, son of Mary, clear evidences and reinforced him with the Wahy [Revelation] of Allah. So, did you act arrogantly every time a messenger brought you something which your selves did not like?! Then, you denied some of them and killed some of them.

(87/2; Al-Baqara/83-87)

Division: 410

⁸⁸And they said: “Our hearts are sheathed/nothing can penetrate”. Quite contrary; Allah cursed them/deprived them of His mercy for they consciously denied the truth. Only few of them believe because of this!

Surah An-Nisa¹⁵⁵⁻¹⁵⁸Like that: Because of their breaking of their own covenant, their disbelief in the Ayat of Allah, their fighting against the prophets unjustly and their statement: “Our hearts are covered”, -rather, Allah sealed their hearts for their disbelief; their conscious denial of the divinity of Himself and the fact that He is Rabb. None of them but a few believe- and their disbelief in the divinity of Allah and the fact that He is Rabb and their great slanders against Mary; and their saying “We truly have killed Jesus the Messiah, Messenger of Allah and son of Mary”, Allah has cursed them/deprived them of His mercy. But, they did not kill him and they did not treat him harshly. But another one was made to look similar to Jesus. Truly, those who differ over him have definitely insufficient knowledge. They do not have any knowledge concerning this other than following assumptions. They certainly did not kill him. Rather, Allah ascended him to Himself/raised him in degree. And Allah is the One Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the best law maker, the One Who precludes corruption best/makes incorruptible.

⁸⁹And when a book; the Qur’an which comes from Allah to confirm the things what is with them which are not opposed to the Qur’an –then, they intended to prevail over the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb and that which they recognized came to them- they concealed it themselves. Then, curse of Allah/deprival of His mercy is upon those who conceal the divinity of Allah and the fact that He is Rabb.

⁹⁰How evil is that for which they sold themselves; their conscious denial of that which Allah has sent down; the Qur'an out of their envy for blessings Allah sends down upon whomever He wills of His servants! And because of this, Allah was very displeased with them. The humiliating punishment is only for those who consciously deny the truth.

⁹¹And when it was said to them: "Believe in that which Allah has revealed"; they said: "We only believe in that which was revealed to us". And they consciously refuse and deny that which is beyond what was revealed to them, despite it being the truth that confirms that which is already with them. Say: "Then, if you were believers, why were you fighting the prophets of Allah before?"

(87/2; Al-Baqara/88, (An-Nisa/155-158), 89-91)

Division: 411

⁹²And surely, Moses came to you with clear evidences. Then, you idolized "gold" after him as the ones who treated their own selves unjustly.

⁹³And when We took a sound covenant from you, saying, 'Take the Book that We have given to you tightly and heed carefully' and then We raised your master/the chosen one Moses up to most blessed stage (the position of being a messenger). They said: "We have listened and disobeyed/held tightly". And their hearts were made to absorb the divinity of the gold because of their conscious denial of the truth. Say: "If you are believers, then how evil is that which your belief commands you!"

⁹⁴Say: "If the 'final settlement' with Allah is only for you but no one else, then wish for death immediately if you are among those who are truthful".

⁹⁵But they never wish for death because of what they did with their hands. And Allah is the One Who knows very well those who treat their own selves unjustly.

⁹⁶And you will surely find them as the ones who are the most greedy of the people for life; even more than those who accept that Allah has associates. Each of them desires that he would be granted a thousand year; yet a long life would not keep him away from the punishment. Allah is the One Who sees very well what they do.

⁹⁹And surely, We sent down upon you clear Ayat. And none but those who have gone astray from the righteous path will consciously ignore and deny them.

¹⁰⁰Whenever those who have gone astray from the righteous path agreed upon a covenant, did a group from among them not throw it away? Indeed, most of them do not believe.

¹⁰¹And whenever a messenger came to them from Allah that would confirm the things that were with them and which are not opposed to the Qur'an, a group from among those to whom the Book had been given ignored the book of Allah as if they had not known.

⁹⁷Say: "Whoever is an enemy to Gabriel/the Qur'an, let them die of their anger and envy. – Surely, Allah has sent down Gabriel/the Qur'an with His knowledge into your heart to confirm which is within/in between its two hands, and as a guide and good tidings for the believers. Yet, they became enemy because of this.- ⁹⁸Whoever is an enemy to Allah, His angels, messengers, Gabriel/the Qur'an, Michael/Muhammad the Messenger, let them die of their grudge and grief".

–Surely, because of this, Allah is an enemy to the infidels; those who consciously deny His divinity and the fact that He is Rabb.-

(87/2; Al-Baqara/92-96, 99-101, 97, 98)

Division: 412

¹⁰²And those whom the Book was given, followed that which demons recited about the dominion of Solomon. But he did not disbelieve; Solomon did not consciously deny the divinity of Allah and the fact that He is Rabb, yet those demons disbelieved; they consciously denied; they taught people magic and that which was revealed to two prophets/kings of Babel; Harut and Marut. But Harut and Marut never taught anything to anyone unless they said: “We are materials of fire so you may purify, so do not disbelieve; do not consciously deny the truth!”. Then, everyone learned from them that which would cause separation between man and his wife. –Yet, they can not harm anyone with it without knowledge of Allah.- Everyone learned that which would harm himself, does not benefit. Surely, they certainly knew that whoever purchased it would not have a share at all in Akhirat [Afterlife]. And how evil was that for which they sold their selves! If only they knew!

¹⁰³And had they believed and entered under the guardianship of Allah, then a reward from Allah would have been better. If only they knew!

(87/2; Al-Baqara/102-103)

Division: 413

¹⁰⁴O you believers! Do not say “Raina [You are our shepherd/herd us and we will herd you]” but say “Unzurna [Supervise us]” and heed. And painful punishment is only for the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb.

¹⁰⁵Those among the People of the Book who disbelieve; consciously deny the divinity of Allah and the fact that He is Rabb and those who associate others with Allah do not wish any good to be sent down upon you from your Rabb. But Allah sends His mercy upon whomever He wills. And Allah is the possessor of a great bounty.

(87/2; Al-Baqara/104-105)

Division: 414

¹⁰⁶Whatever We remove of an Ayah/evidence/sign or do not allow it to be said, We bring forth a better one or similar one. Do you not know that Allah is indeed the One Who is the most competent over everything?

¹⁰⁷Did you not know that the dominion of the heavens/universe and the earth surely belongs only to Allah and there is no familiar and a helper for you from among those that are inferior to Allah?

(87/2; Al-Baqara/106-107)

Division: 415

¹⁰⁸Or, do you want to question your Messenger as Moses was questioned before? And whoever replaces faith with disbelief, then he has gone astray from the soundness of the path.

¹⁰⁹Although the truth has been disclosed to them, many from among the People of the Book wish to turn you to be infidels; the ones who consciously deny the divinity of Allah and the fact that He is Rabb after you have believed out of their envy in their selves. Despite this, treat them with forgiveness, tolerance until the command of Allah arrives. Indeed, Allah is the One Who is the most competent over everything.

¹¹⁰And you, establish Salah [establish and maintain the institutions that support financially and spiritually; enlighten the community] and give zaqah; the tax that the believers sincerely give as a liability of belief and duty of servitude so that the religion of Allah may be spread, maintained and Salah may be established! Whatever good you do for yourselves, you will find it with Allah. Indeed, Allah is the One Who sees best what you do.

(87/2; Al-Baqara/108-110)

Division: 416

¹¹¹And those who wish to make the believers Jews, Christians said: “No one but Jews and Christians will enter Jannah [Heaven/Paradise]”. This is nothing but their assumptions. Say: “Bring your proof, if you are truthful”.

¹¹²Nay, quite contrary, whoever Islamizes [create well-being, peace, order, happiness...] himself for Allah as a person who does amendatory deeds, he will have his reward with his Rabb. And there will be no fear for them and they will not grieve either.

¹¹³And Jews said: “Christians are upon nothing/there is nothing significant about them”. And Christians said: “Jews are upon nothing/there is nothing significant about them”. Yet they recite the book indeed. And the people who do not know spoke like them. But on the day of Qiyamat [Resurrection], Allah will judge among them about that over which they have differed.

(87/2; Al-Baqara/111-113)

Division: 417

¹¹⁴And who else can treat more unjustly to their very selves than those who forbid and strive to demolish the schools where Allah is introduced-taught so the name of Allah may not be mentioned therein?!.. Those will enter those schools where Allah is introduced-taught only with fear. Disgrace is for them on the earth. And there will be a great punishment for them in Akhirat [Afterlife] as well.

¹¹⁵And the east and the west [all directions] belong only to Allah. Then, wherever you turn, there is the face of Allah. Indeed, Allah is the One Whose knowledge and mercy is vast and limitless, the One Who knows best.

(87/2; Al-Baqara/114-115)

Division: 418

¹¹⁶And they said: “Allah has taken a child”. –Purified is He from all the deficiencies they ascribe.- Quite contrary, whatever is in the heavens/universe and on the earth belongs only to Him. All of them show respect constantly for Him.

¹¹⁷He is the creator of the heavens/universe and the earth from nothing. And when He decrees an affair to be done, He only says “Be!” and it immediately is.

¹¹⁸And those who do not know said: “Why does Allah not speak with us or why does an evidence/a sign not come to us as well?”. And those before these had spoken the same as they spoke. Their hearts are alike. Surely, We have shown Our Ayat explicitly for a people who wish to have certain knowledge.

¹¹⁹Surely, We have sent you with the truth as a warner and the harbinger of good tidings. And you will not be held responsible for the companions of Jahannah [Hell].

¹²⁰Until you follow their religion/lifestyle, the Jews and the Nazarene/Christians will never be pleased with you. Say: “Surely, the guidance of Allah is what is the guidance”. Yet, if you follow their vain, transitory desires after what has come to you of the knowledge, there will not be a familiar nor a helper for you from Allah.

¹²¹Those whom We have given the Book recite-follow it as it should be recited-followed. And they believe in it. And whoever consciously denies the Book, they are the ones who lose.

(87/2; Al-Baqara/116-121)

Division: 419

¹²²O Israelites! Remember My blessing I have bestowed you and that I have favored you over the people of the time!

¹²³Enter under the guardianship of Allah against the day when no one will avail another, no ransom will be accepted from anyone, no help, intercession will benefit anyone and the criminals will not be helped.

(87/2; Al-Baqara/122-123)

Division: 420

¹²⁴And when his Rabb tried Abraham with certain words/wounds, distress and he fulfilled them completely. His Rabb said: “I am the One Who has made you leader to the people”. Abraham said: “Make leaders from among my descendants as well!”. His Rabb said: “My covenant/promise does not reach those who treat unjustly to their very selves!”.

¹²⁵And We made this Bayt [House]/the first school for the people a place to return and a place of security. And We took covenant from Abraham and Ishmael, saying: “Keep my Bayt [House] pure for the travelers, those who worship, who submit, who acknowledge the oneness of Allah”. –And get a place for Salah [a place where supporting financially and spiritually; enlightening the community will take place] from the place that Abraham served.-

¹²⁶And when Abraham said: “My Rabb! Make this place a safe city, provide for those who believe in Allah and the last day with fruits”. Allah said: “I grant a little enjoyment upon even an infidel; the one who consciously denies My divinity and the fact that I am Rabb, then I will drag him into the punishment of fire. How evil is the destination!”.

¹²⁷⁻¹²⁹And when Abraham and Ishmael raised/exalted the fundamental laws of the religion from the oneness school, saying: “O our Rabb! Accept from us, surely You are the One Who hears best, knows best. O our Rabb! Make us both the ones who strengthen [who make healthier, happier and convince people to be Muslims] for You. And bring from our descendants as well a people with a leader who strengthen [who make people healthier, happier and convince people to be Muslims] for You. And show us the methods of servitude, accept our repentance as well.

Surely, You are the One Who accepts the repentances much and the One Who is very merciful. O our Rabb! And send a prophet from among them so he may recite them Your Ayat; teach them the book and the laws, rules and principles that are set forth to prevent injustice, corruption and chaos; purify them. No doubt that You are the One Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the best law maker, the One Who precludes corruption best/makes incorruptible”.

¹³⁰And who else turns away from the religion/lifestyle of Abraham than the one who makes a fool of himself? And We had chosen him on the earth. Surely, he will be among the righteous in Akhirat [Afterlife] as well.

¹³¹And when his Rabb said to him: “Be a person who strengthens [who makes the people healthier and happier]!”, Abraham said: “I have become a person who strengthens [who makes the people healthier, happier and convinces them to be Muslims] for Rabb of all universes”.

¹³²And Abraham instructed to his sons and Jacob, “O my sons! Surely, Allah has chosen this religion for you. Therefore, die as a person who makes stronger [who makes the people healthier, happier and convinces them to be Muslims]!”.

(87/2; Al-Baqara/124-132)

Division: 421

¹⁴²The fools among the people will say: “What is it that averts those from the actual goal/the strategy?”. Say: “The east and the west [all directions] belong only to Allah. He guides to the straight path whomever He wills/whoever wills”.

¹⁴³Thus We have made you a righteous people with a leader so you may testify over the people and the Messenger; the Qur’an may testify over you. And We have determined the goal/strategy that is upon you so We may separate; mark and show/declare those who would follow the Messenger from those who would turn back on their heels. This goal/strategy We have determined is indeed very difficult for the people except for those whom Allah guides. And Allah would not make your faith get lost. No doubt that Allah is very compassionate, very merciful to all people.

¹⁴⁴We certainly see what you expect from Us. Now, We will turn you to a goal/strategy that you will be pleased with. Now, turn your face towards the direction of Masjid al-Haram/the untouchable educational institution; always concentrate on education. And you, wherever you are, turn your faces towards it! Those who have been given the Book surely know that this duty is the truth coming from their Rabb. And Allah is not unaware, uninformed of what they do.

¹⁴⁵And surely, even if you bring those who have been given the Book all the Ayat, they would not follow your goal/strategy. And you are not the one who follows their goal/strategy either. Then, they are not obliged to follow each other’s goal/strategy. And indeed, if you follow their vain, transitory desires despite all this knowledge having come to you, then you will definitely be among those who treat their very selves unjustly.

¹⁴⁶*And those whom We have given the Book know the Prophet as they know their own sons. Surely, some of them definitely conceal the truth even though they know.-*

¹⁴⁷The truth is from your Rabb. Then, never be among those who doubt!

¹⁴⁸And there is a direction for everyone; so they turn to that direction. Therefore, always haste for good/bring the good forward. Allah will gather you together wherever you are. Indeed, Allah is the One Who is the most competent over everything.

¹⁴⁹And wherever you are, turn your face towards Masjid al-Haram/the untouchable educational institution immediately. Surely, this is the truth coming from your Rabb. And Allah is not careless to, unaware of your deeds.

^{150,151}And wherever you are, turn your face towards Masjid al-Haram/the untouchable educational institution immediately. And you, wherever you are, turn your faces towards it as I have sent you a messenger from among you so he may recite the Ayat to you, purify you, teach you the book and the laws, rules and principles that are set forth to prevent injustice, corruption and chaos and teach you that which you do not know, so there will be no proof against you – except for those who do wrong; act against their own good by associating others with Allah-, and so I may complete My favor upon you and so you may follow the righteous path. Then, do not fear them in awe with respect, love, knowledge, fear Me in awe with respect, love, knowledge.

¹⁵²So, remember Me so I may remember you. And repay to Me for the blessings I bestow upon you, and do not be ungrateful to Me/do not overlook My blessings I bestow.

(87/2; Al-Baqara/142-152)

Division: 422

¹⁹⁶And complete the hajj [pilgrimage]/organized theological education and umrah/short-term trainings such as seminar, symposium... etc. for Allah. Despite this, if you are retained/prevented, then support those who receive theological education with that which is easy for you! Meanwhile, do not turn back to you normal civil life until your support for those who receive theological education has arrived to its place. And whoever from among you is ill or has an ailment that obligates him not turn his normal civil life; he will provide a ransom/compensation for exemption from his duties such as fasting or sadaqa/public revenue or any other task of servitude! And if in safety, whoever has earned revenue at umrah/short-term education, to hajj [pilgrimage]; organized theological education, then he will provide what is easy for him to support the education! Yet, whoever is not able to do so, he will fast three days during hajj [pilgrimage]; organized theological education, and seven days when he has returned! Those are exactly ten days. This decree is for those whose family are not at Masjid al-Haram; the untouchable theological education institution. Enter under the guardianship of Allah and know that the punishment of Allah is indeed severe.

¹⁹⁷The hajj [pilgrimage]/organized theological education is the known months. Whoever makes the hajj [pilgrimage]; organized theological education obligatory upon himself/says that he will definitely fulfill it in those months, then there is no approaching women sexually/talking evil, committing sins and fighting during the hajj [pilgrimage]/organized theological education. And whatever you do of good deeds, Allah knows it. And take provisions. Indeed, the best of the provisions is to enter under the guardianship of Allah. O those who are able to understand! Enter under the guardianship of Mine!

¹⁹⁸There is no blame upon you to seek a bounty from your Rabb. And when you depart from Arafat; educational institutions all together excitedly, remember Allah immediately in

Mash'ar al-Haram; the untouchable center of awareness. And remember Him as He has shown you. And you truly were among those who have gone astray before.

²⁰⁰⁻²⁰³And when you have completed your duties for Allah, remember Allah as you remember your fathers, even with greater remembrance. And remember Allah during the numbered days. Whoever hastens within two days, there will be no responsibility of wasting time/delaying the good/being reluctant for the good/harming upon him. And whoever procrastinates, there will be no responsibility of wasting time/delaying the good/being reluctant for the good/harming upon him as well. This is for those who have entered under the guardianship of Allah. So, enter under the guardianship of Allah and know that you will absolutely be gathered before Him. ¹⁹⁹Then come over from the place from where people come over and ask Allah for His forgiveness. Indeed, Allah is very forgiving, very merciful. And, some among the people are the ones who say: "O our Rabb! Give us in the world!". There will be no deserved share for them in Akhirat [Afterlife].

²⁰¹And some of them are the ones who say: "O our Rabb! Bestow upon us good in the world and in Akhirat [Afterlife] as well and protect us from the punishment of the fire!".

²⁰²Those will have a share from what they have earned for themselves. And Allah is the One Who is swift in account.

²⁰⁴And of the people is he whose speech about the simple worldly life pleases you and he holds Allah as witness of what is in his heart. And he is the one whose animosity is the fiercest.

²⁰⁵And when he turns away/he is authorized, he strives to cause corruption in the world, manipulate/destroy crops/culture/women and the generation. But Allah does not like corruption.

²⁰⁶And when it is said to him: "Enter under the guardianship of Allah!", arrogance, power drag him to waste time/delay the good/be reluctant for the good/harm. Sufficient for such a person is Jahannah [Hell]. O, how evil bed it is!

²⁰⁷And among the people are those who sell themselves to reach the approval of Allah [spend their wealth and risk their life for the cause of Allah]. And Allah is very compassionate to His servants.

¹⁵⁸Surely, As-Safa and Al-Marwa are among the signs of Allah. Therefore, whoever intends for the Bayt [House]/Kaaba which is the theological education center and visits the Bayt [House] or performs umrah/receives a short-term education, there is no blame upon him to walk around there. And whoever does a good deed voluntarily, Allah is surely the One Who repays, knows best.

(87/2; Al-Baqara/196-198, 200-203, 199, 201-202, 204-207, 158)

Division: 423

¹³³Or were you witnesses when death came to Jacob and he said to his sons: "What will you worship after me?", and they said: "We will worship the Only God, your God, and God of your ancestors Abraham, Ishmael and Isaac. And only for Him we are the ones who Islamize [create well-being, peace, order, happiness...]"?

¹³⁴They were a people with a leader and they passed away. That which they earned was for them, and that which you earn will be for you. And you are not responsible for what they did.

¹³⁵And Jewish said: “Be Jews so you might find the righteous path you are guided to”; Christians said: “Be Christians so you might find the righteous path you are guided to”. Say: “Rather, to the religion/lifestyle of Abraham who did not accept that there would be partners of Allah as a person who has turned away from disbelief and associating others with Allah!”.

¹³⁶Say: “We believe in Allah, that which has been revealed to us, that which was revealed to Abraham and Ishmael and Isaac and Jacob and their grandsons, that which was given to Moses and Jesus and that which was given to prophets from their Rabb; never we separate them from each other and only for Him we are the ones who Islamize [create well-being, peace, happiness and make incorruptible...]”

¹³⁷And if those who intend to make believers Jews, Christians believe as you have believed, then they have certainly followed the righteous path they were guided. But if they turn away, they are only in dissension. Sufficient is Allah for you against them. And He is the One Who hears best, knows best.

¹³⁸To the religion of Allah! Who is better than Allah in ordaining a religion? And we are the ones who worship only Him.

^{139,140}Say: “Although Allah is your Rabb and our Rabb, do you argue with us about Him? Also, our deeds are for us and your deeds are for you only. And we are the ones who purify Allah from all deficiencies for Him only. Or do you say: “Indeed, Abraham, Ishmael, Isaac, Jacob and their grandsons were all Jews or Christians?”. Say: “Do you know more or Allah does? Who else can treat himself more unjustly than the one who conceals a testimony with him that has come from Allah? Allah is not unaware of, apathetic to what you do”.

¹⁴¹They were a people with a leader and they passed away. That which they earned was for them and that which you earn is for you. You will not be responsible for what they did.

(87/2; Al-Baqara/133-141)

Division: 424

¹⁵³O you who have believed! Ask for help through patience and Salah [supporting financially and spiritually; enlightening the community]. Indeed, Allah is with those who have patience.

¹⁵⁴And do not say about those who are killed in the path of Allah, “They are dead”. Rather, they are alive. But you do not perceive.

^{155,156}And surely, We will surely weaken/test you with something of fear, hunger and loss of wealth, lives and crops. Give the tidings to those who are patient and who say: “We surely belong to Allah and will return only to Him; We will implement only His principles” when a disaster comes to them!

¹⁵⁷Those are the ones upon whom some supports and mercy of their Rabb are. And they are the ones who follow the righteous path they have been guided.

(87/2; Al-Baqara/153-157)

Division: 425

^{159,160}Indeed, those who conceal the clear proofs and the guidance to the righteous path which We have sent down after We have made them explicit to the people in the book; Allah and those who curse will curse them. Except for those who turn away from sin and correct and make the clear evidences and the guide to the righteous path clear. Those, I accept their repentance. And I am the One Who accepts the repentances most, gives many opportunities to repent, shows great mercy.

(87/2; Al-Baqara/159-160)

Division: 426

^{161,162}Those who disbelieve; consciously deny the divinity of Allah and the fact that He is Rabb and then die while they are disbelievers; upon them will be the curse of Allah, forces of the nature/Wahy [Revelation] and people, all of them. The curse will be for them eternally. The punishment will not be lightened from them and they will not be reprieved.

¹⁶³And your god is the one god. There is no deity except Him. He is the One Who shows great mercy on the earth to all living beings that He created, the One Who is the possessor of vast mercy.

¹⁶⁴Indeed, there are evidences/signs for a people who reason in the formation of the heavens/universe and the earth, the alternation of the night and the day,

the ships that sail through the sea with that which benefits the people,

that Allah sends down a water from the sky and gives life to the earth after its lifelessness with it,

dispersing of every moving creatures on the earth,

directing of the winds,

the cloud that is ready for the command between the sky and the earth.

^{165,166}Among the people are those who take some equals from among those that are inferior to Allah. They love them as they love Allah. Yet, those who have believed are stronger in love for Allah. And when those who do wrong; act against their own good by associating others with Allah will see the punishment; when those who are followed disassociate themselves and flee from those who follow them by seeing the punishment and when they see the punishment and ties are severed with them, if only they saw that all the power belongs to Allah and how severe the punishment of Allah is.

¹⁶⁷Those who followed them will say: "If only we had a return to the world so we could disassociate ourselves from them as they have disassociated themselves from us!". Thus will Allah show them their deeds as piles of repentances and grieves upon them. They are not the ones to come out of the fire.

(87/2; Al-Baqara/161-167)

Division: 427

¹⁶⁸O mankind! Eat from that which is halal/permissible and clean, pleasant and beneficial on the earth and do not follow the footsteps of satan. Surely, he is a clear enemy for you.

¹⁶⁹He instructs you only evil, transgression; immorality and to say that which you do not know about Allah.

¹⁷⁰And when it is said to them: “Follow what Allah has revealed”, they said: “Rather; we will follow that upon what we found our ancestors”. Even though their ancestors did not understand anything, did not strive to understand either and did not find the righteous path they had been guided?

(87/2; Al-Baqara/168-170)

Division: 428

¹⁷¹And the example of some of the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb is like the one who shouts as shepherds/crows at that which do not hear but a call or shout; they are deaf, dumb and blind. Therefore, they do not reason either.

²⁵⁹Or the condition of some of those who disbelieve; consciously deny the divinity of Allah and the fact that He is Rabb are like the one who visited a city, roofs of whose houses were collapsed: That person disclosed his disbelief, saying: “How will Allah bring this to life after its death?”. Therefore, Allah took his life for hundred years, and then revived him. Allah said: “How long have you remained?”. He said: “One day or a fraction of a day”. Allah said: “Rather, you have remained for hundred years but look at your food-drink, it has not changed yet, and look at your donkey. –We did this so you may know and we may make you an Ayah for the people...- And look at those bones, how We raise them. Then how We cover them with flesh?”. And when it became clear to him, he said: “Indeed, I know better that Allah is the One Who is the competent over everything”.

(87/2; Al-Baqara/171,259)

Division: 429

¹⁷²O you who have believed! If you only worship Him, then eat pleasant, clean and beneficial ones from what We have provided for you and repay to Allah for the blessings He gives to you.

¹⁷³He has made haram/forbidden to you only dead animal, blood, the flesh of swine and any beast which has been dedicated for anyone other than Allah. Yet, whoever is forced to eat from these, there will be no wasting time/delaying the good/being reluctant for the good/harming upon him on the condition that he does not encroach on someone else’s right and does not exceed the necessity. Indeed, Allah is very forgiving, very merciful.

(87/2; Al-Baqara/172-173)

Division: 430

¹⁷⁴Surely, those who conceal what Allah has revealed of the book and sell that which they conceal for a price; they will consume into their bellies nothing but fire. And on the day of Qiyamat [Resurrection], Allah will not speak to them nor purify them and there will be a painful punishment for them.

¹⁷⁵They are the ones who have purchased going astray for the righteous path and punishment for forgiveness. How enduring they are against the fire!

¹⁷⁶This is because Allah has definitely sent down the Book with the truth. And indeed, those who differ over the Book are in a distant dissension.

(87/2; Al-Baqara/174-176)

Division: 431

¹⁷⁷It is not “being righteous” to turn your faces to east and west. But, “the righteous people” are the ones who believe in Allah, the day of Akhirat [Afterlife]/the Last Day, angels, the Book, prophets; who give their wealth to relatives, orphans, needy, travelers and paupers and the ones who do not have freedom even though they love wealth and who give their wealth by loving Allah and who establish Salah [establish and maintain the institutions that support financially and spiritually; enlighten the community], who give zaqah; the tax that the believers sincerely give as a liability of belief and duty of servitude so that the religion of Allah may be spread, maintained and Salah may be established. And they are the ones who fulfill their promise when they promise and who have patience in the times of hardship, illness and war. They are the ones who are true. And they are the ones who have entered under the guardianship of Allah.

(87/2; Al-Baqara/177)

Division: 432

¹⁷⁸O you who have believed! For incidents that involve death, legal retribution between parties is prescribed for you. Freeman for freeman, slave for slave, woman for woman... However, should the person be forgiven by the sibling of the victim for compensation, then the person must fulfill the tradition and recompense at its best. This is a relief and a mercy from your Rabb. Whoever transgresses, then painful punishment will be for him.

¹⁷⁹O you who are capable of comprehending! There is a life in this legal retribution principle so you may enter under the guardianship of Allah.

(87/2; Al-Baqara/178-179)

Division: 433

¹⁸⁰When death is upon one of you, if he leaves a wealth, it has been made a liability to make a bequest, as a right for those who have entered under the guardianship of Allah, for his parents and closest relatives, in a way which is acceptable for all.

¹⁸¹And whoever changes it after having heard this, its responsibility of wasting time/delaying the good/being reluctant for the good/harming is only upon those who have changed it. Indeed, Allah is the One Who hears best, knows best.

¹⁸²And whoever fears that the bequeather may make a mistake or waste time/delay the good/be reluctant for the good/harm and corrects that which is between them, there will be no sin upon him. Indeed, Allah is very forgiving, very merciful.

(87/2; Al-Baqara/180-182)

Division: 434

¹⁸³⁻¹⁸⁴O you who have believed! Refraining mutually, together from eating, drinking, sexual intercourse and speaking is prescribed upon you as it was prescribed upon those before you as follows; ‘on numbered days, so whoever of you becomes ill or has such a job as farmer, business,

military, education-training, etc. which requires making journeys or physical effort should be refraining from eating, drinking, sexual intercourse and speaking for the number of the days that he was not ill and he did not make journeys or physical effort on those numbered days. Food for a poor is upon those who are not able/upon those who are able to do this as ransom. And whoever does a voluntary charity work, it is very good for him. And if you should know, refraining from eating, drinking, sexual intercourse and speaking is good/beneficial for you', so you may enter under the guardianship of Allah.

¹⁸⁵The month of Ramadan; the Qur'an was sent down in it to the people as a guide and clear explanations of the criterion and guidance. Therefore, whoever from among you witnesses this month, he should refrain from eating, drinking, sexual intercourse and speaking in this month. And whoever has such a job as farmer, business, military, education/training, etc. which requires making journeys should be refraining from eating, drinking, sexual intercourse and speaking for the number of the days that he was not ill and he did not make journeys or physical effort in the month of Ramadan. Allah intends ease of conduct for you, does not intend hardship. This ease of conduct; that there is no ransom, that there is a permit for those who make physical effort and who are ill is because you may enter under the guardianship of Allah and complete the count; how many days you left refraining from eating, drinking, sexual intercourse and speaking to fulfill this task in the highest value, glorify Allah for He guides you and repay for the blessings Allah bestows upon you.

¹⁸⁷On the night of refraining mutually, together from eating, drinking, sexual intercourse and speaking, it has been halal/permissible to you to talk sexuality to your wives and have sexual intercourse. They are clothing for you and you are clothing for them. Allah knew that you betrayed yourselves and accepted your repentance and forgave you. Now, approach your women and seek for that which Allah decreed for you. And eat and drink; enjoy till Fajr/until the white thread becomes distinctive for you from the black thread. And complete the fasting till the night. And while you are in organized worship in theological educational centers, do not approach them. These are the limits of Allah, so do not come close to the limits of Allah. Thus Allah makes His Ayat clear to the people so they may enter under the guardianship of Himself.

¹⁸⁶And when My servants ask you about me, know that I am very close. I respond to the invocation of the supplicant when he invokes Me. Then, let them respond to Me and believe in Me so they may reach the maturity of being able to distinguish between good and evil.

(87/2; Al-Baqara/183-185, 187, 186)

Division: 435

¹⁸⁸Do not consume each other's wealth for false reasons. Do not transfer your wealth to the authorities in order that you may consume consciously a portion of the wealth of people in causing to waste time/to delay the good/to be reluctant for the good/to harm.

(87/2; Al-Baqara/188)

Division: 436

¹⁸⁹They ask you about the crescent moons. Say: "They are measurement of time for the people and hajj [pilgrimage]/organized theological education terms". It is not "being righteous" to enter your houses from their back/adopting principles in religion other than those of Allah's.

Yet, “being righteous” is to enter under the guardianship of Allah. Then, enter your homes through the doors; live the religion within the frame which Allah has drawn. And enter under the guardianship of Allah so you may be among the ones who will be successful and be saved.

(87/2; Al-Baqara/189)

Division: 437

¹⁹⁰Fight those for the cause of Allah who fight you; die and kill. And do not transgress. Surely, Allah does not like the transgressors.

¹⁹¹And kill them wherever you seize them, expel them from where they have expelled. And averting people from the religion; driving them to associate others with Allah, to consciously deny the divinity of Allah and the fact that He is Rabb is more severe than killing. Do not battle by Masjid al-Haram; the untouchable theological education center unless they battle you. If they battle you despite this, kill them immediately. Thus is the punishment of the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb.

¹⁹²However, if they cease, know that Allah is very forgiving, very merciful.

¹⁹³And battle them until there is no activity of averting people from the religion; driving them to associate others with Allah, to consciously deny the divinity of Allah and the fact that He is Rabb and the religion belongs only to Allah. But, if they cease, animosity will be for none except for those who treat themselves unjustly.

¹⁹⁴The prohibited month is for the haram/forbidden month. And all that which must be obeyed/binding provisions are for each other. Then whoever has attacked you, then attack him in the same way he has attacked you. And enter under the guardianship of Allah. And know that Allah is with those who have entered under the guardianship of Himself.

¹⁹⁵And spend your wealth for the cause of Allah/provide sustenance for your relatives first and then others, do not put yourselves in danger with your own hands and do good deeds. Indeed, Allah likes those who do good deeds.

(87/2; Al-Baqara/190-195)

Division: 438

²⁰⁸O people who have believed! Enter Islam-peace-safety-incorruptibility all together and do not follow the footsteps of satan. Surely, he is an explicit enemy for you.

²⁰⁹Despite this, if you deviate again after explicit proofs have come to you, then know that Allah is the One Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the best law maker, the One Who precludes corruption best/makes incorruptible.

(87/2; Al-Baqara/208-209)

Division: 439

²¹⁰Do they expect that Allah should come in the shadows of clouds, forces of the nature [rays, radiation and meteors] should come and then the matter is concluded? Yet, all matters are returned only to Allah.

²¹¹Ask Israelites how many of the clear evidences/signs We have given them. Whoever changes the favor of Allah after it has come to him; indeed Allah is the One Whose punishment is very severe.

²¹²The simple worldly life is beautified for the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb. They ridicule those who believe. But those who have entered under the guardianship of Allah will be above them on the day of Qiyamat [Resurrection]. Allah gives provision to whom He wills without account.

(87/2; Al-Baqara/210-212)

Division: 440

²¹³The mankind was one community with a leader, then Allah sent prophets as harbingers of tidings and warners and He also sent down with them the book with the truth so they might judge between the people over what they differed. And those who had been given the Book differed only because of their transgression between them after that many proofs had come to them. Then, pursuant to His knowledge, Allah guided the believers to the truth over which they had differed. And Allah guides whomever He wills/whoever wills to the straight path.

(87/2; Al-Baqara/213)

Division: 441

²¹⁴Have you thought that you will enter Jannah [Heaven/Paradise] while what came to the people before you has not come to you? Poverty and hardship touched them and they were devastated; even the messenger and those who believed with him said: “When is the help of Allah?”. –Be careful! Indeed, the help of Allah is very close.–

(87/2; Al-Baqara/214)

Division: 442

²¹⁵They ask you what they should spend for the cause of Allah/what they should give for sustenance. Say: “That/sustenance which you give from good/from your wealth; time, knowledge are for your parents, closest people, orphans, the needy and travelers”. And whatever you do of good, indeed Allah is the One Who knows it best.

²¹⁶And although war is not pleasant for you, it has been given you as a mandatory liability. It is possible that you do not like which is good for you. And it is possible that you like that which is bad, harmful for you. And Allah knows but you do not know.

(87/2; Al-Baqara/215-216)

Division: 443

²¹⁷They ask you about the untouchable month and about battling during that untouchable month. Say: “Battling during that untouchable month is a great sin. And averting from the path of Allah, consciously denying/ignoring Him and Masjid al-Haram/theological education center and expulsion of the people of Masjid al-Haram; those who are educated there and those who attend short-term education is greater in the sight of Allah. And averting people from the religion; driving them to associate others with Allah and concealing the divinity of Allah and the fact that He is Rabb is greater than killing”. If they are able, they will never cease to fight you to turn you

back from your religion. And whoever from among you turns away from his religion and dies as an infidel; a person who consciously denies the divinity of Allah and the fact that He is Rabb, all his good deeds have become vain in the world and in Akhirat [Afterlife]. And they are the companions of the fire. They will abide there eternally.

²¹⁸Surely, those who believe, those who emigrate to other lands from their lands and those who strive in the path of Allah, they hope for the mercy of Allah. And Allah is very forgiving, very merciful.

(87/2; Al-Baqara/217-218)

Division: 444

^{219,220}They ask you about that which confuses, intoxicates the mind/causes intoxication of the mind and the games of chance. Say: "In them is a great cause of wasting time/delaying the good/being reluctant for the good/harming yet some benefits for the people. The condition of causing to waste time/delay the good/be reluctant for the good/harm is greater than their benefits". And they ask you what they should spend for the cause of Allah. Say: "Spend the excess". Thus Allah makes clear His Ayat for you so you may give thought. They ask you about the orphans as well. Say: "For them 'improvement' is the best. If you mix with them, then they are your brothers. Allah knows the corrupter from the amender. If Allah had willed, He would have put you in difficulty. Surely, Allah is the One Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the best law maker, the One Who precludes corruption best/makes incorruptible.

(87/2; Al-Baqara/219-220)

Division: 445

²²¹And do not allow women who associate others with Allah to marry until they believe. A believing slave woman who is under the protection of the infidels is better than a woman who associates others with Allah, *-even though she might please you a lot-*. And do not allow men who associate others with Allah to marry until they believe; a believing slave man is better than a man who associates others with Allah, *-even though he might please you a lot-*. Those who associate others with Allah invite to the fire, but Allah invites to Jannah [Heaven/Paradise] and forgiveness with His knowledge. Thus He makes clear His Ayat for the people so they may be reminded and contemplate.

(87/2; Al-Baqara/221)

Division: 446

²²²And they ask you about menstruation of women as well. Say: "It is a harm. So, keep away from women during menstruation and do not have sexual intercourse with them until period is over. When the period has ended, approach them through reproductive organ. Indeed, Allah likes those who repent and purify themselves.

(87/2; Al-Baqara/222)

Division: 447

²²³Your women are field/a culture for you. Then, approach your field/culture however you will. And send forth for yourselves before and enter under the guardianship of Allah. And know that you will definitely meet Him. –and give good tidings to the believers!-

(87/2; Al-Baqara/223)

Division: 448

²²⁴And do not make Allah an obstacle for your oaths against being a righteous person, entering under the guardianship of Allah, making peace among people; do not say, “I would do it but I have sworn to Allah so I can not break my oath”. And Allah is the One Who hears best, knows best.

²²⁵Allah does not hold you responsible for your vain talk in your oaths; yet He holds you responsible for your intended deeds. Allah is very forgiving, the One Who forbears much.

(87/2; Al-Baqara/224-225)

Division: 449

²²⁶For those who have taken an oath to not to approach their women is a waiting time of four months. Then, if they return, indeed Allah is very forgiving, very merciful.

²²⁷If they decide to divorce, surely Allah is the One Who hears best, knows best.

(87/2; Al-Baqara/226-227)

Division: 450

²²⁸Divorced women will wait by themselves for the time of three menstruation cycles. If they believe in Allah and the day of Akhirat [Afterlife], it is not halal/permissible for them to hide what Allah has formed in their wombs. And should their inharmonious and incompatible husbands wish to reconcile, they have more right to do it within that period. And as there is some loss for them, there are also many benefits over them that comply with the way that is acceptable for all. Yet, there is a degree over them for the men [men do not wait iddah like women]. And Allah is the One Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the best law maker, the One Who precludes corruption best/makes incorruptible.

²²⁹Divorce is twice. Then, either keep in a way that is acceptable for all or release by making better. It is not halal/permissible for you to take back anything from which you have given to them. Yet, it is different when both of them fear that they are unable to keep within the limits of Allah. But, public officials; if you fear that they are not able to keep within the limits of Allah, then there is no blame upon both of them concerning that the woman gives a ransom/divorce compensation. These are the limits of Allah. Do not go beyond them. And whoever transgresses the limits of Allah, it is those who treat their very selves unjustly.

²³⁰If he divorces the woman, then she will not be halal/permissible for him unless she marries another husband other than him. Then, if the second husband divorces her and if they are confident that they are able to keep within the limits of Allah, then there is no blame upon them to return to each other. These are the limits of Allah which He makes clear for a people who know.

²³¹When you divorce women and they complete their waiting period, either keep them under acceptable conditions or release them again under acceptable conditions, but do not keep them against their good for violating their rights. Whoever does this has treated unjustly to his very self. And do not take the Ayat of Allah in jest, remember and contemplate over the favor of Allah upon you, the book which He has sent down to remind you and laws, rules and principles that are set forth to prevent injustice, corruption and chaos. And be under the guardianship of Allah and know that indeed Allah is the One Who knows all best.

²³²And when you divorce women and they have completed their terms and when they come to an agreement with their spouses in a way that is acceptable for all, do not forbid and prevent them just because they will marry their husbands. This is with what those among you who believe in Allah and Akhirat [Afterlife] are reminded. This is more appropriate and better for you. And Allah knows but you do not know.

(87/2; Al-Baqara/228-232)

Division: 451

²³³Mothers –who wish to complete the weaning term- will breastfeed their children exactly for two years. The father, whose child is being breastfed, is liable to provide sustenance and clothing for those, in a way that is acceptable for all, who breastfeed his child. Everyone is liable within his capacity. And no mother should be harmed [made overpay than normal] because of her child and no father should be harmed [made overpay than normal] because of his child. And upon the heir is the same of this. If mother and father discuss and agree for weaning by their own will, there is no blame upon them. If you wish to have your children breastfed, there is no blame upon you if you give whatever you wish to give perfectly in a way that is acceptable for all. And enter under the guardianship of Allah and know that Allah is the One Who sees very well what you do.

(87/2; Al-Baqara/233)

Division: 452

²³⁴And the wives of those who are reminded one by one what they did in the past and what they failed to do while being obliged to; those who have died and left behind their wives will wait for four months and ten days by themselves. And when this term ends, there will be no blame upon you [those who do and follow this] for what they do for themselves in a way that is acceptable for all. And Allah is aware of what you do.

²³⁵And there is no blame upon you if you hint to these women of your wish for marriage or keep it within yourselves. Indeed, Allah knows that you would mention them. But do not promise each other in secrecy other than in a way that is acceptable for all. And do not make the final decision for marriage until the end of the prescribed term. Know that Allah knows definitely what is within yourselves. Therefore, beware of Him. And know that Allah is the One Who removes the sins of His servants, does not punish them and has much forgiveness, the One Who forbears much.

²³⁶If you divorce women without having touched them or without having arranged/determined mehir [life insurance, honor wealth] for them, there will be no blame upon you. And give them a compensation. Wealthy must give according to his capacity and the poor

must give according to his capacity. The compensation in a way that is acceptable for all is a duty upon those who produce good.

²³⁷And if you divorce them before you have touched them and if you already have determined the mehir [life insurance, honor wealth], then it will be the half of what you have determined. Except the women or the one who holds the marriage covenant releases it. And releasing it is to be closer to enter under the guardianship of Allah. And do not forget the graciousness between you. Indeed, Allah is the One Who sees best what you do.

(87/2; Al-Baqara/234-237)

Division: 453

^{238,239}Collectively maintain the Salat [supporting financially and spiritually; institutions that enlighten the community] and especially the best Salah [the best of supporting financially and spiritually; enlightening the community; Salah of the weekly gathering day]. And stand for Allah, being always respectful; work; keep education-training and social support institution operational. But if you are in a fearsome environment, then maintain, fulfill it while on foot or riding; on the move. And when you are safe and secure, remember Allah as He has taught you that which you do not know.

(87/2; Al-Baqara/238-239)

Division: 454

²⁴⁰And those who will die leaving behind wives will give an amount from their wealth as bequest that is sufficient for them to live off for one year without being driven out from their homes. But if they leave, then there will be no blame upon you for what they have done in a way that is acceptable for all. And Allah is the One Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the best law maker, the One Who precludes corruption best/makes incorruptible.

²⁴¹And for divorced women, upon those who have entered under the guardianship of Allah is a compensation/alimony as a duty in a way that is acceptable for all.

²⁴²Thus Allah makes clear His Ayat for you so you may understand.

(87/2; Al-Baqara/240-242)

Division: 455

²⁴³Have you not seen/thought about the people who left their land fearing death although they were thousands, to whom Allah said, “Die/may your soul abandon you!” and then gave them a life? Surely, Allah is possessor of a bounty for the people. But most of the people do not repay for the blessings they are given.

²⁴⁴And battle in the cause of Allah. And know that Allah is indeed the One Who hears best, knows best.

²⁴⁵Who is the one who loans Allah a good loan so Allah may multiply it for him many times over. Allah restricts and gives abundance as well. And you will be returned only to Him.

²⁴⁶Have you not seen/thought about the chiefs of Israelites after Moses? Then they said to one of their prophets: “Send us a ruler so we may battle for the cause of Allah”. Prophet said to

them: “Would you refrain from battling if war was prescribed upon you?”. Chiefs of Israelites said: “Why should we not battle for the cause of Allah when we have been driven out from our homes and children?”. And when war was prescribed upon them, except for a few of them, they turned away. And Allah is the One Who knows best those who act their own selves unjustly.

²⁴⁷And their prophet said to them: “Surely, Allah has sent upon you Saul as ruler”. Israelites said: “How can he be a ruler over us while we are more worthy of kingship than him and he has not been given an abundance of wealth”. Their prophet said: “Allah has chosen him as a king over you and increased him above you in knowledge and stature”. Allah bestows His wealth to whomever He wills. And Allah is the One Whose knowledge and mercy is vast and limitless, the One Who knows very well.

²⁴⁸Their prophet said: “Surely, evidence/sign of his kingship will be that the casket will come to you which powerful creatures carried and which contains the feelings of trust and tranquility/morale that pacify the heart from your Rabb; a remnant that powerful creatures carried of what the families of Moses and Aaron had left. If you are those who have believed, indeed, there is certainly an evidence/a sign in this for you”.

²⁴⁹And when Saul set out with his army, he said: “Surely, Allah will test you with an abundance. Whoever drinks from it; indulges in it; identifies with it, plunders it is not of me – *except for those who earn something through effort and honest work* - . And whoever does not exploit it/does not obtain their food and drink from it, indeed they are of me. ”. Yet, except for a few of them, they fell upon that abundance and plundered it.

And when Saul and the believers with him left the abundance Israelites said: “Today we do not have power to stand against Goliath and his army”. Those who believe certainly that they will meet Allah said: “By the permission of Allah, many small groups prevailed over large groups. Allah is with those who have patience”.

²⁵⁰And when they went forth for Goliath and his army, they said: “O our Rabb! Bestow upon us vast patience so we do not ease off and weaken and succumb; and set our feet firm and help us against the people of infidels; those who consciously deny Your divinity and the fact that You are Rabb!”.

²⁵¹Then, by permission/knowledge of Allah, they defeated Goliath and his army. And David killed Goliath and Allah gave him rulership and the laws, rules and principles that are set forth to prevent corruption and chaos. And He taught him from that which He willed. If Allah did not repel some people by some other people, the earth would be corrupted. But Allah is possessor of a great bounty to the universes.

²⁵²And these are the Ayat of Allah. We recite them for you with the truth. Indeed, you are among those who were sent.

²⁵³The messengers; We have favored some of them over others. Some of them are the ones whom Allah talked to unilaterally/wounded, put under distress and favored in degrees. And We gave clear evidences to Jesus, son of Mary, and rendered him strong with the Wahy [Revelation] of Allah. If Allah had willed, those who succeeded them would not have killed each other after the clear messages had come to them. But they differed and some of them believed and some

disbelieved; consciously denied the divinity of Allah and the fact that He is Rabb. And if Allah had willed, they would not have killed each other. But Allah does what He intends.

(87/2; Al-Baqara/243-253)

Division: 456

²⁵⁴O you who have believed! Spend from what We have provided for you for the cause of Allah/provide sustenance first to your relatives and others before the coming of a day when no exchange, no friendship or intercession or help will be. And the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb are the ones who treat unjustly to themselves.

(87/2; Al-Baqara/254)

Division: 457

²⁵⁵Allah is the One except Whom there is no deity, He is ever living, the One Who sustains everything, protects, the One Who is the living and the One Who governs the entire universe. Neither drowsiness overtakes Him nor sleep. All that is in the heavens/universe and on the earth is for Him. Who is the one who can help, intercede with Him without His permission/knowledge? He knows that which is before and after them. Yet they can not comprehend anything of His knowledge other than what He wills. His throne and knowledge encompass the heavens/universe and the earth. Protection of both is not difficult for Him. And He is the most sublime, the One Who exalts, the supreme.

(87/2; Al-Baqara/255)

Division: 458

²⁵⁶There is no compulsion in the religion; faith has been separated clearly from the denial of the divinity of Allah and the fact that He is Rabb; good from evil, truth from going astray. So, whoever disbelieves in Taghut; denies it and believes in Allah, he has grasped a handhold that never breaks. Allah is the One Who hears best, knows best.

²⁵⁷Allah is the familiar Who is helper, guide, protector of the believers; He brings them out from all darkness into the light. And as for the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb; their familiar who helps, guides, protects is Taghut and it brings them out from the light into the darkness. These are the companions of Jahannah [Hell]. They will abide therein eternally.

(87/2; Al-Baqara/256-257)

Division: 459

²⁵⁸Have you not seen/thought about the one who argued with Abraham about his Rabb because Allah had given him rulership? When Abraham said: "My Rabb is the One Who gives life and takes life". And he said: "I give life and take life". And when Abraham said: "So, indeed, Allah brings the sun from the east, then you, bring it from the west!", that infidel; the one who denied the divinity of Allah and the fact that He is Rabb was astonished.—And Allah does not guide a people of those who treat unjustly to their selves to the righteous path.-

(87/2; Al-Baqara/258)

Division: 460

²⁶⁰Once Abraham said: “My Rabb! Show me how You resurrect the dead!”. Allah said: “Have you not believed?”. Abraham said: “I have, but I ask it so my heart may be assured by eliminating all question marks”. Allah said: “Then take four of the birds and make them bound to you. Then, leave each of them on every mountain. Then call the birds, they will hasten to you. And know that Allah is the One Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the best law maker, the One Who precludes corruption best/makes incorruptible”.

(87/2; Al-Baqara/260)

Division: 461

²⁶¹Example of those who spend their wealth for the cause of Allah/provide sustenance first for their relatives and then others is like the example of the grain that yields seven spikes, and each spike with a hundred grains. Allah multiplies for whom He wills. And Allah is the One Whose knowledge and mercy is vast and limitless, the One Who knows very well.

²⁶²The reward of those who spend their wealth for the cause of Allah/provide sustenance first for their relatives and then others and do not brag after what they give and do not hurt is with their Rabb. There is no fear upon them and they will not grieve.

²⁶³A word in a way that is acceptable for all and to forgive is better than a sadaqa/service fee to be taken followed by bragging and hurting. Allah is free of need, is the One Who forbears much.

²⁶⁴O you who have believed! Do not invalidate your sadaqas by bragging and hurting like the one who spends his wealth to show off even though he does not believe in Allah and the last day. His example is like the example of the boulder on which is a dust, then becomes bare when hit by downpour. They can not keep anything from what they have earned. And Allah does not guide the people of infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb.

²⁶⁵And the example of those who spend their wealth/provide sustenance first for their relatives and then others for the appreciation of Allah and to assure themselves are like the example of a garden in the fertile lands, which receives plenty of rain and yields two fold produce. If not a rain in abundance falls in a garden like this, a drizzle... Allah is the One Who sees best what you do.

²⁶⁶Would one of you wish to have a garden of date palms and grapevines underneath of which rivers flow in which he has all kinds of produces, but he is afflicted with old age and has a weak lineage? Then a whirlwind containing fire hits it and that garden burns. Thus Allah makes clear His Ayat so you may give thought.

²⁶⁷O you who have believed! Spend from the pure of what you have earned and what We have brought out for you from the earth for the cause of Allah. Do not attempt to give impure things which you would not take except with closed eyes. And indeed, know that Allah is the One Who is free of need, praised/praiseworthy.

²⁶⁸Satan intimidates you with poverty and commands you immorality. Allah, on the other hand, promises forgiveness and abundant bounty. And Allah is the One Whose knowledge and mercy is infinite vast, the One Who knows best.

²⁶⁹Allah gives laws, rules and principles that are set forth to prevent injustice, corruption and chaos to whom He wills. And whoever is given the laws, rules and principles that are set forth to prevent injustice, corruption and chaos, he has really been given much good. None will contemplate except for those who are able to reason.

²⁷⁰And whatever you have spent as consumable or made as commitment, Allah definitely knows it. And there is no helper for those who treat their selves unjustly.

²⁷¹And if you give sadaqa openly, then it is good; but if you conceal them, give them to the poor, then, this is better for you and Allah will make some of your sins to be removed. And Allah is aware of that which you do.

²⁷²To guide them to the righteous path is not a liability upon you, but only Allah guides whom He wills to the righteous path. And that which you spend from good for the cause of Allah/provide sustenance first for your relatives and then others is only for yourself. And you spend only to seek countenance of Allah. And whatever you spend of good, it will be paid to you fully. And you will not be treated unjustly.

²⁷³Let your spending for the cause of Allah be for the poor who are not able to travel through the earth, who devote themselves to the cause of Allah. Because of their modesty; that they refrain from theft and begging, those who do not know think that they are wealthy. –You know them by their signs.- They do not demand from the people with importunity. And whatever you spend of good, know that Allah is indeed the One Who knows it very well.

²⁷⁴And those who always spend their wealth secretly and openly for the cause of Allah; they have their reward with their Rabb. And there will be no fear for them nor will they grieve.

(87/2; Al-Baqara/261-274)

Division: 462

²⁷⁵Those who enjoy the riba [income that is earned easily without risk, working and effort] will not stand other than the standing of a man whom satan struck with its touch. That is because they say: “Trade is like riba”. But Allah made trade halal/permissible but the riba [income that is earned easily without risk, working and effort] haram/forbidden. And whoever is reminded from his Rabb and refrains from what he does, his past is for him and his affair is with Allah. And whoever returns again, then they are the companions of the fire. And they will abide therein eternally.

²⁷⁶Allah removes the riba [income that is earned easily without risk, working and effort] and increases the sadaqa/public revenue. Allah does not like those who are ungrateful and who cause to waste time/who delay the good/who are reluctant for the good/who harm.

²⁷⁷Surely, those who believe, do amendatory deeds, establish Salah [establish and maintain the institutions that support financially and spiritually; enlighten the community] and give zaqah; the tax that the believers sincerely give as a liability of belief and duty of servitude so that the

religion of Allah may be spread, maintained and Salah may be established will have their reward with their Rabb. And there will be no fear upon them, they will not grieve.

²⁷⁸O you who have believed! If you are believers, enter under the guardianship of Allah and give up what remains of riba.

²⁷⁹If you do not, then know that there will be a defeat; devastation from Allah and His Messenger / public authority to you. If you repent, then your capital is yours. If you do not treat unjustly, you will not be treated unjustly.

²⁸⁰If the debtor is in hardship, he must be given time until his ease! If you know, it is better for you to give it as sadaqa.

²⁸¹And enter under the guardianship of Allah against the day when you will be returned to Allah. Then everyone will be recompensed fully. And they will not be treated unjustly.

(87/2; Al-Baqara/275-281)

Division: 463

²⁸²O you who have believed! When you are indebted for a specified term, write it right away. And let a scribe write between you in justice. And let not that scribe refuse to write as Allah has taught him. And let the one upon whom the obligation is dictate and have it to be written and enter under the guardianship of Allah Who is his Rabb and not leave anything out from it. If the one against whom the obligation is [debtor], is limited of understanding or weak or unable to dictate and have it to be written by himself, then let one of his guardians dictate and have it to be written in justice. And have two good witnesses from among your men. And if there are not two men witnesses, then a man and two women; it is because, in the case one of them forgets, errs, the other may remind. - Let the witnesses be among those good witnesses whom you agree.- And let not the witnesses refuse when they are called upon. And, whether it is small or large [debt], do not be weary to write it until its specified term. This is more just in the sight of Allah and is stronger for testimony and more appropriate for not having any doubts. Except for a trade that you finalize right away; there is no blame upon you if you do not write it. Take witnesses when you make a commercial contract. Do not let any scribe and witness be harmed. If you do [harm them], then it will definitely be a sin that will touch you. Enter under the guardianship of Allah. Allah teaches you and Allah is the One Who knows all best.

²⁸³And if you are on a journey and can not find a scribe, then a pledge should be taken! And if you entrust each other, let the one who is entrusted release His trust. And let him enter under the guardianship of Allah. And do not hide testimony. Whoever hides the testimony, his heart is indeed that which causes to waste time/delays the good/is reluctant for the good/harms. And Allah is the One Who knows very well what you do.

²⁸⁴That which is in the heavens/universe and on the earth belongs to Allah. Whether you conceal or disclose what you have within yourselves, Allah will indeed question you about it. He then forgives whom He wills and punishes whom He wills. And Allah is the One Who is the most competent over everything.

(87/2; Al-Baqara/282-284)

Division: 464

^{285,286}The messenger has believed in what was revealed to him from his Rabb, so have the believers. All of them have believed in Allah, His natural forces/harbinger Ayat, books and messengers: “We do not make any distinction between the messengers of Allah”. And they said: “We have heard and obeyed. Our Rabb! We seek Your forgiveness, our return will be only to You. O our Rabb! Do not question us if we have abandoned or erred! O our Rabb! Do not burden us with such heavy liabilities/that which will put us in distress as You did to those before us! O our Rabb! Do not charge us with a burden with which we are not able to bear! And pardon us, forgive us, have mercy upon us! You are our familiar Who helps, guides, protects. And help us against the people of infidels; those peoples who consciously deny Your divinity and the fact that You are Rabb”.

Allah does not charge anyone with a burden that he can not cope/except his capacity. Whatever everyone earns is for his own good and whatever everyone is made to earn is against his own good.

(87/2; Al-Baqara/285-286)

SURAH AL-ANFAL
(THE BOUNTIES OF WAR)
MEDINAN PERIOD

Division: 465

²⁰O you who have believed! Obey Allah and His Messenger. Do not turn away from him while you hear! ²¹Do not be among those who say “We have heard/listened to the Wahy [Revelation]” although they have not listened!

²²Indeed, the worst of all creatures that travel on the earth in the sight of Allah are those deaf and dumb who do not use their reason.

²³Had Allah known that there is any good in them, He would certainly have made them hear. And if He had made them hear, they would have stayed away as the ones who turned away.

²⁴O you who have believed! When the Messenger invites you to that which gives you life, respond to Allah and the Messenger. And know that Allah intervenes between man and his heart. And you will absolutely be gathered before Him.

²⁵And guard yourselves from the social fires that will not hit only those who treat their very selves unjustly among you and know that Allah is the One Whose punishment is severe.

²⁶And remember; when you were few in number and were oppressed on the earth and feared that people would seize you and Allah gave you shelter, strengthen you with His help and provided for you from that which was pure-pleasing so you might repay for the blessings you were given.

^{27,28}O you who have believed! Do not betray Allah and the Messenger. And do not intentionally betray your trusts either. And know that your wealth and children are tools of trial; entities that may avert from the religion and there surely is a great reward with Allah.

²⁹O you who have believed! Should you enter under the guardianship of Allah, He will give you an understanding that will allow you to distinguish the truth from falsehood and He will remove your evil deeds from you and forgive you. Allah is the possessor of great bounty.

(88/8; Al-Anfal/20-29)

Division: 466

⁴⁵⁻⁴⁶O you who have believed! Strive, do not give up and remember Allah frequently when you meet a people, obey Allah and His Messenger, do not dispute one another so you may win victory/succeed. Then you would be taken by fear and your strength would depart. And be patient, indeed, Allah is with those who have patience.

⁴⁷And do not be like those who act arrogantly and come forth from their homes insolently and avert from the path of Allah. And Allah is the One Who encompasses what they do.

(88/8; Al-Anfal/45-47)

Division: 467

³⁹And fight them until the activity of averting people from the religion is no more and the religion belongs only to Allah. And if they cease, let it be known that Allah is the One Who sees best what they do.

⁴⁰And if they turn away, then know that Allah is your familiar Who is helper, guide and protector. How an excellent familiar Who helps, guides, protects, how an excellent helper He is!

⁴²And when you were on the near edge of the valley and they were on the far edge. And the caravan was lower than you. Even if you had made an appointment with them, surely you would have had disagreement on the meeting location. But so Allah may fulfill the affair that must be fulfilled; so that those who have been manipulated/destroyed would be destroyed after having seen clear evidence and those who have lived may live after the clear evidence... Surely, Allah is the One Who hears best, knows best.

(88/8; Al-Anfal/39,40,42)

Division: 468

^{5,6}And they were arguing with you about the truth openly as if they were being driven towards death after the truth had been made clear – just as when your Rabb brought you out of your home in truth while indeed a party among the believers certainly did not like-.

^{7,8}And when Allah promised you that one of the two groups would surely be yours. But you wished that which did not have honor and grace/booty would be yours. And Allah intended to eliminate the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb; to develop and spread the true religion in order to establish the truth by His words and to bring out the truth even though the criminals did not like and to abolish the falsehood.

⁹When you asked the help of your Rabb and your Rabb responded: “Surely, I am helping you with thousands of harbinger Ayat one after other”.

⁴³When at that time, Allah showed them to you as few in your sleep. Had Allah showed you them as many, you would surely have feared and differed about war. But Allah established safety. Surely He is the One Who knows best what is within hearts.

⁴⁴And when you met them to fulfill an affair which must have been fulfilled, He showed them a few in your eyes. And He showed you a few in their eyes. And all matters will only be returned to Allah.

¹⁰And Allah did this only to give you the good tidings and so your hearts may be pacified. And help is only from Allah. Indeed, Allah is the One Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the best law maker, the One Who precludes corruption best/makes incorruptible.

¹¹And when your Rabb overwhelmed you with drowsiness as a security from Him. He sent down upon you a water from the sky to purify you, remove from you the evil/harm of the malicious one, strengthen your hearts and set your feet firm; make you step firm.

¹²And when your Rabb programmed the forces of the nature: “Surely, I am with you so give strength to those who have believed. I will cast terror into the hearts of the infidels; those who consciously denied the divinity of Myself and the fact that I am Rabb, so hit them in their necks and fingertips/knuckles!”.

¹³This recompense of the infidels was because they opposed Allah and His Messenger. And whoever opposes Allah and His Messenger, let him know that Allah is the One Whose punishment is very severe.

¹⁴Now, taste this. Surely, in Akhirat [Afterlife], there will be the punishment of the fire for infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb as well.

(88/8; Al-Anfal/5-9, 43, 44, 10-14)

Division: 469

⁵⁷If you find them in the act of corrupting, disperse them with all the men behind them so they may take lesson.

⁵⁸If you fear a people; that they should betray, declare them that you have broken the agreement in the same way. Surely, Allah does not like the traitors.

⁵⁹Let not the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb think that they have outstripped; escaped. Indeed, they can not incapacitate.

(88/8; Al-Anfal/57-59)

Division: 470

¹⁵O you who have believed! When you meet infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb as a group, do not turn your backs to them immediately.

¹⁶And whoever turns his back to them on such a day, -except when you turn your back to pull back in order to battle back or take up a new position- Allah will not be pleased with him and Jahannah [Hell] will be his final destination. How an evil destination it is!

¹⁷And you did not kill them but it was Allah who killed them. And you did not throw when you threw but it was Allah who threw. And so He might test the believers with a good trial. Indeed, Allah is the One Who hears best, knows best.

¹⁸That it is! Surely, Allah is the One who weakens the trap of the infidels; those who consciously deny the divinity of Himself and the fact that He is Rabb.

¹⁹If you seek the victory, the conquest has come to you. If you desist, it will be better for you. But if you return, We will return too. No matter how numerous is your people, it will never avail you at all. And indeed, Allah is with the believers.

(88/8; Al-Anfal/15-19)

Division: 471

⁶⁰And collect any kind of force as you can against them and prepare war horses so you may make ideal people those who are enemy to Allah, your enemies and lower ones than those whom Allah knows but you do not. And whatever you spend for the cause of Allah will be paid to you fully and you will not be treated unjustly.

⁶¹If they incline to peace, then you incline to peace as well! And rely on Allah. Indeed, Allah is the One Who hears best, knows best.

^{62,63}If they intend to deceive you, know that Allah is sufficient for you. He is the One Who strengthens you with His help and with the believers and Who brings hearts of the believers together. If you had spent all that is on the earth, you could not have brought their hearts together. Yet Allah brought their hearts together. Surely, He is the One Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the best law maker, the One Who precludes corruption best/makes incorruptible.

⁶⁴O Prophet! Allah is sufficient for you and those who follow you of the believers!

⁶⁵O Prophet! Urge the believers to battle. If there are among you twenty who are steadfast, they will defeat two hundred. And if there are hundred among you, then they will defeat a thousand from among those infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb because they are a people who do not understand.

⁶⁶Indeed, Allah has lightened from you and He knows that there is weakness among you. Therefore, if there are among you hundred who are steadfast, they will defeat two hundred. And if there are thousand among you, then by permission/knowledge of Allah, they will defeat two thousand. And Allah is with those who are steadfast.

⁶⁷It is not appropriate for a prophet to have captives until he prevails in the war absolutely and completely. You desire the convenience of this world but Allah desires Akhirat [Afterlife]. And Allah is the One Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the best law maker, the One Who precludes corruption best/makes incorruptible.

⁶⁸If not for a decree from Allah, a great punishment would have touched you for that which you have taken.

⁷⁰O Prophet! Say to whoever is in your hands of the captives: "If Allah knows any good within your hearts, He will give you better than that which has been taken from you and will forgive your sins. And Allah is the One Who forgives much, shows great mercy".

⁷¹If they intend to betray you, let them know that they have already betrayed to Allah before so Allah has given the believers more opportunities over them. And Allah is the One Who knows very well, the One Who is the best law maker, the One Who precludes corruption best/makes incorruptible.

⁴¹And know that the things that We made you take as a booty among anything on the day when the truth and the falsehood was separated; on the day of Badr when the two armies met, if you believe in Allah and the Ayat that We sent down upon Our servant, a fifth of it belongs to Allah, the Messenger and the poor who were driven out from their lands, the orphans, the needy and the travelers. And Allah is the One Who is competent over everything.

⁶⁹Now, eat from the booties that you have taken as halal/permissible and pleasant and enter under the guardianship of Allah. Surely, Allah is very forgiving, very merciful.

(88/8; Al-Anfal/60-68, 70, 71, 41, 69)

Division: 472

¹They ask you about the bounties; premiums of war. Say: “The bounties; premiums of war are for Allah and His Messenger/public expenditures. Therefore, if you are believers, enter under the guardianship of Allah, amend what is between yourselves and obey Allah and His Messenger.

²⁻⁴Surely, the believers are those whose hearts fear in awe when Allah is mentioned, who get stronger in faith when His Ayat are recited to them and who rely only upon their Rabb,

who establish Salah [establish and maintain the institutions that support financially and spiritually; enlighten the community]

and who spend from that which We have given them as provision for the cause of Allah. Indeed, these are the ones who truly believe. For them are degrees, forgiveness and a noble provision with their Rabb.

(88/8; Al-Anfal/1-4)

Division: 473

³⁰And once the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb plotted against you so they might restrain you or kill you or expel and drive you out. And as they were plotting, Allah was punishing them. And Allah is the best of punishers.

³¹And when Our Ayat were recited to them, they said: “We have listened, and if we willed, we could say something like this too. This is nothing but legends of ancient people”.

³²And once, they said: “O our Allah! If this is the truth itself that has come from You, then rain upon us stones from the sky immediately or give us a very painful punishment”.

³³But Allah would not punish them while you are among them. And Allah would not punish them as long as they ask forgiveness.

(88/8; Al-Anfal/30-33)

Division: 474

³⁴And what do they have so Allah may not punish them while they forbid from Masjid al-Haram/the untouchable theological education center even though they are not the trustees/foundation directors who maintain it? The trustees/foundation directors who maintain it are those who have entered under the guardianship of Allah. But most of them do not know.

³⁵And their support by the Bayt [House]/Kaaba is only to whistle and applause, a show. – Then taste this punishment for you have disbelieved; consciously denied the divinity of Allah and the fact that He is Rabb!-

^{36,37}Surely, the infidels; those who have concealed the divinity of Allah and the fact that He is Rabb; those who have spent their wealth to avert from the path of Allah, will spend it anyway. Then there will be a regret for them and they will be overcome so Allah may separate the impure from the pure and pile and gather the impure and place it upon them and then put them all into Jahannah [Hell]. And the infidels; those who have consciously denied the divinity of Allah and the fact that He is Rabb will be gathered to Jahannah [Hell]. They are the ones who will be among those that will lose, suffer.

³⁸Say to the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb: “If they desist from what they do then, what they did previously will be forgiven. But if they return, the rules applied to the previous peoples with a leader will remain effective”.

(88/8; Al-Anfal/34-38)

Division: 475

^{48,49}And when the hypocrites and those in whose hearts is disease; the ill-minded said, “Their religion has deluded them”, that evil commander made their deeds alluring to them and said to them, “Today, there is no one to defeat you from among the people and I am your helper too”. And when two groups were within the sight of each other, he turned on his heels and said: “Surely, I am away from you. Surely, I am seeing what you can not see, surely I fear Allah”. And Allah is the One Whose judgement/recompense is severe. And whoever relies on Allah, let him know that Allah is the One Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the best law maker, the One Who precludes corruption best/makes incorruptible.

^{50,51}If only you could see the forces in charge when they remind the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb one by one what they did in the past and what they failed to do while being obliged to, hitting their faces and backs: “Now, taste the punishment of the blazing fire! This is because of that which you have put forth with your hands. And surely, Allah is not the One Who treats unjustly to the servants at all”.

⁵²They disbelieved in the Ayat/evidences/signs of Allah just as the people close to Pharaoh and people before them and Allah seized them because of their sins. Indeed, Allah is very powerful, the One Whose recompense/judgement is severe.

⁵³This is indeed because that Allah would not change what He bestowed as a blessing upon a people until those people change that which is within themselves, that which they have and that surely Allah is the One Who hears best, knows best.

⁵⁴They denied the Ayat/evidences/signs of their Rabb just as the people close to Pharaoh and people before them. We manipulated/destroyed them because of their sins; We drowned the people close to Pharaoh in the water. All of them were the ones who treated their selves unjustly.

^{55,56}Surely, the worst of living creatures in the sight of Allah are the infidels; those who consciously denied the divinity of Allah and the fact that He is Rabb and do not believe; those who break their covenants every time even though you have made a covenant with them. They do not enter under the guardianship of Allah.

(88/8; Al-Anfal/48-56)

Division: 476

⁷²Surely, those who have believed, emigrated from their lands, fought with their lives and wealth for the cause of Allah and sheltered and helped; yes they are the ones some of who are familiars who help, guide, protect of others. And as for those who have believed and not emigrated, they will not have closeness until they emigrate. And if they demand help for the religion, you must help them except against a people between whom and you is a treaty. And Allah is the One Who sees very well what you do.

⁷³The infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb are familiars who help, guide, protect each other. And if you do not do so; if you do not become the familiars who help, guide, protect each other as believers, a great chaos and efforts to avert people from the religion will emerge on the earth.

⁷⁴And those who have believed, emigrated and striven with their all strength for the cause of Allah and sheltered and helped; they are the ones who are the true believers. There will be forgiveness and a noble provision for them.

⁷⁵And after this, those who have believed and emigrated from their lands and striven with their all strength with you; they are of you now. And those who are relatives, are closer to each other according to the book of Allah. Indeed, Allah is the One Who knows all best.

(88/8; Al-Anfal/72-75)

SURAH ALI-IMRAN

(THE FAMILY OF IMRAN)

MEDINAN PERIOD

Division: 477

¹Alif/1, Lam/30, Mim/40.

²Allah is the One except Whom there is no deity, He is the ever living, the One Who sustains, protects everything.

^{3,4}Allah has sent down this book with the truth to confirm its contents. He had sent down Torah and Bible as well as a guidance to the righteous path for the people before. And He is the One Who has sent down the Furqan as well. Surely, the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb; they are the ones for whom a severe punishment will be. Allah is the One Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the One Who maintains justice by seizing, recompensing the criminals.

⁵Indeed, Allah is the One from Whom nothing in the heavens/universe and on earth is hidden.

⁶He is the One Who forms you in the womb as He wills. There is no deity except Him. He is the One Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the best law maker, the One Who precludes corruption best/makes incorruptible.

⁷⁻⁹Allah is the One Who has sent down this book to you. Part of this book are the Ayat which contain laws, they are the foundation of the book. And the others have analogous meanings. Yet, even though this is the case, those in whose hearts is deviation/inconsistency follow of it which have analogous meanings

to avert people from the religion,

drive them to associate others with Allah

and seek to interpret most suitable meaning of it. Yet, only Allah and those who are expert on that knowledge –who say: “We have believed this, all of this is from our Rabb. O our Rabb! Do not avert our hearts after You have guided us! Grant mercy to us from Yourself! Surely, You are the One Who bestows abundantly. O our Rabb! Surely, You are the One Who will gather the people for that day on which there is no doubt. Surely, Allah does not break His promise”- know the most appropriate interpretation. And only those who are able to understand will be reminded.

(89/3; Ali-Imran/1-9)

Division: 478

^{10,11}Indeed, the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb; their wealth and children, -like the close people of Pharaoh and those before them- will not avail them against Allah at all. And they are the fuel of the fire. The close people of Pharaoh and those before them denied our Ayat and Allah seized them because of their sins. And Allah is the One Whose recompense/seizure is severe.

¹²Say to the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb: “You will be defeated soon and gathered to Jahannah [Hell]”. How an evil bed it is!

(89/3; Ali-Imran/10-12)

Division: 479

¹³There is an evidence/a sign in two troops that met; one of the troops was fighting for the cause of Allah; and the others were infidels; the people who concealed/disbelieved in the divinity of Allah and the fact that He is Rabb. They saw them twice of themselves by eyesight. And Allah strengthens whom He wills with His help. Indeed, there is definitely an evidence/a sign in this for those who have foresight; common sense.

(89/3; Ali-Imran/13)

Division: 480

¹⁴Excessive and passionate desire for the opposite gender / delaying death; long life, sons, heaped up gold and silver, fine branded horses, cattles bred for their meat and milk and crops has been beautified/made attractive to people. These are the enjoyments of the simple worldly life. And Allah is the One with Whom is the best return.

¹⁵⁻¹⁷Say: “Shall I inform you of what is better than this? For the servants who have entered under the guardianship of Allah; who say, “Our Rabb! Indeed We have believed, then forgive our sins and protect us from the punishment of the Fire!”, who have patience; who resist, who are true, show respect constantly, who spend for the cause of Allah and ask forgiveness at the daybreaks; as their first work with clear mind, there will be gardens of Jannah [Heaven/Paradise] underneath of which rivers flow and wherein they will abide eternally, pure spouses [who have not been stained by eye, thought; totally new] and approval from Allah. And Allah is the One Who sees the servants best.

(89/3; Ali-Imran/14-17)

Division: 481

¹⁸Allah, forces of the nature/harbinger Ayat and those knowledgeable ones that maintain justice and equity have witnessed that there is no deity except Allah. There is no god but the One Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the best law maker.

¹⁹Surely, in the sight of Allah, the religion is Islam. And those who had been given the Book differed only out of envy between themselves after that knowledge had come to them. And whoever conceals the Ayat of Allah; surely, Allah is swift in reckoning.

²⁰If they argue with you despite this, say: “I have Islamized myself for Allah/I have become Muslim. And those who follow me have also become Muslims”. And say to those who have been given the Book and those who are from the Mother City: “Have you strengthened too/accepted Islam?”. If they strengthen/enter Islam, then they have followed the righteous path they have been guided. But if they turn away, upon you is only to convey the message. And Allah is the One Who sees His servants best.

²¹Surely, those who conceal the Ayat of Allah, fought against the prophets unjustly and kill the people who command justice and equity from among the people; give them immediately the tidings of a painful punishment!

²²They are the ones whose deeds are all in vain in this world and in Akhirat [Afterlife]. There will be no helpers for them.

²³Have you not seen/thought about those who were given a share from the Book? They are invited to the book of Allah to judge between them, then some among them turn away by keeping their distance.

^{24,25}This is because they say: “The fire will not touch us except for a numbered few days”. And that which they invented, deluded them in their religion. So, how will it be when We gather them on the day upon which there is no doubt and everyone will be recompensed for what they earned without being treated unjustly?

(89/3; Ali-Imran/18-25)

Division: 482

^{26,27}Say: “O Allah, the sovereign of the sovereignty! You give rulership to whom You will, take rulership away from whom You will, You make powerful whom You will, and disgrace whomever You will. The good is in Your hands. Surely, You are the One Who is competent over everything! It is You Who puts the night into the day, and puts the day into the night; it is You Who brings out the living from the dead, and brings out the dead from the living. You provide for whom You will without account”.

(89/3; Ali-Imran/26-27)

Division: 483

²⁸Let not the believers take the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb and who are lower than themselves as their familiars who help, guide, protect/make them governors, entrust their lives to them. And whoever does that, he will have nothing from Allah. Except when protecting from them/verbally managing the situation. Allah warns you of Himself. And the final destination is only to Him.

²⁹Say: “Whether you conceal or disclose that which you have within your hearts, Allah knows it. And Allah knows that which is in the heavens/universe and on the earth. And Allah is the One Who is competent over everything”.

³⁰On that day, everyone will find that which he has done of good as present and that which he has done of evil as present. He will wish there would be a great distance between him and his evil deeds. Allah warns you of Himself. Indeed, Allah is very compassionate to His servants.

³¹Say: “If you love Allah then follow me so Allah may love you and forgive your sins for you. And Allah is the One Who removes the sins of His servants, does not punish them and has much forgiveness, the One Who is the possessor of vast mercy”.

³²Say: “Obey Allah and the Messenger!”. But if they turn away, then know that Allah surely does not like the infidels; those who consciously deny His divinity and the fact that He is Rabb”.

Division: 484

^{33,34}Indeed, Allah favored Adam, Noah, family of Abraham and family of Imran -being from each other's lineage- over the people of the time. And Allah is the One Who hears best, knows best.

³⁵When the inharmonious and incompatible wife of Imran said: "My Rabb! I surely have devoted what is in my womb for you. Accept it from me, You surely are the One Who hears best, knows best".

³⁶And when she delivered her, she said: "My Rabb! I have definitely delivered a female; - yet Allah knows better what she has delivered- male is not like female. And surely, I have named her Mary. And indeed, I make her and her descendants seek refuge in You from Iblis".

³⁷So her Rabb accepted Mary with a beautiful acceptance. And He made her grow as a beautiful plant and made Zachariah a guarantor to Mary that she did not deliver Jesus unlawfully but without a father by the will of Allah. And whenever Zachariah entered upon her/in the private room, he would find a provision with her. Zachariah said: "O Mary! Where is this from?". Mary said: "From Allah". Surely, Allah provides for whom He wills without account.

³⁸-Then Zachariah invoked his Rabb: "My Rabb! Grant me a pure lineage from Yourself. Surely, You are the One Who hears the supplication best".

³⁹Then, while Zachariah was fulfilling Salah [teaching], standing on the special desk, the harbinger Ayat called him: "Surely, Allah is giving you the good tidings of John, of the righteous as the confirmer of the words of Allah, the master/the leader, a prophet of modesty".

⁴⁰Zachariah said: "My Rabb! How can I have a boy while me being an old man and my inharmonious and incompatible wife is infertile?". Allah said: "Thus it will, Allah does what He wills".

⁴¹Zachariah said: "My Rabb! Show me an evidence/a sign for me". Allah said: "Your evidence/sign is that you will not speak to people except for signs for three days. And remember your Rabb much, purify Him all the time from all deficiencies".-

^{42,43}And when the harbinger Ayat said: "O Mary! Surely, Allah has chosen you, made you pure and chosen you above the women of the time. O Mary! Show respect to your Rabb, submit to Him and declare the oneness of Allah with the men who declare the oneness of Allah!".

⁴⁴This is what We have revealed to you from the important news of the past which you did not have possibility to perceive. And you were not with them while they were casting their pens as to which of them should be responsible for Mary. And you were not with them when they were disputing.

^{45,46}And when the harbinger Ayat once said: "O Mary! Allah gives you the good tidings of a word from Him. His name will be Jesus the Messiah, son of Mary. He will be honorable in the world and in Akhirat [Afterlife]. And he will be among those who have been brought close and the righteous. He will speak with the people as an adult and in a higher position. ⁴⁸And Allah will

teach him the book, the laws, rules and principles that are set forth to prevent injustice, corruption and chaos and the Bible and the Torah.

⁴⁹⁻⁵¹And He will make him a messenger to Israelites to say, ‘The truth is that I have brought/come to you with an evidence/a sign from your Rabb; surely, I design for you a clay; mud; ceramic object; thurible (censer) that resembles a bird. Then I blow into it; form an aerosol so, by permission of Allah, all that which causes illness will become a bird/fly away. I remove the blindness which is not from birth, poisoning of snake, scorpion and lizard/harmful plants in the vineyards, gardens and farms by permission/knowledge of Allah and I revive the social dead by permission of Allah. I inform you about your food that you will eat and store in your houses; save to eat later. –If you are the ones who believe, there is definitely an evidence/a sign in this for you.- I confirm the contents of Torah only which is contained in the Bible as well. I will make lawful a part of that which has been forbidden to you. I have brought to you an evidence/a sign from your Rabb. Now enter under the guardianship of Allah and follow me. Surely, Allah is my Rabb and your Rabb. Therefore, worship Him! This is the righteous path’”.

⁴⁷Mary said: “My Rabb! How will I have a child when no human has ever touched me? Allah said: “Thus it is! Allah forms what He wills; when He decrees about a matter, He only says to it “Be!” and it immediately is”.

^{52,53}And when Jesus felt disbelief; denial of the divinity of Allah and the fact that He is Rabb from them, he said: “Who are my helpers in the path of Allah?”. The Apostles said: “We are the helpers of Allah, we have believed in Allah, now testify that we are Muslims. –O our Rabb! We have believed in that which You have revealed and followed the messenger as well. Then, write us down among the witnesses”-.

⁵⁴And the disbelievers made an evil plan, but Allah made their evil plan fail. And Allah is the best of those who make the evil plans fail.

⁵⁵⁻⁵⁷And when Allah said: “O Jesus! Surely, I am the One Who reminds you one by one what you did in the past and what you failed to do while being obliged to/the One Who takes your life and raises you to Myself and purifies you from the infidels; those who consciously deny My divinity and the fact that I am Rabb. And I am the One Who favors those who have followed you until the day of Qiyamat [Resurrection] above the infidels; those who consciously deny My divinity and the fact that I am Rabb. Then you will be returned only to Me. Then I will judge among you about that over which you differed. And as for the infidels; those who consciously deny My divinity and the fact that I am Rabb; I will punish them in the world and in Akhirat [Afterlife] with a severe punishment. There will not be anything for them from the helpers. And as for those who believe and do amendatory deeds; Allah will pay their reward fully. And Allah does not like those who do wrong; act against their own good by associating others with Himself”.

⁵⁸We recite this to you from the Ayat and from the reminders/the Qur’an that contains laws.

⁵⁹Indeed, example of Jesus in the sight of Allah is like the example of Adam/every human; He formed him from dust and then said to him, “Be!” then he immediately was.

⁶⁰This truth is from your Rabb then do not be among the doubters. ⁶¹And whoever argues with you after what came to you of the knowledge, say: “Let us invite our sons and your sons, our

women and your women, ourselves and yourselves, then curse each other then invoke the curse of Allah upon the liars”.

⁶²Surely, this is the narration which is true. There is no deity except Allah. And surely, Allah is the One Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the best law maker, the One Who precludes corruption best/makes incorruptible.

⁶³And if they turn away, let it be known that Allah is the One Who knows the corrupters best.

(89/3; Ali-Imran/33-46, 48-51, 47, 52-63)

Division: 485

⁶⁴Say: “O People of the Book! Come to a word that is common between you and us; the principle of ‘let us worship none except Allah, not associate anything with Him and not take one another as rabbs from among those that are inferior to Allah’. If the People of the Book turn away despite this, then say, “Witness that we surely are Muslims”.

⁶⁵O People of the Book! Why do you argue about Abraham while the Torah and the Bible were revealed after him? Will you not still use your reason?

⁶⁶This is what you are. You have argued about that of which you have some knowledge but why do you argue about that of which you have no knowledge? And Allah knows, you do not know.

⁶⁷Abraham was not a Jew and Nazarene/Christian. But he was a Muslim who turned to the truth/the one who Islamized [create well-being, peace, order, happiness...]. And he was not of those who associated others with Allah.

⁶⁸Surely, those who are closest to Abraham among the people are the ones who indeed followed him, this Prophet and those who believe. Allah is the familiar Who is helper, guide, protector of the believers.

⁶⁹A group from among the People of the Book wished to lead you astray. Yet they only lead themselves astray and they do not perceive.

⁷⁰O People of the Book! Why do you deny the Ayat of Allah intentionally while you witness?

⁷¹O People of the Book! Why do you mix the truth with falsehood and conceal the truth while you know?

⁷²⁻⁷⁴A group from among the People of the Book said: “Believe at the dawn in that which has been revealed and at the end of the day, consciously deny/disbelieve it. And do not believe in that a similar of what was given to you has been given to someone else or do not believe in people other than those who follow your religion concerning that they would bring evidences against you before your Rabb” so that the believers might turn away. Say: “Surely, the guidance, is the guidance of Allah”. Say: “Indeed, grace is in the hands of Allah and He gives it to whomever He wills. And Allah is the One Whose knowledge and mercy is vast and limitless, the

One Who knows very well. He selects for His mercy whom He wills. And Allah is the possessor of great bounty”.

⁷⁵And among the People of the Book are such people, if you entrust them with great amount, they will return it to you. And among them are such people, if you entrust them a single gold coin, they would not return it back unless you are standing over him. This is because they say: “It is not possible that those who are from the Mother City will find a way against us”. They also lie about Allah while they know.

⁷⁶No, whoever is faithful to His covenant/the promise he has given to Him and enters under the guardianship of Allah, let him know that indeed, Allah likes those who have entered under the guardianship of Himself.

⁷⁷Surely, those who sell the covenant of Allah/the promises and the oaths they have given to Allah for a price; it is those for whom will be no share in Akhirat [Afterlife]. And on the day of Qiyamat [Resurrection], Allah will not speak to them, will not look at them nor purify them. And a painful punishment will be for them.

⁷⁸And there is a fool and rogue group among the People of the Book who twist and turn their tongues towards the book so you may assume that it is from the book while it is not from the book. They say, “This is from Allah” while it is not from Allah. They lie about Allah while they know.

(89/3; Ali-Imran/64-78)

Division: 486

⁷⁹It is not for those from among the mortal people upon whom Allah has given the book, authority to judge and prophethood to say: “Be servants to me who is from among those that are inferior to Allah”. But, it is for them to say: “Be sincere servants to Rabb in compliance with the book that you teach and take lessons from/recite”.

⁸⁰And Allah does not order you to take the natural forces; tyrants, tyrannical governments and prophets as your rabbis. Would He order you to disbelieve; consciously deny His divinity and the fact that He is Rabb after you have become Muslims?!

(89/3; Ali-Imran/79-80)

Division: 487

⁸¹And when Allah took covenant of the prophets, saying: “Indeed, I have given you from the book and the laws, rules and principles that are set forth to prevent injustice, corruption and chaos, and when a messenger has come to you to confirm that which is not opposed to my Wahy [Revelation], you will definitely believe in and help him!”. Allah said: “Have you acknowledged and accepted this? And have you taken upon my heavy covenant/will you definitely fulfill your promise?”. They said: “We have acknowledged”. Allah said: “Then testify, I testify with you”.

⁸²And whoever turns away after this, it is those who go astray from the righteous path.

(89/3; Ali-Imran/81-82)

Division: 488

⁸³And do they seek other than the religion of Allah while all those who are in the heavens/universe and on the earth have been Islamized [create well-being, peace, order, happiness...] for Him and will be returned only to Him?

⁸⁴Say: “We have believed in Allah, the Qur’an which has been revealed to us, what was revealed to Abraham, Ishmael, Isaac, Jacob and grandsons, Moses, Jesus and what was given to the messengers from their Rabb. We do not make distinction between any of them. And we are those who are Islamized [create well-being, peace, order, happiness...] only for Him”.

⁸⁵And whoever seeks a religion other than Islam, then it will never be accepted from him. And one who seeks a religion other than Islam will be among the losers in Akhirat [Afterlife].

⁸⁶How will Allah guide a people who disbelieve; consciously deny the divinity of Allah and the fact that He is Rabb after their belief, having witnessed that the messenger is true and clear evidences came to them? And Allah does not guide a people of those who do wrong; act against their own good by associating others with Himself.

(89/3; Ali-Imran/83-86)

Division: 489

^{87,88}Their recompense will be that the curse of Allah, natural forces/harbinger Ayat, all the people is upon them, abiding therein eternally. This punishment will not be lightened from them and they will not be given respite.

⁸⁹Except for those who have repented after this by being conscious and corrected. Then Allah is definitely the One Who forgives much, shows great mercy.

⁹⁰Surely, those who disbelieve after their beliefs; those who consciously deny the divinity of Allah and the fact that He is Rabb and who have increased their disbelief; activities to conceal the truth; their repentance will never be accepted. And they are the ones who have gone astray.

⁹¹Indeed, those who disbelieved; consciously denied the divinity of Allah and the fact that He is Rabb and die while they are disbelievers; never will the whole capacity of earth of gold be accepted from any of them—even if they give it as ransom/compensation-. It is those for whom an unbearable punishment will be. And there will be no helpers for them.

(89/3; Ali-Imran/87-91)

Division: 490

⁹²You can not attain the degree of “righteous person” unless you spend from that which you love for the cause of Allah. And whatever you spend, indeed Allah is the One Who knows it best.

(89/3; Ali-Imran/92)

Division: 491

^{93,94}Before the Torah was revealed, all food was halal/permissible for Israelites except for what Israel/Jacob made haram/forbidden for himself. Say: “If you are truthful, bring the Torah and recite it at once. And whoever invents a lie about Allah after this, then it is those who do wrong; act against their own good”.

⁹⁵Say: “Allah has told the truth. Then, follow the religion of Abraham as a person who has forsaken associating others with Allah and consciously denying the divinity of Allah and the fact that He is Rabb. And he was not among those who associated others with Allah”.

(89/3; Ali-Imran/93-95)

Division: 492

^{96,97}Indeed, the first house that was built as a blessing for the mankind and a guide for all universes is the one that is in Mecca. There are explicit evidences/signs; the place where Abraham performed duty [where he was educated, trained and rose up against association others with Allah] in it. And whoever enters there will be safe. And visiting the Bayt [House]/theological education center, going there for theological education is a right of Allah upon the people who are able. And whoever conceals the truth, let him know that Allah is certainly free of need of all universes.

(89/3; Ali-Imran/96-97)

Division: 493

⁹⁸Say: “O People of the Book! Why do you conceal the Ayat of Allah while Allah witnesses what you do?”.

⁹⁹Say: “O People of the Book! Why do you avert those who believe from the path of Allah, seeking to make the path of Allah look deviant while you have witnessed? Allah is not apathetic to what you do”.

(89/3; Ali-Imran/98-99)

Division: 494

¹⁰⁰O you who have believed! If you obey a group from among those who had been given the Book, they would turn you after your belief as infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb.

¹⁰¹How could you disbelieve; consciously deny the divinity of Allah and the fact that He is Rabb while the Ayat of Allah are recited to you and His Messenger is among you? And whoever clings firmly to Allah has definitely been guided straight.

¹⁰²O you who have believed! In order to become people who have entered under the guardianship of Allah, enter under the guardianship of Allah as how it is supposed to be surrendered and only die as Muslims.

¹⁰³And cling firmly onto the rope of Allah all together/guard yourselves with the rope of Allah, do not become divided and remember the favor of Allah upon you: When you were enemies to each other and Allah brought your hearts together. Then you became brothers by His favor. You were on the edge of a fire pit and He saved you from there. Thus Allah makes clear His Ayat/evidences/signs for you so you may follow the righteous path you are guided.

¹⁰⁴And let there be a group of people with a leader from among you who invite to good, instruct good that is accepted by all, preclude evil via Wahy [Revelation] and common sense. And they are the ones who will reach salvation.

¹⁰⁵⁻¹⁰⁷Do not be like those who became divided and differed among themselves after explicit proofs came to them. For those will be a great punishment on the day when some faces will turn white while some faces will turn black. Those whose faces will turn dark will be said: “Did you become infidels; people who consciously deny the divinity of Allah and the fact that He is Rabb after you had believed? Then taste the punishment for your disbelief; your denial of the divinity of Allah and the fact that He is Rabb!”. And as for those whose faces will turn white; know that they will be in the mercy of Allah. They will abide therein eternally.

¹⁰⁸These are the Ayat of Allah. We recite them to you in truth. Allah does not want any injustice, any wrong to the worlds.

¹⁰⁹And all that is in the heavens/universe and on the earth belongs to Allah. And all matters will be returned only to Allah.

¹¹⁰You are the best community who is brought forth for mankind. You command that which is accepted good by everyone, forbid that which is accepted evil by Wahy [Revelation] and common sense and you believe in Allah. If the People of the Book had believed, it would indeed have been better for them. Some of them are believers but most of them are those who have gone astray from the path.

¹¹¹They can not harm you except a hurt. If they fight you, they will turn their backs to you and flee. Then, they will not be helped.

¹¹²Wherever they are, seal of humiliation has been put upon them. And they –except those who are under the covenant of Allah and under the covenant of the people- have been hit by the displeasure of Allah and poverty has been cast upon them. This is because they have concealed the Ayat of Allah and fought against the prophets unjustly. This is because they disobeyed and transgressed as well.

^{113,114}Not all of them are the same. There is a group of righteous people among the People of the Book who recite the Ayat of Allah in the hours of the night in submission. They believe in Allah and Akhirat [Afterlife], command that which is accepted good by everyone, strive to avert from that which is accepted evil by everyone and they race each other in good deeds. They are among the righteous.

¹¹⁵And whatever they do of good will never be hidden/left unrecompensed. And Allah is the One Who knows best those who have entered under the guardianship of Himself.

¹¹⁶Wealth and children of the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb will never avail them at all before Allah. And they are the companions of the fire. They will abide there eternally.

¹¹⁷The example of that which they spend in this simple worldly life is like that of the wind containing freezing cold that hit and manipulated/destroyed the crops of a people who treated themselves unjustly by associating others with Allah. And Allah did not treat them unjustly. Yet, they treat themselves unjustly by associating others with Allah.

¹¹⁸O you who have believed! Do not take intimates from among those who are not the same level with you. They would not hesitate to harm you. They wished that you would be in distress. Their hatred has definitely appeared from their mouths. And greater is that which they hide

within their hearts. If you should use your reason, We have definitely made the Ayat/evidences/signs clear for you.

¹¹⁹You are such people who love them but they do not love you, you believe in all of the book but they only say, “we have believed” when they meet you but when they are alone they bite the tips of their fingers because of their hatred at you. Say: “Die with your hatred!”. Indeed, Allah is the One Who knows the essence of the hearts best.

¹²⁰When good touches you, it distresses them and when evil touches you, they rejoice at it. If you have patience and enter under the guardianship of Allah, their plot will never harm you at all. Surely, Allah has surrounded them with that which they do.

(89/3; Ali-Imran/100-120)

Division: 495

¹²¹And when you left your family early in the morning to post the believers at their stations for the battle. –And Allah is the One Who hears best, knows best.- ¹²²At the time, two groups from among you were about to corrupt although Allah was their familiar Who helps, guides, protects. –Then, let the believers rely only on Allah!-.

¹²³⁻¹²⁷And surely, Allah helped you at Badr when you were weak so you might repay for the blessings you are given: When you said to the people: “Is it not sufficient for you that Allah has helped you with three thousand harbinger Ayat that have been sent down?”. If you have patience and enter under the guardianship of Allah, your Rabb will indeed support you. And should they come upon you suddenly, your Rabb will help you with five thousand harbinger Ayat that are marked/that train/that are sent. And Allah made it only to give you good tidings and your hearts may be assured. And this help comes from Allah Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the best law maker, the One Who precludes corruption best/makes incorruptible so Allah may eradicate or devastate a section of the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb so they may turn back as losers. Therefore, enter under the guardianship of Allah.

¹²⁸You have nothing from this matter. Allah either accepts their repentance or punishes them. Then, they surely are the ones who do wrong; act against their own good.

¹²⁹All that is in the heavens/universe and on the earth belongs to Allah. He forgives whom He wills, punishes whom He wills. And Allah is the One Who forgives much, shows great mercy.

(89/3; Ali-Imran/121-129)

Division: 496

¹³⁰O you who have believed! Do not consume the riba [income earned without effort, service, risk], multiplied many times. Enter under the guardianship of Allah so you may reach salvation. ¹³¹And avoid the fire that is prepared for the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb. ¹³²Obey Allah and the Messenger so that you may be shown mercy.

¹³³⁻¹³⁵And hasten to forgiveness from your Rabb and Jannah [Heaven/Paradise] that is as wide as the heavens/universe and the earth, which is prepared for those who spend for the cause of Allah in prosperity and hardship, restrain their anger, pardon the people, remember Allah and

ask forgiveness right away because of their sins when they treat themselves unjustly or commit an immorality, -and who is it who forgives sins other than Allah?-, do not persist intentionally in that evil which they do, have entered under the guardianship of Allah. And Allah likes those who do good deeds.

¹³⁶Recompense of these is forgiveness from their Rabb and gardens of Jannah [Heaven/Paradise], underneath of which rivers flow, wherein they will abide eternally. How excellent is the recompense/reward of those who do!

¹³⁷Indeed, many implementations have passed before you. Now, travel across the earth and see how was the end of the deniers.

¹³⁸These commandments are explanations for the people and a guide and a reminder for those who have entered under the guardianship of Allah.

¹³⁹And do not weaken and do not grieve! If you are believers, it is you who are superior.

^{140,141}If a wound touched you, a similar wound touched that people as well. And those days; We cause them to revolve around the people so Allah may declare/mark and show those who have believed among you and may take witnesses from among you, may purify those who have believed and may destroy the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb. And Allah does not like those who do wrong; act against their own good by associating others with Himself.

¹⁴²Do you really think that you will enter Jannah [Heaven/Paradise] before Allah has declared/marked and shown those from among you who strive and as well as those from among you who have patience?

¹⁴³Surely, you wished for death before you met it. Now you have truly seen it while you were looking on.

¹⁴⁴And Muhammad is only a messenger. Indeed, messengers have passed before him. If he dies or is killed, will you turn back? Whoever turns back, let him know that he can not harm Allah at all. And Allah will recompense those who repay for the blessings they have.

¹⁴⁵And everyone dies at a decree which is determined by the knowledge of Allah. And whoever desires the reward of this world, We will certainly give him from it. And whoever desires for the reward of Akhirat, We will certainly give him from it. And We will recompense those who repay for the blessings they are given.

¹⁴⁶There were many prophets, with whom many soldiers of Allah fought; they did not weaken, corrupt and give in because of what afflicted them in the path of Allah. And Allah likes those who are steadfast.

¹⁴⁷All they said was: “O our Rabb! Forgive our sins and our transgressions in our affairs and set our feet firm, help us against the infidels; those who consciously deny Your divinity and the fact that You are Rabb!”.

¹⁴⁸For this reason, Allah gave them the reward of this world and the good reward of Akhirat [Afterlife]. And Allah likes those who do good deeds, amend.

¹⁴⁹O you who have believed! If you obey the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb, they will turn you back on your heels and then you would become among the losers.

¹⁵⁰Truly, Allah is your familiar Who is helper, guide, protector. And He is the best of helpers.

¹⁵¹We will cast terror into the hearts of the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb for their association with Allah of which He has not sent down evidence about. Their final destination is the fire. How evil is the refuge of those who do wrong; act against their own good by associating others with Allah!

¹⁵²And Allah had fulfilled His promise to you when you were killing your enemies by His knowledge. You weakened, disputed about that matter and disobeyed after He had shown you that which you love. Some among you desired this world and some among you desired Akhirat [Afterlife]. Then, Allah turned you back from them so He might test you and He surely forgave you. And Allah is possessor of bounty for the believers.

¹⁵³And when you were fleeing uphill, you were not looking at anyone. And the Messenger was calling you from your behind. So, Allah gave you distress upon distress so you would not grieve for what escaped from you and what hit you. Allah is aware of what you do.

¹⁵⁴Then after that distress, Allah sent down upon you a security, a drowsiness that covered a group from among you. And a group followed their desires; they made up assumptions as untrue assumptions of ignorance about Allah. They said: "Is there anything for us in this matter?". –Say: "All matters belong to Allah.- They were hiding within themselves that which they could not reveal to you. They said: "If there had been anything for us in this matter, we would not have been killed here". Say: "Even if you had been at your homes, those upon whom the death has been decreed would have gone to the places where they would lie down [would be killed]". And it was so that Allah might test what is within your chests and purify what is within your hearts. And Allah is the One Who knows very well what is in your hearts.

¹⁵⁵Surely, those of you who turned away and went on the day when two people met, satan wanted to cause them to slip because of the grief of what they had earned. Yet, Allah forgave them indeed. Surely, Allah is the One Who forgives much, forbears much.

¹⁵⁶O you who have believed! Do not be like those who deny the divinity of Allah and the fact that He is Rabb and who say for their brothers that travelled through the earth or went out to fight: "Had they been with us, they would not have died, not have been killed". –Surely, Allah will make this a wound in their hearts.- And it is Allah Who gives life and takes life. And Allah is the One Who sees best what you do.

¹⁵⁷If you are killed or die in the path of Allah, then a forgiveness and mercy from Allah is indeed better than what they have accumulated / you accumulated. ¹⁵⁸Surely, whether you die or are killed, you will certainly be gathered to Allah.

¹⁵⁹So, you treated them leniently only because of the mercy of Allah. If you had been rude and harsh in heart, they would have disbanded from you. Then, pardon them and ask forgiveness for them. Consult them in the matter; find and discover the best of the matter together, and once you have decided, rely on Allah. Indeed, Allah likes those who rely on Himself.

¹⁶⁰If Allah helps you, there will be no one to defeat you. If He leaves you helpless, who else can help you but Him? Then, let the believers rely on Allah.

¹⁶¹And it is not to any prophet that he would be unfaithful to public property. And whoever betrays public property will come on the day of Qiyamat [Resurrection] with that public property he betrayed. Then, everyone will be recompensed fully. And they will not be treated unjustly.

¹⁶²Then, is the one who pursues the pleasure of Allah like the one who is hit by the displeasure of Allah and punished and whose final destination is Jahannah [Hell]? How an evil destination it is!

¹⁶³They are varying degrees in the sight of Allah. Allah is the One Who sees best what they do.

¹⁶⁴Indeed, Allah did a great favor to the believers by having sent them a prophet from among them who recited them His Ayat, purified them and taught them the book and the laws, rules and principles that are set forth to prevent injustice, corruption and chaos. But they had been in an explicit astray before.

¹⁶⁵So did you say “Where is this from!?” when a disaster hits you, with which you hit with twice of it before? Say: “This disaster that hits you is from yourselves”. Surely, Allah is the One Who is the most competent over everything.

¹⁶⁶⁻¹⁶⁸That which touched you on the day when two people met was by permission/knowledge of Allah. And it is because that He may declare/mark and show the believers and declare/mark and show the hypocrites –those who say for their brothers while sitting: “Had they obeyed us, they would not have been killed”-. And it was said to them: “Come, fight or defend for the cause of Allah”. They said: “If we had known about the war, we would definitely have followed you”. On that day, they were closer to conceal the divinity of Allah and the fact that He is Rabb than faith. They said with their mouths that which was not in their hearts. Allah is the One Who knows better that which they conceal. Say: “If you are truthful ones, move the death away from yourselves”.

¹⁶⁹⁻¹⁷¹And never think of those who were killed in the cause of Allah as dead. Rather, they are alive, being provided with that which Allah gives of his bounties with their Rabb. They wish to give to those who have not joined them yet the good tidings that there will be no fear for them and they will not grieve. They wish to give the good tidings of a favor, reward from Allah and that Allah will definitely not let rewards of the believers be lost.

^{172,173}Those who responded to the invitation of Allah and the Messenger after wound touched them; those who increased in faith get when people said to them: “Surely, the people have united against you, fear them!” and who say: “Allah is sufficient for us. How excellent that He is the One Who arranges all creatures pursuant to a schedule and implements this schedule by supporting, maintaining it!”; for those from among them who do good deeds and have entered under the guardianship of Allah will be a great reward.

¹⁷⁴Then they returned with the favor and bounty of Allah, no harm having touched them and they followed the approval of Allah. And Allah is the possessor of great bounty.

¹⁷⁵Surely, that devil/ill-minded person frightens those who are close to him. Do not fear them, fear Me if you are believers.

¹⁷⁶Do not let those who hasten in disbelief; denial of the divinity of Allah and the fact that He is Rabb grieve you. They will not harm Allah at all. Allah intends that He would not give them any share in Akhirat [Afterlife]. And there will be a great punishment for them.

(89/3; Ali-Imran/130-176)

Division: 497

¹⁷⁷Surely, those who purchase disbelief; denial of the divinity of Allah and the fact that He is Rabb for the faith will never harm Allah at all. And there will be a painful punishment for them.

¹⁷⁸Do not let those who disbelieve in the divinity of Allah and the fact that He is Rabb think that the respite that We give them is better for them. Surely, We give them respite so they may waste their time/delay the good/be reluctant for the good/harm more. And there will be a humiliating punishment for them.

¹⁷⁹Allah would not leave the believers in the state in which you are now until He separates the impure from the pure. Allah will not make you the ones who would have the knowledge about the unseen, the unheard, the unfelt, the past and the future. Yet Allah chooses from His messengers whom He wills. Then, believe in Allah and His Messenger. And if you believe and enter under the guardianship of Allah, then there will be a great recompense for you.

¹⁸⁰And do not let those who withhold the blessings that Allah has given them of His bounty think that it is better for them. Rather, it is worse for them. That which they withhold will be tied to their necks on the day of Qiyamat [Resurrection]. And the heritage of the heavens/universe and the earth belongs only to Allah. And Allah is aware of what you do.

(89/3; Ali-Imran/177-180)

Division: 498

^{181,182}Allah has surely heard the words of those who say: "Surely, Allah is poor, we are rich". We will record that which they say and their killing of the prophets without right. And We will say: "Taste the punishment of that which burns! This is the recompense of what your hands have sent forth". And indeed, Allah is never the One Who treats the servants unjustly.

¹⁸³Those who say: "Allah is poor, we are rich" are the ones who talk nonsense, saying: "Allah has promised us that we would not believe in any messenger unless he brings us an offering which the fire will consume". Say: "Surely, before me, many messengers came to you with clear evidences and that of which you speak about so, why did you kill them –if you are truthful-?".

¹⁸⁴And if they have denied you now, know that the messengers who came with clear evidences, scriptures and the enlightening book before you were denied as well.

(89/3; Ali-Imran/181-184)

Division: 499

¹⁸⁵Every creature that has self will taste the death. And surely, on the day of Qiyamat [Resurrection], you will be recompensed fully. Whoever is drawn away from the fire and

admitted into Jannah [Heaven/Paradise], let him know that he has reached the salvation. And the simple worldly life is nothing but a deluding enjoyment.

¹⁸⁶No doubt that you will wear out/you will be tested about your wealth and lives. And you will hear many disturbing, annoying things from those who were given a Book before you and those who associate others with Allah. If you strive against these and enter under the guardianship of Allah, indeed that is of the matters that require determination.

(89/3; Ali-Imran/185-186)

Division: 500

¹⁸⁷And when Allah took a strong covenant from those who were given the Book: “You will certainly bring forth the book clearly to the people and not conceal it”. Yet, they threw this behind their backs and sold it for a price. How evil is that which they purchase!

(89/3; Ali-Imran/187)

Division: 501

¹⁸⁸Never think those who rejoice in that which they have done and like to be praised for that which they have not done! And do not think that they will be in a place where they will escape from the punishment! And there will be a painful punishment for them.

¹⁸⁹Dominion of the heavens/universe and the earth belongs to Allah. And Allah is the One Who is the most competent over everything.

(89/3; Ali-Imran/188-189)

Division: 502

¹⁹⁰⁻¹⁹⁴There are many evidences/signs in the formation of the heavens/universe and the earth and in the alternation of the night and the day surely for those who remember Allah while standing, sitting and lying on their sides; those who are able to comprehend, who give thought to the formation of the heavens/universe and the earth: “O our Rabb! You did not form this without a purpose; purified are You from all deficiencies. Protect us from the punishment of the Fire! O our Rabb! Indeed, whomever you admit into that fire, You have surely disgraced him. And there will be none from helpers either for those who do wrong; act against their own good by associating others with Allah. O our Rabb! Surely, we have heard a caller inviting, “Believe in your Rabb!” and immediately believed. O our Rabb! Forgive our sins and remove our evil deeds and remind us that which we did in the past and that which we failed to do while being obliged to/take our lives with “the righteous people”. O our Rabb! Bestow us that which You have promised upon the messengers, do not disgrace us on the day of Qiyamat [Resurrection]. Indeed, You do not break Your promise”.

¹⁹⁵And, their Rabb responded to them: “Surely, I never let the deed of any worker among you get lost, whether male or female –that you all are same-. Therefore, those who emigrated, were driven out from their homes, were harmed in My cause, who fought and are killed; I will definitely remove their evil deeds from them and admit them into the gardens of Jannah [Heaven/Paradise], underneath of which rivers flow, as a reward from Allah. And Allah is the One Who has the good of the reward with Him”.

(89/3; Ali-Imran/190-195)

Division: 503

^{196,197}Do not let the travels of the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb across the cities, a very small enjoyment, deceive you. And their final destination is Jahannah [Hell] and how an evil bed it is!

¹⁹⁸But as for those who have entered under the guardianship of their Rabb, as a convenience from Allah, there will be gardens of Jannah [Heaven/Paradise] underneath of which rivers flow, wherein they will abide eternally. And what is with Allah is better for “the righteous people”.

¹⁹⁹And indeed, among the People of the Book are those who believe in Allah, what has been revealed to you and what was revealed to them –as the ones who respect Allah sincerely-. They do not exchange the Ayat of Allah for a price. They are the ones whose reward is with their Rabb. Indeed, Allah is the One Who is swift in accounting.

²⁰⁰O you who have believed! Have patience and ensure that each of you has patience and cling one another and enter under the guardianship of Allah so you may reach the salvation and be successful.

(89/3; Ali-Imran/196-200)

SURAH AL-AHZAB (THE CONFEDERATES)

MEDINAN PERIOD

Division: 504

¹O Prophet! Enter under the guardianship of Allah, do not obey the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb and the hypocrites. Indeed, Allah is the One Who knows best, the One Who is the best law maker.

²And follow that which is revealed to you from your Rabb. Indeed, Allah is aware of what you do.

³And rely on Allah, Allah is sufficient as the One “who arranges all creatures pursuant to a schedule and implements this schedule by supporting, maintaining it”.

(90/33; Al-Ahzab/1-3)

Division: 505

⁴Allah has not made two hearts within the chest cavity of man; a man is not a believer and an infidel, he is definitely one of these. And He has not accepted your wives as your mothers when you take Zihar; when you make your wives the subject of the oath of abstinence by declaring they are like the back of your mother to you. And He has not made your adopted children your true children. This is what you say with your mouths. But Allah speaks the truth. And He guides to the Path.

⁵Call the adopted children by the name of their fathers; this is more just in the sight of Allah. If you do not know their fathers, then they are your brothers in religion and your acquaintances by covenant. There is no sin upon you for that which you have made as a mistake other than that which your hearts do intentionally; consciously and on a plan. And Allah is the One Who forgives much, shows great mercy.

(90/33; Al-Ahzab/4-5)

Division: 506

⁶Prophet is closer to the believers than themselves and wives of Prophet are mothers of the believers. And as for relatives; they are all same in the decree of Allah, -except for treating your protectors in a manner that is acceptable for all- they are more privileged than the believers and the emigrants. This is written in the Book.

(90/33; Al-Ahzab/6)

Division: 507

^{7,8}And when We took ‘certain covenants’ from prophets; Noah, Abraham, Moses and Jesus, son of Mary to question the righteous about their righteousness. We took a ‘certain covenant’ from you as well. We took from them a solemn ‘certain covenant’. And Allah has prepared a painful punishment for the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb.

Division: 508

⁹O you who have believed! Remember the favor of Allah upon you. When armies came to you, then We sent upon them a wind and armies that you did not see. And Allah is the One Who sees very well what you do.

¹⁰When they came to you from above and from below you. And when eyes shifted and hearts reached the throats. And you were assuming various assumptions about Allah.

¹¹There the believers were tested and shaken with a severe shake.

¹²And at that time, the hypocrites and those in whose hearts is a disease; the ill-minded were saying: “Allah and His Messenger have promised us nothing but deception”.

¹³And when a group from among them said: “O the people of Yathrib/Medina! There is no place for you to stay, get back immediately”. And some of them asked the Prophet for his permission, saying: “Our houses are unprotected”. Yet their houses were not unprotected. They intended only to flee.

¹⁴And if they had been entered upon from all around their houses and asked to set a social fire, they would definitely have done it. And they would not have waited long for this.

¹⁵And surely, they had given ‘a certain promise’ to Allah before that they would not turn their backs and flee. And the covenant of Allah/promises given to Allah entails a liability.

¹⁶Say: “If you flee from dying or killing, fleeing will never benefit you. And then you will be made to enjoy only a little”.

¹⁷Say: “If Allah intended evil for you or a mercy for you, who is it that could protect you against Allah? And they can not find for themselves a familiar who guides, protects from among those that are inferior to Allah, nor a helper.

^{18,19}Indeed, Allah knows those of you who forbid, omit, and who say to their brothers, envying you: “Come to us!”. And they do not stand against distress but a little. And when that fear came, you saw them looking at you with revolving eyes like one fainting from death. And when that fear departed, they lashed you with sharp tongues, indisposed towards good. These have not believed so Allah has made their deeds worthless. And this is very easy for Allah.

²⁰They thought that the confederate enemy forces had not withdrawn. And if the confederate enemy forces should come, they would wish they were in the desert among the Bedouins asking about your news. And if they were among you, they would not battle but a little.

²¹Surely, there is an excellent example in the Messenger of Allah for you; those who hope Allah and the last day and who remember Allah frequently.

²²And when the believers saw the confederate enemy forces, they said: “This is that which Allah and His Messenger has promised us. Allah and His Messenger spoke the truth”. This increased them only in faith and security.

^{23,24}And there are such people among the believers who were faithful to Allah, to that which they had to do according to their belief. Among them is he who has fulfilled his vow/has given his life, and among them is he who awaits. –They did not alter their behaviors by acting liberally

for Allah will reward the truthful for their truthfulness and if He wills, He will punish the hypocrites or give them opportunity to repent.-. Surely, Allah is very forgiving, very merciful.

²⁵And Allah turned back the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb with their rage before they have obtained any good. And Allah was sufficient for the believers in the battle. And Allah is very powerful, the One Who is almighty.

^{26,27}And Allah brought down those from among the People of the Book who helped the infidels, from their fortresses. And He cast terror into their hearts: you killed some of them and took captive some of them. And Allah made you inherit their lands, homes, properties and a place upon which you had not set foot yet. And Allah is the One Who is the most competent over everything.

(90/33; Al-Ahzab/9-27)

Division: 509

^{28,29}O Prophet! Say to your wives: “If you desire the simple worldly life and its adorned attraction, then come, I will pay you a compensation for divorce and release you with a good release. If you desire Allah, His Messenger and the final home, then Allah has definitely prepared a great reward for those among you who do good”.

^{30,31}O women of the Prophet! Whoever of you should commit a clear, abominable immorality, punishment of the crime will be increased double fold. And this is very easy for Allah. And whoever of you shows respect to Allah and His Messenger constantly and does righteous deed, We will give her reward to her twice. And We have prepared for her a noble provision.

³²⁻³⁴O women of the Prophet! You are not like anyone among women; if you enter under the guardianship of Allah, do not speak attractively, those in whose hearts is disease; ill-minded would covet. Speak in a way that is acceptable for all. Be staid in your houses, do not make a display as display of the former ignorance, establish Salah [establish and maintain the institutions that support financially and spiritually; enlighten the community], give zaqah; the tax that the believers sincerely give as a liability of belief and duty of servitude so that the religion of Allah may be spread, maintained and Salah may be established, obey Allah and His Messenger. - O people of the house! Truly, Allah intends to remove the impurity from you and purify you.- And remember the Ayat of Allah that are recited in your houses and the laws, rules, principles that are set forth to prevent injustice, corruption and chaos. Indeed, Allah is the most gracious, the One Who knows what is hidden, the One Who knows well inner and hidden sides of everything.

(90/33; Al-Ahzab/28-34)

Division: 510

³⁵No doubt that the men who have entered the religion of Islam and the women who have entered the religion of Islam, the believing men and the believing women, the respectful men and the respectful women, the truthful men and the truthful women, the patient men and the patient women, the humble men and the humble women, the men who give sadaqa/public revenue and the women who give sadaqa/public revenue, the men who fast and the women who fast, the men who guard their chastity and the women who guard their chastity, the men who remember Allah

frequently and the women who remember Allah frequently; Allah has prepared for them a forgiveness and a great reward.

(90/33; Al-Ahzab/35)

Division: 511

³⁶And when Allah and His Messenger have decided a matter, it is not for any believing man and any believing woman that they should have any choice about their matter. And whoever disobeys Allah and His Messenger, he has gone astray with a clear astray.

³⁷When you said to the one whom Allah gave His favor and you gave favor: “Keep your wife beside you even if it is difficult and enter under the guardianship of Allah!” while you kept that which Allah was to disclose within yourself hidden, fearing people. But Allah was more worthy of you fearing Him in awe with respect, love, knowledge. And when Zayd severed his ties with Zaynab, We made you husband to Zaynab. So there would be no discomfort upon the believers concerning marrying woman who has divorced from adopted child when adopted children have severed their ties with them. Command of Allah has been fulfilled.

^{38,39}There is no obstacle upon the Prophet concerning that which Allah has imposed upon him as the implementation of Allah upon those who have passed away; those who fulfill their duties as messengers of Allah, who fear Him in awe with respect, love, knowledge and who fear none but Allah in awe with respect, love, knowledge. The command of Allah is a specified and decreed destiny. Allah is sufficient as reckoner.

⁴⁰Muhammed is not the father of any of young men among you. But, he is the messenger of Allah and last of the prophets. And Allah is the One Who knows all things best.

(90/33; Al-Ahzab/36-40)

Division: 512

^{41,42}O you who have believed! Remember Allah with ‘much remembrance’. And purify Him at all times from all deficiencies.

^{43,44}He is the One Who supports you to bring you out from all darkness into the light. His forces of the nature/harbinger Ayat that He sends down provide support. And He is very merciful to the believers. On the day they will meet Him, their greeting will be “Salam [health, peace, happiness...]!”. And Allah has prepared for them a noble reward.

(90/33; Al-Ahzab/41-44)

Division: 513

⁴⁵⁻⁴⁸O Prophet! Indeed, We have sent you/made you a messenger as a witness, a harbinger of good tidings, a warner, an inviter to Allah by His permission/knowledge and a lantern that illuminates. Give the believers the good tidings that there is a great bounty for them from Allah. Do not obey the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb and hypocrites, disregard their annoyances. And you, rely on Allah. And Allah is sufficient as the One Who “arranges all creatures pursuant to a schedule and implements this schedule by supporting, maintaining it”.

(90/33; Al-Ahzab/45-48)

Division: 514

⁴⁹O you who have believed! When you marry believing women and divorce them without touching them, then there is no waiting period for you to count concerning them. Give them compensation and release them in a good manner.

(90/33; Al-Ahzab/49)

Division: 515

⁵⁰O Prophet! We have made halal/permissible to you your wives to whom you have given their mehir [life insurance, honor wealth], women that you protect in accordance with contract/who are given under your protection from booty of war of what Allah has given you,

from daughters of your brother of your father, sister of your father, brother of your mother and sister of your mother who have emigrated with you,

and the believing woman who devotes herself to Prophet and whom Prophet wishes to marry –only for you and of lower level than those of believers-. We know/have declared before what We have explained to the believers other than you, what We have prescribed concerning their wives and that which their covenants possess. This condition; matters that are set forth concerning the polygamy and others which are only for you is that there may be no difficulty for you. And Allah is the One Who removes the sins of His servants, does not punish them and has much forgiveness, the One Who is the possessor of vast mercy.

⁵¹You can leave behind whom you will of them and take whom you will with you. Should you wish to return to those of them whom you desire, there will be no blame upon you. This is the way closest to the best for them; that you return to those who you left behind so they may be content, not grieve and be pleased with what you have given them. Allah knows what is within your hearts. Allah is the One Who knows all things, forbears much.

⁵²After this, women and replacing these women with other women –even though you are pleased with their beauty- is not halal/permissible to you. Except for one whom your covenant possesses/one who is given under your protection while she is captive of war; you can marry her. Allah is the One Who observes and watches over all things.

(90/33; Al-Ahzab/50-52)

Division: 516

⁵³O you who have believed! Enter the house of the Prophet only when you are invited for dinner –without considering the time-. When you are invited, enter right away. And when you finish your meal, leave immediately. Do not wait for a conversation. Indeed, this situation of yours troubles the Prophet and he is shy to dismiss you. But Allah is not shy of the truth/reality. If you ask his wives for something, ask it behind the curtain/without entering their room. It is purer for your hearts and their hearts. And it is absolutely not for you to harm the Prophet and marry his wives after him forever. This is an enormity in the sight of Allah.

⁵⁴Whether you disclose a thing or conceal it, know that Allah is the One Who knows all things best.

⁵⁵There is no sin upon wives of the Prophet concerning their fathers, sons, brothers, sons of their brothers, sons of their sisters, women and those whom their covenant possesses. –And

you/wives of the Prophet; enter under the guardianship of Allah.- Indeed, Allah is the best witness to all things.

⁵⁶Surely, Allah and His forces in the nature/Ayat of the Qur'an that He has sent down support/help the Prophet. O you who have believed! Support/help the Prophet and maintain his security with a complete safety!

⁵⁷Indeed, as for those who abuse Allah and His Messenger; Allah has cursed them in this world and in Akhirat [Afterlife]. And He has prepared for them a humiliating punishment.

⁵⁸Those who harm believing men and believing women for that which they have not been made to earn; they certainly have burdened with an explicit slander and wasting their time/delaying the good/being reluctant for the good/harming.

(90/33; Al-Ahzab/53-58)

Division: 517

⁵⁹O Prophet! Tell your wives, daughters and women of the believers to wear from their outdoor garments. This is more suitable for that they will not be recognized and will not be harassed. Allah is the One Who forgives much, shows great mercy.

(90/33; Al-Ahzab/59)

Division: 518

⁶⁰⁻⁶²Indeed, if those hypocrites and those in whose hearts is disease; ill-minded and those who spread rumors in Medina do not cease what they do, We will definitely inflict you upon them by cursing them. Then, they will not remain your neighbors therein except for a little; as with the implementation of Allah upon those who have passed away, they will be seized wherever they are found and killed pitilessly. You will not find a change in the law/implementation of Allah!!

(90/33; Al-Ahzab/60-62)

Division: 519

^{63,73}People ask you concerning the moment of Qiyamat [Resurrection]. Say: "Knowledge of it is only with Allah so He may punish hypocrite men, hypocrite women, the men who associate others with Allah, the women who associate others with Allah; and so He may accept the repentance of believing men and believing women. And how do you know; perhaps the moment of Qiyamat [Resurrection] is close. And Allah is very forgiving, very merciful.

(90/33; Al-Ahzab/63,73)

Division: 520

⁶⁴⁻⁶⁶Surely, Allah has cursed the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb and prepared for them a blazing fire so they will abide therein eternally. They will not find any familiar who is protector nor a helper therein. The day when their faces will be turned in the fire, they will say: "If only we obeyed Allah and the messenger!"

^{67,68}And they will say: "O our Rabb! Indeed, we obeyed our chiefs and dignitaries so they led us astray from the path. O our Rabb! Give them two shares from the punishment and curse them/deprive them of Your mercy completely".

(90/33; Al-Ahzab/64-68)

Division: 521

⁶⁹O you who have believed! Do not be like those who abused Moses. Then, Allah cleared him of what those who abused said. And he was a noble/honorable man in the sight of Allah.

^{70,71}O you who have believed! Enter under the guardianship of Allah and speak the words with proof. So Allah may amend your deeds for you and forgive your sins. Whoever obeys Allah and His Messenger will be saved with a great victory.

(90/33; Al-Ahzab/69-71)

Division: 522

⁷²Surely, We spread the trust [unity, perfection, flawlessness] over the heavens/universe, the earth and the mountains but they denied to bear it/conceal it, make it unknown, disgrace it and they feared that the unity, perfection and flawlessness would be taken away, would be made unknown. And mankind bore it/concealed it, made it unknown, disgraced it [betrayed it]. Indeed, man is the one who does wrong; acts against his own good and is very ignorant.

(90/33; Al-Ahzab/72)

SURAH AL-MUMTAHINAH

(SHE WHO IS TO BE QUESTIONED)

MEDINAN PERIOD

Division: 523

¹O you who have believed! If you have come out to strive in My path and to obtain my acceptance, do not take as your familiars who help, guide, protect/make governors those who are enemies to Me and you, giving them love/concealing love for them while they consciously deny/disbelieve in that which comes to you from the truth. They drive you and the Messenger out of your lands because you believe in Allah Who is your Rabb. Yet, I am the One Who knows best that which you conceal and that which you disclose. And whoever does this among you, then he has certainly gone astray from the soundness of the path.

²Should they seize you, they will become your enemies and they will extend their hands and tongues to you with evil. And they wish that you would “disbelieve; consciously deny/disbelieve in the divinity of Allah and the fact that He is Rabb”.

³Your relatives and especially your children will never benefit you on the day of Qiyamat [Resurrection]. Allah will separate you. And Allah is the One Who sees best what you do.

(91/60; Al-Mumtahinah/1-3)

Division: 524

^{4,5}There is definitely an excellent example for you in Abraham and those who were with him –except the saying of Abraham for his father: “I will certainly ask forgiveness for you. And I have no power against anything from Allah”-. When Abraham and those with him said to their people: “We are away from you and what you worship from among those that are inferior to Allah. We have denied you. And there has emerged an animosity and hatred between you and us forever until you believe in Allah alone. O our Rabb! We have relied only on You, turned to You. And to return is only to You. O our Rabb! Do not make us a tool of trial for the infidels; those who consciously deny the divinity of Yourself and the fact that You are Rabb! Forgive us! O our Rabb! Surely, You are the most exalted, the most powerful, the most honorable, the invincible/the subduer, the best law maker, the One Who precludes corruption best/makes incorruptible!”.

⁶Indeed, there is an excellent example in them for you; those who hope for Allah and the day of Akhirat [Afterlife]. And whoever turns away, let him know that Allah is indeed the One Who is free of need, praiseworthy.

(91/60; Al-Mumtahinah/4-6)

Division: 525

⁷Perhaps, Allah will establish an affection between you and those to whom you have been enemies among them. Allah is the One Who is competent over everything. And Allah is the One Who forgives much, shows great mercy.

⁸Allah does not forbid you from doing good, treating in justice and equity to those who do not fight you about religion and who do not drive you out of your lands. Indeed, Allah likes those who treat in justice and equity.

⁹Allah only forbids you to make your protector, supervisor, governor those who fight you about the religion, drive you out of your lands and who help one another to drive you out. And whoever makes them protector, supervisor, governor, then it is those who do wrong; act against their own good.

(91/60; Al-Mumtahinah/7-9)

Division: 526

¹⁰O you who have believed! When believing women come to you as immigrants, question them right away. –Allah knows their faith better.- If you know that they are truly believing women, do not send them back to the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb. Immigrant believing women are not halal/permissible to them. And they are not halal/permissible to them either. Give their disbelieving ex-husbands what they have spent. And there is no sin upon you to marry them when you have given them their mehir [life insurance, honor wealth]. Do not hold to marriage bonds with infidel women; those women who consciously deny the divinity of Allah and the fact that He is Rabb, ask what you have spent/the mehir [life insurance, honor wealth] back. And let them ask for what they have spent back as well. This is the judgment of Allah. It is He Who judges between you, Allah is the One Who knows very well, the One Who is the best law maker.

¹¹Should one of your wives goes from you to the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb and you retaliate, give those whose wives have left what they had spent. And enter under the guardianship of Allah whom you believe in.

(91/60; Al-Mumtahinah/10-11)

Division: 527

¹²O Prophet! If believing women come to you with pledge of loyalty, pledging that they will not associate others with Allah, and they will not steal, nor will they commit unlawful sexual intercourse, nor will they kill their children, nor will they bring forth a slander that they invent concerning who is the father of the child that carry in their bellies or they gave birth, nor will they disobey you about such matter that are acceptable for all/compliant with Wahy [Revelation], take their pledge of loyalty right away and ask Allah for forgiveness for them. Indeed, Allah is the One Who forgives much, shows great mercy.

(91/60; Al-Mumtahinah/12)

Division: 528

¹³O you who have believed! Do not make a people with whom Allah is not pleased your governor, supervisor. They have despaired of Akhirat [Afterlife] as the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb have despaired of the inhabitants of the grave.

(91/60; Al-Mumtahinah/13)

SURAT AN-NISA (THE WOMEN) AND AZ-ZALZALAH (THE TREMOR)

MEDINAN PERIOD

Division: 529

¹O mankind! Enter under the guardianship of your Rabb Who formed you from a single self, then formed its mate from it and dispersed many men and women from both of them. And enter under the guardianship of Allah through Whom you ask one another and of the blood relation. Indeed, Allah is the One Who watches over you.

²And give to the orphans their wealth. Do not exchange pure for impure. Do not consume their wealth, adding it to yours. Doing this is absolutely a great sin.

³If you fear for your orphans concerning injustice; then marry those that may please you of the women of the orphans/the women who are obliged to care of orphans two at a time, three at a time, four at a time. If you fear that you can not maintain justice even in that situation, marry one of them or woman who is under your protection in accordance with laws. This is the most appropriate way so that you may not to commit injustice.

⁴And give the women of orphans their mehir [life insurance, honor wealth] graciously. And if they willingly give/offer you a portion of what they will get, consume it without hesitation.

⁵And do not give to those immature orphans/who are not yet able to distinguish between good and evil your wealth which Allah has given to you so you may sustain. And provide for them from that wealth and clothe them. And speak to them in a way that is acceptable for all.

⁶And train your orphans with a strict education until they reach marriage. And if you perceive in them that they have reached the age of ability to distinguish between good and evil, give them their wealth right away. Do not consume out their wealth stealing it and in a rush because of that they will grow up. And whoever is wealthy, let him become chaste, patient; let him not receive any payment. And whoever is poor, let him consume in a way that is acceptable for all. And when you give orphans their wealth, bring witnesses upon them. And Allah is sufficient as reckoner.

⁷There is a share for male orphans in that which their parents and relatives leave. And there is a share as an obligatory share for female orphans, little or much, in that which their parents and relatives leave.

⁸When relatives, orphans and the needy are present at the allocation of heritage, provide for them from it and speak to them words in a way that is acceptable for all.

⁹And those who fear if they leave a weak lineage after themselves, let them fear! And let them enter under the guardianship of Allah and speak the words of proof.

¹⁰Indeed, those who unjustly consume the wealth of the orphans definitely eat fire in their bellies. And they will soon burn in the blazing fire of Jahannah [Hell].

(92/4; An-Nisa/1-10)

Division: 530

³³And We have made heirs for all things which parents and relatives left. To those whom your oaths have bound; to whom you owe a debt by verbal, bonded, legal contract and who are made inheritors by testament; give them their shares right away. Indeed, Allah is the best witness to all.

¹¹Allah instructs you liability as a share from Allah concerning your own children: For the male is the share of two females. If they are more than two in number, all of them being females, then two thirds of that which has been left behind. If it is only one woman, then for her is half. If the deceased leave children along with a mother and a father, each of the mother and the father receives one-sixth; but if the deceased has no child and as heirs, only the biological mother-father, and the mother-father who raised him/her remain, then for the biological mother and the woman who raised him/her it is one-third. If the deceased has siblings, then for the biological mother and the woman who raised him/her it is one-sixth. These shares are after the bequest and debts of the deceased. As for your biological fathers and the fathers who raised you, and your biological sons and the sons whom you raised; you can not know which of them are closer to you in benefit. Indeed, Allah is the One Who knows best, the One Who is the best law maker.

¹⁷⁶They demand from you a ruling about those who have no spouse, no mother, no father and no children/no first degree inheritors. Say: "Allah will give you the ruling". When a man who has no children but a sister dies, half of the what he has left is for his sister. And if sister has no children, her brother becomes her heir. If the childless heritor has two sisters, they will have a third of what he has left. If the childless heritor has both brothers and sister, then brothers will have the share of two sisters. Allah makes clear so you may not go astray and Allah is the One Who knows all best.

¹²If your wives have no children, half of what they left is yours. If they have one child, then one fourth of the wealth remaining after a bequest she made and her debts is yours. If you die without children, one fourth of what you have left is for your wives. If you have children, then for wives is one eighth of what you have left after your bequest you made and debts. If the deceased, a man or woman, has no spouse, no children, no parents but one brother or one sister, for each of them is a sixth of that without any loss after his/her bequest and debts. If siblings are more than that, then the siblings will share a third. These are liabilities imposed by Allah. And Allah is the One Who knows best and forbears much.

(92/4; An-Nisa/33, 11, 176, 12)

Division: 531

²⁹O you who have believed! Do not consume one another's wealth among yourselves unjustly -except for business you make with your consent-, do not kill yourselves. Indeed, Allah is very merciful to you.

³⁰And whoever commits these prohibitions as doing wrong; acting against his own good by animosity and associating others with Allah; We will soon put him into fire. And it is very easy for Allah to throw him into fire.

³¹If you avoid the majors of that which you are forbidden, We will remove your evil deeds from you. And We will admit you into the noble entrance.

³²And do not wish for that which Allah has given more to some of you. There is a share for men from what they have been made to earn. There is a share for women from what they have been made to earn as well. And ask Allah of His bounty. Surely, Allah is the One Who knows all best.

¹³These are the limits of Allah. Whoever obeys Allah and His Messenger, Allah will admit him into the gardens of Jannah [Heaven/Paradise] underneath of which rivers flow as the one who will abide therein eternally. This is indeed the great salvation.

¹⁴And whoever disobeys Allah and His Messenger and transgresses His limits, Allah will admit him into Jahannah [Hell] to abide therein eternally. And a humiliating punishment will be for him.

(92/4; An-Nisa/29-32, 13-14)

Division: 532

¹⁵For those of your women who have transgressed/committed sexual abominations, bring four witnesses from among you against them; if they testify, keep those women in the houses until this disgrace, ignorance, distressed, unhappy condition takes them to a higher position and makes them owner of high moral or Allah sets forth a solution for them.

¹⁶If two males from among you commit sexual abominations, then rehabilitate both of them right away. If they repent and correct themselves, then keep your distance from them. Indeed, Allah is the One Who accepts the repentances most, gives many opportunities to repent, shows great mercy.

(92/4; An-Nisa/15-16)

Division: 533

¹⁷Repentance which is accepted by Allah is only of those who commit evil deeds in ignorance and then repent right away. Those are the ones whose repentance Allah accepts. Allah is the One Who knows best, the One Who is the best law maker.

¹⁸And repentance is not for those who do evil deeds up until, when death comes to one of them and he says: "I have truly repented now", and those who die as infidels; those who die as the ones who consciously deny the divinity of Allah and the fact that He is Rabb. They are the ones for whom We have prepared a painful punishment.

(92/4; An-Nisa/17-18)

Division: 534

¹⁹O you who have believed! It is not halal/permissible for you to inherit women by compulsion/to forbid them to divorce you in order to consume their wealth. Do not make difficulties for them to get back that which you have given to them unless they commit a clear immorality/unlawful sexual intercourse. And maintain your relations with them in a way that is acceptable for all. And if you dislike them, perhaps Allah will make many good in that which you dislike even though you do not like it.

²⁰If you intended to replace one wife with another, do not take back anything from her, even though you have given one of them a great amount. Would you take it as a slander and a clear wasting time/delaying the good/being reluctant for the good/harming?

²¹How could you take what you have given while you have been close and alone and they have taken a solemn covenant from you?

²²And do not marry those women whom your fathers were married. However, that which happened has passed. Indeed, this is a despicable immorality and a impudicity hated. How an evil way it was!

^{23,24}And haram/forbidden to you are your biological mothers and the women who raised you, your biological daughters and the girls you raised, sisters, sisters of your mothers, sisters of your fathers, biological daughters of your brothers and the girls that your brothers raised, biological daughters of your sisters and the girls that your sisters raised, your mothers who nursed you, your sisters through nursing, biological mothers of your women and the women who raised your women, your step-daughters who were born of former husbands of your wives with whom you have had sexual intercourse and are in your household –*there is no blame upon you if you have not had sexual intercourse with them-*, wives of your biological sons and it has also been made haram/forbidden to you to marry the sister of your wife before having and ending another marriage after your wife passes away or you are divorced from your wife –*except for that which has passed-*, also made haram/forbidden to you are women who are already under wedlock/married, except the ones whom your covenant possesses. Allah is very forgiving, very merciful. These are what Allah has decreed upon you.

Beyond that, it has been made halal/permissible for you to seek women to marry with your wealth while you guard your chastity and do not commit unlawful sexual intercourse. Then, whatever benefit you have obtained from the women you got married, give them their mehir [life insurance, honor wealth] as an obligation. After you have given your obligation, there is no blame upon you for what you mutually agree. Surely, Allah is the One Who knows best and the One Who makes laws, rules and principles that are set forth to prevent injustice, corruption and chaos.

²⁵And whoever among you is not capable of the wealth to marry free believing women, then for him is to marry your believing young girls/servants who have been given under your protection in accordance with the laws. And Allah knows your faith better. Some of you are from some other. Then, marry those women who do not commit unlawful sexual intercourse, have no secret lovers, who have been given under your protection in accordance with the laws by permission/knowledge of their relatives and give them their mehir [life insurance, honor wealth] in a way that is acceptable for all. If they commit immorality/unlawful sexual intercourse after they have married, then for them is half of the punishment of free women. –this is for those of you who fear committing sins.- It is better for you to have patience. And Allah is the One Who removes the sins of His servants, does not punish them and has much forgiveness, the One Who is the possessor of vast mercy.

²⁶Allah wants to make clear for you, guide you to the practices of those before you and accept your repentance. And Allah is the One Who knows very well, the One Who is the best law maker, the One Who precludes corruption best/makes incorruptible.

²⁷And Allah wants to accept your repentance. And those who follow their passion want you to deviate from the righteous path with a great deviation.

²⁸Allah wants to lighten from you. And indeed human was formed very weak.

(92/4; An-Nisa/19-28)

Division: 535

³⁴Because Allah has given more to some of you than others and men provide compensation from their wealth, men take care of risky matters of women; they are gentlemen to women. Therefore, righteous women are to obey Allah; are the ones who follow the rules that Allah has set forth, they are guarding against the calamities that have not yet happened to them but may happen because of that which Allah protects. Advise the women to whom you fear of risk of harassment and rape because of their stubbornness and make them travel where they live in peace; within the borders of your lands and impose upon them psychological pressure, warnings/give them examples. Should they treat you with respect, do not seek other ways against them. Allah is the most sublime, the grand.

³⁵If you fear dissension between wife and husband, then send to them an arbitrator from among the close people of the husband and an arbitrator from among the close people of the wife. If the wife and the husband truly desire to reconcile, Allah will give reconciliation between them. Indeed, Allah is the One Who knows very well, is the One Who knows well inner and hidden sides of everything.

¹²⁸⁻¹³⁰If a woman fears from her inharmonious and incompatible husband's ill-conduct or that he will stay away from her, then there is no sin upon them to make peace between them. And peace is better. Selves are ready for jealousy. If you do good and enter under the guardianship of Allah, Allah is indeed aware of that which you do. You will never be able to be just between your women no matter how much you try. Therefore, do not incline towards one of them completely while leaving the other hanging. And if you amend and enter under the guardianship of Allah, indeed Allah is the One Who removes the sins of His servants, does not punish them and has much forgiveness, the One Who is the possessor of vast mercy. If husband-wife separate from them, Allah will enrich them from His bounties in abundance. And Allah is the One Whose knowledge and mercy is vast and limitless, the One Who is the best law maker, the One Who precludes corruption best/makes incorruptible.

(92/4; An-Nisa/34-35, 128-130)

Division: 536

³⁶⁻³⁸And worship Allah and do not associate others with Him. And do good to your parents, relatives, orphans, the poor, neighbors who are relatives, neighbors who are from farther away, companion at your side, stranded travelers, those who have been given under your protection in accordance with the laws³⁷⁰. Indeed, Allah does not like those who are arrogant and who brag about themselves; those who are stingy, instruct others stinginess and conceal that which Allah has given to them from His bounty and those who spend their wealth so it may be seen by the people while they do not believe in Allah and Akhirat [Afterlife]. And We have prepared for the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb a

humiliating punishment. And to whomever satan is a contemporary/close companion; how an evil companion he is!

³⁹And what harm would come to them if they believed in Allah and the day of Qiyamat [Resurrection] and spent from that which Allah had provided for them for the cause of Allah? And Allah is the One Who knows them very well.

⁴⁰Surely, Allah does not do injustice, even as much as weight of an atom. And He multiplies good deeds. And He bestows a great reward from Himself.

⁴¹How will it be when We bring a witness from every people and bring you as a witness over them?

⁴²Those who denied and disobeyed the Messenger will wish to be covered by the earth and perish on that day. And they will not be able to hide any word from Allah.

(92/4; An-Nisa/36-42)

Division: 537

⁴³O you who have believed! Do not approach Salah [supporting financially and spiritually; the institutions that enlighten the community]/do not go in public until you are aware of what you are saying while you are intoxicated, until you engage in sexual intercourse and bathe –except travelers- when you are junub. If you are ill or traveling or one of you have come from bathroom or contacted women and you could not find water, then seek clean earth. Then wipe your face and hands using your hands. Indeed, Allah is pardoning, very forgiving.

(92/4; An-Nisa/43)

Division: 538

⁴⁴Do you not see those who have been given a share from the Book? They purchase going astray and wish you to go astray from the righteous path.

⁴⁵And Allah knows your enemies better. And Allah is sufficient as familiar Who guides, protects. And Allah is sufficient as familiar Who helps.

⁴⁶Some of those who have become Jews distort the places/literal meaning of the words, say to the Prophet with their twisted tongues, defaming the religion: “We have heard and disobeyed/held tightly”, “Listen, you be not heard”, “Ra’ina” [let us herd you and you herd us, our shepherd]. If they had said, “We have heard and obeyed, listen and guard us”, it would definitely have been better and more sound for them; yet, Allah has cursed them because of their conscious denial. So they do not believe but a few.

(92/4; An-Nisa/44-46)

Division: 539

⁴⁷O you who have been given the Book! Believe in this book that We have sent down to confirm that which is with you and is not opposed to the Qur’an before We obliterate some faces and turn them to their necks or curse them as We cursed the people of Sabbath. And the command of Allah will be fulfilled.

⁴⁸Surely, Allah does never forgive association with Him. He forgives the sins less than this for whom He wills. Whoever associates others with Allah, has surely committed a tremendous wasting time/delaying the good/being reluctant for the good/harming.

(92/4; An-Nisa/47-48)

Division: 540

⁴⁹Do you not see those who claim themselves to be pure? Rather, Allah purifies whom He wills. They will not be treated unjustly, even as much as a thread.

⁵⁰Look how they invent lie about Allah. This is sufficient as an explicit wasting time/delaying the good/being reluctant for the good/harming.

⁵¹Do you not see those who have been given a share from the Book?! They believe in idol and taghut. And they say about those who disbelieve in Allah: “They are on a path more righteous than of the believers”.

⁵²They are the ones whom Allah has cursed. And whomever Allah curses, you will never find a helper for him.

⁵³Or do they have a share of the dominion of the world? If this was the case, they would not give the people even a speck of a date seed.

⁵⁴Or do they envy the people for that which Allah has given them as bounty? Behold, We had definitely given the family of Abraham the book and the laws, rules and principles that were set forth to prevent injustice, corruption and chaos. And We had given them a great rulership.

⁵⁵Some among the Jews believed in him. And some of them turned away from him. And Jahannah [Hell] is sufficient as a blazing fire.

(92/4; An-Nisa/49-55)

Division: 541

⁵⁶Surely, We will soon throw those who have disbelieved in our Ayat into the fire. Every time their skins are roasted, We will replace their skins with other skins so they may taste the punishment. Surely, Allah is almighty, the One Who is the best law maker.

⁵⁷And We will admit those who have believed and done amendatory deeds into the gardens of Jannah [Heaven/Paradise] underneath of which rivers flow to abide therein eternally. There will be purified spouses [who have not been stained by eye, thought; totally new] for them. And We will admit them in a deep shade.

(92/4; An-Nisa/56-57)

Division: 542

⁵⁸Surely, Allah commands you to entrust civil services to those who are competent and to judge with justice when you judge between people. Surely, how excellent advise that Allah gives you with this. Indeed, Allah is the One Who hears best, sees best.

⁵⁹O you who have believed! Obey Allah, obey the Messenger and those in authority/main governor from among you. Then, if you disagree over anything, rely on Allah and His Messenger

for it, if you should be the ones who believe in Allah and Akhirat [Afterlife]. This is better and more appropriate in finding the best solution.

(92/4; An-Nisa/58-59)

Division: 543

⁶⁰Have you not seen/thought about those who claim that they believe in that which has been revealed to you and that which was revealed before you by wishing to make taghut, which they have been commanded to disbelieve, an arbitrator between themselves? Satan wishes to lead them astray with a distant/an irrevocable astray.

⁶¹And you will see those hypocrites turn away and flee from you when it is said to them: “Come to what Allah has revealed and to the Messenger!”.

⁶²And see how will it be when a disaster hits them because of what they did with their hands.

⁶³Then they came to you swearing by Allah and saying: “We intended nothing but good conduct and conciliation”. They are the ones of whom Allah knows what is within their hearts; now keep your distance from them and remind them. And tell them good words about themselves that would deeply touch them!

(92/4; An-Nisa/60-63)

Division: 544

⁶⁴And We sent each messenger only to be obeyed by permission/knowledge of Allah. And when they treated unjustly to themselves by associating others with Allah, if they had come to you, asked Allah to be forgiven and you had asked forgiveness for them, they would certainly have found that Allah is the One Who accepts the repentances most, gives many opportunities to repent, shows great mercy.

⁶⁵But no! By your Rabb, they will not truly believe until they make you judge for the matters over which they dispute among themselves and accept your judgment without discomfort and a full trust.

⁶⁶Had We decreed upon them: “Kill yourselves or leave your homes”, they would not have done it except for a few of them. And if they had done what they were instructed, it would surely have been better for them and stronger in striving. ^{67,68}Then We would have given them a great reward from Us. And We would definitely have guided them to the righteous path.

⁶⁹And whoever obeys Allah and the Messenger, those are with the ones upon whom Allah bestowed His favor of the prophets, the truthful ones, the advanced witnesses of the existence and divinity of Allah and the righteous ones. And how good are those as companions! ⁷⁰This is a bounty from Allah. Allah is sufficient as the One Who knows best.

(92/4; An-Nisa/64-70)

Division: 545

⁷¹O you who have believed! Take your precautions and set out against them in small troops or all together.

⁷²Surely, some among you linger behind. And when a disaster hits you, he says: “Indeed, Allah has favored me so I was not with them as a witness”.

⁷³But if a bounty from Allah comes to you, he will say as if there had been no affection between him and you: “If only I had been with them and reached a great success!”.

⁷⁴Then let those who sell the simple worldly life for Akhirat [Afterlife] fight for the cause of Allah. Whoever fights for the cause of Allah and is killed or achieves victory; then We will give him a great reward.

⁷⁵What is the matter with you that you do not fight for weakened men, women and children who say: “O our Rabb! Take us out of this land, people of which treat themselves unjustly, appoint for us a familiar who is protector, guide from Yourself and appoint a good helper from Yourself”?

⁷⁶Those who have believed fight for the cause of Allah. And the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb fight for taghut. Therefore, fight against the companions, helpers of satan. Surely, very weak is the plot of satan.

(92/4; An-Nisa/71-76)

Division: 546

^{77,78}Have you not seen/thought about those who were told, “Restrain your hands, establish Salah [establish and maintain the institutions that support financially and spiritually; enlighten the community], give zaqah; the tax that the believers sincerely give as a liability of belief and duty of servitude so that the religion of Allah may be spread, maintained and Salah may be established”? And when war was written upon them, a group from among them fear men in awe with respect, love, knowledge like they fear Allah in awe with respect, love, knowledge or even more. And they said: “Our Rabb! Why have you decreed war upon us, why did not You postpone us for a close time?”. Say: “Enjoyment of the world is very little. Akhirat [Afterlife], on the other hand, is better for those who have entered under the guardianship of Allah and you will not be treated unjustly, not even “as much as the speck of a date seed”. Wherever you are, death will reach you, even you are within strong fortresses built with limestone/concrete”. And if a good comes to them, they say: “This is from Allah”, and if evil befalls them, they say: “This is from you”. Say: “All are from Allah”. Despite these, what is the matter with these people that they almost do not understand anything?

(92/4; An-Nisa/77-78)

Division: 547

⁷⁹That which comes to you of good is from Allah. That which comes to you of evil is from yourself. And We have sent you to the people as a messenger. And Allah is sufficient as a good witness.

⁸⁰Whoever obeys the Messenger has obeyed Allah. And whoever turns away, We have not sent you as a protector/guardian for those who turn away.

⁸¹And they say to you: “As you say!”. But when they leave you, a group from among them spend the night planning other than what you say. But Allah writes what they plan by night. Therefore, keep away from them. And rely on Allah. And Allah is sufficient as “the One Who

arranges all creatures pursuant to a schedule and implements this schedule by supporting, maintaining it”.

(92/4; An-Nisa/79-81)

Division: 548

⁸²Do they still not contemplate the Qur'an properly by reading/putting its Ayat in the order of revelation? If it had been from anyone but Allah, they would have found many contradictions in it.

(92/4; An-Nisa/82)

Division: 549

⁸³When a matter comes to them about security or fear, they immediately spread it. But, if they had brought it to the Messenger and those of authority among themselves, those who are capable of drawing conclusions from them would have known about it. And if not for the favor and mercy of Allah upon you, except for a few among you- you would have certainly followed satan.

(92/4; An-Nisa/83)

Division: 550

⁸⁵And whoever helps by interceding for good and good cause, there is a share for him from this. And whoever helps by being proof for evil and helping it or opening the path of evil, there is a share of sin from it. Allah is the One Who is competent over everything / Who meets the needs of all beings as long as they exist.

⁸⁶And when you are greeted with a greet, greet with a better greeting or return it with the same of it right away. Indeed, Allah is the One Who does the account of everything best.

(92/4; An-Nisa/85-86)

Division: 551

⁸⁷Allah is the One except Whom there is no deity. He will surely gather you on the day of Qiyamat [Resurrection] about which there is no doubt. And who else is more truthful than Allah in words?

⁸⁸And what is the matter with you that you divide into two groups concerning the hypocrites while Allah has made them fall back because of the sin that they earned? Do you wish to guide those whom Allah led astray? And whomever Allah leads astray, you can not find a way for him.

^{89,90}The hypocrites wished that you would disbelieve as they disbelieved in the divinity of Allah and the fact that He is Rabb so you may be equal to them. Therefore, do not take from among them any familiars who are helpers, guides and protectors until they emigrate from their lands in the path of Allah. If they turn away from this, seize them and kill them wherever you have found them except for those who have sought refuge in a nation with which you have a covenant or those whose hearts are restrained from fighting you or their people have come to you; do not take a familiar and a helper from among them. Then, had Allah willed, He would

definitely have inflicted them upon you and they would have fought you. If they keep away from you and do not fight you and offer you peace, Allah has not made for you a way against them.

⁹¹You will find others who wish to be in safety from you and from their own people. Every time these are returned to disbelief and associating others with Allah, they fall back into it. Therefore, if they do not keep away from you and offer you peace and withdraw their forces, seize and kill them right away wherever you find them. And this is an explicit authorization We have made for you against them.

(92/4; An-Nisa/87-91)

⁸⁴So, fight for the cause of Allah! You are responsible only for yourself. Encourage the believers as well. It is hoped that Allah will break the pressure of the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb. And Allah is more severe in imposing pressure, in discouraging.

(92/4; An-Nisa/87-91, 84)

Division: 552

⁹²And it is never for a believer to kill another believer except by mistake. And whoever from among the believers kills a believer by accident/unintentionally, that believer must free a believing slave and provide a compensation that they are pleased with to the family/heirs of the deceased. –Except for when the family of the deceased gives it up.- In the case that the deceased is from an enemy people while he is a believer, then the one who has killed must free a believing slave. If the deceased is from a people with whom you have a covenant, the one who has killed must provide a compensation that they are pleased with to the family of the deceased and also free a believing slave. Whoever is not able to do these, he will fast for two consecutive months as a repentance envisioned by Allah. Allah is the One Who knows best, the One Who is the best law maker.

⁹³And whoever intentionally [deliberately, on purpose] kills a believer, his recompense is Jahannah [Hell] wherein he will abide eternally. And Allah will be displeased with him, curse him, deprive him of His mercy and He has prepared a great punishment for him.

(92/4; An-Nisa/92-93)

Division: 553

⁹⁴O you who have believed! When you set out for a campaign for the cause of Allah, investigate meticulously. And do not say to the one who greets you: “You are not a believer”, considering the conveniences of the worldly life. There are many booties with Allah. You were like that before and Allah made you a favor. Therefore, investigate meticulously. Surely, Allah is aware of what you do.

^{95,96}Not equal are the believers who sit other than those who have disabilities and those who strive for the cause of Allah with their wealth and lives. Allah has favored in degrees those who strive with their wealth and lives over those who sit. And Allah has promised all of them “the best”. And Allah has favored for those who strive a great reward; ranks from Himself, a forgiveness and mercy. And Allah is very forgiving, very merciful.

(92/4; An-Nisa/94-96)

Division: 554

^{97,98}And as for those whom the forces in charge remind them one by one, while they were treating themselves unjustly, what they did in the past and what they failed to do while being obliged to; the forces in charge will say: "In what were you?". They will say: "We were those who were oppressed on the earth". The forces in charge will say: "Was not the earth of Allah spacious? Why did not you emigrate?". And their final destination is Jahannah [Hell] -except for the men, women and children who were not able to emigrate and follow the righteous path they had been guided-. What an evil destination it is!

⁹⁹For those, it is expected that Allah will pardon them. Allah is very pardoning, very forgiving.

¹⁰⁰Whoever emigrates from his land in the path of Allah will find many places and abundance on the earth. And whoever leaves his home to join Allah and His Messenger and death comes to him, his reward/recompense has definitely become incumbent upon Allah. Allah is very forgiving, the One Who shows great mercy.

(92/4; An-Nisa/97-100)

Division: 555

¹⁰¹And when you set out for a campaign on the earth, if you fear the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb will harm you, then there will be no blame upon you if you shorten [shorten your education] Salah [work of supporting financially and spiritually; enlightening the community]. Surely, the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb are explicit enemy for you.

¹⁰²And when you are among those who are on a campaign and provide training and education for them, let some of them stand/join the training with you. And let them take their weapons with them. And when they have received enough knowledge and are convinced, let them stand behind you. Then, let another group who have not yet received education and training come to join you for training and let them take precautions and carry their weapons with them. The infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb wish that you become negligent of your weapons and belongings so they may suddenly raid upon you. If a trouble reaches you from the rain or you become ill, there will be no blame upon you to leave your weapons. Take your precautions as well. Surely, Allah has prepared a humiliating punishment for the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb.

¹⁰³And when the education-training is completed, remember Allah while standing, sitting or lying on your flanks. When you are in safety, establish Salah [establish and maintain the institutions that support financially and spiritually; enlighten the community]. Indeed, Salah [duty of supporting financially and spiritually; enlightening the community] has been decreed upon the believers a decree of specified periods of time for a long time past.

¹⁰⁴And do not slacken in pursuit of those people of enemy. If you are suffering, so are they suffering like you are suffering. And you expect from Allah that which they can not expect. And Allah is the One Who knows best, the One Who is the best law maker.

(92/4; An-Nisa/101-104)

Division: 556

¹⁰⁵Surely, We have sent down the Book to you with the truth so you may judge between the people as We have shown you. And do not defend the traitors! ¹⁰⁶And ask Allah for forgiveness. Indeed, Allah is very forgiving, the One Who shows great mercy. ¹⁰⁷Do not defend those who have betrayed themselves. Surely, Allah does not like those who waste their time/who delay the good/who are reluctant for the good/who harm who betray excessively.

(92/4; An-Nisa/105-107)

Division: 557

¹⁰⁸They wish to hide from the people but not from Allah. Yet, Allah is with them when they plot in the night that which He does not accept of word/decision. And Allah encompasses what they do.

¹⁰⁹You defended them in simple worldly life. But, who will defend them against Allah on the day of Qiyamat [Resurrection]? Or, who will be the one who “arranges their affairs pursuant to a schedule and implements this schedule by supporting, maintaining it” for them?

¹¹⁰Whoever commits an evil deed or treats himself unjustly and then asks Allah for forgiveness, he will find that Allah is very forgiving, very merciful.

¹¹¹And whoever earns a wasting time/delaying the good/being reluctant for the good/harming, earns against himself. And Allah is the One Who knows best, the One Who is the best law maker.

¹¹²And whoever earns a fault or a wasting time/delaying the good/being reluctant for the good/harming and then attributes it to an innocent, has surely taken upon himself a slander and a clear wasting time/delaying the good/being reluctant for the good/harming.

(92/4; An-Nisa/108-112)

Division: 558

¹¹³And if not for the favor and mercy of Allah upon you, a fool group from among them would definitely have tried to lead you astray. But, they do not lead anyone astray except themselves and they can not harm you at all. Allah has revealed to you the Book and the laws, rules and principles that are set forth to prevent injustice, corruption and chaos and taught you that which you did not know. Great is the gift of Allah upon you.

(92/4; An-Nisa/113)

Division: 559

¹¹⁴There is no good in most of their whispering, except for the speech of those who command sadaqa or that which is acceptable for all or conciliation among the people. Whoever does these for the approval of Allah; We will soon bestow upon him a great reward.

¹¹⁵And whoever opposes the Messenger and follows another path other than the path of the believers after the righteous path has been clear to him, We will not prevent him and We will admit him into Jahannah [Hell]. How an evil destination it is!

¹¹⁶No doubt that Allah does not forgive those who associate others with Him. And He may forgive whichever He wills from among those lesser than that. Whoever associates partners with Allah has certainly gone far astray.

¹¹⁷They invoke none but useless objects from among those that are inferior to Allah. And they invoke only their own desires, evil purposes.

^{118,119}Allah has cursed Iblis. And Iblis said: “I surely will take a specific share from your servants, lead them astray, cast upon them vain delusions and I will command them and they will slit the ears of the cattle of which they enjoy meat and milk, I will command them and they will change formation/measurement of Allah”. And whoever takes satan from among those that are inferior to Allah as a familiar who guides, protects; he surely will lose with an explicit loss.

¹²⁰Iblis promises them and arouses illusions in them. Yet, satan promises them nothing but deception.

¹²¹And they are the ones whose final destination is Jahannah [Hell]. They will not find a place to escape from there.

¹²²And so for those who believe and do amendatory deeds; We will admit them, as a true promise from Allah, into the gardens of Jannah [Heaven/Paradise] underneath of which rivers flow as the ones who will abide therein eternally. And who else can be more truthful in words?

¹²³This is not by your desires nor the desires of the People of the Book. Whoever does evil will be recompensed for it. And he can not find a familiar who is a guide, a protector nor a good helper from among those that are inferior to Allah.

¹²⁴And whoever from among men or women does amendatory deeds while being believer, they will enter Jannah [Heaven/Paradise]. And they will not be treated unjustly, not even as much as the speck of a date seed.

¹²⁵And who else can be better in terms of religion than the one who Islamizes himself [create well-being, peace, order, happiness...] for Allah as a person who does good and who follows the religion of Abraham as the one who has turned away from his former beliefs? And Allah took Abraham as the “groundbreaking who left his mark; pioneer, leader” for later generations.

¹²⁶And that which is in the heavens/universe and on the earth belongs only to Allah. And Allah is the One Who encompasses all things very well.

(92/4; An-Nisa/114-126)

Division: 560

¹²⁷They request from you a ruling about those women [who are liable for taking care of the orphans]. Say: “Allah and ‘that which are recited to you in the Book/the Qur’an about the orphans of those women whom you do not give that which have been decreed upon them and with whom you are not inclined to marry and about the children who are wished to be oppressed and about to maintain justice and equity for the orphans’ give you the ruling concerning them. And whatever you do of good, know that Allah is certainly the One Who knows it best.

(92/4; An-Nisa/127)

Division: 561

¹³¹That which is in the heavens/universe and on the earth belongs only to Allah. Surely, We have instructed those to whom the Book has been given and to you to enter under the guardianship of Allah as a liability. Even if you disbelieve; consciously deny/do not believe in the divinity of Allah and the fact that He is Rabb, know that whatever is in the heavens/universe and whatever is on the earth belongs only to Allah. Allah is the One Who is free of need, worthy of all praises.

¹³²That which is in the heavens/universe and on the earth belongs only to Allah. Allah is sufficient as the “One Who arranges all creatures pursuant to a schedule and implements this schedule by supporting, maintaining it”.

¹³³O people, if Allah wills, He will take you away. And He will bring others. And Allah is the One Who is competent to do that.

¹³⁴Whoever desires the reward of this world; let him know that the reward of this world and Akhirat [Afterlife] is only with Allah. And Allah is the One Who hears very well, sees very well.

(92/4; An-Nisa/131-134)

Division: 562

¹³⁵O you who have believed! Be those who know and convey justice and equity well and be those who maintain/seek justice and equity for Allah as the ones who testify for Allah even if it is against yourselves, your parents and relatives. Whether rich or poor, know that Allah is closer to both. Do not follow your vain, transitory desire in order to be able to establish justice. If you distort or turn away, know that Allah is definitely aware of what you do.

¹³⁶O you who have believed! Do not leave anything concealed; that may cause anxiety, fear about Allah, His Messenger, the Book He has sent down to His Messenger and the book He had sent down before. And whoever conceals; does not explain Allah, His angels, books, messengers and the last day completely, has certainly gone astray into a distant astray.

(92/4; An-Nisa/135-136)

Division: 563

¹³⁷Surely, as for those who have believed then disbelieved; who have consciously denied and then believed and then disbelieved; who have consciously denied and then increased their denial of the divinity of Allah and the fact that He is Rabb; Allah will not forgive them and guide them to a path.

^{138,139}Give those hypocrites who have taken those who have gone astray into disbelief; conscious denial of the divinity of Allah and the fact that He is Rabb from among those that are inferior to the believers as their familiars who guide, protect the tidings of a painful punishment that will definitely be for them! Do they seek glory and honor with them? But, all glory and honor belong only to Allah.

(92/4; An-Nisa/137-139)

Division: 564

^{140,141}And Allah has revealed to you in the Qur'an: "When you hear that the Ayat of Allah are consciously denied and ridiculed, do not sit with them until they enter into another conversation. Otherwise, you will be like them". Surely, Allah will gather in Jahannah [Hell] those who observe you/the hypocrites and infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb. When you gain a victory from Allah, they say: "Were we not with you?". And when there is a share for the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb, they say: "Did we not gain advantage for you, did we not protect you from the believers?". On the day of Qiyamat [Resurrection], Allah will judge among you. Allah will never give a way to the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb against the believers.

^{142,143}Surely, the hypocrites try to deceive Allah. Yet, He is the deceiver upon them. And when they stand for Salah [supporting financially and spiritually; enlightening the community]/go into public, they move lazily, being irresolute hesitating between the two, they do not stay with the believers nor the infidels, they make a display to the people. And they remember Allah but a little. And whomever Allah leads astray; you can not find a way for him.

(92/4; An-Nisa/140-143)

Division: 565

¹⁴⁴O you who have believed! Do not take the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb, who are lesser than yourselves in degree as your familiars who help, guide, protect/do not make them governors. Do you wish to give Allah an explicit evidence against yourselves?

^{145,146}Indeed the hypocrites –except for those who have repented, corrected, who hold onto Allah tightly and purify their religion for Allah; now they are among the believers and Allah will give the believers a great reward- will be in the lowest level of the Fire. And you will not find for them a helper.

¹⁴⁷If you repaid for the blessings you were given and believed, why would Allah punish you? Allah is the One Who repays for what has been done and knows best.

(92/4; An-Nisa/144-147)

Division: 566

¹⁴⁸Allah does not like public mention of evil word except by those who have been treated unjustly. And Allah is the One Who hears best, knows best.

¹⁴⁹If you disclose a good or hide it or if you pardon an evil deed, know that Allah is very forgiving, the One Who is the most competent.

(92/4; An-Nisa/148-149)

Division: 567

^{150,151}As for those who disbelieve in Allah and His messengers; who consciously deny the divinity of Allah and the fact that He is Rabb; who try to separate Allah and His messengers saying: "We believe in some part of it and disbelieve in some part of it", thus seeking to find a way between faith and disbelief; conscious denial of the divinity of Allah and the fact that He is Rabb; it is those who are the infidels; those who consciously deny the divinity of Allah and the

fact that He is Rabb. And We have prepared a humiliating punishment for the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb.

¹⁵²And as for those who believe in Allah and His messengers and do not make discrimination between them; they are the ones whom Allah will soon give their reward. And Allah is very forgiving, the One Who shows great mercy.

(92/4; An-Nisa/150-152)

Division: 568

¹⁵³The People of the Book ask you to bring down a book from the heavens/universe. And they had definitely asked Moses greater than that and said: “Show us Allah clearly”. Then an excessive fear, to the extent of causing them to faint, enveloped them because of their injustice. Then they took gold as their god although clear evidences had come to them. Then We forgave them from that as well. And We gave Moses clear evidence.

¹⁵⁴And upon their covenant, We raised the highest/the dearest among them/Moses up to the most blessed stage (the position of being a messenger) And We said to them: “Enter that gate while you submit”. And We also said to them: “Do not transgress on the contemplation/servitude day”. And we took a very heavy covenant from them.

^{160,161}Like that: For the unjust behaviors of those who had become Jews, their efforts to avert many people from the path of Allah, that they took Riba [obtaining revenues without effort, service and risk] although it was forbidden to them and their consumption of wealth of the people without right, We made haram/forbidden that which had been made halal/permissible to them. And We have prepared a painful punishment for the infidels; those who consciously denied the divinity of Allah and the fact that He is Rabb from among those that had become Jews.

¹⁶²But those who have been deep in knowledge and who believe from among those who became Jews believe in what has been revealed to you and what was revealed before. They are the ones who establish Salah [establish and maintain the institutions that support financially and spiritually; enlighten the community], give zaqah; the tax that the believers sincerely give as a liability of belief and duty of servitude so that the religion of Allah may be spread, maintained and Salah may be established, believe in Allah and the day of Akhirat [Afterlife]. They are the ones whom We will give a great reward.

(92/4; An-Nisa/153, 154, 160-162)

Note: The Ayat 155-158 have been arranged after the Ayah 88 of Surah Al-Baqara; and the Ayah 159 has been arranged after the Ayah 166.

Division: 569

¹⁶³⁻¹⁶⁵No doubt that We have revealed to you as We revealed to Noah and all prophets after him. We revealed to Abraham, Ishmael, Isaac, Jacob, their grandsons, Jesus, Job, Jonas, Aaron and Solomon, the messengers about whom We have mentioned to you, the messengers about whom We have not mentioned to you as warners and harbingers so the people might not have any evidence against Allah after the messengers. And We gave David the Psalms. And Allah spoke to Moses/hurt him, made him go through many distress. And Allah is the One Who is the most

exalted, the most powerful, the most honorable, the invincible/the subduer, the best law maker, the One Who precludes corruption best/makes incorruptible.

¹⁶⁶But Allah bears witness to that which He has revealed to you –He has revealed it with His knowledge-. And all the Ayat bear witness too. And Allah is sufficient as witness.

¹⁵⁹Surely, there is none from the People of the Book who would not believe in what has been revealed to you/the Qur'an before he dies. And on the day of Qiyamat [Resurrection], what has been revealed to you/the Qur'an will be a good witness against them.

(92/4; An-Nisa/163-166, 159)

Division: 570

¹⁶⁷Surely, those who have disbelieved; consciously denied the divinity of Allah and the fact that He is Rabb and avert from the path of Allah, have fallen into a far astray.

^{168,169}Surely, as for those who disbelieve; consciously deny the divinity of Allah and the fact that He is Rabb; who do wrong; act against their own good by associating others with Allah; Allah will not forgive them. He will not guide them anywhere but the path of Jahannah [Hell] where they will abide eternally. And it is very easy for Allah.

(92/4; An-Nisa/167-169)

Division: 571

¹⁷⁰O mankind! Surely, the Messenger has brought upon you the truth from your Rabb. Then, believe in the truth which is for your own good. Should you disbelieve, you should also know that all that is in the heavens/universe and on the earth belongs only to Allah. Allah is the One Who knows best, the One Who is the best law maker.

¹⁷⁴O mankind! Indeed, an explicit proof from your Rabb has come to you. And We have sent down to you an explicit light/a light that clarifies.

¹⁷⁵As for those who believe in Allah and hold tight onto the explicit light; Allah will admit them into a mercy from Himself and into abundant blessings as an extra bounty and He will guide them to Himself as a straight path.

(92/4; An-Nisa/170, 174-175)

Division: 572

¹⁷¹O People of the Book! Do not transgress in your religion. And do not say about Allah that which is not true. Jesus the Messiah, son of Mary, is only a messenger of Allah and His word directed/bestowed to Mary and a soul from Him; he was a person born by revelation [Wahy]. Then, believe in Allah and His messengers. And do not say, "Three". Desist; it is better for you. Allah is the One and Only God. Purified is He from that there should be a child for Him. That which is in the heavens/universe and on the earth belongs only to Him. Allah is sufficient as the "One Who arranges all creatures pursuant to a schedule and implements this schedule by supporting, maintaining it".

¹⁷²The Messiah and the angels that have been brought close [Forces which those who believe in Jesus believe that they helped Jesus] never disdain to be a servant of Allah. And whoever disdains to be a servant to Him and acts arrogantly, let him know that He will soon

gather them to Himself, ^{Az-Zalzalah/1-3}when the earth is shaken with its own tremor, the earth discharges its burdens and man says, “What is happening to this earth?”. ^{Az-Zalzalah/4-6}On that day, the earth will definitely report all its news one by one because its Rabb has commanded to itself. That day, the people will come forth in groups so their deeds may be shown/so they may see their deeds.

^{Az-Zalzalah/7,8}And whoever does an atom’s weight of good, he will see it; and whoever does an atom’s weight of evil, he will see it.

¹⁷³And as for those who believe and do amendatory deeds; Allah will give them their rewards fully and will grant them extra from His bounty as well; and as for those who disdain to be servants and act arrogantly; Allah will punish them with a painful punishment. They will not find a familiar who is protector, guide nor a good helper for themselves from among those that are inferior to Allah.

(92/4; An-Nisa/171-172+(93/99; Az-Zalzalah/1-8), 173)

SURAH AL-HADID

(THE IRON)

MEDINAN PERIOD

Division: 573

¹That which is in the heavens/universe and on the earth purified Allah from all deficiencies. And He is the One Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the best law maker, the One Who precludes corruption best/makes incorruptible.

²Dominion of the heavens/universe and the earth belongs only to Him. He gives life and takes life. He is the One Who is the most competent over everything.

³He is the First, the Last, the One Whose existence may be known through visible things, non visible things as well and He is the One Who knows all best.

⁴He is the One Who formed the heavens/universe and the earth in six stages and established dominion on the greatest throne, the One Who knows what penetrates into the earth and what emerges from it, what descends from the heavens/universe and what ascends to it. And wherever you are, He is with you. And Allah is the One Who sees best what you do.

⁵Dominion of the heavens/universe and the earth belongs only to Him. And all matters are returned only to Allah.

⁶He causes the night enter the day and He causes the day enter the night. He is the One Who knows the essence of the hearts best.

(94/57; Al-Hadid/1-6)

Division: 574

⁷Believe in Allah and His Messenger. Spend from that which He has made you possessors for the cause of Allah/provide sustenance first for your relatives and then others. And as for those from among you who believe and spend; there will be a great reward for them.

⁸And what is it with you that you do not believe in Allah while the Messenger has invited you to believe in your Rabb? But, He has taken a 'solemn covenant' from you that you would believe –if you are the believers-.

⁹Allah is the One Who has revealed explicit Ayat to His servant to bring you out from all darkness into the light. And surely, Allah is very compassionate, very merciful to you.

(94/57; Al-Hadid/7-9)

Division: 575

¹⁰Why do you not spend for the cause of Allah although the heritage of the heavens/universe and the earth belongs to Allah? Not equal are those from among you who spent before the conquest and fought. They are greater in degree than those who spent and fought for

the cause of Allah afterwards. Yet, Allah has promised all of them “the best”. And Allah is aware of what you do.

¹¹Who is the one who will loan Allah a good loan so He may multiply for him many times! And a noble reward will be for him as well.

(94/57; Al-Hadid/10-11)

Division: 576

¹²On that day, you will see the believing men and the believing women running with their lights between their hands and on their right. –On that day, the good tidings for you are the gardens of Jannah [Heaven/Paradise] underneath of which rivers flow and in which you will abide eternally. This is the great salvation itself!-

¹³On that day, the hypocrite men and the hypocrite women will say to those who have believed: “Look at us so we may acquire of your light!”. It will be said: “Turn behind and seek light!”. Then, a wall with a gate which contains mercy interior of it and punishment outside of it will be placed between them.

^{14,15}The hypocrite men and the hypocrite women will call to the believers: “Were we not with you?”. The believers will say: “Yes but you threw your lives into the fire, observed, doubted and delusions deceived you. And then command of Allah came. And the deceiver who deceives a lot, deceived you with Allah. Today no ransom will be taken from you, from the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb as well. And your destination is the fire. It is what befits you. How an evil destination it is!”.

(94/57; Al-Hadid/12-15)

Division: 577

¹⁶Has the time not come for the believers that their hearts should fear in awe at the remembrance of Allah and that which has come of the truth so they do not become like those who were given the Book before but their hearts have hardened because a long time has passed over them. And most of them have gone astray from the path.

¹⁷Know that Allah gives life to the earth after its lifelessness. We have made the Ayat clear for you so perhaps you will use your reason.

¹⁸Surely, as for the men who give sadaqa/public revenue and the women who give sadaqa/public revenue and those who loan Allah a good loan; it will be multiplied for them many times. And there is a noble reward for them as well.

¹⁹Those who believe in Allah and His messengers; they are the truthful and the advanced witnesses of the existence and the divinity of Allah in the eye of their Rabb. There are their recompense and light for them. And those who deny and disbelieve in Our Ayat; they are the companions of Jahannah [Hell].

²⁰Know that the simple worldly life is nothing but a game, a passionate distraction, an adornment, boasting to one another, a competition in increase in wealth and children. –Like an example of a rain; crop that rain causes to grow pleases the farmers, then it dries and then you see it turn to yellow and then it becomes debris.-

And know again that in Akhirat [Afterlife], there will be a severe punishment for those who disbelieved; forgiveness and pleasure for the believers from Allah.

The simple life in the world is nothing but a material of delusion.

²¹Race to a forgiveness from your Rabb, to Jannah [Heaven/Paradise] width of which is as the width of the heavens/universe and the earth, that has been prepared for those who believe in Allah and His messengers. This is the bounty of Allah which He gives to whom He wills. He gives it to whom He wills. And Allah is the possessor of great bounty.

²²⁻²⁴That which hits of disasters on the earth and within themselves are in a book before We create it, so you may not grieve over what you have lost and may not be spoiled with which Allah has given to you-. Indeed, it is very easy for Allah. And Allah does not like those who are stingy and those who instruct stinginess to people, the self-deluded and boastful. And whoever turns away, know that Allah is the One Who is free of need, praised, praiseworthy.

(94/57; Al-Hadid/16-24)

Division: 578

²⁵Surely, We sent our messengers with clear evidences and We sent down with them the book and the balance so people may maintain justice and equity and Allah may determine/mark and show those who help His religion and messengers where noone sees them and knows them. And We sent down iron as well in which is a great power and many benefits for the people. Indeed, Allah is very powerful, almighty.

²⁶And indeed, We sent Noah and Abraham as messengers and We maintained upon their descendants the prophethood and the book. Then, some of them were the ones who found the righteous path, most of them were the ones who went astray from the righteous path.

²⁷Then We kept sending Our messengers after them. And We sent Jesus, son of Mary, after them; We gave him the Bible and placed compassion and mercy in the hearts of those who followed him. And as for the monasticism (principle of “living the life by abandoning wealth, spouse and children”) that they invented; it was not We Who prescribed it for them. They made it only to seek the approval of Allah. But then, they did not comply with it as they should. Then We recompensed those among them who believed. But most of them were the ones who went astray from the righteous path.

(94/57; Al-Hadid/25-27)

Division: 579

^{28,29}O you who have believed! Enter under the guardianship of Allah and believe in His Messenger so Allah may give you two shares from His mercy, make a light for you by which you will walk and forgive you –so the People of the Book may know that they can not obtain anything from the bounties of Allah and the bounties are definitely in the hand of Allah and He gives them to whom He wills-. Allah is the One Who forgives much, shows great mercy. And Allah is the possessor of great bounty.

(94/57; Al-Hadid/28-29)

SURAH MUHAMMAD

MEDINAN PERIOD

Division: 580

¹Those who deny and avert from the path of Allah; Allah has wasted their deeds/made them worthless.

²And as for those who believe, do amendatory deeds and believe in that which has been revealed to Muhammad by their Rabb as a truth; Allah has removed their evil deeds and amended their condition.

³Allah did so because the infidels; those who consciously deny/disbelieve in the divinity of Allah and the fact that He is Rabb follow falsehood and surely the believers follow the truth coming from their Rabb. Thus presents Allah to the people their example.

(95/47; Muhammad/1-3)

Division: 581

⁴⁻⁶When you meet/battle those who consciously deny the divinity of Allah and the fact that He is Rabb, strike their necks at once.../battle to death. And when you prevail over them, secure the bond/make strong decisions. And when the war lays down its burdens and it is over, release them free either without compensation or with ransom. Thus, if Allah had willed, He would surely have maintained justice by recompensing them. But this is so to test you with each other. And as for those who are killed/kill/fight in the path of Allah; Allah will never waste their deeds. Allah will guide them, amend their conditions and admit them to Jannah [Heaven/Paradise] which He has made known to them.

³⁵Therefore, do not weaken and do not call for peace while you are superior. And Allah is with you. And Allah will never deprive you of your deeds.

(95/47; Muhammad/4-6, 35)

Division: 582

⁷O you who have believed! Should you help Allah, He will help you and set your feet firm. ⁸As for those who deny, destruction will be upon them and Allah will waste their work. ⁹This is definitely because they disliked what Allah revealed. And Allah has made their deeds worthless.

¹⁰Have they not travelled across the earth? So they might see how the end of those before them was. Allah destroyed them. And similar ones are for these infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb.

¹³And We manipulated/destroyed many cities, which were stronger in power than your city that drove you out. So, there was no helper for them.

¹²Surely, Allah will admit those who believe and do righteous deeds to the gardens of Jannah [Heaven/Paradise] underneath of which rivers flow. And those who deny, enjoy and eat as livestock eat, the Fire will be an abode for them.

¹¹Reason of the happiness of the believers and the miserable condition of the infidels is the fact that indeed Allah is the familiar Who is helper, guide, protector of those who believe and there is no such familiar who helps, guides, protects for the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb.

(95/47; Muhammad/7-10, 13, 12, 11)

Division: 583

^{14,15}So, is the one who is upon an explicit evidence from his Rabb like those whose evil of their affairs are made attractive to them and who follow their vain, transitory desires; like those who will abide in the Fire eternally and who will be made to drink scalding water and that will tear their intestines into pieces? Example of Jannah [Heaven/Paradise] that is promised to those who entered under the guardianship of Allah: There will be rivers of unspoiled water, rivers of milk taste of which does not change, rivers of wine delicious to those who drink and rivers of filtered honey. For them will be therein all kinds of fruits and forgiveness from their Rabb.

(95/47; Muhammad/14-15)

Division: 584

¹⁶Among them are those who heed you. So that, when they departed from you, they have said to those who were given knowledge: "What has he just said?". They are the ones whose hearts Allah has sealed and those who follow their vain, transitory desires.

¹⁷And as for those who follow the righteous path they are guided; Allah has increased their righteousness for them and granted them to enter under the guardianship of Allah.

¹⁸So, do they expect other than that the moment of Qiyamat [Resurrection] to come to them unexpectedly? Surely, signs of that Qiyamat [Resurrection] have come. And what good is for them that they remember when it comes to them!

¹⁹Then, know that there surely is no god but Allah! Ask forgiveness for your sin, for the believing men and the believing women. And Allah knows where you travel through and where you settle.

(95/47; Muhammad/16-19)

Division: 585

^{20,21}Those who believe say: "If only an independent division was sent down". But when an independent division that contains laws is sent down and war is mentioned in it, you see that those in whose hearts is disease; ill-minded people, those whose faith is corrupted look at you like a man who is to faint due to the fear of death. Then, obedience and a word that is acceptable for all is more appropriate for them. And when the matter was determined if they had been loyal to Allah, it would surely have been better for them.

²²So, would you expect to cause corruption on earth and shatter your blood ties if you had the authority to rule?

²³They are the ones whom Allah has cursed, then deafened and blinded their eyes.

²⁴Then, do they not contemplate over the Qur'an by reading/putting its Ayat in the order of revelation? Or do they have locks upon their hearts?

²⁵Surely, as for those who have returned to disbelief; conscious denial of the divinity of Allah and the fact that He is Rabb after the righteous path has become clear to them; satan enticed them and cast them upon prolonged hopes.

²⁶This is because they said to those who disliked that which Allah sent down: “We will obey you in some matters”. Yet Allah knows what they conceal.

²⁷Then how will it be when forces in charge remind them what they did in the past and what they failed to do while being obliged to, by hitting them in their faces and backs!

²⁸This is because they followed that which Allah is displeased with and they disliked His approval. So, Allah has made their deeds worthless.

²⁹Or, have those in whose hearts is disease; ill-minded ones thought that Allah would never disclose their hatred?

³⁰Had We wished so, We would certainly have shown them to you. Then you would have recognized them by their mark. You will recognize them by their form of speech anyway. And Allah knows your deeds.

³¹And indeed, We will wear you out/test you so We may declare/mark and show those among you who strive and have patience. We will wear out/test your news as well.

³²Surely, those who disbelieve in the divinity of Allah and the fact that He is Rabb, avert from the path of Allah and oppose the Messenger after the righteous path has become clear to them; they can not harm Allah at all. And Allah will make their deeds worthless.

(95/47; Muhammad/20-32)

Division: 586

³³O you who have believed! Obey Allah, obey the Messenger and do not invalidate your deeds.

³⁴Surely, those who disbelieved; consciously denied the divinity of Allah and the fact that He is Rabb, who averted from the path of Allah, and then die as the ones who have disbelieved; consciously denied the divinity of Allah and the fact that He is Rabb; Allah will never forgive them.

³⁶Surely, this simple life in the world is only diversion and amusement. If you believe and enter under the guardianship of Allah, Allah will give you your rewards, will not ask you for your wealth.

³⁷If Allah asked you for your wealth and forced you for that, you would withhold. And He would expose your hatred.

³⁸So, you are the ones who are invited to spend for the cause of Allah. Despite this, some of you withhold. And whoever withholds, only withholds from his own self. And Allah is free of need, you are the needy. If you turn away, Allah will replace you with another people. And they will not be the likes of you.

(95/47; Muhammad/33-34, 36-38)

SURAH AR-RA'D

(THE THUNDER)

MEDINAN PERIOD

Division: 587

¹Alif/1, Lam/30, Mim/40, Ra/200. These are the Ayat of the Book. That which has been revealed to you from your Rabb is the truth/reality. But most of the people do not believe.

²⁻⁴Allah is the One Who elevated the heavens/universe without pillars as you see, then established His dominion over the greatest throne, created the sun and the moon in such characteristics so creatures may benefit. *—All of them are flowing to the end of a predetermined term.*— He arranges the matter, explains the Ayat in detail so you may be certain of the day that you will meet your Rabb. And He is the One Who spread the earth and placed therein firmly set mountains and rivers. And He made two mates from all fruits there. He causes the night to cover the day. Indeed, there are evidences/signs in this for a people who give thought. And He is the One Who formed neighboring continents, gardens of grapevines, crops, split and non-split date palms which are watered with one water. And We favor some of them over some others in their fruits, smell, taste. Indeed, there are evidences/signs in this for a people who use their reason.

(96/13; Ar-Ra'd-1-4)

Division: 588

⁵And if you are astonished, then astonishing is their saying: “When we have become dust, will we really be in a new formation?”. These are those who have disbelieved in their Rabb. And these are the ones who have iron shackles on their necks. And they are the companions of the Fire and they will abide therein eternally.

⁶And they ask you to hasten the evil before the good. But before them, punishments have passed for them, leaving traces. And truly, your Rabb is possessor of forgiveness for the people for their wrong deeds. And indeed, your Rabb is the One Whose punishment/penalty is seriously very severe. ⁷And those who disbelieve; consciously deny the divinity of Allah and the fact that He is Rabb/those who do not believe say: “Why has no evidence/sign been sent down to him from his Rabb?”. You are only a warner. And there is a guide for every people.

(96/13; Ar-Ra'd/5-7)

Division: 589

⁸Allah knows “what every female carries and what wombs lose and exceed”. And everything is by measure with Him.

⁹Allah is the One Who knows the unseen, the unheard, the unfelt, the past and the future and that which is manifest, He is the grand, the most sublime.

¹⁰The same are the one who conceals the speech and the one who discloses it, the one who is hidden by night and the one who is conspicuous by day.

¹¹There are observers for each person, supervising and protecting him from between his two hands and from his behind –as an affair of Allah-. Indeed, until a people alter that which is in their very selves, Allah will not change anything. And when Allah intends misfortune for a people, then there is no repelling it. And there is no familiar who helps, protects, guides for them from among those that are inferior to Allah.

¹²He is the One Who shows you the lightning in fear and hope and the One Who generates the rain laden clouds.

¹³Thunder purifies Him from all deficiencies with His praise, and forces of the nature/tyrant governors purify Him from all deficiencies out of fearing Him. And He sends horrifying sound which causes to lose the reason and strikes with it whom He wills. Yet they dispute about Allah. Indeed Allah is the One Whose strike is severe.

¹⁴Supplication of the truth is only to Him. The ones whom those who associate others with Allah invoke from among those that are inferior to Him; they can not respond to them with anything. They are like the one who opens his palms towards water to reach his mouth although it will not reach his mouth. And supplication of the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb is only in astray.

¹⁵And those who are in the heavens/universe and on the earth and their shadows submit only to Allah willingly or unwillingly.

(96/13; Ar-Ra'd/8-15)

Division: 590

¹⁶Say: “Who is Rabb of the heavens/universe and the earth?”. Say: “Allah!”. Say: “Do you take those that are not able to benefit and harm themselves from among those that are inferior to Allah as familiars who are helpers, guides, protectors?”. Say: “Is the one who is blind like the one who sees? Or is the darkness like the light?”. Or have they found partners to Allah who form like Him and this formation seemed similar to them? Say: “Allah is the One Who forms all things. And He is the One and the Only, the most exalted and the prevailing”.

¹⁷Allah has sent down a water from the sky and valleys flowed according to their capacity. Then the torrent has carried a foam that rises upon the water. There is a similar foam on gems or that which they melt over fire to benefit. –Thus presents Allah the example of the truth and the falsehood.- Then the foam vanishes and that which benefits the people creates expectation on the earth. Thus presents Allah examples.

¹⁸“The best” is for those who follow their Rabb. And as for those who do not follow Him; if they had all that which is on the earth entirely and the like of it with it, they would certainly give it as ransom. And they are the ones for whom will be the worst account. And their final destination is Jahannah [Hell]. How an evil bed it is!

¹⁹⁻²⁴Then, is the one who knows that which has been revealed to you from your Rabb is the truth like the one who is blind? Surely, only those who are able to comprehend;

those who fulfill their promises to Allah and who do not break the contract,

those who combine that which Allah has ordered to be combined; the faith and the good deed,

those who fear their Rabb in awe with respect, love, knowledge and who are afraid of the evil of account,

those who had patience in order to obtain the countenance of their Rabb,

those who established Salah [established and maintained the institutions that support financially and spiritually; enlighten the community],

those who spent from what We had provided for them secretly and openly for the cause of Allah

and those who eliminate evil with good remember and contemplate. It is they for whom the consequence of this home; the gardens of Eden are. They, the righteous from among their ancestors, spouses and descendants will enter into the gardens of Eden. And the forces in charge/harbinger Ayat will enter upon them from every gate: "Salam [health, peace, happiness...] be upon you for what you have had patience! How excellent is the end of this home!"

²⁵And as for those who break their promise after they have given their "solemn covenant" swearing to Allah and separate/interrupt that which Allah ordered to be combined; faith and good deeds and make corruption on the earth; they are those for whom the curse is. And the evil home will be for them as well.

²⁶And Allah extends provision for whom He wills, manages it as well. But they rejoice over the convenience of the simple worldly life. However, the simple worldly life is just a trivial, useless earning in Akhirat [Afterlife].

^{27-29,31}And the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb say: "Why has not an evidence/a sign been sent down to him from his Rabb, if there was a Qur'an with which mountains would be moved, the earth would be broken apart or the deads would be made to speak...". Say: "Surely, Allah leads astray whom He wills and guides to Himself those who cling sincerely; those who believe and whose hearts are assured by eliminating all question marks in their minds by remembering Allah". Open your eyes! Hearts will only and only be assured by remembering Allah; eliminating all the questions in the minds. Those who have believed and have done amendatory deeds; only for them are all the good, good tidings and a beautiful return. In fact, all command belongs to Allah entirely. Have the believers still not understood that if Allah had willed, He would certainly have guided all people. As for those who deny, until the promise of Allah comes, a calamity will hit them or it will descend close to their lands for what they do, they will not be able to get away. Indeed, Allah does not break His promise.

(96/13; Ar-Ra'd/16-29, 31)

Division: 591

³⁰Thus We have made you a messenger in a people with a leader, before whom many peoples with a leader have passed, so you may recite them that which We have revealed to you while they do not believe in Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created]. Say: "Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created] is my Rabb, there is no deity except Him. I have relied only on Him, and my return will be only to Him".

³²Indeed, messengers before you were ridiculed too. And I gave respite to the infidels; those who consciously deny/disbelieve in My divinity and the fact that I am Rabb. Then I seized them, and how was My punishment!

³⁸Surely, We have sent prophets before you as well. And We gave them spouses and descendants [sons and daughters] as well. It is not for a prophet to bring an evidence/a sign without permission/knowledge of Allah. For every end of the term, there is a decree.

³⁹Allah eliminates what He wills, lets what He wills intact. The mother book; the source of the knowledge is with Him.

(96/13; Ar-Ra'd/30, 32, 38-39)

Division: 592

³³So, who is the One Who stands upon/observes every one with that which he earns? But they ascribed partners to Allah. Say: "Name them! Or will you inform Him about that which He does not know on the earth or of what is apparent of the word? In fact, plots of the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb have been made attractive to them so they have been averted from the Path. Whomever Allah leads astray, there will be no guide for them.

³⁴For them is a punishment in this simple worldly life. And the punishment of Akhirat [Afterlife] is certainly more severe. And there will be none to protect them from Allah.

(96/13; Ar-Ra'd/33-34)

Division: 593

³⁵Example of Jannah [Heaven/Paradise] that is promised to those who entered under the guardianship of Allah is as follows: Underneath of it rivers flow, its blessings; fruits, colors, tastes and shadows are eternal. This is the end of those who entered under the guardianship of Allah. End of the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb is the Fire.

(96/13; Ar-Ra'd/35)

Division: 594

³⁶And those whom We have given a Book rejoice over that which was revealed to you. But among the opposing groups are those who deny and conceal a part of them. Say: "I have been commanded only to worship Allah and not to associate with Him. I invite only to Him and my return is only to Him".

³⁷Thus We have revealed the Qur'an in Arabic; as a perfect legislation. And should you follow their vain, transitory desires after the knowledge that has come to you, there will be no "familiar who is helper, guide nor a protector" from Allah for you.

⁴⁰And whether We show you a part of that which We have promised them or remind you what you did in the past and what you failed to do while being obliged to, upon you is definitely only to convey. And upon Us is to conclude accounts.

(96/13; Ar-Ra'd/36-37, 40)

Division: 595

⁴¹And have they not seen that We come upon the earth, reduce it from its borders? Allah judges. There is no one to prevent His judgement. And He is the One Who is swift in accounting.

⁴²And those before them had plotted too. But it is upon Allah to cause all plots fail and recompense. He knows what everyone earns. The infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb will know soon as well for whom the end of this home is.

⁴³And those who disbelieve; consciously deny the divinity of Allah and the fact that He is Rabb say: “You are not the messenger”. Say: “Allah and the one who has the knowledge of the Book are sufficient as witness between you and me”.

(96/13; Ar-Ra’d/41-43)

SURAH AR-RAHMAN

(THE MOST MERCIFUL)

MEDINAN PERIOD

Division: 596

¹⁻⁴Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created] taught the Qur'an/to learn and to teach, formed human, taught him the good and the evil, and how to make distinction between them.

⁵The sun and the moon move by a calculation.

⁶And stemless plants and trees submit too.

⁷⁻⁹And He formed the heavens/universe and raised it and placed the scale/measurement/balance so you may not transgress in scale/measurement/balance. Establish the measure with justice and equity, do not damage the scale/measurement /balance.

(97/55; Ar-Rahman/1-9)

Division: 597

³³O communities of jinn and ins! If you are able to pass beyond some of the boundaries of the heavens/universe and the earth, then do it, but you will not be able to do that without a supreme power.

³⁴Then you two, which of what your Rabb is capable of; His unique power, unequalled blessings do you deny?

³¹O you two groups that have weight! We will soon conclude your accounts.

³²Then you two, which of what your Rabb is capable of; His unique power, unequalled blessings do you deny?

³⁵Flames and smoke from the fire will be sent upon you so you will not have any help.

³⁶Then you two, which of what your Rabb is capable of; His unique power, unequalled blessings do you deny?

¹⁰⁻¹²And He formed the earth which has fruits and date palms with clusters, leafed grains and scented plants and He descended it for the creatures of it.

¹³Then you two, which of what your Rabb is capable of; His unique power, unequalled blessings do you deny?

^{14,15}He formed seen, known creatures from a dry clay/a changeable substance which resembles baked mud. And He formed unseen creatures, forces from the smokeless of fire/energy.

¹⁶Then you two, which of what your Rabb is capable of; His unique power, unequalled blessings do you deny?

¹⁷Rahman [Allah; the One Who shows great mercy on the earth to all living beings that He created] is Rabb of two easts and Rabb of two wests.

¹⁸Then you two, which of what your Rabb is capable of; His unique power, unequalled blessings do you deny?

¹⁹He released the two seas to meet. ²⁰There is a barrier between them, they do not mix together.

²¹Then you two, which of what your Rabb is capable of; His unique power, unequalled blessings do you deny?

²²Pearl and corral are extracted from both of them; many things which are for your benefit; food, ornament, drinking water, watering water and easiness in transportation are obtained from both of them.

²³Then you two, which of what your Rabb is capable of; His unique power, unequalled blessings do you deny?

²⁴And belong to Him the ships that are elevated on the sea like mountains.

²⁵Then you two, which of what your Rabb is capable of; His unique power, unequalled blessings do you deny?

^{26,27}Everyone upon the earth will perish. And only Rabb Himself, owner of majesty and possessor of bounty will remain.

²⁸Then you two, which of what your Rabb is capable of; His unique power, unequalled blessings do you deny?

²⁹Those who are in the heavens/universe and on the earth ask Him. He is upon a matter at any time.

³⁰Then you two, which of what your Rabb is capable of; His unique power, unequalled blessings do you deny?

³⁷And when the heavens/universe is split open and becomes a rose like olive oil...

³⁸Then you two, which of what your Rabb is capable of; His unique power, unequalled blessings do you deny?

³⁹And on that day, none, known-unknown, that has come and will come, will be held responsible for sin of another.

⁴⁰Then you two, which of what your Rabb is capable of; His unique power, unequalled blessings do you deny?

⁴¹The criminals will be known by their marks and seized by their foreheads and feet.

⁴²Then you two, which of what your Rabb is capable of; His unique power, unequalled blessings do you deny?

⁴³This is Jahannah [Hell] which the criminals denied. ⁴⁴There they will go around between it and the scalding water.

⁴⁵Then you two, which of what your Rabb is capable of; His unique power, unequalled blessings do you deny?

⁴⁶And there are two gardens of Jannah [Heaven/Paradise] for those who fear the position of your Rabb.

⁴⁷Then you two, which of what your Rabb is capable of; His unique power, unequalled blessings do you deny?

⁴⁸Both of them have branches.

⁴⁹Then you two, which of what your Rabb is capable of; His unique power, unequalled blessings do you deny?

⁵⁰In both of them are springs, flowing.

⁵¹Then you two, which of what your Rabb is capable of; His unique power, unequalled blessings do you deny?

⁵²In both of them are of every fruit in pairs.

⁵³Then you two, which of what your Rabb is capable of; His unique power, unequalled blessings do you deny?

⁵⁴The crops of the both gardens of Jannah [Heaven/Paradise] are close as the ones who will recline on the beds lined with thick silk/satin.

⁵⁵Then you two, which of what your Rabb is capable of; His unique power, unequalled blessings do you deny?

⁵⁶In there are those who stare, who have not been touched by anyone, known-unknown, that has passed and will come.

⁵⁷Then you two, which of what your Rabb is capable of; His unique power, unequalled blessings do you deny?

⁵⁸As if they are like rubies and coral.

⁵⁹Then you two, which of what your Rabb is capable of; His unique power, unequalled blessings do you deny?

⁶⁰Is the recompense of good deeds other than the good?

⁶¹Then you two, which of what your Rabb is capable of; His unique power, unequalled blessings do you deny?

⁶²And there are two other gardens of Jannah [Heaven/Paradise] which are inferior to them.

⁶³Then you two, which of what your Rabb is capable of; His unique power, unequalled blessings do you deny?

⁶⁴All green are they.

⁶⁵Then you two, which of what your Rabb is capable of; His unique power, unequalled blessings do you deny?

⁶⁶In both of them are two springs, gushing constantly.

⁶⁷Then you two, which of what your Rabb is capable of; His unique power, unequalled blessings do you deny?

⁶⁸In both of them are fruits, dates and pomegranates.

⁶⁹Then you two, which of what your Rabb is capable of; His unique power, unequalled blessings do you deny?

⁷⁰And within those fruits are good-beautiful.

⁷¹Then you two, which of what your Rabb is capable of; His unique power, unequalled blessings do you deny?

⁷²There are bright-eyed ones, secluded in pavilions.

⁷³Then you two, which of what your Rabb is capable of; His unique power, unequalled blessings do you deny?

⁷⁴Known-unknown, none has touched them before these.

⁷⁵Then you two, which of what your Rabb is capable of; His unique power, unequalled blessings do you deny?

⁷⁶Reclining on green cushions and excellently embroidered mattresses...

⁷⁷Then you two, which of what your Rabb is capable of; His unique power, unequalled blessings do you deny?

⁷⁸How generous is the name of your Rabb, owner of majesty and sublimity, the One Who is to impose commands and prohibitions.

(97/55; Ar-Rahman/33-34, 31-32, 35-36, 10-30, 37-78)

SURAH AL-INSAN

(THE HUMAN)

MEDINAN PERIOD

Division: 598

¹Has not come upon human a time of billions of years since he was not a thing to mention? Indeed, it has!

^{2,3}Surely, We formed man from a drop of semen mixture. We will wear him down/assign him liabilities. Therefore, We made him who hears very well, sees very well; informed him by sending him the knowledge to distinguish between good and evil. Indeed, We showed him the path, whether he repays for the blessings he is given or he is ungrateful.

⁴Surely, We have prepared chains, leashes and a blazing fire for the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb.

⁵⁻²²Indeed, “the righteous people” will drink from a bowl containing camphor, from a spring gushing out of which servants of Allah will drink who give away their food to the poor, the orphan and the captive for the love of Allah/even though they love it, saying: “We feed you only for the countenance of Allah only and we do not expect from you a recompense and gratitude; and yes, we fear our Rabb on an austere and distressful day”.

And that is why, Allah will protect them from the evil of that day; He will give them light and happiness, He will give them Jannah [Heaven/Paradise] and silk as a reward of their patience; they will abide there reclining on thrones; they will not see therein a sun nor freezing cold and the shadows of the garden will hang over them and their picking up will be descended. And a silver cup and crystal bowls will be circulated among them, -their crystals which they will measure is of silver-. And they will drink from a bowl mixture of which is of ginger, from a spring there called Salsabil... And walk among them will young boys of everlasting youth; when you see them you will think they are scattered pearls! When you see there, you will see happiness and a great dominion and governing; those who abide there will be wearing fine green silken and glossy satin garments; they will be adorned with silver bracelets; their Rabb will make them drink a pure drink. Surely, this is the recompense for you. And your efforts are worth recompensing.

(98/76; Al-Insan/1-22)

Division: 599

²³Surely, It is We, yes We, who have sent down to you the Qur'an progressively.

²⁴⁻²⁶Then, be patient for the judgment of your Rabb. Do not obey those who waste their time/who delay the good/who are reluctant for the good/who harm or ungrateful from among them and always mention the name of your Rabb. And submit to Him in a part of the night too. And purify Him from all deficiencies in long night.

²⁷Those who say: “You are not the messenger” love the world which passes very quickly and leave a grave day their behind.

²⁸It is We Who formed them. It is We Who made their forms strong. And when We will, We change them with their likenesses with a complete change.

²⁹Indeed, this is a reminder. And whoever wills may take a path towards his Rabb.

^{30,31}And you can not will except that Allah wills. Indeed, Allah is the One Who knows best, the One Who is the best law maker, He admits whom He wills into His mercy. And He has prepared a painful punishment for those who do wrong, act against their own good by associating others with Himself.

(98/76; Al-Insan/23-31)

SURAH AT-TALAQ

(THE DIVORCE)

MEDINAN PERIOD

Division: 600

¹O Prophet! When you divorce women, divorce them for their Iddah and count Iddah/waiting period. And enter under the guardianship of Allah, your Rabb. Do not take them out of their homes unless they have committed an explicit transgression, immorality, nor should they leave. These are the limits of Allah. And whoever transgresses the limits of Allah has definitely treated unjustly to himself. You do not know, perhaps Allah will bring about another matter after this.

^{2,3}And when they have reached the end of their term, either keep them in a way that is acceptable for all or part with them in a way that is acceptable for all. Take two people who are just from among you witnesses. And establish the testimony for Allah. This is instructed to those who believe in Allah and the last day. And whoever enters under the guardianship of Allah, Allah will make for him a way out and will provide him from where he does not expect. And whoever relies on Allah, He is sufficient for him. Surely, Allah is the One Who fulfills His command. Allah has definitely determined/set a measure for everything.

(99/65; At-Talaq/1-3)

Division: 601

⁴And as for those from among your women whose menstrual cycle have been interrupted and who do not have any menstrual cycle because of an abnormality; if you doubt, their waiting term is three months. And the waiting term for those of them who are pregnant is until they deliver their burden; give birth or miscarry. Whoever enters under the guardianship of Allah; Allah will make ease for him of his matter.

(99/65; At-Talaq/4)

Division: 602

⁵This is the command of Allah which He has sent down to you. And whoever enters under the guardianship of Allah, Allah will remove his evil deeds and increase the reward for him.

⁶Lodge those women in a part of your home according to your capacity and do not do anything to oppress them which may harm them and you. If they are pregnant, spend on them/provide sustenance until they deliver their burden. Then if they breastfeed for you, give them their payment and confer among yourselves in a way that is acceptable for all. And if you are in discord, then another woman will breastfeed whose payment will be upon the father.

⁷Let those who have vast resources spend/provide sustenance in accordance with their resources. And let him whose provision is restricted give from what Allah has given to him. Allah does not burden anyone other than what He has given to him. Allah will bring an ease after hardship.

Division: 603

⁸There have been many of the cities which rebelled against the command of their Rabb and His messengers so We concluded their accounts severely and punished them with an unprecedented punishment.

⁹Thus they suffered the consequences of their affairs. And the outcome of their affairs was to suffer in a complete loss.

^{10,11}Allah has prepared for them a severe punishment. Then, o you of understanding who have believed! Enter under the guardianship of Allah. Surely, Allah has sent down to you a reminder, a messenger that recites to you clear Ayat/evidences/signs of Allah to bring those who have believed and done amendatory deeds out from all darkness into the light. And whoever believes in Allah and does righteous deeds, Allah will admit him into the gardens of Jannah [Heaven/Paradise] underneath of which rivers flow in which he will abide eternally. Allah has perfected the provision for him.

¹²Allah is the One Who formed the universe. The command; reflection of all His attributes descends between the heavens/universe and the earth so you may know that Allah is competent over all things and His knowledge encompasses all things.

SURAH AL-BAYYINAH
(THE CLEAR EVIDENCE)
MEDINAN PERIOD

Division: 604

¹⁻³Those who disbelieved; consciously denied the divinity of Allah and the fact that He is Rabb from among the People of the Book and from among those who associate others with Allah were not released, forsaken until the clear evidence; that contained decrees which are beneficial to the humanity/uncorrupted, that recited the scriptures which are beneficial to humanity, a messenger sent by Allah came to them.

⁴And those who were given the Book became divided only after the clear proof had come to them.

⁵Yet they were only commanded, to worship Allah as people purifying the religion only for Allah, to establish Salah [establish and maintain the institutions that support financially and spiritually; enlighten the community], to give zaqah; the tax that the believers sincerely give as a liability of belief and duty of servitude so that the religion of Allah may be spread, maintained and Salah may be established. And this is the correct/true/incorruptible religion.

⁶Surely, those who disbelieved; consciously denied the divinity of Allah and the fact that He is Rabb from among the People of the Book and from among those who associate others with Allah will be in the fire of Jahannah [Hell], abiding therein eternally. They are the ones who are the worst of all creatures.

⁷Indeed, those who believe and do righteous deeds, they are the best of all creatures. ⁸Their reward with their Rabb will be the gardens of Eden, underneath of which rivers flow, wherein they will abide eternally. Allah is pleased with them and they are pleased with Him. And this reward will be for those who fear their Rabb in awe with knowledge, love, respect.

(100/98; Al-Bayyinah/1-8)

SURAH AL-HASHR

(THE GATHERING)

MEDINAN PERIOD

Division: 605

¹All that is in the heavens/universe and on the earth purified Allah from all deficiencies. And He is the One Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the best law maker, the One Who precludes corruption best/makes incorruptible.

²Allah is the One Who expelled those from among the People of the Book who disbelieved in the divinity of Allah and the fact that He is Rabb out of their lands for the first gathering. You did not expect that they would leave. And indeed, they definitely believed that their fortresses would protect them from Allah but the punishment of Allah came to them from where they had not expected. And Allah cast fear to their hearts that they would demolish their own houses with their own hands and by the hands of the believers. O you who have common sense! Take warning!

³And if Allah had not decreed exile concerning them, He would certainly have punished them in the world. And the punishment of the Fire will be for them in Akhirat [Afterlife].

⁴Then, the exile in the world and the punishment of fire in Akhirat [Afterlife] is because they opposed and turned away from Allah and His Messenger. And whoever opposes and turns away from Allah, let him know that Allah is the One Whose punishment/penalty is very severe.

⁵And that you cut from date palms or that you leave them on their trunks is by permission/knowledge of Allah and so that He may disgrace those who have gone astray from the righteous path.

(101/59; Al-Hashr/1-5)

Division: 606

⁶And the Fai [revenues yielded without fighting and making any effort] Allah has given to His Messenger from them; you have not ridden horses nor camels for it; you have not made an effort. But, Allah inflicts His messengers upon whom He wills. And Allah is the One Who is the most competent over everything.

^{7,8}And the Fai [revenues yielded without fighting and making any effort] Allah has given to His Messenger from the people of that city belong to Allah, the Messenger, those poor who have immigrated – and they have been expelled out of their lands and deprived of their wealth while seeking for the bounty and acceptance of Allah, and they help Allah and His Messenger. They are the ones who are the righteous-, orphans, the needy and travelers so the luxury brought by the power; the authority will not only be for the rich among you. Whatever the Messenger has given you, take it immediately. And from whatever he has kept you away, turn away from it. And enter under the guardianship of Allah. Indeed, Allah is the One Whose punishment/penalty is very severe.

⁹Those who settled in that land and the faith before them love those who have emigrated to them and do not have any necessity in their hearts of what has been given to them. Even though they are in need, they prefer them over themselves. And whoever is protected from extremely passionate stinginess of his self, it is those who will succeed.

¹⁰And those who come after the believers of the era of the Prophet say: “O our Rabb! Forgive us and our brothers who have preceded us in faith, do not put in our hearts hatred for those who have believed! O our Rabb! Surely, You are the One Who shows compassion and mercy, protects, provides easiness, the One Who is the possessor of vast mercy!”.

(101/59; Al-Hashr/6-10)

Division: 607

¹¹Have you not seen/thought about those who have become hypocrites who say to their brothers among the People of the Book who disbelieve in the divinity of Allah and the fact that He is Rabb: “Indeed, if you are expelled out of your lands, we will go with you and we will not obey anyone against you forever. If you are fought, we will definitely help you”? and Allah testifies that they are certainly liars.

¹²Surely, if they are expelled, they will not go with them. And indeed, if they are fought, they will not help them; surely, even if they help, they will definitely turn their backs and flee. And they will not be helped.

¹³Indeed, you are more severe within their hearts than Allah in being ideal people. That they fear you more than Allah is because they are a people who do not understand well.

¹⁴⁻¹⁶They will not fight you together, except within fortified cities or behind walls. Conflict among themselves is severe like of those who have tasted the sin of their deeds just before them and who will have a painful punishment in Akhirat [Afterlife]. And you think they are together but their hearts are scattered as in the example of that satan who says to man: “Disbelieve; consciously deny the divinity of Allah and the fact that He is Rabb” and when he disbelieves; consciously denies the divinity of Allah and the fact that He is Rabb, he says: “I am away from you; indeed, I fear Allah, Rabb of all universes”. Thus it is because they are a people who do not use their reason.

¹⁷And the end of both of them is that they will be in the Fire as the ones who will abide therein eternally. And this is the recompense of those who do wrong; act against their own good by associating others with Allah, by disbelieving.

(101/59; Al-Hashr/11-17)

Division: 608

^{18,19}O you who have believed! Enter under the guardianship of Allah; and let every one look to what he has prepared for tomorrow. And enter under the guardianship of Allah. Indeed, Allah is aware of what you do. And do not be like those who do not care about Allah: So, Allah makes them not care about themselves. It is those who have gone astray from the path.

²⁰Not equal are the companions of the fire and the companions of Jannah [Heaven/Paradise]. The companions of Jannah [Heaven/Paradise] are those who are the attainers.

²¹If We had sent down this Qur'an upon a mountain/a massive creature, you would certainly have seen it sincerely respectful, humbled and coming apart out of fear in awe with respect, love and knowledge for Allah. And We present to the people these examples so they may give thought.

(101/59; Al-Hashr/18-21)

Division: 609

²²He is Allah except whom there is no deity. He is the One Who knows the unseen and the seen. He is the One Who shows great mercy on the earth to all living beings that He created, the One Who is the possessor of vast mercy.

²³He is Allah except whom there is no deity. He is the One Who is the ruler of all universe, the pure, away from all kind of evil and deficiencies; the perfection, the One Who assures, oversees, protects, confirms and the One Who is reliable, the most exalted, very powerful, the most honorable, the invincible/the subduer, the One Who compels what he wishes, the One Who is supreme, sublime, the One Who provides for the needs, amends the affairs, gives a remedy, the One Who is the only in greatness and exaltedness; the One Who shows his greatness in all things and all events. Purified is Allah from all that which they associate with Him.

²⁴He is Allah Who forms, creates perfectly, fashions all things. The best names are only for Him. That which is in the heavens/universe and on the earth purifies Him from all deficiencies. And He is the One Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the best law maker, the One Who precludes corruption best/makes incorruptible.

(101/59; Al-Hashr/22-24)

SURAH AN-NUR

(THE LIGHT)

MEDINAN PERIOD

Division: 610

¹A surah that We have revealed and divided into divisions! We have sent down clear Ayat as well in it so you may be reminded.

²The man who commits unlawful sexual intercourse and the woman who commits unlawful sexual intercourse; lash each of them with hundred lashes, if you believe in Allah and the day of Akhirat [Afterlife], do not be taken by pity for them in the religion of Allah! And let a group from among the believers witness their punishment.

⁴And those who accuse married, free women of unlawful sexual intercourse and then can not bring four witnesses; lash these with eighty lashes and do not accept testimony from them ever after. And they are the ones who have gone astray from the righteous path.

^{6,7}And those who accuse their wives of unlawful sexual intercourse and have no witnesses other than themselves; testimony of each of them is equal to that they testify four times that they tell the truth and the fifth time that they take Allah witness for His curse be upon them if they are liars.

^{8,9}If the woman testifies four times that her husband is among those who lie and that she takes the fifth oath to take Allah witness that Allah will not be pleased with her if her husband tells the truth, will remove the punishment from herself.

⁵However, except for those who repent after slandering; confess their slandering and promise not to do again and amend. Indeed, Allah is the One Who forgives much, the One Who is very merciful.

¹⁰What if Allah did not have bounties and mercy upon you...! And what if Allah was not the One Who accepts the repentances the most, gives much opportunities to repent, the One Who is the best law maker, the One Who precludes corruption best/makes incorruptible...

³A man who commits unlawful sexual intercourse does not marry except a woman who commits unlawful sexual intercourse or who associates others with Allah; only a man who commits unlawful sexual intercourse or who associates others with Allah marries a woman who commits unlawful sexual intercourse. And this; such a marital rule has been made haram/forbidden to the believers.

(102/24; An-Nur/1-2, 4, 6-9, 5, 10, 3)

Division: 611

¹¹Surely, those who brought forth such a gross slander is a group from among you. –Do not consider this a bad thing for you; rather, it is good for you.- For every person among them is what he has been made to earn from that which causes to waste time/delaying the good/being reluctant

for the good/harming. And a great punishment will be for the one who gets closer to the greater of these / who believe in this lie and strive for its spread.

¹²And when you heard it, why did not the believing men and women, when they heard about this slander, think good for themselves and say, “This is a explicit slander”?

¹³Why did not those who brought forth this accusation bring four witnesses for this? Since they did not bring witnesses, then it is they who are the liars in the sight of Allah.

¹⁴If it had not been the bounty and mercy of Allah in the world and in Akhirat [Afterlife], a great punishment would definitely have touched you in which you were involved.

¹⁵When you take this slander from the tongues of each other and say this invented news about which you had no knowledge with your mouths and think that it is insignificant. However, it is tremendous in the sight of Allah.

¹⁶And why did you not say, when you heard it: “It is not right for us to speak of it. Purified You are; my Allah! This is a great slander...”!?

¹⁷If you are those who have believed, Allah warns you not to conduct like of it ever.

¹⁸And Allah makes clear His Ayat for you and Allah is the One Who knows best, the One Who is the best law maker.

(102/24; An-Nur/11-18)

Division: 612

¹⁹Surely, as for those who like it when transgression, immorality spread among the believers; a painful punishment will be for them in the world and in Akhirat [Afterlife]. And Allah knows but you do not know.

²⁰And if it had not been the bounty and mercy of Allah upon you and if not Allah was very compassionate and very merciful...!

²¹O you who have believed! Do not follow the footsteps of satan. And whoever follows the footsteps of satan, let him know that he instructs transgressions, immorality and all kinds of evil. And if not for the favor and mercy of Allah upon you, none of you would have ever been pure. However, Allah purifies whom He wills. Allah is the One Who hears best, knows best.

²³Surely, those who accuse free, married and unaware believing women of unlawful sexual intercourse are cursed in this world and in Akhirat [Afterlife]. And there will be a great punishment for them.

²⁴On that day, their tongues, hands and feet will bear witness against them to what they did.

²⁵On that day, Allah will recompense them fully. And they will know that Allah is the truth itself.

²⁶Evil women are for evil men and evil men are for evil women; pure women are for pure men and pure men are for pure women/evil words and evil deeds suit evil people. And good words and good deeds suit good people. They are the ones who are away from what the slanderers say. For them is forgiveness and a noble provision.

²²And do not let those among you who are blessed with wealth and resources swear not to give to their relatives, the needy, those who emigrate in the path of Allah; let them pardon, tolerate. Would you not like that Allah should forgive you? Allah is the One Who removes the sins of His servants, does not punish them and has much forgiveness, the One Who is the possessor of vast mercy.

(102/24; An-Nur/19-21, 23-26, 22)

Division: 613

²⁷O you who have believed! Do not enter the houses other than yours before making yourselves being noticed and without giving assurance to the household. It is better for you so you may reason and be reminded.

²⁸And if you do not find anyone there, do not enter until you are permitted. And if you are told, “Go back!”, go back right away; this is more purifying for you. And Allah is the One Who knows best what you do.

²⁹There is no blame upon you for entering houses that are not inhabited within which is something valuable that belongs to you. And Allah knows that which you disclose and that which you conceal.

(102/24; An-Nur/27-29)

Division: 614

³⁰Tell the believing men to reduce a part of their stare and guard their chastity. This is more purifying for them. Indeed, Allah is all aware of what they do.

³¹And tell the believing women to reduce a part of their stare and guard their chastity. Let them not to expose their parts of the body that will cause sexual attraction for men –except for those which are visible-. Let them dangle their veils over their cleavage. And let them not to expose their parts of the body that will cause sexual attraction for men to those other than their inharmonious and incompatible husbands, fathers, fathers of their inharmonious and incompatible husbands, sons, sons of their inharmonious and incompatible husbands, brothers, sons of their brothers, sons of their sisters, women, those whom their covenants possess, those who are at their service from among the men who do not have sexual desire anymore and children who are not yet aware of vulnerable parts of women [buttocks and genitals]. And let them not to stamp their feet to make known their hidden of the parts of the body that will cause sexual attraction for men. O believers! Repent for your fault and turn to Allah all together so you may succeed!

(102/24; An-Nur/30-31)

Division: 615

³²And marry those who are not married from among you, the righteous among your male slaves and female slaves. If they become/will be poor, Allah will enrich them from His bounty. Surely, Allah is the One Whose knowledge and mercy is vast and limitless, the One Who knows best.

³³And those who could not have an opportunity to marry; let them guard their chastity; abstain from unlawful sexual intercourse until Allah enriches them from His bounty. And sign the contract/covenant right away with those who wish to sign a freedom contract/covenant from

those who have been given under your protection in accordance with the laws, if you see any good in them. Give them from the wealth of Allah that Allah has given you. And do not compel your young ones to repel/transgress who wish to be free, to marry just because you will obtain the transitory benefits of the simple worldly life and free them indeed. Whoever compels them to this, it should be known that Allah is very forgiving and very merciful after their compulsion.

³⁴And indeed, We have sent down to you distinct Ayat, examples of those who passed away before you and reminder for those who have entered under the guardianship of Allah.

(102/24; An-Nur/32-34)

Division: 616

³⁵Allah is the One Who enlightens the heavens and the earth; the universe, it is not possible for anyone else to enlighten. / Allah enlightened the heavens and the earth. Example of His light; the Qur'an is like a niche in which is a lantern; that lantern is within a glass; that glass is like a pearl-like a star, lit from a blessed olive tree that belongs neither to the east nor the west; exists everywhere in the world. –*Oil of that tree illuminates almost even though it is not touched by fire.*– It is light upon light. Allah guides whomever wills to His light. Allah presents examples for the people and Allah is the One Who knows all best.

(102/24; An-Nur/35)

Division: 617

³⁶⁻³⁸There are such men in the houses in which Allah lets Himself to be raised and His name to be mentioned, who continuously purify Allah, commerce and business do not distract them from remembering Allah, establishing Salah [establishing and maintaining the institutions that support financially and spiritually; enlighten the community] and giving zaqah; the tax that the believers sincerely give as a liability of belief and duty of servitude so that the religion of Allah may be spread, maintained and Salah may be established. They fear a day in which hearts and eyes will overturn so Allah may recompense them with the best of what they did and increase from His bounties for them. And Allah provides for whom He wills without account.

^{39,40}And as for the infidels; those who have consciously denied the divinity of Allah and the fact that He is Rabb; their deeds are like a mirage in the desolate deserts that the one who is without water thinks it is water, but when he reaches it he can not find anything there. But he finds Allah beside him. Then, Allah pays his account fully. Allah is swift in accounting. Or it is like the deep darkness in a very deep, vast sea; waves cover it; and there is a cloud over it. Darkness upon darkness... Whomever he extends his hand, he can barely see it. And whomever Allah has not given the light, then there will be nothing from the light for him.

(102/24; An-Nur/36-40)

Division: 618

⁴¹Have you not seen/thought about that which is in the heavens/universe and on the earth, that which flies in line [birds, bees, clouds, storms] purifies Allah from all deficiencies? Each of them certainly knows its purification and support/contribution to the nature. And Allah is the One Who knows best what they do.

⁴²Dominion of the heavens/universe and the earth belongs only to Allah. And the return is only to Allah.

⁴³Have you not seen/thought about that Allah drives clouds and then gathers them together and then piles them over each other? And you see that He brings rain out from them. And He descends clouds like mountains from the sky which contains hail within them and strikes with them whom He wills, and keeps them away from whom He wills. And the flash of the lightning almost takes away the eyesight!

⁴⁴Allah alternates the night and the day. Indeed, there is a lesson in this for those who have a reason.

⁴⁵And Allah formed every living creature from water/liquid. Some of them move upon their bellies and some of them walk on two feet and some of them walk on four feet. Allah forms what He wills. No doubt that Allah is the One Who is the most competent over everything.

⁴⁶Surely, We have sent down Ayat which make clear. And Allah guides whomever wills to the straight path.

(102/24; An-Nur/41-46)

Division: 619

⁴⁷And they say: “We have believed in Allah and the Messenger and we have obeyed”. Then, a group from among them turns away after that and these are not believers.

⁴⁸And when they are invited to Allah and His Messenger to judge between them, you see that a group among them keeps its distance. ⁴⁹But if the truth is for their advantage, they will come to him as the ones devoted.

⁵⁰So, are their hearts ill; or are they ill-minded? Or have they doubted? Or do they fear that Allah and His Messenger will treat them unjustly? Rather, they are the ones who do wrong; act against their own good!

⁵¹The word of the believers when they were invited to Allah and His Messenger to judge between them, was only that they said, “We have heard and we have obeyed”. They are the ones who will reach the salvation.

⁵²And whoever obeys Allah and His Messenger, fears Allah in awe with respect, love, knowledge and enters under the guardianship of Him, it is those who will reach success.

⁵³And those hypocrites swore by Allah with their strongest oaths that they would go forth to fight if you ordered them to fight. Say: “Do not swear. Obedience is what is accepted as good for all! Indeed, Allah is aware of what you do”.

⁵⁴Say: “Obey Allah and obey the Messenger as well”. If you turn away, know that upon him is only that with which he has been charged. Upon you is that with which you have been charged. If you obey the Messenger, you will follow the righteous path you are guided. And upon the Messenger is only to convey the explicit message.

(102/24; An-Nur/47-54)

Division: 620

⁵⁵And Allah has promised to those among you who have believed and have done amendatory deeds that He would make them inherit others as He had made those before them to inherit others, and He would definitely establish the religion for them that He has liked, chosen for them and He would change them into safety after their fear. They worship Me, they do not associate others with Me. And whoever disbelieves; consciously denies My divinity and the fact that I am Rabb; it is those who have gone astray from the path.

⁵⁶And establish Salah [establish and maintain the institutions that support financially and spiritually; enlighten the community] and give zaqah; the tax that the believers sincerely give as a liability of belief and duty of servitude so that the religion of Allah may be spread, maintained and Salah may be established and obey the Messenger so you may receive mercy.

⁵⁷Never think/let them think that the infidels; those who have consciously denied the divinity of Allah and the fact that He is Rabb incapacitate on the earth! Their final destination will be the Fire. And indeed, how an evil destination it is!

(102/24; An-Nur/55-57)

Division: 621

⁵⁸O you who have believed! Let those who are under your protection in accordance with the laws and those among you who have not yet reached the age of ability to distinguish between good and evil to ask permission on three occasions; before the morning education-training, at noon when you put aside your clothing and after the night education-training. These are the three times for you, open and unprotected. There is no sin upon you nor upon them other than these. They move among you and some of you are upon some others. Thus Allah makes the Ayat clear to you. Allah is the One Who knows very well, the One Who is the best law maker, the One Who precludes corruption best/makes incorruptible.

⁵⁹And when the children among you reach the age of ability to distinguish between good and evil, let them ask permission as the ones before them; their elder brothers and sisters did. Thus Allah makes His Ayat clear to you and Allah is the One Who knows very well, the One Who is the best law maker, the One Who precludes corruption best/makes incorruptible.

⁶⁰And those older women who have no expectation for marriage, there is no blame upon them to put aside their outer garments without exposing parts of the body that will cause sexual attraction. And it is better for them to guard their chastity; to abstain from unlawful sexual intercourse. And Allah is the One Who hears best, knows best.

⁶¹There is no blame upon the blind; no blame upon the lame; no blame upon the sick; and there is no blame upon you to eat from your own houses, houses of your fathers, houses of your mothers or houses of your brothers or houses of your sisters or houses of your father's brothers or houses of your father's sisters or houses of your mother's brothers or houses of your mother's sisters or houses of which you possess the keys or houses of your friends. And there is no blame upon you to eat together or separately. And when you enter the houses, establish safety upon yourselves as a wish of blessed and a good life from Allah. Thus Allah makes His Ayat clear to you so you may reason.

(102/24; An-Nur/58-61)

Division: 622

⁶²The believers are only those who believed in Allah and His Messenger and who do not leave until they have asked for the permission of the Messenger when being engaged in a social matter together with him. Surely, those who ask for your permission; they are the ones who have believed in Allah and His Messenger. Then, when they ask your permission for some of their affairs, give permission to whom you will from among them and ask Allah for His forgiveness for them. Indeed, Allah is the One Who forgives much, shows great mercy.

⁶³Do not make calling of the Messenger among yourselves as the call of one of you to another. Allah surely knows those who slip away, hiding. Therefore, let those who disobey His commands avoid that a social fire should strike them or a painful punishment should hit them.

⁶⁴Open your eyes! All that is in the heavens/universe and on the earth belongs only to Allah. He surely knows what you are up to. And on the day when they will be returned to Him, He will inform them about what they did. And Allah is the One Who knows all best.

(102/24; An-Nur/62-64)

SURAH AL-HAJJ
(THE PILGRIMAGE)
MEDINAN PERIOD

Division: 623

^{1,2}O people! Enter under the guardianship of your Rabb, indeed the tremor of the moment of Qiyamat [Resurrection] is a great thing. On the day that you will see it, every nursing woman will forget that she is nursing. And every pregnant woman will deliver what she carries or miscarry. And you will see people intoxicated while they are not. Yet, the punishment of Allah is severe.

^{3,4}Some of the people dispute about Allah without knowledge and follow every rebellious satan. –It has been decreed about the rebellious satan: “Indeed, whoever makes satan his familiar who is guide, guardian; satan will surely lead astray the one who has made him his guide, guardian and he guides him to the punishment of Jahannah [Hell]”.-

⁵O people! If you doubt that you will be resurrected after you die, know that We formed you from dust, and then from a drop of semen, and then from an embryo, and then a disfigured piece of flesh so We may make clear to you what you are. And We keep whom We will in the wombs for a specified term. Then We bring you out as a child so that then you may reach time of maturity. And some of you are reminded that which you did in the past and failed to do while being obliged to/lives of some of you are taken. And some of you are made to reach to miserable time of his life to have no knowledge after his previous knowledge. And then you see the earth barren; then it quivers, swells and grows plants of every beautiful kind when We send down water on it.

⁶This is because Allah is the truth, He is the only One Who gives life to the dead and indeed He is the only One Who is the most competent over everything.

⁷The day of Qiyamat [Resurrection] will certainly come. There is no doubt about it. And indeed, Allah will resurrect those who are in the graves.

(103/22; Al-Hajj/1-7)

Division: 624

⁸Some of the people dispute about Allah without knowledge; without guidance, without an enlightening book.

⁹Twisting his hip/acting arrogantly is to lead astray from the path of Allah. Disgrace is for him in this world. And on the day of Qiyamat [Resurrection], We will make him taste the punishment of the burning Jahannah [Hell].

¹⁰This is because that which his both hands bring forth and that Allah is not the One Who treats unjustly those who are good servants.

¹¹⁻¹³And among the people is he who worships Allah on an undefined edge/in an irresolute manner, without a defined frame. Therefore, when a good comes to him, he becomes assured by

eliminating all question marks in his mind with it. And if a social fire/distress comes to him, he turns on his face. He has lost the world and Akhirat [Afterlife] as well. This is what is the explicit loss. He invokes those which are not able to harm and benefit him, from among those that are inferior to Allah. This is what is the distant astray. He invokes one whose harm is closer than his benefit. How an evil helper, protector and evil fellow is that which he invokes.

¹⁴Surely, Allah will admit those who believe and do amendatory deeds into the gardens of Jannah [Heaven/Paradise] underneath of which rivers flow. Indeed, Allah does what He wills.

¹⁵And whoever thinks Allah will not help him in this world and in Akhirat [Afterlife], let him turn to Us immediately in good faith, and let him also sever his ties with that which can not harm and benefit him from among those that are inferior to Allah. Then let him see if this plan of his will remove that which enraged him/that which he is obsessed with!

¹⁶Thus We have sent down the Qur'an as such clear Ayat. And surely, Allah guides whomever He wills/whoever wills.

(103/22; Al-Hajj/8-16)

Division: 625

¹⁷Surely, those who have believed, who have become Jews, the Sabeans/those who were of the religion of the prophet John, Christians, the Magians, and those who have associated others with Allah; indeed, Allah will judge between them on the day of Qiyamat [Resurrection]. Indeed, Allah is over all things a witness.

(103/22; Al-Hajj/17)

Division: 626

¹⁸Have you not seen/thought about that whoever is in the heavens/universe and on the earth, the sun, the moon, stars, mountains, trees, moving creatures and many of the people submit to Allah? And many of them are the ones upon whom the punishment has been justified. And whomever Allah humiliates; there is none to exalt him. Surely, Allah does what He wills.

(103/22; Al-Hajj/18)

Division: 627

¹⁹⁻²²Those two, believers and infidels are two adversaries who have disputed about their Rabb. And for the infidels; those who consciously denied the divinity of Allah and the fact that He is Rabb, garments of fire will be cut out for them. Scalding water will be poured down upon their heads. Thus that which is within their bellies and their skins will be melted. And for them will be iron maces. Every time they want to get out of there from anguish, they will be returned to it and: "Taste the blazing punishment!".

²³Surely, Allah will admit those who believe and do amendatory deeds into the gardens of Jannah [Heaven/Paradise] underneath of which rivers flow. And they will be adorned with bracelets of gold and pearls. And their garments therein will be silk. ²⁴And they have been guided to the good/beautiful of the speech. And they have been guided to the path of Allah Who is praiseworthy.

(103/22; Al-Hajj/19-24)

Division: 628

²⁵Indeed, as for those who disbelieve; consciously deny the divinity of Allah and the fact that He is Rabb, those who forbid people from Masjid al-Haram [the untouchable school of theology] which We made to build for the people –both those who are there to worship and those who come from outside- and those who intend to go astray to the wrong path with injustice therein; We will make them taste a painful punishment.

²⁶⁻²⁹And when We prepared for Abraham the site of that house/Kaaba saying: “Do not associate anything with Me; keep My house pure and clean for those who walk around, rise against injustice, acknowledge the oneness of Allah, submit, proclaim among the people that theology education will be provided so they may witness certain benefits that belong to them and remember His name on certain days over the flawless of the animals which Allah provided for them. –So, eat from them as well and feed the poor that is in hardship.- Let them come to you on foot or riding fatigued beasts, passing over every deep valley! Then let them clean and purify themselves. And let them fulfill their vows. Let them walk around in the ancient house/free house/Kaaba”.

^{30,31}Thus it is! And whoever shows respect to what Allah made untouchable, it is better for him in the sight of his Rabb. And all livestock other than which have been recited to you are made halal/permissible to you. Therefore, avoid the evil which is from those idols as the ones who have turned to Allah, who do not associate others with Him, and avoid lies as well. And whoever associates others with Allah is like that which falls from the sky and snatched by birds or that which the wind drags to a desolate place.

(103/22; Al-Hajj/25-31)

Division: 629

³⁶As for the cattle; We have made them among the signs of the existence of Allah. There is good in them for you. Therefore, mention the name of Allah while you slaughter them, one of their forelegs is tied/while they are in line. And when they are on their sides, eat them and give to those who hide their need and those who ask. Thus We have given them to your service so you may repay for the blessings you are given.

^{32,33}Thus it is! Whoever shows respect to that which is a sign of the existence of Allah, - surely this respect is from the fact that their hearts are under the guardianship of Allah-, there are benefits in them for you until a specified term. Thereafter, their destination is the ancient Bayt/free house/Kaaba.

(103/22; Al-Hajj/36, 32-33)

Division: 630

^{34,35}And for every people with a leader, We made a way of servitude so they may mention His name over the flawless of the animals Allah has given as provision to them. So, your god is the One God. Therefore, be Muslims only for Him. Give the good tidings to those whose hearts shake with awe when Allah is mentioned, those who are patient over what has afflicted them, who establish Salah [establish and maintain the institutions that support financially and spiritually; enlighten the community] and spend from what We have provided for them for the cause of Allah, who sincerely submit to Allah.

³⁷Their meat and blood will definitely not reach Allah. However, only your “entering under the guardianship of Allah” will reach Him. He gave the cattle to your service [created them in a characteristic so that they will be at your service without changing or advancing] so you may glorify Allah as He has guided you. And give the good tidings to those who do good deeds.

³⁸Indeed, Allah defends those who believe. Surely, Allah does not like treacherous and extreme ungrateful.

(103/22; Al-Hajj/34-35, 37-38)

Division: 631

³⁹⁻⁴¹Those whom are waged war have been allowed to fight since they have been treated unjustly; driven out from their lands without right only because they have said “Our Rabb is Allah!”.

And surely, Allah is the One Who is the most competent to lead them to victory. If Allah had not eliminated and prevented some of the people with other people, all sprouts, buds, fruits on the trees, harvested grains, legumes, thorns in barren lands, all built structures, bazaars and malls; markets, all Salah; support institutions (workplaces; employment and procurement institutions, educational and training facilities and security centers) and all the masjids [school] within which the name of Allah is mentioned frequently would have definitely been demolished.

Allah will definitely help those who help Him -who establish Salah [establish and maintain the institutions that support financially and spiritually; enlighten the community], who give zaqah; the tax that the believers sincerely give as a liability of belief and duty of servitude so that the religion of Allah may be spread, maintained and Salah may be established, instruct that which is acceptable for all and who keep away with Wahy [Revelation] and common sense that which is considered evil, if We make them have authority and home-. Indeed, Allah is very powerful, almighty. And only to Him belongs the consequence of all matters.

(103/22; Al-Hajj/39-41)

Division: 632

⁴²⁻⁴⁴And if they deny you, know that before them the people of Noah, Ad, Thamud, the people of Abraham, the people of Lot and the companions of Midian denied too. And Moses was also denied so I gave a respite to the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb. Then I seized them. So, how was not knowing Me!

⁴⁵Then, there were many cities which We manipulated/destroyed while they were doing wrong; acting against their own good by associating others with Allah. Their roofs were collapsed and walls were caved in; and how many abandoned wells and palaces reinforced with lime/concrete!

⁴⁶Have they not travelled through the earth so they might have hearts to reason and ears to hear. Indeed, it is not the eyes that go blind but, hearts which are within the chests go blind.

⁴⁷And they ask you to hasten the punishment. Yet, Allah will never break His promise. And indeed, a day with your Rabb is like a thousand years of those which you will count.

⁴⁸And so for those many cities which did wrong; acted against their own good by associating others with Myself; I gave them respite then seized them. Only to Me is the return.

^{49,50}Say: "O people! I am only an explicit warner/a warner who clarifies for you. And those who have believed and do amendatory deeds; forgiveness and a noble provision will be only for them".

⁵¹And those who strive against Our Ayat to incapacitate; they are the companions of Jahannah [Hell].

(103/22; Al-Hajj/42-51)

Division: 633

⁵²⁻⁵⁴And We did not send any messenger and prophet before you except that when he desired something, satan threw something into his desire. Then, Allah removes that which Satan/Iblis throws. Then Allah,

reinforces and protects His Ayat so He may avert with that which satan has left from the religion for those in whose hearts is disease; ill-minded and stone-hearted, -indeed, those who do wrong; act against their own good by associating others with Allah are in a distant opposition-,

so those who have been given knowledge may certainly know that the Qur'an is the truth coming from your Rabb so their hearts may respect it. And Allah is the One Who knows very well, the One Who is the best law maker, the One Who strengthens. And indeed, Allah is the One Who guides the ones who believe to the straight path.

(103/22; Al-Hajj/52-54)

Division: 634

⁵⁵And those who disbelieve; consciously deny the divinity of Allah and the fact that He is Rabb will keep doubting the Qur'an until the moment of Qiyamat [Resurrection] or the punishment of a barren [unavailing, infertile] day has come to them unexpectedly.

⁵⁶That day, the dominion will belong to Allah. He will judge among them. And those who believe and do amendatory deeds will be in Jannah [Heaven/Paradise] of abundant blessings.

⁵⁷And those who disbelieve; consciously deny the divinity of Allah and the fact that He is Rabb and deny Our Ayat; for them will be a humiliating punishment.

^{58,59}And those who emigrate for the cause of Allah and then are killed or die; surely, Allah will provide for them a good provision. And surely, Allah is certainly the One Who is the best of providers. He certainly will admit them into a place where they will be pleased. And surely, Allah is the One Who knows very well, forbears much.

⁶⁰Thus it is! And whoever responds with the equivalent of the punishment that was done to him and then he is treated unjustly again, Allah will definitely help him. Indeed, Allah is pardoning, very forgiving.

⁶¹This is because Allah causes the night enter the day and causes the day enter the night. Indeed, Allah is the One Who hears very well, sees very well.

⁶²This is because Allah is the truth itself and that which they associate with Him from among those that are inferior to Him are only falsehood and surely, Allah is the most sublime, He is the One Who is the grand.

(103/22; Al-Hajj/55-62)

Division: 635

⁶³Have you not seen/thought about that indeed Allah has sent down water from the sky and the earth becomes green? Indeed, Allah is the One Who gives bounty much, the One Who is all aware.

⁶⁴All that is in the heavens/universe and on the earth belongs only to Him. And indeed, Allah is the One Who is free of need, the praiseworthy.

⁶⁵Have you not seen/thought about that Allah created what is on the earth in such structure so you may benefit and the ships that flow through the sea by His command? And it is He Who restrains the sky from falling without His permission/knowledge. Indeed, Allah is very compassionate, very merciful to the people.

⁶⁶And He is the One Who has given you life and then will take your life and then will resurrect you. Indeed, man is very ungrateful.

(103/22; Al-Hajj/63-66)

Division: 636

⁶⁷We have appointed a way of servitude for every community with a leader. Let them perform their servitude accordingly. Then, let them never dispute with you about this matter. And invite to your Rabb. Indeed, you are upon a straight guidance.

^{68,69}And if they dispute with you, then say: "Allah is the One Who knows best what you do. Allah will judge between you concerning that over which you differed on the day of Qiyamat [Resurrection].".

⁷⁰Do you not know that Allah absolutely knows what is in the heavens/universe and on the earth? Surely, this is in a book. Indeed, this is very easy for Allah.

⁷¹And they worship that which Allah has not sent down an evidence at all and that of which they have no knowledge from among those that are inferior to Allah. And there will be no helper for those who do wrong; act against their own good by associating others with Allah.

⁷²And when Our Ayat are recited explicitly to them, you will recognize that which is considered evil by Wahy [Revelation] and common sense in the faces of those who disbelieve; those who consciously deny the divinity of Allah and the fact that He is Rabb. They almost attack those who recite Our Ayat to them. Say: "Then, shall I inform you of what is worse than that? The Fire! Allah has promised the Fire to the infidels; those who consciously deny His divinity and the fact that He is Rabb. How an evil destination it is!"

(103/22; Al-Hajj/67/72)

Division: 637

⁷³O people! An example is presented, now listen to it: Even if those whom you invoke from among those that are inferior to Allah gather together, they can never form a fly. And should the fly harm them, they can not save it. Weak are the demanded and the demander.

⁷⁴They have not appraised Allah properly. Surely, Allah is very powerful, almighty.

^{75,76}Allah chooses messengers from among the harbinger Ayat and from among the mankind. Indeed, Allah is the One Who hears best, sees best, He knows that which is between their hands and behind them. And all matters will be returned only to Allah.

(103/22; Al-Hajj/73-76)

Division: 638

^{77,78}O you who have believed! Acknowledge the oneness of Allah, submit, worship your Rabb, do good deeds and strive for the cause of Allah properly so you may win victory, maintain your status. He has chosen you and has not placed upon you any difficulty in the religion; the religion/lifestyle of your ancestor, Abraham. He has named you “Muslims” before and in the Qur’an so the Messenger; the Qur’an may be a witness over you and you may be witnesses over the people. Therefore, establish Salah [establish and maintain the institutions that support financially and spiritually; enlighten the community], give zaqah; the tax that the believers sincerely give as a liability of belief and duty of servitude so that the religion of Allah may be spread, maintained and Salah may be established and hold fast to Allah. He is your familiar Who guides, helps, protects. How an excellent familiar Who guides, helps, protects, how an excellent helper He is!

(103/22; Al-Hajj/77-78)

SURAH AL-MUNAFIQUN

(THE HYPOCRITES)

MEDINAN PERIOD

Division: 639

¹When the hypocrites came to you, they said: “Indeed we testify that you surely are the messenger of Allah”. And Allah knows that you are definitely His messenger. And Allah testifies that the hypocrites are certainly the liars.

²They have taken their oaths as a shield and averted from the path of Allah. Surely, evil is what they have done.

³This is because they believed and then disbelieved. So, their hearts were sealed over, and they can not comprehend.

⁴When you see them, their massive form –as if they are pieces of wood propped up- please you. And you heed when they speak. They think that every shout is against themselves. They are enemy, therefore beware of them. –Allah has cursed them; how they are deluded!-

^{5,6}And when it was said to them: “Come, let the messenger of Allah ask forgiveness for you”, they turned their heads aside. And you see them turning away as the ones who act arrogantly. It is same for them whether you ask forgiveness for them or not. Allah will not forgive them. Indeed, Allah does not guide a people who have gone astray from the righteous path.

⁷They say: “Do not spend on those who are with the Messenger of Allah, do not support financially so they will disband”. But, treasures of the heavens/universe and the earth belong to Allah. But the hypocrites do not comprehend.

⁸They say “Indeed, if we return to Medina, those who have more power and honor will definitely expel those who are less in power and weak from there”. Yet, power, honor and exaltedness belong to Allah, His Messenger and the believers. However, the hypocrites do not know.

(104/63; Al-Munafiqun/1-8)

Division: 640

⁹O you who have believed! Do not let your wealth and children divert you from remembering Allah. Whoever does that; it is those who suffer, lose.

¹⁰And before death comes to one of you and he says: “My Rabb! Delay me until a close end of the term so I may confirm the day of religion and the messenger without denying them/I may purify myself and be among the righteous”; spend from what We have provided for you for the cause of Allah.

¹¹Allah will never delay one who has come to the end of his term. And Allah is aware of what you do.

(104/63; Al-Munafiqun/9-11)

SURAH AL-MUJADILA

(SHE WHO ARGUES)

MEDINAN PERIOD

Division: 641

¹Allah has certainly heard the speech of the woman who argues with you concerning her husband and complains to Allah. Indeed, Allah hears speeches of you both. Surely, Allah is the One Who hears best, knows best.

²And those among you who do Zihar to your women; the women who are done Zihar, are not their mothers. Their mothers are only the women who gave birth to them. And surely, they are saying evil of the speech and lies. And surely, Allah is very pardoning and very forgiving.

³And those who have done Zihar to their wives and then go back on what they have said must free a slave before they touch each other/have sexual intercourse. That is what you are reminded. Allah is the One Who is all aware of what you do.

⁴And whoever does not have this opportunity must fast for two consecutive months before having sexual intercourse. And whoever is unable, must give opportunities to sixty poor-unemployed persons so they might earn their living. This is so you may believe in Allah and His Messenger. And these are the limits of Allah. And for the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb is a painful punishment.

(105/58; Al-Mujadila/1-4)

Division: 642

⁵Indeed, those who attempt to oppose Allah and His Messenger are abased as those before them were abased. However We have definitely sent down explicit Ayat. And for the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb will be a humiliating punishment.

⁶And on the day when Allah will resurrect them all, He will inform them of that which they did. Allah has enumerated one by one that which they did, but they have forgotten. And Allah is witness over all things.

(105/58; Al-Mujadila/5-6)

Division: 643

⁷Have you not seen/thought about that Allah knows all that which is in the heavens/universe and all that which is on the earth? When three people have private conversation, He is surely the fourth. When five have, He is certainly the sixth. No matter they are more or less than that and wherever they are, He is definitely with them. Then, on the day of Qiyamat [Resurrection], He will inform them of what they did. Indeed, Allah is the One Who knows all best.

⁸Have you not seen those, after being forbidden from whispering, who tried to do what they have been forbidden and whispered about that which causes to waste time/delaying the good/being reluctant for the good/harming, animosity and disobedience to the Messenger? When they come to you, they greet you with what Allah does not greet you. And they say among themselves: “Why does Allah not punish us for what we say?”. Jahannah [Hell] is sufficient for them. They will abide there. How an evil destination it is!

⁹O you who have believed! When you whisper among yourselves, do not whisper about that which causes to waste time/delaying the good/being reluctant for the good/harming, animosity and disobedience to the Messenger. Whisper about being righteous and entering under the guardianship of Allah. Enter under the guardianship of Allah to whom you will be gathered.

¹⁰Surely, these whispering are from satan so he may grieve those who have believed. But satan can not harm the believers at all without permission/knowledge of Allah. Therefore, let the believers rely only on Allah.

¹¹O you who have believed! When it is said to you: “Make room in your meetings/let others join you”, make room immediately so Allah may make room for you/give you space. And when you are told: “Overstate yourselves”, overstate yourselves. This way, Allah may raise in degrees those who have believed among you and those who have been given knowledge. And Allah is the One Who is all aware of what you do.

¹²O you who have believed! When you whisper with the Messenger [when you have a private conversation with him/receive special service], give sadaqa/public revenue before your conversation. This is better and purer for you. If you are not able to find anything despite this, then Allah is definitely the One Who forgives much and shows great mercy.

¹³Are you afraid of giving sadaqa/public revenue before your private conversation? And, you did not do it. And Allah accepted your conscious repentance. Then establish Salah [establish and maintain the institutions that support financially and spiritually; enlighten the community], give zaqah; the tax that the believers sincerely give as a liability of belief and duty of servitude so that the religion of Allah may be spread, maintained and Salah may be established, obey Allah and His Messenger. And Allah is the One Who is all aware of what you do.

(105/58; Al-Mujadila/7-13)

Division: 644

¹⁴Have you not seen/thought about those who make a people with whom Allah was not pleased their helper, protector; governor? They are neither of you nor of them. And they swear to untruth while they know.

¹⁵Allah has prepared for them a severe punishment. Surely, they are the ones whose deeds are evil!

¹⁶They took their oaths as a shield and averted from the path of Allah. Then, for them will be a humiliating punishment.

¹⁷Their wealth and children will not avail them against Allah at all. They are the companions of the Fire. They are the ones who will abide therein eternally.

¹⁸On the day when Allah will resurrect them all, they will swear to Him as they swear to you and they will think they are upon something. Open your eyes! Indeed, it is they who are the liars.

¹⁹Satan has overcome them and made them forget the remembrance of Allah. They are the party of satan. Open your eyes! The party of satan are certainly those who are the losers.

(105/58; Al-Mujadila/14-19)

Division: 645

²⁰The ones who strive to oppose Allah and His Messenger; they are among the most humiliated.

²¹Allah has written: "Indeed, I and My messengers will prevail". Indeed, Allah is the One Who is competent over everything, the most exalted, the most powerful, the most honorable, the invincible/the subduer.

(105/58; Al-Mujadila/20-21)

Division: 646

²²You will not find a people who believe in Allah and the day of Akhirat [Afterlife] having a connection of affection with those who strive to oppose Allah and His Messenger. Even if they are their fathers, children, brothers, relatives. They are the ones whose hearts Allah has decreed the faith and whom He has supported with the Wahy [Revelation] from Himself. And Allah will admit them into the gardens of Jannah [Heaven/Paradise] underneath of which rivers flow as the ones who will abide therein eternally. Allah is pleased with them and they are pleased with Him. Those are the party of Allah. Open your eyes! The party of Allah are the ones who will reach success.

(105/58; Al-Mujadila/22)

SURAH AL-HUJURAT

(THE ROOMS)

MEDINAN PERIOD

Division: 647

¹O you who have believed! Do not put yourselves before between two hands of Allah and His Messenger/do not bring forth your own ideas in the religion. And enter under the guardianship of Allah. Indeed, Allah is the One Who hears best, knows best.

²O you who have believed! Do not raise your voices above the voice of the Prophet. Do not be loud to the Prophet like you are loud to each other; or you may transgress in respect while you do not perceive and your deeds become wasted.

³Surely, as for those who lower their voices before Messenger of Allah; they are the ones whose hearts Allah tests so they may enter under the guardianship of Himself. For them will be forgiveness, protection and a great reward.

⁴Surely, those who call you from the back of the rooms; most of them do not use reason.

⁵And if they had been patient until you come out to them, it would surely have been better for them. And Allah is One Who covers the sins of His servants very much, does not punish them and has much forgiveness, the One Who is the possessor of vast mercy.

⁶O you who have believed! When a man who has gone astray from the righteous path brings you news, investigate/verify immediately. Otherwise, you may attack/harm a people out of ignorance and then become the ones who would be regretful over what they have done.

^{7,8}And indeed, know that the Messenger of Allah is among you. If he was to obey you in much of the matters, you would definitely be in difficulty. But Allah has made you love the faith and made it adornment for your hearts as a favor and blessing from Him. He has made hateful to you disbelief; conscious denial of the divinity of Allah and the fact that He is Rabb, going astray from the righteous path and disobedience. Those are the ones who have the maturity of reason. And Allah is the One Who knows best, the One Who is the best law maker, the One Who makes incorruptible.

⁹And if two groups from among the believers are made to battle each other, immediately make peace between them. Should one of them attack the other, fight against the attacking side until they return to the command of Allah. And if the attacker returns, make peace between them with justice and treat in justice and equity. Surely, Allah likes those who treat in justice and equity.

¹⁰Believers are only brothers. Therefore, make peace between your brothers and enter under the guardianship of Allah so you may receive mercy.

¹¹O you who have believed! Let not a people ridicule a people. Perhaps, whom they ridicule may be better than them. Let not women ridicule other women. Perhaps, whom they ridicule may be better than them. And do not insult one another; do not humiliate nor scorn; do not call each other with nick names; do not insult, do not despise. How evil is to be named of going astray

from the righteous path after faith! And whoever does not repent; he is the one who does wrong; acts against his own good.

¹²O you who have believed! Avoid most of assumption. Surely, some assumption is of that which causes to waste time/delaying the good/being reluctant for the good/harming. Do not investigate the faults of each other. Do not let some of you ignore some other and claim ownership of a value belonging to them. Would one of you like to eat the flesh of his brother when dead? You would detest this. And enter under the guardianship of Allah. Indeed, Allah is the One Who accepts repentances most, gives many opportunities to repent, the One Who is the possessor of vast mercy.

(106/49; Al-Hujurat/1-12)

Division: 648

¹³O people! We formed you from a male and a female, made you nations and groups so you might meet each other. Surely, in the sight of Allah, the most noble of you is the one who has entered under the guardianship of Allah the most. Truly, Allah is the One Who knows best, the One Who is all aware.

(106/49; Al-Hujurat/13)

Division: 649

¹⁴Bedouin Arabs said: “We have believed!”. Say: “You have not believed, but say ‘Eslamna’ [We have strengthened/assured ourselves]; faith has not yet entered your hearts. And if you obey Allah and His Messenger, He will not deprive you from anything of your deeds”. Truly, Allah is very forgiving, very merciful!

¹⁵Believers are only the ones who have believed in Allah and His Messenger and then do not doubt about this and who strive in the path of Allah with their wealth and lives. They are the ones who are truthful.

¹⁶Say: “Do you teach your religion to Allah? Yet, Allah knows what is in the heavens/universe and what is on the earth”. And Allah knows everything best.

¹⁷They expect you to be grateful for they have entered Islam. Say: “Do not expect gratefulness from me for you have entered Islam. Rather, if you are truthful, be grateful to Allah for He has guided you to the faith”.

¹⁸Indeed, Allah knows the unseen, the unheard, the unfelt of the heavens/universe and the earth. And Allah is the One Who sees very well that which you do.

(106/49; Al-Hujurat/14-18)

SURAH AT-TAHRIM (THE PROHIBITION)

MEDINAN PERIOD

Division: 650

¹O Prophet! Why do you forbid yourself that which Allah has made halal/permissible to you, seeking the approval of your wives? And Allah is the One Who forgives much, shows great mercy.

²Allah has made lawful to you to release your oaths by providing ransom. And Allah is your familiar Who is helper, guide, protector. And He is the One Who knows best, the One Who is the best law maker.

³And when the Prophet confined a word/an event to some of his wives. And when one of his wives informed of it and Allah disclosed this to the Prophet, the Prophet made known a part of it and ignored a part. And when he informed the respective wife about this, his wife said: “Who has informed you about this?” Prophet said: “The One Who knows well, the One Who is all aware has”.

⁴O two wives of the Prophet! It will be good for you if you turn to Allah from your mistakes. –Because surely both of your hearts have deviated; your faith has been spoiled, you have fallen to astray.- If you cooperate against the Prophet, indeed Allah is his helper, supporter, protector, guide. So are Gabriel/the Qur’an and the righteous among the believers. And the Ayat that will be revealed after these will support him as well.

⁵If he divorced you, it is hoped that his Rabb would bestow him widow and virgin wives who are better than you, muslim, believer, devoutly respectful, who repent and fast/travel.

(107/66; At-Tahrim/1-5)

Division: 651

^{6,7}O you who have believed! Protect yourselves and the people close to you from a Fire, fuel of which will be humans and stones. Over that fire will be harsh and severe forces in charge which do not disobey Allah, which do as they are commanded. O infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb! Do not make excuses today. You will only be recompensed for what you did!

⁸O you who have believed! Repent to Allah with a pure, unspoiled/sincere repentance. It is hoped that, on that day when your Rabb will not disgrace the Prophet and those who have believed with him, when their light will proceed their fore and on their right, when they will say: “O our Rabb! Complete our light, forgive us because You are the One Who is competent over everything”, Allah will remove your evil deeds and admit you into the gardens of Jannah [Heaven/Paradise] underneath of which rivers flow.

(107/66; At-Tahrim/6-8)

Division: 652

⁹O Prophet! Strive against the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb and the hypocrites; be harsh upon them. Their final destination will be Jahannah [Hell]. How an evil destination it is!

(107/66; At-Tahrim/9)

Division: 653

¹⁰Allah has presented to the infidels; those who consciously deny His divinity and the fact that He is Rabb the example of the inharmonious and incompatible wife of Noah and the inharmonious and incompatible wife of Lot. They were the despicable wives of two righteous servant among Our servants. Then they betrayed them. Even though their husbands were prophets, they could not avoid anything from Allah at all. And it was said: “Enter the fire both of you along with those who enter!”.

¹¹And Allah has presented to the believers the example of the inharmonious and incompatible wife of Pharaoh. When she said: “My Rabb! Build for me a house in Jannah [Heaven/Paradise], save me from Pharaoh and his deed. And save me from this people who do wrong; act against their own good by associating others with You!”.

¹²And Allah has presented the example of Mary, daughter of Imran, who guarded her chastity like a fortress. We informed her but a little with Our Wahy [Revelation]. And she confirmed and implemented the words and books of her Rabb and she was of those who show respect constantly.

(107/66; At-Tahrim/10-12)

SURAH AT-TAGHABUN (THE MUTUAL DECEPTION)

MEDINAN PERIOD

Division: 654

¹That which is in the heavens/universe and on the earth purify Allah from all deficiencies. Only to Him belongs the dominion, and all praise is only to Him; no one else may be praised. And He is the One Who is the most competent over everything.

²He is the One Who formed you. Some among you are infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb and some among you are believers. And Allah is the One Who sees best what you do.

³Allah formed the heavens/universe and the earth with the truth and proportioned you. – And how excellent He made your forms!- And only to Him is the return.

⁴He knows that which is in the heavens/universe and on the earth, that which you conceal and that which you disclose as well. Allah is the One Who knows the essence of the hearts best.

(108/64; At-Taghabun/1-4)

Division: 655

⁵Has the news of the infidels; those who consciously denied the divinity of Allah and the fact that He is Rabb before not come to you? They tasted the consequences of their affairs. And for them will be a painful punishment as well.

⁶This punishment is because when their messengers came to them with clear evidences, they used to say: “Will a human guide us?” and they disbelieved; consciously denied the divinity of Allah and the fact that He is Rabb and turned away. Allah has shown that He is free of need. Allah is free of need, is the One Who is the most praiseworthy.

(108/64; At-Taghabun/5-6)

Division: 656

⁷The infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb wrongly believed in that they would not be resurrected. Say: “Rather, I swear by my Rabb that you will surely be resurrected and then you will be informed of what you did. And this is very easy for Allah”.

⁸Then, believe in Allah, His Messenger and the light/the Qur’an We have revealed. Allah is aware of that which you do.

⁹On the day when He will gather you for the day of gathering –on that day of mutual deception; it is the day when it will be disclosed that who deceived whom- whoever believes in Allah and does righteous deeds, Allah will remove his evil deeds and admit him into the gardens of Jannah [Heaven/Paradise], underneath of which rivers flow, as the one who will abide therein eternally. This is the great salvation.

¹⁰As for those who deny and disbelieve in Our Ayat; they are the companions of the Fire as the ones who will abide therein eternally. How an evil destination it is!

¹¹Every disaster that hits, hits only by knowledge of Allah. Whoever believes in Allah, Allah will guide his heart. And Allah is the One Who knows all best.

¹²And obey Allah, obey the Messenger. And if you turn away, know that upon Our Messenger is only explicit conveyance.

¹³Allah is the One except Whom there is no deity. Then, let the believers rely only on Him.

(108/64; At-Taghabun/7-13)

Division: 657

¹⁴O you who have believed! Indeed, among your spouses and children are those who are enemies to you. Therefore, avoid them. And if you pardon them and overlook their mistakes, tolerate and forgive them, know that Allah is the One Who forgives much, shows great mercy.

¹⁵Indeed, your wealth and your children are tools of trial that may throw you in the fire. Allah is the One Who has a great reward with Him.

¹⁶Therefore, enter under the guardianship of Allah as much as you are able, listen and obey. Spend from your wealth for the cause of Allah for your own good/provide sustenance first to your relatives and then others. And whoever protects himself from the greed of his very self; they are the ones who will be successful.

^{17,18}And if you loan Allah a good loan, He will multiply it for you and forgive you. And Allah is the One Who repays best, forbears much, knows the unseen and the unheard best, the One Who is the most exalted, the almighty, the most honorable, the invincible/the subduer, the best law maker, the One Who precludes corruption best/makes incorruptible.

(108/64; At-Taghabun/14-18)

SURAH AS-SAFF (IN A ROW)

MEDINAN PERIOD

Division: 658

¹That which is in the heavens/universe and on the earth purify Allah from all deficiencies. Allah is the One Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the best law maker, the One Who precludes corruption best/makes incorruptible.

^{2,3}O you who have believed! Why do you say that which you will not do? Saying that which you will not do has been determined as a great sin/crime that needs to be punished in the sight of Allah.

⁴Surely, Allah likes those who fight in His path in a row as though they are a wall joined firmly.

(109/61; As-Saff/1-4)

Division: 659

⁵And when Moses said to his people: “O my people! Why do you harm me although you know that I am a messenger sent by Allah for you?”. And when they twisted and deviated, Allah made their hearts deviate. And Allah does not guide a people who have gone astray from the righteous path.

⁶And when Jesus, son of Mary, said: “O Israelites! Indeed, I am a messenger of Allah to confirm from the Torah what is between my hands and give the good tidings of a messenger who will come after me and whose name will be Ahmad/more praiseworthy than other people”. Then, when Jesus came to them with explicit evidences, they said: “This is an explicit magic”.

(109/61; As-Saff/5-6)

Division: 660

⁷And who can do more wrong; act more against his own good than the one who invents a lie about Allah although he has been invited to Islam? And Allah does not guide a people who do wrong; act against their own good by associating others with Himself, by disbelieving.

⁸They intend to extinguish the light of Allah/the religion He has sent with their mouths. But, even though the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb dislike, Allah is the One Who perfects His light/religion.

⁹Allah is the One Who has sent His Messenger with the guidance to the righteous path and the true religion so he may raise the true religion over all religions, although those who associate others with Allah dislike.

(109/61; As-Saff/7-9)

Division: 661

¹⁰⁻¹³O you who have believed! Will I show you a beneficial business that will save you from a painful punishment? You will believe in Allah and His messenger; strive in the path of

Allah with your wealth and lives. This is better for you, if you should know: He will forgive your sins and admit you into the gardens of Jannah [Heaven/Paradise], underneath of which rivers flow, and into the pleasant dwellings in the gardens of Eden. This is the great salvation. And another thing you will like: Help from Allah and an imminent conquest... And give the believers the good tidings.

¹⁴O you who have believed! Be helpers of Allah; as when once Jesus, son of Mary, said to apostles: "Who are my helpers for Allah?". And apostles said to him: "We are helpers of Allah". Then, a group of people believed in Israelites and another group did not. Then, We strengthened those who believed against their enemies so they prevailed.

(109/61; As-Saff/10-14)

SURAH AL-JUMU'AH (THE DAY OF GATHERING)

MEDINAN PERIOD

Division: 662

¹All that is in the heavens/universe and on the earth purify Allah Who is the sovereign of the universe, the pure, the most purified from all evil and deficiencies, the most exalted, the most powerful, the most honorable, the invincible/the subduer, the best law maker, the One Who precludes corruption best/makes incorruptible.

^{2,3}He is the One Who has sent a messenger from among the people of the Mother City/Meccan, who is among them and who recites the Ayat of Allah to the people of the Mother City and those who have not yet joined them, who purifies them, teaches them the book, the laws, rules and principles that are set forth to prevent injustice, corruption and chaos. –Even though they were in an explicit astray before.- And He is the One Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the best law maker, the One Who precludes corruption best/makes incorruptible.

⁴Sending a messenger is a bounty of Allah He gives to whom He wills. And Allah is the possessor of great bounty.

(110/62; Al-Jumu'ah/1-4)

Division: 663

⁵Example of those who were entrusted with the Torah yet failed to carry it is like that of the donkey that carries books. How evil is the example of a people who deny the Ayat of Allah! And Allah does not guide a people who do wrong; act against their own good by associating others with Himself to the righteous path.

⁶Say: "O you who have become Jews! If you believe in that you are the only ones among the people who are close to/helpers of Allah, wish for death immediately if you should be truthful".

⁷But they never wish for the death because of that which their hands have sent forth/because of their sins they committed. And Allah is the One Who knows very well those who do wrong; act against their own good.

⁸Say: "Indeed, the death, from which you flee, will definitely meet you. Then you will be returned to the One Who knows the unseen, the unheard, the unfelt, the past and the future, all things that are perceivable. He will inform you about what you did".

(110/62; Al-Jumu'ah/5-8)

Division: 664

⁹O you who have believed! When it is called for Salah [supporting financially and spiritually; enlightening the community] on the gathering day, hasten for the remembrance of Allah, leave business. If you should know, this is better for you.

¹⁰And when Salah [supporting financially and spiritually; enlightening the community] has been concluded, disperse across the earth and seek from the bounties of Allah. And remember Allah often so you may succeed and maintain your status.

(110/62; Al-Jumu'ah/9-10)

Division: 665

¹¹And when they saw a business and entertainment, they rushed to it and left you standing. Say: "That which is with Allah is better than entertainment and business. And Allah is the best of providers".

(110/62; Al-Jumu'ah/11)

SURAH AL-FATH

(THE CONQUEST)

MEDINAN PERIOD

Division: 666

¹⁻³Surely, We have granted you a manifest conquest so Allah may forgive your past and future sins, complete His favor upon you, guide you to the straight path and Allah may help you with a strong victory.

⁴He is the One Who sent down to the hearts of the believers the feelings of trust and tranquility/morale which pacify the heart so they would increase in faith along with their faith. Armies of the heavens/universe and the earth belong only to Allah. And Allah is the One Who knows best, the One Who is the best law maker.

(111/48; Al-Fath/1-4)

Division: 667

⁷Armies of the heavens/universe and the earth belong only to Allah. Allah is One Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the best law maker, the One Who precludes corruption best/makes incorruptible.

^{8,5,6}Surely, We have made you a messenger to be a witness, a harbinger of good tidings and a warner so He may admit believing men and believing women into the gardens of Jannah [Heaven/Paradise], underneath of which rivers flow as the ones who will abide therein eternally and He may remove their evil deeds –this is a great salvation in the sight of Allah-;

and He may punish those hypocrite men and hypocrite women who invent evil assumptions about Allah, those men and women who associate others with Him –evil has been upon them. Allah was not pleased with them, has cursed them; has deprived them of His mercy and has prepared Jahannah [Hell] for them. What an evil destination it is!-.

(111/48; Al-Fath/7, 5-6)

Division: 668

¹⁰Surely, those who take pledge of loyalty to you actually take pledge of loyalty to Allah. Power; blessings and support of Allah is over their power; support and service. Therefore, whoever breaks his word has broken it only against himself. And whoever fulfills what he has promised to Allah, Allah will give him a great reward immediately.

¹¹Those among Bedouin Arabs, who have remained behind; who have not come with you, will soon tell you: “Our properties and families occupied/forbade us. Ask Allah for forgiveness for us”. They say with their tongues what is not within their hearts. Say: “If Allah intended a harm to punish you or a benefit to reward you, who could have any power against Him? Rather, Allah is aware of what you do”.

¹²You truly thought that the Messenger and the believers would not return to their families/the people close to them forever. This seemed pleasing to your hearts. And you made an evil assumption and became a people manipulated/destroyed.

¹³And whoever disbelieves in Allah and His Messenger, let him know that We have prepared a blazing fire for the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb.

¹⁴And the dominion of the heavens/universe and the earth belongs only to Allah. He forgives whom He wills, punishes whom He wills. And Allah is the One Who forgives much, shows great mercy.

¹⁵When you go to get the booties, those who remained behind will say: "Let us follow you". They wish to change the words of Allah. Say: "You will never go with us. Allah has said so before". Then they will say: "Rather, you envy us". Quite contrary, they do not understand but a little.

¹⁶Say to those among Bedouin Arabs who remained behind: "You will soon be called to fight against a powerful people, either you will fight them or they will become Muslims. And if you obey, Allah will give you a good reward. Yet, if you turn away like you did before, He will punish you with a painful punishment".

¹⁷There is no blame upon the blind, no blame upon the lame, no blame upon the sick. Yet, whoever obeys Allah and His Messenger, Allah will admit him into the gardens of Jannah [Heaven/Paradise], underneath of which rivers flow. And whoever turns away, He will punish him with a painful punishment.

(111/48; Al-Fath/10-17)

Division: 669

^{18,19}Surely, Allah was pleased with the believers when they took pledge of loyalty to you under that tree. He knew what was within their hearts and sent upon their hearts tranquility, assurance and peace/morale and rewarded them with a close conquest and many booties they would take. And Allah is the One Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the best law maker, the One Who precludes corruption best/makes incorruptible.

^{20,21}And Allah has promised you many booties you will take and other things which you are unable but Allah encompasses for you so you may enjoy and as a sign for the believers, so Allah may guide you to the straight path. Allah has bestowed this upon you right away and then withdrew his hands from upon you. And Allah is the One Who is the most competent over everything.

^{22,23}And had the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb fought you, they would have turned back and fled away as the long-established law/implementation of Allah. -You will not find any change in the law of Allah.- And they would not have found a familiar who guides, protects nor a helper.

^{24,25}And Allah is the One Who withdrew their hands from you and your hands from them in the valley of Mecca; Hudaibiyyah after He made you victorious over them so Allah may admit

whom He wills into His mercy. And Allah is the One Who sees best what you do. And they are the ones who do not accept the divinity of Allah and the fact that He is Rabb and who forbid you from Masjid al-Haram and prevent the food which is sent to those who fulfill hajj [pilgrimage] from reaching its place. And if not for the believing men and women whom you do not know yet and for whom you will have liability because you may crush them unintentionally, if they had been divided from each other, We would have definitely punished those among them who disbelieve in the divinity of Allah and the fact that He is Rabb with a painful punishment.

²⁶And when the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb ignited within their hearts the arrogance and haughtiness of lineage, conservatism left from the time of ignorance, Allah sent down upon the hearts of His Messenger and the believers the feelings of trust and tranquility/morale which pacify the heart and ensured that those believers were faithful to their word of “taqwa/entering under the guardianship of Allah”. And, they were worth and capable of this. Allah is the One Who knows all best.

(111/48; Al-Fath/18-26)

Division: 670

²⁷And surely, Allah has made that vision to come out as true in truth; “If Allah wills, you will enter Masjid al-Haram in safety as the ones who have turned back to their normal civil life”. Therefore, Allah knows what you do not know. Then He bestowed you a conquest lesser/closer than that.

^{28,9}Allah is the One Who has sent His Messenger with the Qur’an which is the guidance to the righteous path and the true religion to prevail the true religion over all religions ⁹so that you may believe in Allah and His Messenger, help Him, show respect to Him and purify Him always from all deficiencies. And Allah is sufficient as witness.

(111/48; Al-Fath/27-28,9)

Division: 671

²⁹Muhammad is the messenger of Allah. Muhammad, the messenger of Allah, and those with him are severe against the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb so that Allah may enrage the infidels with them, and they are merciful among themselves. You see them as the people who teach the oneness of Allah, who submit, seeking from Him and a pleasure. Their mark from submission to Allah is seen in their existence/on all over them. This is their example in the Torah. And their example in the Bible is like a crop that has sprouted its offshoots, become thicker by strengthening it and then has stood upon its stalk. Sowers delight over this. Allah has promised to the ones who believe and do amendatory deeds from among them forgiveness and a great reward.

(111/48; Al-Fath/29)

SURAH AL-MA'IDAH
(THE TABLE WITH FULL OF FOOD AND DRINKS)
MEDINAN PERIOD

Division: 672

¹O you who have believed! Fulfill the contracts. When you are untouchable [during hajj/high theological education], flawless/collarless of four-legged, split-hooved, ruminant and grazing livestock except for what will be recited to you are made halal/permissible to you, while hunting not being permitted. Surely, Allah decrees what He wills; imposes any law He wishes.

²O you who have believed! Do not disrespect the evidences of Allah, the haram/forbidden month, sending food to those who fulfill hajj [pilgrimage], marks attached to the animals that are sent so those who fulfill hajj [pilgrimage]/those who receive high theological education therein will eat and those who wish to fulfill duty of hajj [pilgrimage]/visit Bayt al-Haram seeking for the favor and approval of their Rabb. When the restriction upon you has been released/when you have completed your duty of hajj [pilgrimage], then hunt. Do not let your hatred to a people for having forbidden you from Masjid al-Haram lead you to transgress. Help each other in “being righteous” and entering under the guardianship of Allah, do not help each other in that which causes to waste time/delaying the good/being reluctant for the good/harming and animosity. And enter under the guardianship of Allah. Indeed, Allah is the One Whose punishment/penalty is very severe.

³Made haram/forbidden to you are carcass, blood, the flesh of swine, that which has been dedicated for anyone other than Allah, that which has been strangled, shot, which has fallen from high, which has been gored by horn, which has been eaten by wild animals (*except that you can clean, that you can prevent its harm out of these (including the flesh of swine)*), which has been slaughtered for stone altars and to seek bounty with arrows of fortune. All of these are going astray from the righteous path. This day, those infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb have despaired of your religion. Therefore, do not fear them in awe with respect, love, knowledge. Fear Me in awe with respect, love, knowledge. This day I have perfected your religion for you, I have completed My favor upon you. And I have approved Islam as the religion for you. And whoever is in distress in starvation without inclining towards that which causes to waste time/delaying the good/being reluctant for the good/harming eagerly, let him know that Allah is the One Who removes the sins of His servants, does not punish them and has much forgiveness, the One Who is the possessor of vast mercy.

(112/5; Al-Ma'idah/1-3)

Division: 673

⁴They ask you what has been made halal/permissible to them. Say: “Halal/permissible to you are that which is clean and pure and games of the hunting animals that you have trained of what Allah taught you”. Eat from what they catch for you and mention the name of Allah upon it and enter under the guardianship of Allah. Indeed, Allah is swift in accounting.

⁵This day, that which is good and clean has been made halal/permissible to you. Halal/permissible to you is the food of the people who were given the Book, and halal/permissible to them is yours. Also halal/permissible to you is to marry free women from among the believers and marry free women from among those who were given the Book before you and make them those who are guarded, -on condition not to commit unlawful sexual intercourse and not having secret lovers- when you have given their mehir [life insurance, honor wealth] to them. And whoever disrespects faith and disbelieves; consciously denies the divinity of Allah and the fact that He is Rabb; all what he did is certainly wasted and in Akhirat [Afterlife], he will be among those who suffer, lose.

(112/5; Al-Ma'idah/4-5)

Division: 674

⁶O you who have believed! When you rise towards Salah [supporting financially and spiritually; the institutions that enlighten the community]/go in public, wash your faces and hands up to your elbows. Wipe over your heads and feet to your heels with your hands. If you are junub/out of your senses because of excessive lust, clean yourselves over and over [engage in sexual intercourse, ejaculate and bathe]. If you are ill or traveling or one of you comes out of the bathroom or have had physical contact with women/had sexual intercourse and then could not find water, seek clean earth. Then wipe your faces and hands with clean earth using your hands. Allah does not intend to make any difficulty for you but He intends to purify you and complete His favor upon you so you may repay for the blessings that are given to you.

⁷And remember the favor of Allah upon you and the “solemn covenant” He took from you when you said: “We have heard and obeyed”. And enter under the guardianship of Allah. Surely, Allah is the One Who knows what is within the hearts very well.

⁸O you who have believed! Be those who maintain justice and equity, who know and convey them well for Allah. And do not let your hatred for a people drag you to commit injustice. Be just because being just is closer to enter under the guardianship of Allah. Enter under the guardianship of Allah. Indeed, Allah is aware of what you do.

⁹Allah has promised to those who believe and do amendatory deeds: Forgiveness and a great reward will only be for them.

¹⁰And as for those who deny and disbelieve in Our Ayat; they are the companions of Jahannah [Hell].

¹¹O you who have believed! Remember the favor of Allah upon you. When a people tried to extend their hands to you and Allah withheld their hands from you. And enter under the guardianship of Allah. Then, let the believers rely only on Allah.

(112/5; Al-Ma'idah/6-11)

Division: 675

¹²And surely, Allah took the solemn covenant of Israelites. And We sent from among them twelve supervisors/leaders. And Allah said: “I am surely with you. If you establish Salah [establish and maintain the institutions that support financially and spiritually; enlighten the community], give zaqah; the tax that the believers sincerely give as a liability of belief and duty

of servitude so that the religion of Allah may be spread, maintained and Salah may be established, believe in My messengers, show respect to them strongly and loan Allah a good loan, I will definitely remove your evil deeds and admit you into the gardens of Jannah [Heaven/Paradise], underneath of which rivers flow. And whoever among you disbelieves; consciously denies the divinity of Allah and the fact that He is Rabb after this, he has certainly gone astray from the righteous path”.

¹³Then, We cursed them for they had broken their covenants and made their hearts hard. They distort the words from their proper/literal meanings. And they have abandoned a significant portion of what they have been advised. You always see a treachery from them, except for a few among them. But, you, pardon them and do not mind. Indeed, Allah likes those who produce good.

¹⁴We took solemn covenants of those as well who say: “We are Nazarene/Christian”. They have also abandoned most of that they have been reminded. And We planted among them a hatred and animosity that will last until Qiyamat [Resurrection]. Allah will soon inform them about what they did.

(112/5; Al-Ma'idah/12-14)

Division: 676

^{15,16}O People of the Book! Indeed, Our Messenger who makes clear to you most of that which you have been concealing from the Book and overlooks many has come to you. And indeed, a light and an explicit Book from Allah has come to you. Allah guides those who seek His pleasure to the paths of salamat [peace, safety, happiness] by that Book. He brings them out from all darkness into the light and guides them to the straight path with His knowledge.

¹⁷Surely, those who say, “Indeed, Allah is the Messiah, son of Mary” have become infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb. Say: “If Allah intended to manipulate/destroy the Messiah, son of Mary, his mother and all the people living on the earth, who could do anything against Him? Only to Him belongs the dominion of all that is in the heavens/universe and on the earth and what is in between. He is the One Who forms what He wills. And Allah is the One Who is the most competent over everything”.

¹⁸And the Jews and the Christians said: “We are the sons of Allah and His beloved ones”. Say: “If so, why does Allah punish you for your sins?” Rather, you are humans of what He has formed. He forgives whom He wills, punishes whom He wills. Only to Him belongs the possession and dominion of that which is in the heavens/universe and on the earth and in between. And only to Him will be the return.

¹⁹O People of the Book! When intervals between the coming of messengers increased, there has come to you Our Messenger who conveys/makes clear to you so you may not say: “No harbinger of good tidings and no warner has come us”. There has definitely come to you the harbinger of good tidings and warner. Allah is the One Who is competent over everything.

^{20,21}And when Moses said to his people: “O my people! Remember the favor of Allah upon you. When Allah sent messengers from among you. And He made you rulers. And He gave you that which He had not given any other people of the time. O my people! Enter the purified lands Allah has decreed upon you and do not turn back or you will return as losers”.

²²They said: “O Moses! Surely there is a tyrant people therein. We will never enter there until they leave. If they leave, then we are surely those who will enter”.

²³Two men from among those who fear/are scared of and upon whom Allah has bestowed His favor said: “Enter upon them through the gate. If you enter there, you will surely be the ones who prevail. And if you believe, rely only on Allah”.

²⁴People of Moses said: “O Moses! Surely, we will never enter there as long as they are there. Then, you and your Rabb, go and fight. Surely, we are those who sit here”.

²⁵Moses said: “My Rabb! I do not have power except over myself and my brother. Then, separate us and this people who have gone astray from the righteous path”.

²⁶Allah said: “The purified lands have now been made haram/forbidden to them for forty years. They will wander across the earth, confused. Therefore, do not grieve over that people who have gone astray from the righteous path.

(112/5; Al-Ma'idah/15-26)

Division: 677

²⁷⁻²⁹And recite to them the news of two people in truth. When both of them took a tool to obtain the approval of Allah and it was accepted from one of them, it was not accepted from the other. He said: “I will definitely kill you”. The other said: “Allah accepts only from those who have entered under the guardianship of Himself. Even though you extend your hand to me to kill me, I will not extend my hand to kill you [I will only extend my hand to neutralize you]. Indeed, I fear Allah, Rabb of all universes. Indeed, I wish that you would obtain that which causes to waste time/delaying the good/being reluctant for the good/harming that will arise for killing me and your own things which cause to waste time/delaying the good/being reluctant for the good/harming so you would be of the companions of the Fire! This is the recompense of those who do wrong; act against their own good by associating others with Allah, by disbelieving!”.

³⁰Thereafter, ego of the one whose offering had not been accepted made killing his brother easy to him and he killed him. And then he soon became among the losers.

³¹Then, Allah sent to him a crow scratching in the ground to show him how he was burying the body of his brother. He said: “O woe to me! Have I failed by being like that crow so that I am burying the body of my brother!”. Then he soon became of the regretful.

³²For these happen, We decreed upon the Israelites: “Indeed, whoever kills a self unless for a self or for a corruption on the earth then it is like he has killed all the people entirely. And whoever causes a self to live, then it is like he has caused all the people to live”. And indeed, Our messengers came to them with clear proofs. Then, most of them are those who show the truth incomplete on the earth.

(112/5; Al-Ma'idah/27-32)

Division: 678

^{33,34}The recompense of those who fight against Allah and His Messenger; who have attempted to cause corruption and make chaos on the earth –except for those who return before you prevail over them/capture and overpower them- is none but they should be killed/they should be educated, trained so that they may return or be driven away from the city life and made to be

agricultural laborer in the farms, be made to work in stone pits or be cut off the covenants; commitments or be exiled from where they are. This is a humiliation for them on the earth. And a great punishment will be for them in Akhirat [Afterlife] as well. And know well that Allah is the One Who forgives much and shows great mercy.

(112/5; Al-Ma'idah/33-34)

Division: 679

³⁵O you who have believed! Enter under the guardianship of Allah so you may be saved, win victory, seek for that which will take you closer to Him and strive in His path.

³⁶Surely, as for the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb; even though they had all what is on the earth and the like of it with it to give as ransom to be spared from the punishment of day of Qiyamat [Resurrection], it will not be accepted from them. And for them will be a painful punishment.

³⁷They will wish to get out of the Fire. Yet they are not the ones who will get out. And there will be a constant punishment for them.

(112/5; Al-Ma'idah/35-37)

Division: 680

³⁸Thieves, men and women; remove their ways/strengths immediately in recompense for what they do as a preventive implementation from Allah. And Allah is the One Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the best law maker, the One Who precludes corruption best/makes incorruptible.

³⁹And whoever repents after being unjust and amends, let him know that Allah will surely accept his repentance. Indeed, Allah is the One Who forgives much, shows great mercy. ⁴⁰Do you not know that the possession and dominion of the heavens/universe and the earth belong to Allah? He punishes whom He wills, forgives whom He wills. And Allah is the One Who is the most competent over everything.

(112/5; Al-Ma'idah/38-40)

Division: 681

⁴¹O Messenger! Let those not grieve you who say with their mouths, "We have believed" although their hearts did not believe and those among the Jews who always heed lies and who listen/spy for those who do not come to you, who disbelieve; consciously deny the divinity of Allah and the fact that He is Rabb. They distort words from proper usage and alter. They say: "If you are given this, take it immediately, if you are not, then beware!". If Allah intends for someone to throw him into the fire of going astray from the religion, you can not possess anything against Allah for him. They are the ones whose hearts Allah intends not to purify. For them is disgrace on the earth and for them will be a great punishment in Akhirat [Afterlife].

⁴²As for those who heed to lies too much, devour haram/forbidden too much; if they come to you, judge among them or keep your distance from them. If you keep your distance from them, then they will never be able to harm you. And should you judge, judge between them with justice and equity. Indeed, Allah likes those who treat in justice and equity.

⁴³How is it that they come to you for judgment while the Torah which contains judgement of Allah is with them and then they turn away? They are not the ones who are the believers.

⁴⁴Surely, it was We Who sent down the Torah in which was a guidance to the righteous path and a light. Prophets who were Muslims judge for the Jews by it, and those who have devoted themselves to Allah and rabbis judge by that which they were entrusted of the book of Allah and that over which they witness. Do not fear humans in awe and respect, fear Me in awe and respect. And do not sell My Ayat for a price. And whoever does not judge by what Allah has revealed; they are the ones who are the infidels; they are the ones who consciously deny the divinity of Allah and the fact that He is Rabb.

⁴⁵And We ordained for them in the Torah, a self for a self, an eye for an eye, a nose for a nose, an ear for an ear, a tooth for a tooth. And for wounds is retribution. But whoever gives up his right of retribution, this becomes an expiation for him. And whoever does not judge by that which Allah has revealed; then they are the ones who do wrong; act against their own good.

⁴⁶And We sent Jesus, son of Mary, in the footsteps of those prophets before him, confirming the contents of the Torah which is with them. And We gave him the Bible which is a guidance as a confirmation of the contents of the Torah, as a guidance and a reminder for those who have entered under the guardianship of Allah.

⁴⁷And let the companions of the Bible judge by what Allah has revealed in it. And whoever does not judge by what Allah has revealed; then they are the ones who have gone astray from the righteous path.

⁴⁸And We have revealed to you the Book/the Qur'an with the truth that confirms, defends and protects a part of the Torah which it contains. Then, judge between them by what Allah has revealed. Do not follow their desires and inclinations by going astray from the truth that has come to you. And We have determined for each of you a roadmap/collective principles of life and a wide, illuminated path. If Allah had willed, He would have made you one community with a leader yet He did not so He may wear you down/test you in what He has given upon you. Therefore, race to the good. To Allah is your return all together. Then, He will inform you about that over which you differed.

⁴⁹And judge between them by what Allah has revealed and do not follow their desires. Beware of that they would throw you into the fire by averting you from a part of what Allah has revealed to you. And if they turn away, know that Allah intends to afflict them for some of their sins/with the suffering of their sins. And surely, many among the people are the ones who have gone astray from righteous path.

⁵⁰Or, do they seek for the judgment of ignorance? Indeed, who else can be better than Allah in judgment for a people who know?

(112/5; Al-Ma'idah/41-50)

Division: 682

⁵¹O you who have believed! Do not take Jews and Nazarene/Christians as your familiars who are helpers, guides, protectors. They are familiars who are protectors, guides of each other. And whoever among you makes them protector, supervisor, governor, then he is certainly one of

them. Indeed, Allah does not guide a people who do wrong; act against their own good by associating others with Allah, by disbelieving.

(112/5; Al-Ma'idah/51)

Division: 683

⁵²You will see those in whose hearts is disease; ill-minded people running among them, saying: "We fear that a calamity may come to us". But it is hoped for that Allah will bring a conquest or a command from Himself so they soon become the ones who are regretful over what they conceal within themselves.

⁵³And those who have believed will say: "Are they the ones who have sworn by Allah with their strongest oaths that indeed they were with you?". Their deeds will be wasted and they soon will be who are the losers.

(112/5; Al-Ma'idah/52-53)

Division: 684

⁵⁴O you who have believed! Whoever among you reverts from his religion, let him know that Allah will soon bring forth a people who are indulgent for the believers and dignified, severe to the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb; Allah loves them, and they love Allah; they strive in the path of Allah and they do not fear the condemnation of those who condemn. This is a bounty that Allah gives to whom He wills. Allah is the One Whose knowledge and mercy is vast and limitless, the One Who knows very well.

⁵⁵Your familiars who are helpers, guides, protectors are only Allah and His Messenger, and the ones who have believed, who acknowledge the oneness of Allah and establish Salah [establish and maintain the institutions that support financially and spiritually; enlighten the community], give zaqah; the tax that the believers sincerely give as a liability of belief and duty of servitude so that the religion of Allah may be spread, maintained and Salah may be established.

⁵⁶Whoever takes Allah, His Messenger and the believers as his familiars who are helpers, guides, protectors, let him know that the party of Allah are the ones who are the victorious.

(112/5; Al-Ma'idah/54-56)

Division: 685

⁵⁷O you who have believed! Do not take familiars who are helpers, guides and protectors from among those who have been given the Book before you and the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb, those who have taken your religion in ridicule and amusement. If you are believers, enter under the guardianship of Allah.

⁵⁸And when you invite them to Salah [supporting financially and spiritually; enlightening the community], they take it in ridicule and amusement. This is because they are a people who do not reason.

⁵⁹Say: "O People of the Book! Do you dislike us because we believe only in Allah, what has been revealed to us and before us and most of you are the ones who have gone astray from the righteous path?"

⁶⁰Say: “Will I inform you of what is worse than that as recompense in the sight of Allah? Whomever Allah cursed and with whomever he was not pleased; from whomever He made apes, swine and worship taghut, those are worse in position and further astray from the sound path”.

⁶¹And when they came to you, they said: “We have believed”. But they entered with disbelief; conscious denial of the divinity of Allah and the fact that He is Rabb and they surely left with disbelief. And Allah is the One Who knows best what they were hiding.

⁶²You see many of them race in that which causes to waste time/delaying the good/being reluctant for the good/harming, in animosity and consuming haram/forbidden. How evil is that which they do!

⁶³Why did those who devoted themselves to Allah and religious scholars not forbid them from saying what is that which causes to waste time/delaying the good/being reluctant for the good/harming and consuming what is haram/forbidden? How evil is that which they do!

⁶⁴And the Jews said: “Allah is stingy”. –They became stingy for what they said and they were cursed.- Quite contrary, Allah is generous; He spends however He wills. And surely, that which has been revealed to you by Allah increases their transgression and disbelief; conscious denial of the divinity of Allah and the fact that He is Rabb. And We cast animosity and hatred among those Jews until Qiyamat [Resurrection]. Whenever they set a fire to fight/corrupt, Allah put it out. And they strive for corruption on the earth. Yet Allah does not like the corrupters.

⁶⁵And had the People of the Book believed and entered under the guardianship of Allah, We would certainly have removed their sins and admitted them into the gardens of Jannah [Heaven/Paradise] with abundant blessings.

⁶⁶And no doubt, had they upheld the Torah, the Bible and the Qur’an that has been revealed to them by their Rabb, they would have been fed from above them and from beneath their feet [from all directions]. Some of them are a moderate people with a leader; who believe some of it and do not believe some of it, who pretend to act like they believe while they do not. How evil is what most of them do!

(112/5; Al-Ma’idah/57-66)

Division: 686

⁶⁷O Messenger! Convey that which has been revealed to you from your Rabb. If you do not do this, then you have not fulfilled the duty of messenger that He assigned you. And Allah will protect you from the people. Surely, Allah will not guide infidels; those who consciously deny His divinity and the fact that He is Rabb.

⁶⁸Say: “O People of the Book! You will not be upon anything unless you implement the Torah, the Bible and the rules that have been revealed to you by your Rabb”. Surely, what has been revealed to you from your Rabb increases in most of them transgression and disbelief; conscious denial of the divinity of Allah and the fact that He is Rabb. Then, do not grieve for the people of infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb!

(112/5; Al-Ma’idah/67-68)

Division: 687

⁶⁹Surely, those who have believed, those who have become Jews, Sabceans/ those who were of the religion of the prophet John and Nazarenes; whoever believes in Allah and the day of Akhirat [Afterlife] and does righteous deeds, there will be no fear for them and they will not grieve either.

(112/5; Al-Ma'idah/69)

Division: 688

^{70,71}Surely, We took the covenant of Israelites and sent them messengers; whenever a messenger brought them that which their selves did not like, they denied some of them and fight against some of them.

And they thought that there would be no social fire and became blind and deaf. Then Allah accepted their repentance. Then most of them became blind and deaf again. And Allah is the One Who sees best that which they do.

(112/5; Al-Ma'idah/70-71)

Division: 689

⁷²Surely, those who say: "Allah is the Messiah, son of Mary" have certainly become infidels; the ones who consciously deny the divinity of Allah and the fact that He is Rabb. Yet the Messiah said: "O Israelites! Worship Allah, my Rabb and your Rabb. Surely, whoever associates others with Allah, Allah will definitely make Jannah [Heaven/Paradise] haram/forbidden to him and his abode will be the Fire. And there will be no one from helpers for those who do wrong; act against their own good by associating others with Allah, by disbelieving".

⁷³Indeed, those who say: "Allah is the third of the three" have certainly become infidels; the ones who consciously deny the divinity of Allah and the fact that He is Rabb. Yet there is no god but the one God. If they do not desist from what they say, a painful punishment will definitely touch the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb from among them.

⁷⁴Do they still not repent to Allah and ask forgiveness of Him? Allah is the One Who forgives much, shows great mercy.

⁷⁵The Messiah, son of Mary, is only a messenger. Messengers had passed on before him as well. And his mother is a truthful woman. They both used to eat food. Look how We make the Ayat clear to them. Then look again how they are deluded!

⁷⁶Say: "Do you worship that which possesses no power to harm and benefit you from among those that are inferior to Allah? But Allah is the One Who hears very well, knows very well".

⁷⁷Say: "O People of the Book! Do not transgress in your religion beyond the truth. And do not follow the desires of a people who have gone astray, who have led many others astray and who have gone astray from the soundness of the righteous path".

⁷⁸Those infidels from among Israelites; those who consciously deny the divinity of Allah and the fact that He is Rabb were cursed by the tongue of David and Jesus, son of Mary. This is because they disobeyed and transgressed.

⁷⁹They did not prevent each other from committing evil deeds. And surely how evil was that which they did!

⁸⁰You see that they make many of them, the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb their guardians, supervisors, governors. How evil is that which their selves have brought forth for them; that Allah was not pleased with them! They will abide in the punishment eternally.

⁸¹Had they believed in Allah and the Prophet and in that which has been revealed to him, they would not have taken them as their familiars who are protectors, guides. Yet most of them are transgressors.

⁸²And you will find those Jews and those who associate others with Allah are the most severe in animosity against those who believe. And you will find those who say, "We are Nazarene/Christians" are the closest in affection to those who believe. This is because there are monks and ideal people among them and they are not arrogant.

^{83,84}And when they listen to the Qur'an that has been revealed to the Messenger, you see their eyes become filled with tears because of that they have recognized that it is the truth. They say: "O our Rabb! We have believed so write us among the witnesses!" and "And why should we not believe in Allah and that which has come to us from the truth while we hope that our Rabb would admit us with the people of the righteous!"

^{85,86}Because of what they said, Allah rewarded them with the gardens of Jannah [Heaven/Paradise], underneath of which rivers flow as the ones who will abide therein eternally. And this is the recompense of those who produce good. And as for those who deny and disbelieve in our Ayat; they are the companions of Jahannah [Hell].

(112/5; Al-Ma'idah/72-86)

Division: 690

⁸⁷O you who have believed! Do not make haram/forbidden the pure-delicious-beautiful things which Allah has made halal/permissible to you. And do not transgress. Surely, Allah does not like the transgressors.

⁸⁸And eat as halal/permissible and pure of what Allah has provided for you and enter under the guardianship of Allah whom you believe in.

⁸⁹Allah will not hold you responsible for your oaths you take unintentionally/utter out of habit. However, He will hold you responsible for the oaths you take intentionally/under covenant; its expiation is the feeding of ten needy people with the best of which you feed your families or clothing them. Or, to free a slave. For whoever can not find anything to give is to fast for three days. This is the expiation for the oaths when you break. And guard your oaths. Thus Allah makes His Ayat clear for you so you may repay.

⁹⁰O you who have believed! Hamr/intoxicants [alcoholic drinks/drugs for pleasure/anything that dulls/numbs consciousness by any means outside of medical uses], gambling; any kind of lottery to earn without effort, marks that represent idols and persons who are worshipped; symbols and arrows of fortune; all kinds of prophecy tools and instruments are only that which

give harm from the work of satan. Therefore, avoid work of satan so that you may maintain your status and be successful.

⁹¹Truly satan wants to plant animosity among you through Hamr/intoxicants [alcoholic drinks/drugs for pleasure/anything that dulls/numbs consciousness by any means outside of medical uses] and gambling and avert you from remembering Allah, His reminder and Salah [supporting financially and spiritually; enlightening the community]. Then, are you the ones who have abstained/desisted?

⁹²And obey Allah, obey the Messenger and refrain, beware. If you keep away, know that upon Our Messenger is only explicit conveyance.

⁹³There is no blame upon those who believe and do amendatory deeds for that which they have tasted when they have entered under the guardianship of Allah, believed, done amendatory deeds and then have entered under the guardianship of Allah, believed and then have entered under the guardianship of Allah and produced good. And Allah likes those who produce good.

⁹⁴O you who have believed! Allah tests you through something, a game to which your hands and spears can reach in order to inform you about who fears Him in desolate places. Therefore, whoever transgresses after that, then for him is a painful punishment.

⁹⁵O you who have believed! Do not kill game while you are untouchable/fulfill your duty of hajj [pilgrimage]. Whoever intentionally kills it, his recompense will be an animal like the one he has killed as an offering to be delivered to Kaaba/an animal to be given as food so he may taste the consequence of his deed, -two just men among you will judge about this- or he will feed the needy or equivalent of that in fasting to compensate. Allah has pardoned what is past. But whoever repeats, Allah will maintain justice by seizing, recompensing. And Allah is the One Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the One Who has the principle of maintaining justice by seizing, recompensing the criminal.

⁹⁶Halal/permissible to you is game from the water and eating of it as a benefit for you and the travelers. But, game from the land is haram/forbidden to you as long as you fulfill your duty of hajj [pilgrimage]. And enter under the guardianship of Allah to whom you will be gathered.

⁹⁷Allah has made Kaaba; the Bayt al-Haram, the haram/forbidden month, offering beasts as food for those who fulfill hajj [pilgrimage] and marks attached to the animals that are sent so those who fulfill hajj [pilgrimage] may eat, a standing; shaking, salvation of themselves for the people. This is so you may know as well that Allah knows all that is in the heavens/universe and on the earth and Allah is the One Who knows everything in truth.

⁹⁸Know that the punishment of Allah is definitely very severe and Allah is indeed very forgiving, very merciful.

⁹⁹Upon the Messenger is only to convey. And Allah knows that which you disclose and that which you conceal.

¹⁰⁰Say: “Although you like the abundance of filth [the evil people, the evil itself, evil things], not equal are the filth and the pure”. Then, o you who are capable of understanding! Enter under the guardianship of Allah so you may be successful.

¹⁰¹O you who have believed! Do not ask about that which will displease you when being explained. If you ask about them while the Qur'an is being revealed, it will be explained to you. Allah has forgiven that which is past. And Allah is the One Who forgives much, forbears much.

¹⁰²Indeed, a people before you asked about these and then in a short time they became those who do not accept the divinity of Allah and the fact that He is Rabb.

(112/5; Al-Ma'idah/87-102)

Division: 691

¹⁰³Allah did not make Al-Bahira, As-Sahiba, Wasila and Ham. But the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb invent lies about Allah. And most of them do not reason.

¹⁰⁴And when it was said to them: "Come to what Allah has revealed and to the Messenger", they said: "Sufficient for us is that upon which we found our ancestors". Even though their ancestors were the ones who knew nothing and did not follow the righteous path they were guided?

(112/5; Al-Ma'idah/103-104)

Division: 692

¹⁰⁵O you who have believed! Everyone is responsible for himself. When you have followed the righteous path you are guided, those who have gone astray can not harm you. The return of you all is to Allah. Then, He will inform you of that which you did.

(112/5; Al-Ma'idah/105)

Division: 693

¹⁰⁶O you who have believed! When death is ready for one among you, testimony at the time of bequest is two just people from among you. Or two people who are not from among your people if you are traveling across the earth and disaster of death should strike you. If you doubt, let them wait after Salah [the duty of supporting financially and spiritually; enlightening the community]. Then let them swear by Allah: "We will not sell our oaths for a price even if he should be a relative, we will not hide the testimony of Allah. Otherwise, we will be among those who cause to waste time/who delay the good/who are reluctant for the good/who harm".

¹⁰⁷Then, if it becomes clear that those two witnesses have committed that which causes to waste time/delaying the good/being reluctant for the good/harming, another two people among those who are the owners of the right, who are closer to the deceased, will replace them and swear by Allah: "Our testimony is truer than the testimony of those two and we have not violated anyone's rights. Otherwise, we would be among those who do wrong; act against their own good".

¹⁰⁸Such an oath is the most appropriate/best way for them to testify properly or to fear that oaths will not be accepted after their oaths. Enter under the guardianship of Allah and heed. And Allah does not guide a people who have gone astray from the righteous path.

(102/5; Al-Ma'idah/106-108)

Division: 694

¹⁰⁹On the day He will gather the messengers, Allah will say: “What is the response that was given to you?”. They will say: “We have no knowledge; indeed, You are the One Who knows best the unseen, the unheard, the unfelt, the past and the future”.

¹¹⁰When Allah said: “O Jesus, son of Mary! Remember My favor upon you and your mother! When I strengthened you with the Wahy [Revelation] of Allah. You were talking to the people as a man in a high position and an adult. When I taught you the Book, the laws, rules and principles that were set forth to prevent injustice, corruption and chaos, the Torah and the Bible.

When you made an object [thurible] from mud; clay [ceramic] that looked like a bird with My permission/knowledge. Then you blew into it; formed aerosol, and they [pests that spread; transmit disease] became birds/went away immediately by My permission. You removed the blindness which is not from birth, poisoning of snake, scorpion and lizard/harmful plants in the vineyards, gardens and farms by permission/knowledge of Allah. And, again with My permission/knowledge, you brought forth/revived social dead. And when you came to Israelites with explicit evidences and those who disbelieved in the divinity of Allah and the fact that He is Rabb from among them said: “This is only an explicit magic”, I protected you from them.

¹¹¹And when I inspired to the Apostles: “Believe in Me and My Messenger”. And they said: “We have believed!” and “So bear witness that indeed we are Muslims”.

¹¹²And when the Apostles said: “O Jesus, son of Mary! May your Rabb send down to us from the heaven/universe a table with full of food and drinks?”. Jesus said: “If you are believers, enter under the guardianship of Allah”.

¹¹³And the Apostles said: “We wish to eat from it so our hearts may be assured and we may know that you tell the truth to us and be among the witnesses of it”.

¹¹⁴Jesus, son of Mary, said: “My Allah, our Rabb! Send down from the heavens/universe upon us a table; food for our soul as a festival for us and our people before and after us and an evidence/a sign from You. And give us our livelihood. And You are the best of those who provide livelihood!”.

¹¹⁵Allah said: “Indeed, I am the One Who will send it down to you. And whoever from among you disbelieves after this, I will punish him with a punishment by which I have never punished anyone among the mankind”.

¹¹⁶⁻¹¹⁸And when Allah said: “O Jesus, son of Mary! Was it you who told people: ‘Take me and my mother as two gods from among those that are inferior to Allah’?”. Jesus said: “Purified are You, it is not suitable for me to say that which is not true. If I had said it, You would have surely known this. You know what is within myself, but I do not know what is within Yourself. Surely, You are the One Who knows best the unseen, the unheard, the unfelt, the past and the future! I only said to them what You had commanded me; ‘Worship Allah Who is my Rabb and your Rabb’. And as long as I was among them, I was a witness over them. But when you took my life; reminded me that which I had done in the past and what I had failed to do while being obliged to, then You became the One Who observes them. And indeed, You are the witness over all things. If You should punish them, they are definitely Your servants and should You forgive them, indeed You are the One Who is the most exalted, the most powerful, the most honorable,

the invincible/the subduer, the best law maker, the One Who precludes corruption best/makes incorruptible”.

¹¹⁹Allah will say: “This is the day when their truthfulness will benefit the truthful. There are the gardens of Jannah [Heaven/Paradise], underneath of which rivers flow for them as the ones who will abide therein eternally”. Allah is pleased with them and they are pleased with Him. This is the greatest attainment.

¹²⁰Possession and dominion of all that which is in the heavens/universe and on the earth belong only to Allah. And He is the One Who is the most competent over everything.

(112/5; Al-Ma'idah/109-120)

SURAH AT-TAWBAH

(THE REPENTANCE)

MEDINAN PERIOD

Division: 695

^{1,2}An ultimatum, a decisive warning from Allah and His Messenger to those who associate others with Allah, with whom you had made a covenant:

“Travel freely through the earth for four months more. And know that you will definitely not incapacitate Allah and indeed, Allah is the One Who disgraces the infidels; those who consciously deny His divinity and the fact that He is Rabb”.

^{3,4}And an announcement to the people from Allah and His Messenger on the day of “ the greatest hajj [pilgrimage]” that Allah and His Messenger are disassociated from those who associate others with Allah, except for those who did not do any deficient to you and those who did not help one another against you of those with whom you have made covenant from those who associate others with Allah: “So, if you repent, it is good for you. And if you turn away, indeed know that you can not incapacitate Allah”. And give the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb the tidings of a painful punishment! Then, fulfill your promises to them until their term. Indeed, Allah likes those who have entered under the guardianship of Himself.

⁵And when untouchable months/months of hajj [pilgrimage] have passed, kill those who associate others with Allah wherever you find them, seize them, besiege them and sit for them at every observation point. But if they should repent, establish Salah [establish and maintain the institutions that support financially and spiritually; enlighten the community] and give zaqah; the tax that the believers sincerely give as a liability of belief and duty of servitude so that the religion of Allah may be spread, maintained and Salah may be established, then let their ways free. Surely, Allah is the One Who removes the sins of His servants, does not punish them and has much forgiveness, the One Who is the possessor of vast mercy.

⁶If anyone of those who associate others with Allah seeks for protection, grant him protection so he may listen to the words of Allah. Then deliver him to his place of safety. This is because they are indeed a people who do not know.

⁷How can there be a covenant in the sight of Allah and in the sight of His Messenger for those who associate others with Allah except for those with whom you made a covenant near Masjid al-Haram? As long as they are upright to you, then you become upright to them. Indeed, Allah likes those who have entered under the guardianship of Himself.

⁸⁻¹⁰How can it be? And if they prevail over you, they do not observe an oath and a covenant concerning you. They try to satisfy you with their mouths but their hearts refuse. And most of them are the ones who have gone astray from the righteous path: they have sold the Ayat of Allah for a price and averted from the path of Allah. Indeed, they are the ones whose deeds were evil. They do not consider an oath and a covenant concerning any believer. And these are the ones who are the transgressors.

¹¹If they repent after this, establish Salah [establish and maintain the institutions that support financially and spiritually; enlighten the community] and give zaqah; the tax that the believers sincerely give as a liability of belief and duty of servitude so that the religion of Allah may be spread, maintained and Salah may be established, then they are your brothers in religion. And We explain the Ayat in detail for a people who know.

¹²And if they break their oaths after the promise they have given and defame your religion, fight the leaders of those who disbelieve; consciously deny the divinity of Allah and the fact that He is Rabb right away so they may cease. Indeed, there are no covenants for them.

¹³Will you not fight against a people who broke their oaths, determined to expel the Messenger from his land and began to fight you first time? Or do you fear them in awe with respect, love, knowledge? If you are believers, Allah is the One Who is more worthy for you to fear in awe with respect, love, knowledge.

^{14,15}Battle them so Allah may punish them through your hands and disgrace them. And He may make you victorious over them and heal the hearts of a believing people, remove the hatred of their hearts. Allah accepts the repentance of whom He wills. And Allah is the One Who knows very well, the One Who is the best law maker, the One Who precludes corruption best/makes incorruptible.

¹⁶Do you think that you will be left before Allah declares/marks and shows those among you who strive, who do not take intimates from among those that are inferior to the Messenger of Allah and the believers? And Allah is the One Who is all aware of what you do.

¹⁷While those who associate others with Allah witness their own disbelief; their conscious denial of the divinity of Allah and the fact that He is Rabb, it is out of the question that they build and maintain the masjid [school] of Allah. They are the ones whose deeds have become worthless. And they will abide in the Fire eternally.

¹⁸Only those who believe in Allah and the day of Akhirat [Afterlife], establish Salah [establish and maintain the institutions that support financially and spiritually; enlighten the community], give zaqah; the tax that the believers sincerely give as a liability of belief and duty of servitude so that the religion of Allah may be spread, maintained and Salah may be established and fear Allah in awe with respect, love, knowledge build and maintain the masjid [school] of Allah. And it is expected that they will be of those who follow the righteous path they are guided.

¹⁹Do you make the providing of water for the one who fulfills hajj [pilgrimage] and build Masjid al-Haram like the one who believes in Allah and the day of Akhirat [Afterlife] and strives in the path of Allah? They can not be equal in the sight of Allah. And Allah does not guide a people who do wrong; act against their own good by associating others with Himself, by disbelieving.

(113/9; At-Tawbah/1-19)

Division: 696

²⁸O you who have believed! These who associate others with Allah are indeed unclean. Let them not come close to Masjid al-Haram after this year. If you fear poverty/that you will lose income because they will go away, Allah will soon enrich you with bounties when He wills. Surely, Allah is the One Who knows best, the One Who is the best law maker.

²⁹Fight those among the ones who were given the Book who disbelieve in Allah and the day of Akhirat [Afterlife], who do not make haram/forbidden that which Allah and His Messenger have made haram/forbidden and do not take the true religion as their religion, as they are humiliated until they give jizyah/security tax in advance, cash, right away; by himself (without using a representative) or “those who are able to; who have capability” give it.

³¹They have taken their scholars, priests and Jesus, son of Mary who are from among those that are inferior to Allah as their Rabb. Yet they were commanded to worship only the one god. There is no deity except Allah. Purified is He from that which those who associate others with Allah associate with Him.

³²They want to extinguish the light of Allah with their mouths. Yet, Allah only insists on perfecting His light although the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb dislike it.

²⁰Those who believe, emigrate and strive in the path of Allah with their wealth and lives are greater in degree in the sight of Allah. These are the ones who are the successful.

^{21,22}Their Rabb gives them the good tidings of the gardens of Jannah [Heaven/Paradise] that belong to them, which have endless blessings, into which He will admit them to abide therein eternally. Indeed, Allah is the One Who has great reward with Him.

(113/9; At-Tawbah/28-29, 31,32, 20-22)

Division: 697

²³O you who have believed! If your fathers and brothers prefer disbelief; conscious denial of the divinity of Allah and the fact that He is Rabb over belief, do not take them as familiars who are helpers, guides, protectors. And whoever among you takes them as his familiar who is helper, guide and protector, then they are the ones who do wrong; act against their own good.

²⁵Surely, Allah helped you at many places and on the day of Hunayn. When your number gave you confidence but it did not avail you at all and the earth was confining for you despite its vastness. Then you turned back and fled.

²⁶Then Allah cast upon His Messenger and upon the believers the feelings of trust and tranquility/morale which pacify the heart within themselves and descended armies which you did not see. And He punished the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb. And this is the recompense of the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb.

²⁷Then, after all this that has happened, Allah will ordain return to whomever He wills. And Allah is very forgiving, the One Who shows great mercy.

(113/9; At-Tawbah/23, 25-27)

Division: 698

³⁰And the Jews said: “Uzair [Ezra] is son of Allah”. And the Christians said: “Messiah is son of Allah”. These are the words from their mouths and with this, they imitate the saying of the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb who had lived before. Allah fought them. How are they deluded!

³³Allah is the One Who has sent His Messenger with the guidance to the righteous path and the true religion to manifest the True Religion over all false religions although those who associate others with Allah dislike.

(113/9; At-Tawbah/30, 33)

Division: 699

³⁴O you who have believed! Surely, many of the rabbis/scholars and priests consume the wealth of the people unjustly and avert them from the path of Allah. And as for those who hoard gold and silver and do not spend them for the cause of Allah/provide sustenance first for their relatives and then others, give them the tidings of a painful punishment immediately!

³⁵On that day, gold and silver that they have been hoarding will be heated in the fire of Jahannah [Hell] and their foreheads, flanks and backs will be seared with them: “This is that which you have hoarded for yourselves. Now taste that which you have been hoarding!”.

(113/9; At-Tawbah/34-35)

Division: 700

²⁴Say: “If your fathers, sons, brothers, spouses, relatives, your people, wealth which you have obtained, business which you fear decline, residences you like are more beloved to you than Allah, His Messenger and striving in His path, then wait until Allah executes His command. And Allah does not guide a people who have gone astray from the righteous path.

(113/9; At-Tawbah/24)

Division: 701

³⁶Indeed, number of the months is twelve as months with Allah; in the decree of Allah on the day that He formed the heavens/universe and the earth. Four of these have been made untouchable. This is the religion that protects. Therefore, do not treat yourselves unjustly during the untouchable months. And fight those who associate others with Allah collectively as they fight you collectively. And know that Allah is absolutely with those who have entered under the guardianship of Himself.

³⁷The “Nesi” is only an increase in disbelief; conscious denial of the divinity of Allah and the fact that He is Rabb that with it the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb are led astray; they consider it halal/permissible one year and haram/forbidden another year so they may match the number that Allah has made haram/forbidden and then they may make halal/permissible what Allah made haram/forbidden. Evil of their deeds was made pleasing to them. And Allah does not guide people of infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb.

(113/9; At-Tawbah/36-37)

Division: 702

³⁸O you who have believed! What is the matter with you that you cling heavily to the ground/stuck at where you are when you are told to set out to fight for the cause of Allah? Are you satisfied with simple worldly life rather than Akhirat [Afterlife]? But the enjoyment of the simple worldly life is rather less than of Akhirat [Afterlife].

³⁹If you do not go for fighting, Allah will punish you with a painful punishment and replace you with another people and you can not harm Him at all. And Allah is the One Who is the most competent over everything.

⁴⁰If you do not help the Messenger, know that Allah has indeed helped him. When those infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb drove him out as the second of the two. When they both were in the cave. When the messenger said to his companion: “Do not grieve, indeed Allah is with us”. Then Allah sent down upon him the feelings of trust and tranquility which pacify the heart/increased their morale, reinforced him with soldiers which you did not see and made the word of the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb the lowest. And the word of Allah is what is the highest. And Allah is the One Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the best law maker, the One Who precludes corruption best/makes incorruptible.

⁴¹Set out to battle with light equipment and heavy equipment and strive for the cause of Allah with your wealth and lives. If you know, this is better for you.

(113/9; At-Tawbah/38-41)

Division: 703

⁴²If the campaign had been a close booty and a simple campaign, they would definitely have followed you. But that which was hard to do was distant to them. And they will swear by Allah, “If we had been able to, we would certainly have set out with you” –they destroy themselves- And Allah knows that indeed they are liars.

⁴³Allah has forgiven you. Why did you give them permission until it was evident to you who were truthful and you knew the liars?

⁴⁴Those who believe in Allah and the day of Akhirat [Afterlife] do not ask you permission to strive with their wealth and lives. And Allah is the One Who knows best those who have entered under the guardianship of Himself.

⁴⁵Those who ask you permission are the ones who do not believe in Allah and the day of Akhirat [Afterlife] and whose hearts are in doubt so they waver in their doubt.

⁴⁶Had they intended to set out, they would certainly have made some preparations. Yet Allah did not like that they were sent and He kept them back. –And it was said: “Sit with those who sit!”.-

⁴⁷Had they set out within you, they would have increased only corruption and they would have hastened to cause a social fire among you. And among you were those who were to heed them. And Allah is the One Who knows very well those who do wrong; act against their own good.

⁴⁸Indeed, they desired to avert people from their religion before as well and setup matters for you. Then the truth came and the command of Allah came out while they did not want it.

⁴⁹Some among them say: “Permit me, do not make me fall in social fire/do not put me to trial!”. Open your eyes! They have fallen into social fire. And Jahannah [Hell] will encompass the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb.

⁵⁰If a good touches you, it distresses them. If a disaster touches you, they say: “We have certainly taken precautions before”. And they turn away and leave as the ones who rejoice.

⁵¹Say: “Never will touch us other than that which Allah has decreed for us. He is our protector. Therefore, let the believers rely only on Allah”.

⁵²Say: “Do you expect for us other than one of the two good things? We, on the other hand, await that Allah will send a punishment from Himself or through our hands. Now observe, indeed we are observing along with you”.

⁵³Say: “Spend for the cause of Allah willingly or unwillingly; it will never be accepted from you. Surely, you have become a people of those who have gone astray from the righteous path”.

⁵⁴And it was only their disbelief; their conscious denial of the divinity of Allah and the fact that He is Rabb, their conscious denial of that His Messenger was true messenger, their reluctance to Salah [supporting financially and spiritually; enlightening the community], and unwillingly spending for the cause of Allah that prevented their expenditures from being accepted.

⁵⁵Therefore, do not let their wealth and children make you envy. Yet Allah intends to punish them in the simple worldly life with these and take their lives while they are infidels; people who consciously deny the divinity of Allah and the fact that He is Rabb.

⁵⁶And they swear by Allah that they are from among you while they are not from among you. But they are a people who fear.

⁵⁷Had they managed to find a place to hide or caverns to settle or a cove to shelter, they would certainly have headed towards there with their heads high in the air.

⁵⁸And some among them are those who criticize you about the sadaqa/public revenue. Yet, if they are given from those sadaqa/public revenue they become pleased, if they are not given they become angry right away.

⁵⁹If only they had been satisfied with what Allah and His Messenger gave them. And if only they had said, “Allah is sufficient for us. Allah will soon give us bounties and so will His Messenger. Surely, we are those who turn only to Allah”.

⁶⁰Truly, as an allocation/an obligation from Allah, the sadaqa/public revenues are only for the poor, the needy/the unemployed, the officials who work for that matter/public servants, those whose hearts to be encouraged to Islam, unfree slaves, those in heavy debt, those in the path of Allah [soldiers, students and teachers] and the stranded travelers. Allah is the One Who knows all best, the One Who is the best law maker.

⁶¹And some among them are those who hurt the Prophet and say: “He is a person who listens and approves everything he is told!”. Say: “He is an ear for good of you; he believes in Allah, he believes in the believers and he is a mercy upon those who believe among you”. And those who hurt the Messenger of Allah, they are the ones for whom will be a painful punishment.

⁶²They swear by Allah for you to please you. If they are believers, it is more appropriate for them to please Allah and His Messenger.

⁶³Surely, as for whoever opposes Allah and His Messenger, do they not know that the fire of Jahannah [Hell] will be for him as the one who will abide therein eternally? This is the greatest disgrace.

(113/9; At-Tawbah/42-63)

Division: 704

⁶⁴The hypocrites are apprehensive that an independent division that will inform them about that which is within their hearts would be sent down upon them. Say: "Mock! Surely Allah is the One Who brings forth that which you fear.

⁶⁵And if you asked them, they would certainly say, "We were only distracted, playing a game". Say: "Is it Allah, His Ayat and His Messenger that you were mocking?"

⁶⁶Do not make excuse, you have certainly disbelieved, consciously denied the divinity of Allah and the fact that He is Rabb after having said: "We have believed". Even if We pardon some among you, We will definitely punish other group for they are sinners.

(113/9; At-Tawbah/64-66)

Division: 705

⁶⁷The hypocrite men and the hypocrite women are from each other; they command the evil, avert from the good and they withhold their hands/are stingy. They abandon Allah so Allah abandons them. Truly, the hypocrites are the ones who have gone astray from the righteous path.

⁶⁸Allah has promised to the hypocrite men and the hypocrite women and the infidels; those who consciously deny/disbelieve in His divinity and the fact that He is Rabb the fire of Jahannah [Hell] as the ones who will abide therein eternally. It is sufficient for them. And Allah has cursed them, deprived them of His mercy! And for them will be a persistent punishment.

⁶⁹You are like those before you who were stronger than you in power, more abundant than you in wealth and children and who enjoyed their share. So, you wished to enjoy your share as those before you had enjoyed their share. You have engaged like those who had engaged; you have always worked in vain. Their deeds have been wasted in the world and in Akhirat [Afterlife] and those are the ones who lose and suffer.

⁷⁰Has the news of those before them; the people of Noah, Ad, Thamud, the people of Abraham, the companions of Midian and overturned cities not come to them? Their messengers came to them with clear proofs. And then it was not Allah Who treated them unjustly. But they treated themselves unjustly by associating others with Allah.

(113/9; At-Tawbah/67-70)

Division: 706

⁷¹The believing men and the believing women; some of them are familiars who are protectors, guides of some others. They command the good which is accepted by everyone, forbid all that is evil, establish Salah [establish and maintain the institutions that support financially and spiritually; enlighten the community], give zaqah; the tax that the believers sincerely give as a liability of belief and duty of servitude so that the religion of Allah may be spread, maintained and Salah may be established, obey Allah and His Messenger. Those, Allah will have mercy

upon them. Indeed, Allah is the One Who is the most exalted, the most powerful, the most honorable, the invincible/the subduer, the best law maker, the One Who precludes corruption best/makes incorruptible.

⁷²Allah has promised to the believing men and the believing women the gardens of Jannah [Heaven/Paradise], underneath of which rivers flow as the ones who will abide therein eternally and pleasant dwellings in the gardens of Eden. But approval of Allah is greater. This is what is the great salvation.

(113/9; At-Tawbah/71-72)

Division: 707

⁷³O Prophet! Strive against the deniers and the hypocrites. And be harsh upon them. And their refuge will be Jahannah [Hell]. And how an evil final destination it is!

⁷⁴They swear by Allah that they did not say. Yet, they surely said the word of disbelief; denial the divinity of Allah and the fact that He is Rabb. And, after being Islamized [create well-being, peace, order, happiness...], they have become infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb. And they desired so much for that which they could not reach and have. They were resentful only for that Allah and His Messenger enriched the believers of the bounties of Allah. If they return from their mistakes, it will be good for them. If they turn away, Allah will punish them in this world and in Akhirat [Afterlife] with a painful punishment. And there will be no familiar who is protector, guide nor a good helper for them on the earth.

⁷⁵And some of them are those who promised to Allah, saying: “Should Allah give us from His bounty, we will surely give charity and be among the righteous”.

⁷⁶And when Allah gives them from His bounty, they become stingy with it and turn away while they distance themselves.

⁷⁷And finally, Allah punished them by placing within their hearts the hypocrisy that will remain until the day they will meet Him for they failed in that which they promised to Allah and lied.

^{78,79}Surely, do they; those who criticize those among the believers who contribute voluntarily from sadaqa/public revenue and are unable to find except their efforts and then ridicule them, not know that Allah definitely knows their secrets and whispers and that Allah surely is the One Who knows very well all that is unknown? Allah will ridicule them. And there will be a painful punishment for them.

⁸⁰Whether you ask forgiveness for them or not. Even if you ask forgiveness for them seventy times, Allah will not forgive them. This is because they disbelieved in Allah and His Messenger. Allah does not guide a people who have gone astray from the righteous path.

(113/9; At-Tawbah/73-80)

Division: 708

⁸¹Those who remained behind/who did not participate the war rejoiced over their staying as opponents of the Messenger of Allah and disliked to strive in the path of Allah with their wealth,

lives and also said: “Do not set out for war under such heat”. Say: “The fire of Jahannah [Hell] is hotter”. If only they could comprehend well.

⁸²And let them laugh a little and weep much as the recompense of the sin they earned.

(113/9; At-Tawbah/81-82)

Division: 709

⁸³Should Allah return you to a group of them and they ask you permission to set out, say: “You will never set out with me anymore. And you will never fight the enemy with me. Surely, you liked to sit and remain at the first time. Now sit with those who stay behind!”.

⁸⁴And never be supportive for anyone who has died from among them, do not stand over his grave. Surely, they are infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb and that His Messenger is the true messenger. And they have died as they have gone astray from the righteous path.

⁸⁵And do not let their wealth and children impress you. Allah only intends to punish them in the world with these and that their souls should depart hard while they are infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb.

(113/9; At-Tawbah/83-85)

Division: 710

⁸⁶⁻⁸⁷And when an independent division was revealed: “Believe in Allah and strive with His Messenger”, those of wealth [property, wealth, children] among them asked you your permission and said: “Leave us to be with those who sit”. And they chose to be with those who stay behind. And their hearts were sealed. So, they do not reason, understand.

⁸⁸But the Messenger and those who believed, who were with him have striven with their wealth and lives. And they are the ones for whom all the good will be. And it is those whose condition does not decline and who will succeed.

⁸⁹Allah has prepared for them gardens of Jannah [Heaven/Paradise] underneath of which rivers flow as the ones who will abide therein eternally. This is that great salvation.

(113/9; At-Tawbah/86-89)

Division: 711

⁹⁰Those who made their excuses among Bedouin Arabs came to be permitted. And those who had lied to Allah and His Messenger sat. A painful punishment will soon touch those from among them who are the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb.

^{91,92}There is no blame upon the weak, the ill and those who can not find anything to spend and also those who turned back and went while their eyes overturned with tears out of grief for they could not find anything to spend in the path of Allah when they came to you so you might give them ride and you said, “I can not find anything for you to ride upon”, while they are sincere for Allah and His Messenger. There is not a way against those who do good deeds. Allah is the One Who forgives much, shows great mercy.

⁹³The cause is only against those who ask you permission although they are rich. They preferred to be with those who stay behind. And Allah sealed upon their hearts. So, they do not know.

⁹⁴When you have returned to them, they will make excuses to you. Say: “Do not make excuses. We will never believe you. Allah has given us important news of your news”. Allah and His Messenger will observe your deeds after this. And then you will be returned to Allah Who knows the unseen and the seen. Then He will inform you about what you did.

⁹⁵When you return to them, they will swear by Allah so you may keep your distance from them. So keep your distance from them right away. Indeed, they are impure, have been evil. And their final destination will be Jahannah [Hell] as recompense of what they earned.

⁹⁶They swear to you so you may be pleased with them. But if you should be pleased with them, know that Allah will not be pleased with those people who have gone astray from the righteous path.

⁹⁷Bedouin Arabs are stronger in disbelieving the divinity of Allah and the fact that He is Rabb and hypocrisy; are more likely not to know/not to learn the limits of what Allah has revealed to His Messenger. Allah is the One Who knows best, the One Who is the best law maker.

⁹⁸And among the Bedouin Arabs are some who consider what they spend for the good of public is a forcibly paid debt and await for a trouble to come to you. –Upon them may be that evil trouble!- And Allah is the One Who hears best, knows best.

⁹⁹And among the Bedouin Arabs are some who believe in Allah and the day of Akhirat [Afterlife] and consider what they spend as closenesses with Allah and supports of the Messenger. Open your eyes! Indeed, this is a closeness for them. Allah will soon admit them into His mercy. Indeed, Allah is the One Who removes the sins of His servants, does not punish them and has much forgiveness, the One Who is the possessor of vast mercy.

(113/9; At-Tawbah/90-99)

Division: 712

¹⁰⁰And the forerunners among the Muhajirun [Emigrants] and Ansar and those who followed them in doing good deeds; Allah is pleased with them and they are pleased with Him. And Allah has prepared for them the gardens of Jannah [Heaven/Paradise], underneath of which rivers flow, to abide therein eternally. This is a great salvation.

¹⁰¹And among those around you of the Bedouin Arabs who are hypocrites. And among the people of Medina are those who have become accustomed to hypocrisy. You do not know them. We know them. We will punish them twice then they will be returned to a great punishment.

¹⁰²And others have confessed their sins too. And they have mixed a righteous deed with another which was evil. Perhaps, Allah may accept their repentances. Indeed, Allah is the One Who removes the sins of His servants, does not punish them and has much forgiveness, the One Who is the possessor of vast mercy.

¹⁰³Take sadaqa/public revenue from their wealth so you may purify them by sadaqa/public revenue. And support them. Surely, your support is reassurance for them. Allah is the One Who hears best, knows best.

¹⁰⁴Do they not know that Allah accepts repentances of His servants, takes sadaqa and that Allah is the One Who accepts repentances most, gives many opportunities to repent, shows great mercy?

¹⁰⁵And say: “Do whatever you can! Then, Allah, His Messenger and the believers will observe your deeds. And you will be returned to Allah Who knows the unseen and the seen. Then He will inform you about what you did”.

¹⁰⁶And the others, they are the ones who are left to the command of Allah. He will either punish them or accept their repentances. And Allah is the One Who knows best, the One Who is the best law maker.

(113/9; At-Tawbah/100-106)

Division: 713

¹⁰⁷And those who build masjids [school] to harm, disbelieve; consciously deny the divinity of Allah and the fact that He is Rabb, cause division among the believers and watch out for those who waged war against Allah and His Messenger before; strove to corrupt swear: “We did not intend other than the best”. And Allah testifies that they are certainly liars.

¹⁰⁸Do not stand/serve within that masjid [school] ever! And the masjid [school] that is founded on entering under the guardianship of Allah in its first day is more suitable for you to serve within. Within it are men who like to purify themselves. And Allah likes those who purify themselves.

¹⁰⁹So, is the one who has laid the foundation on entering under the guardianship of Allah and approval better or the one who has laid the foundation on the edge of a abyss about to collapse and then roll down into Jahannah [Hell] with it? And Allah does not guide a people who do wrong; act against their own good by associating others with Himself, by disbelieving.

¹¹⁰Unless their hearts are shattered, the foundation they have laid will remain as a doubt in their hearts and will not perish. And Allah is the One Who knows best, the One Who is the best law maker.

(113/9; At-Tawbah/107-110)

Division: 714

^{111,112}Surely, Allah has purchased from those believers who repent, worship, praise, travel, acknowledge the oneness of Allah, submit, command the good that is accepted by all, forbid the evil deeds, preserve the limits of Allah their lives and wealth for that they will have Jannah [Heaven/Paradise]. They battle in the cause of Allah; then they kill and are killed. This is the true promise of Allah that is in the Torah, the Bible and the Qur'an. And who is the one who is more faithful to his promise more than Allah? Then, rejoice over the business you did. And this is what the great salvation is. And give to the believers the good tidings!

(113/9; At-Tawbah/111-112)

Division: 715

^{113,114}It is not for the Prophet and for those who have believed to ask forgiveness for those who associate others with Allah after it has become clear to them that they are the companions of Jahannah [Hell], even if they are relatives. And asking of forgiveness of Abraham for his father was because of a promise he had given to him. And when it became clear to him that he was an enemy to Allah, he disassociated himself from him. Indeed, Abraham was compassionate and patient.

¹¹⁵And Allah does not lead a people astray after He has guided them to the righteous path until He makes clear to them that which would make them enter under the guardianship of Himself. Surely, Allah is the One Who knows all best.

¹¹⁶No doubt that Allah is the One only to Whom belongs the dominion of the heavens/universe and the earth. He gives life and takes life. There is no familiar who is a guide, protector nor a helper from among those that are inferior to Him for you.

(113/9; At-Tawbah/113-116)

Division: 716

¹¹⁷Surely, Allah has bestowed repentance upon Prophet and the Muhajirun [Emigrants] and Ansar, who followed him in the hour of difficulty, when the hearts of some among them almost inclined. Then He accepted their repentances. Indeed, He is very compassionate, very merciful to them.

¹¹⁸And He also accepted the repentances of the three people who were left behind. Insomuch, as the earth seemed cramped to them despite its great width, and their selves put them in distress. And they firmly believed in that the only way to save oneself from Allah is to seek refuge in Him. Then Allah bestowed upon them repentance so they might return and then accepted their repentances. Indeed, Allah is the One Who accepts repentances most, gives many opportunities to repent, the One Who is very merciful.

¹¹⁹O you who have believed! Enter under the guardianship of Allah and be with those who are truthful.

(113/9; At-Tawbah/117-119)

Division: 717

^{120,121}It is not for the people of Medina and those around of the Bedouin Arabs to remain behind the Messenger of Allah and prefer their lives over his life. And that is because every without water staying, every fatigue and every hunger that may hit in the path of Allah will enrage the infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb,

for every place they set foot on and every victory they gain against the enemy, there is a righteous deed registered for them,

for every expenditure, small or large, that they spend for the cause of Allah and every valley they pass, it is decreed that Allah will reward them with what is better than what they did. Indeed, Allah will not let the rewards of those who produce good get lost.

¹²²It was not proper for the believers, as a precaution, to set out/leave all together. Therefore, a group from every division of them should have not left so that they might gain deep knowledge in the religion and warn their people when they return to them.

(113/9; At-Tawbah/120-122)

Division: 718

¹²³O you who have believed! Fight those who pose danger of the deniers and let them find harshness in you. And surely, know that Allah is with those who have entered under the guardianship of Himself.

(113/9; At-Tawbah/123)

Division: 719

¹²⁴And when an independent division is revealed, a man from among them says: “Which of you has that independent division that has been revealed strengthened in faith?” But as for those who have believed; that independent division that has been revealed has increased them in faith; strengthened them and they are continuously given good tidings.

¹²⁵And as for those in whose hearts is disease; ill-minded; it has only increased them in evil. And they have died while they were infidels; those who consciously deny the divinity of Allah and the fact that He is Rabb.

¹²⁶Do they not see that they are tried every year with miserable events once or twice? Then they do not repent nor remember.

¹²⁷When an independent division is revealed, some of them look at some others: “Does anyone see you?”. Then they turn away and go. Allah has turned away their hearts for they are truly a people who do not understand and comprehend well.

(113/9; At-Tawbah/124-127)

Division: 720

¹²⁸Surely, there has certainly come to you a messenger from among you who grieves when you are in distress, who is concerned over you, who is very compassionate only to the believers, who provides easiness, who is very merciful.

(113/9; At-Tawbah/128)

Division: 721

¹²⁹If they turn away despite this, then say: “Allah is sufficient for me. There is no deity except Him. I have relied only on Him. He is Rabb of the great throne”.

(113/9; At-Tawbah/129)

SURAH AN-NASR

(THE HELP)

MEDINAN PERIOD

Division: 722

^{1,2}When the help of Allah and the conquest come and when you see the people entering into the religion of Allah in groups, ³immediately purify Him from all deficiencies with the praise of your Rabb and ask Him for forgiveness. Indeed, He is the One Who accepts repentances much, gives many opportunities to repent, ever.

(114/110; An-Nasr/1-3)

Allah is the One Who knows best the truth and His own purpose.

Only to Allah belongs perfection.

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FOOTNOTES

¹ When freedom is taken away and the human dignity is broken; some deities and rabbis (a god that masters, nurtures, sustains, etc.) are fabricated; shirk [associating others with Allah], injustice, wrong deeds and chaos spread on the earth and the balance of the nature is disturbed, Allah sends a messenger and reveals a book to those peoples due to His mercy. Allah takes His mercy as His debt. So, Muhammad (Peace Be Upon Him) was chosen as the Messenger in Mecca under these conditions and he was revealed.

² This command is directly to the Prophet, so it does not concern others. The word iqra, which we translated as “learn-teach!”, is generally translated in other interpretations of the Qur’an as “recite”. What meant here is not the activity of reading a book or a text. One can also recite when alone. The literal meaning of the word is “accumulate and distribute your accumulation”. Therefore, what actually meant with the use of this word is “learn and teach”. This is the essence of the duty of the prophets. The Messenger will later be informed about what he will learn and teach (8/87, Al-A’la/1-13; Division 20). For this reason, we translated this word as “learn-teach”.

³ Rabb means “The One Who disciplines and educates, One Who guides his creations to certain targets within the frame of a schedule, one who programs and manages the development”. This word, in absolute terms, is used for Allah alone. As to humans, it is used in such forms as “the rabb of the house”, “the rabb of the workplace”, etc. The English term closest to this term in the context of meaning is “boss”. While having a meaning close to rabb, this word does not cover the meaning of rabb entirely as it is used only in the commercial context. For this reason, since we did not have the possibility to explain the term rabb with multiple words, we had to leave it in its original Arabic form. Therefore, our readers should keep the above mentioned definition in their minds.

⁴ With the expression, “Who taught by the pen”, as used in the Ayah, the Messenger of Allah is given the direction to write down or have others write down the Ayat revealed to him; thus ensuring that the Ayat are preserved.

⁵ When man believes that he becomes wealthy, he takes on Allah and transgresses, thinking what he does will not be recompensed; he pretends to be Allah, becomes irresponsible.

⁶ Outside of its literal meaning, the word Salah has always been translated and interpreted as the “daily prayer” for centuries. The literal meaning of Salah is “to support, to help, to share one’s burden; to assume the liability for solution and to backup”. The word “as-Salah” as mentioned in the Qur’an, became a proper name that means “to support financially and spiritually against the problems, to undertake the liability of solution for the problems”. The problems mentioned here are not only personal problems but also are such social issues as education and training, economic and political matters, etc. In short, Salah is the foundation and the symbol of the social nation. The word “as-Salah”, in our interpretation, is present both in its original Arabic form and also as used in English. The English use of the word “Salah” is detailed in our work, “Tebyinu’l Qur’an [Manifestation of the Qur’an]”.

⁷ Taqwa is a word that means “to avoid committing sin thus to evade the harm and the punishment that one may suffer on the day of judgment by entering under the guardianship of Allah and embracing the righteous deeds”. It was first mentioned in the Qur’an in the meaning of “refraining from associating others with Allah” and “to believe in Akhirat”, has then been expanded to cover all actions that reflect faith. Therefore, we used the term “taqwa” as “entering under the guardianship of Allah” and the term “muttaqi” as “the one who enters under the guardianship of Allah”.

⁸ It is seen in the Qur’an that many Surat starts with “detached, unconnected letters”. Various theories are suggested by some people about this matter stating that these letters are analogous, codes, abbreviation of a word, initials or final letters of certain words, etc. In our opinion, these letters are warning symbols such as “Elâ! [Be careful! Open your eyes!]” and as the “Hello!” used when answering the telephone, these exclamatory words draw attention to the respective Ayat to be read. Furthermore, these are indispensable elements of the mathematical structure of the Qur’an. Also, these letters may represent a numerical value. Inasmuch as numbers were not invented among the Arabs in the era the Qur’an was revealed, and letters were used in place of numbers. Utilization of letters as numbers is known as “abjad”. We have shown the numerical values of the detached letters next to them. We do not have an established opinion as to what these numerical values were meant to represent. The “abjad” system has no peculiar quality or property other than having been used as numbers in the era when the Qur’an was revealed.

While no satisfactory studies have been conducted so far in relation with these detached letters, available works offer only references to what was conveyed by the ancients. Clarification of this matter – as many others – calls for the intervention of honest, sincere and willful companions of the Qur’an.

⁹ Arabic language uses a sentence construction, called an “Oath [Qaseem] Sentence”, to support the suggested theory with solid evidence. That is, the “Oath [Qaseem] Sentence” is utilized to firmly establish the suggested theory with solid evidence. The Oath [Qaseem] Sentence consists of two parts: The first part is the vowing part [producing witnesses, submitting evidence] called the “Oath Part”; and the second part is where the suggested theory is submitted, called the “Reply to Oath”. In the oath part, individuals, events and objects are given as evidence of the theory that is suggested in the second part. In the Reply to Oath Part, on the other hand, the main subject of the theory is given. Technical structure of these sentences are different from the other sentence constructions as well. These are detailed in Tebyinu’l Qur’an [Manifestation of the Qur’an].

This sentence construction is used hundreds of times in the Qur’an. Our Rabb uses oaths [Qaseem] for many events, systems or “things” and produces them as evidence for His judgments.

¹⁰ As it can clearly be understood from the paragraph, Muhammad was chosen as a prophet due to the respect showed to him by his people, and the fact that he is moral, intellectually and mentally sound, and has a clean wealth.