



# EXPO PESCA DEL PACÍFICO SUR XIV EDICIÓN 2026

## EXHIBITOR MANUAL

**IMPORTANT.** Please read this manual carefully. It will save you time and money.

Dear Exhibitor,

Please allow us to thank you for your participation in the **XIV BUSINESS MEETING EXPO PESCA DEL PACÍFICO SUR 2026**, to be held on **May 6, 7, and 8** in the city of **Manta**, this time in **2 dedicated spaces** designed to offer the best in exhibition quality, equipment, modernization, technification, and special innovation content for the fishing sector, specialized networking, and parallel events that will keep you fully engaged throughout all event days.

It is very important that you send us the requested information within the established deadlines. This will allow us to assist you in the best possible way and will also save you time and last-minute decisions.

Starting **Tuesday, April 21, 2026**, the organizers will provide you with **electronic complimentary passes** so that you may invite your clients or potential business partners to visit **XIV EXPO PESCA DEL PACÍFICO SUR 2026**.

Sincerely,

**Juan Carlos Mendizábal**

General Director

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## **VENUES AND SCHEDULES**

### **XIV EXPOPECA 2026**

**EXPO + SUMMIT BLUE INNOVATION HUB LATAM**

**MAY 6, 7, AND 8, 2026**

- **EXPO:** Terminal Portuario de Manta
  - **SUMMIT:** Hotel Oro Verde Manta
  - **Manta – Ecuador**
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## **EXPO HOURS (TERMINAL PORTUARIO DE MANTA - TPM), SET-UP AND TEAR-DOWN**

### **TWO DAYS OF SET-UP**

#### **Monday, May 4 – SET-UP**

- **12:00** Start of booth panel installation and electrical outlets.
- **08:00 to 12:00** Only time slot for entry of heavy display equipment (**AFTER THIS TIME all booth paneling will be installed and there will be no maneuvering space inside the venue**).
- **08:00 to 22:00** General booth assembly and decoration (Heavy or large machinery **must enter in the morning** to facilitate internal movement).

#### **Access door dimensions:**

- **1.90 m wide x 2.00 m high**

Please take these measurements into account when deciding what type of equipment or machinery you will bring in, so that it can pass through the **single access door** for set-up.

- Public entry will be through the main pedestrian access door, and set-up access will then be through the **left-side door**. Signage and assigned staff will assist you with timing and location while you wait for your set-up turn.
- All trucks must queue on the **outside street / main vehicle access gate** to unload booth decoration materials. For safety reasons, a permit has been requested from traffic police, who will support the set-up process to avoid road congestion.
- **Double parking is not allowed.** All trucks must enter in order into the TPM parking area.
- Trucks must remain in the assigned queue position or circle around and rejoin the queue in a new position.
- Trucks will be called by turn to line up for parking and entry of equipment, machinery, or materials.
- EXPOPESCA organizers are **not responsible** for problems with traffic police if these rules are not followed.

## Tuesday, May 5 – SET-UP

- **08:00 to 22:00** General booth assembly and decoration (**NO time extensions /** each booth designer or builder must assign a dedicated team per booth; booth components must arrive pre-built, since **cutting, sanding, or painting is not allowed inside the TPM venue**).
- The brand/company responsible for the booth is responsible for ensuring that its contracted personnel comply with all rules and schedules.
- If a booth is not finished within the allowed set-up time, **THE ORGANIZATION** is not responsible and assumes no liability for the condition in which the booth is presented on inauguration day.

## Wednesday, May 6 – INAUGURATION DAY / END OF SET-UP

- **07:00 to 11:00** Final decoration only (**entry of heavy equipment, carpentry work, or assembly is prohibited on this day; decoration only**).
- **14:30** Inauguration (front main entrance).
- **15:30 to 21:00** Expo open to the public.
- **15:30 to 19:30** Commercial Exhibition Technical Talks (Attendance promoted by each company or speaking entity; **maximum 40 people in the room**).

## Thursday, May 7

- **15:00 to 19:00** Expo open to the public.
- **15:00 to 19:00** Commercial Exhibition Technical Talks (Attendance promoted by each company or speaking entity; **maximum 40 people in the room**).

- **18:00 to 20:00 SAXOPHONE & DRINKS NIGHT** – Outdoor networking night.
- **20:00** Venue closes.

## Friday, May 8

- **15:00 to 19:00** Expo open to the public.
- **15:00 to 19:00** Commercial Exhibition Technical Talks (Attendance promoted by each company or speaking entity; **maximum 40 people in the room**).
- **19:00** Closing show and music for the **World Tuna Festival** closing ceremony. **Booth dismantling is prohibited.**

## Saturday, May 9 – TEAR-DOWN

- **08:00 to 15:00** General tear-down schedule. No equipment or materials may remain after **15:00**.

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## IMPORTANT NOTE

Each exhibitor is obligated to handle and remove debris or waste generated by its contractors, designers, or tear-down team. Every booth is responsible for its own waste.

Exhibitors may enter **30 minutes before** the time scheduled for public opening and may leave the fair **30 minutes after** closing, once the booth is closed. Exhibitors must open and close their booths at the established times under their sole responsibility.

**SEE ATTACHED DOCUMENT FROM TERMINAL PORTUARIO DE MANTA:** Review and read the **General Event Regulations** issued by the Convention Center, which detail rules, penalties, and indemnities.

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## IMPORTANT REGULATIONS FOR SET-UP DAYS

### Monday, May 4 and Tuesday, May 5 – SET-UP

#### STRICT SCHEDULE / NO CHANGES

- **Schedule extensions** involve personnel, security, lighting, and services provided by TPM and are charged at **US\$150 + VAT per extended hour**.

- To obtain a schedule extension and avoid the fairground lights being turned off and electricity being cut, you must submit a **written request** detailing the number of extra hours needed for set-up and/or tear-down, together with the **check, deposit slip, or bank transfer proof confirming payment**.
  - EXPOPESCA DEL PACÍFICO SUR ORGANIZATION disclaims all responsibility for failure to comply with these schedules, for booths not completed on time, or for negligence by builders, designers, or workers responsible for booth assembly.
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## **GUARANTEE REQUIRED FROM STAND BUILDING AND DESIGN COMPANIES**

- Every stand design and construction company must have **separate teams for each booth**. It is **PROHIBITED** for the same crew to build more than one booth, as this causes delays throughout the process and results in schedule non-compliance, directly affecting the booth owner.
- Every stand design or construction company must leave a **US\$300 guarantee check** to cover damages that may be caused to the floors, panels, or walls of **Terminal Portuario de Manta**. This check will be returned at the end of the tear-down process.
- THE ORGANIZATION will closely monitor compliance by the companies in charge of booth assembly, design, and construction.
- Booth builders are responsible for keeping the TPM floor, walls, and structure in perfect condition. Otherwise, damages will be charged based on certified photographic evidence and written notification.
- Requests for additional assembly materials beyond the basic setup installed by EXPOPESCA (paneling, lighting fixtures, etc.) will be handled at the Fair Office in chronological order and subject to availability of equipment and materials.
- Maximum electrical consumption per booth:
  - **400W** for booths up to **24 m<sup>2</sup>**
  - **600W** for booths larger than **24 m<sup>2</sup>**
- Requests for special electrical installations (other than one 110V outlet and the authorized maximum consumption) will be handled **STARTING MONDAY, APRIL 20**, at a cost to each exhibitor depending on its needs.
- Any request for equipment, electrical connection, or extra electrical service after these dates will be subject to availability/capacity and additional charges for materials and installation.

- **SPECIAL ELECTRICAL CONNECTIONS OR ADDITIONAL OUTLETS** must be requested **in writing**, and will be handled from **April 20 to April 30** through XPOCORP contacts for proper follow-up.
- For your request for special electrical connection or additional outlet, please complete **FORM 4**, attached at the end of this manual.
- During all installation work, a booth representative must be present, as THE ORGANIZATION is not responsible for assembly supervision, personnel management, or loss of tools, furniture, or valuables.
- It is mandatory for the company assembling your booth to ensure all employees are covered by **Life and Accident Insurance**, and to comply with all **Social Security Law** requirements and **biosecurity measures**.
- To enter the fair venue, all workers must visibly wear their **SET-UP CREDENTIAL** while working.
- All food consumption is prohibited inside the venue (during set-up and tear-down). Workers must eat outside the fair venue and manage their own waste. **DO NOT leave trash or waste in areas that are not designated trash bins or waste disposal zones.**
- It is strictly prohibited for workers or decorators to climb the venue roof structure and therefore hang or remove any decorative or support elements without prior authorization from the Technical Department. If authorized, they must have all required safety equipment.
- Workers with altered behavior, under the influence of alcohol, narcotics, or psychotropic substances will not be allowed to remain inside the venue. They will be immediately removed, and the booth assembly company will be asked to terminate that employee's contract.
- This same rule applies to persons entering the venue carrying any type of weapon or causing disturbances or fights within the facilities.
- The company in charge of booth assembly and decoration, together with the exhibiting company, must remove their own trash, debris, leftover promotional materials, etc., from the occupied space and take them away or place them in designated containers.
- Loss of objects during set-up and tear-down periods is the sole and exclusive responsibility of each exhibitor.
- To work outside the hours established by the Organizer for set-up and tear-down, the contractor must submit a letter to the Technical Department requesting authorization and specifying workers' names and duration of stay in the venue. This letter must bear the authorizing signature. Every permit has an additional hourly cost and must be paid the same day.
- **Painting is NOT allowed inside or outside the TPM Convention Center.**
- THE EXHIBITOR ACKNOWLEDGES and ACCEPTS that it is not authorized, directly or through third parties, to alter the venue infrastructure in any way; to nail, paint, or glue on floors, walls, profiles, and panels; to hang objects from

the ceiling; to use pyrotechnics of any kind; or to bring in machines or objects that endanger the safety or condition of the infrastructure of the **Terminal Portuario de Manta Convention Center**.

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## TEAR-DOWN

- **SATURDAY, MAY 9 – TEAR-DOWN from 08:00 to 15:00**
  - The venue will open at **08:00** to one representative of each exhibiting company. Once the doors are opened for tear-down, the exhibitor becomes solely responsible for dismantling its booth, contents, completed works, and tools. THE ORGANIZATION disclaims all responsibility for any issues after **08:00**, therefore punctuality is requested to avoid any inconvenience or loss.
  - If the exhibitor does not appear at the tear-down opening time (**08:00**), THE ORGANIZATION disclaims all responsibility for losses in the booth.
  - Dismantling or removal of any booth element may not take place before this date and time.
  - **ABANDONED EQUIPMENT OR MATERIALS:** THE ORGANIZATION is not responsible for any object or machinery not removed from the fair venue within the scheduled hours. The exhibitor waives any right or legal action for damage, loss, or movement of materials or equipment if they are not removed on tear-down day.
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## FOOD AND BEVERAGES

- One **BAR/CAFETERIA** will be available inside the **Terminal Portuario de Manta Convention Center** for snacks and beverages.
  - The **BAR/CAFETERIA** will provide lunch service, beverages, and snacks for executives, workers, exhibitors, and visitors during exhibition days.
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## TECHNICAL ASPECTS

### GENERAL

### THE CONTRACTED SPACE INCLUDES

- General lighting
- Booth walls **2.40 meters high** and **1.00 meter wide** (white melamine panels with silver aluminum profile)
- **1 double 110V outlet** with a maximum consumption of **400W / 800W**
- Exterior venue security service provided by a security company. Once the venue closes each day, nobody may remain inside.

## **THE CONTRACTED SPACE DOES NOT INCLUDE / DOES NOT PROVIDE**

- Cleaning inside the booth
  - Alcohol and biosecurity protective supplies
  - Water point and/or drainage
  - Security for your own booth
  - Special electrical supply connections
  - Carpet
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## **BOOTH DECORATION RULES AND BOOTH CONTROL (PATTERN/MODEL)**

### **HEIGHTS**

- Booth structures may not exceed **2.40m in height** where adjacent to neighboring booths.
- Walls and/or fronts facing aisles **must not be solid walls**, or must be **at least 50% transparent**, so as not to interfere with the visual rights of neighboring booths.
- No element may exceed the **booth boundaries** or the height limits established above.

### **AIRSPACE**

- The space contracted by each company is limited to the **floor square meters** purchased. Therefore, hanging or suspending decorative elements such as models, signage, lettering, or banners from the venue ceiling is not allowed.
- The same rule applies to the outdoor area outside the pavilion and to the use of graphics or adhesive materials on the venue floor or walls.

- Any suspended element requires a promotion and installation contract, invoiced and paid before set-up, and **must be previously authorized by THE ORGANIZATION.**

## **FLOORING**

- It is not permitted to glue, drill, or nail any type of flooring finish onto the venue floor.
- To use carpet, a special adhesive tape border must be installed first, onto which the carpet is attached.
- It is prohibited to use contact cement directly on the floor or to use adhesive tapes other than those authorized (subject to TPM fine/sanction).
- In the case of hard flooring (tiles, ceramic), these must be installed over wooden boards to prevent damage to the venue floor.
- On booth panels, nailing, gluing, or using elements that damage the paneling is not allowed. To attach posters and promotional materials, use **easy-removal adhesive tape.**

## **SOUND**

- Exhibitors may use sound equipment inside their booth, provided the volume is **not so high** that it prevents conversation and business negotiations in neighboring booths.
- If this rule is not respected, the Organizer may cut electrical power to the booth without prior consultation.
- For musical groups, special shows, cocktails, etc., the exhibitor must submit a letter with schedules and event details to the Technical Department for authorization.

## **PRODUCTS ON DISPLAY**

- It is strictly prohibited to store or display dangerous, flammable, explosive, or unsanitary materials in booths or fair facilities; materials that emit bad odors; or in general anything that may disturb other exhibitors or visitors.
  - Displaying machinery in operation requires prior authorization from THE ORGANIZER, who will evaluate feasibility. Authorization will only be granted if it does not represent danger or serious disturbance to the facilities or the general public. The surrounding area must be sufficiently protected and secured to prevent accidents.
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## **BOOTH MANAGEMENT, ENTRY OF PRODUCTS, AND PROMOTIONAL MATERIALS**

- All exhibitors must comply with the set-up and tear-down days and schedules contracted with THE ORGANIZATION.
  - Entry of equipment, supplies, or decoration during the event must take place **outside public opening hours**. The same applies to cleaning the exhibition area, with prior coordination with THE ORGANIZER and with previously authorized personnel.
  - Entry or exit of equipment, supplies, or decoration is not allowed while the exhibition is open to the public.
  - Machinery or objects producing sawdust, metal filings, smoke, or toxic odors are not allowed inside the exhibition hall. All decorative structures must enter the venue prefabricated and ready for installation, **once approved by THE ORGANIZATION'S REPRESENTATIVE**.
  - Vehicles are not allowed inside the pavilion for unloading. In the case of heavy machinery, written authorization must be requested from the Technical Department **10 days before** the start of set-up for vehicle or forklift entry. EXPOPESCA organization does **not** provide cargo equipment, vehicles, or forklifts.
  - Exhibitors must allow electrical lines to pass through their spaces when necessary for the general arrangement and conditioning of the venue. Exhibitors must allow free access to their booths when necessary to perform indispensable or urgent work for any booth.
  - Any special work must have authorization from the Technical Department.
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## **SPECIAL CONSIDERATIONS**

1. The Exhibitor is responsible for returning the booth, rented exhibition floor, and related installations **clean and in the same condition** in which they were delivered by the Organizer.
2. Booths located in front of **air-conditioning controls** must allow daily movement of panels or entry of personnel into the booth to control the air-conditioning system.
3. Carpentry, metalwork, etc., may not be performed inside the pavilion. Decorative elements must arrive ready for installation.
4. It is prohibited to remove or block fire extinguishers.
5. **RESPECT** the safe distancing determined by the security lines established by the Organization.

6. (as listed in original) It is prohibited to use flammable and/or contaminating materials for decoration, or any materials that may put people and/or the fair venue at risk.
  7. It is clarified to the Exhibitor that hiring **minors** for any activity during set-up, event operation, or tear-down is prohibited.
  8. The exhibitor is solely responsible for ensuring that all documentation for any foreign personnel hired for activities at its booth is in proper order.
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## **SECURITY**

- The fair venue has all operating permits from local authorities.
  - Each exhibitor is responsible for security measures within its booth as required by the authorities.
  - The fair venue will have private security in external and internal areas, weapons and metal control, and guards (uniformed and non-uniformed) to ensure the well-being of exhibitors and visitors.
  - Inside each booth, the Exhibitor is solely responsible for the security of its belongings, electronic devices, equipment, furniture, and merchandise during set-up, exhibition days, and tear-down. After the venue closes, security will be handled by the company hired by the Organizer.
  - The Organizer is not responsible for losses, damages, theft, or robbery during exhibitor access hours and public visiting hours.
  - If an Exhibitor representative is not present at opening time, the fair will be opened at the scheduled public opening time, and the Organizer shall bear no responsibility for goods or objects in the booth.
  - The Organizer declines all responsibility for damages and losses caused by weather events, fires, theft, or any other natural event that may affect the facilities and assets of participating individuals, entities, and organizations.
  - The exhibitor is free to insure or not insure its goods displayed at the fair; this is entirely the exhibitor's responsibility.
  - Exhibitors shall be responsible for damages caused to third parties by their own actions, their personnel, or their installations. Exhibitors are free to insure against such risks through any system they deem convenient.
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## **LIABILITY FOR DAMAGES**

- The Exhibitor acknowledges and accepts that the facilities, paneling, and structural profiles are in good condition and therefore expressly and voluntarily agrees to recognize damages and losses caused to such installations. If the exhibitor does not receive them in good condition, it must notify the organizer at the time of booth set-up as evidence for defense.
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## CREDENTIAL REQUEST

- The Exhibitor shall submit to the Organizer, **up to 15 days before the fair**, the final list of personnel who will work at its booth, including each person's first and last name. Based on this information, the necessary credentials will be issued for entry of each booth exhibitor.
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## GENERAL TERMS

- Full payment of all expenses incurred during the event is an indispensable condition to remove materials (furniture, objects, equipment, and installations) from the assigned space, and a **EXIT PASS** will be required to authorize tear-down.
  - If payments are not up to date, the exit of equipment and/or machinery will not be permitted.
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## OFFICIAL CATALOG / ADVERTISING

### EXPO GUIDE

- The official catalog will be published by THE ORGANIZATION, which reserves all advertising rights therein.
  - Printed advertising and promotional items from exhibitors may be distributed **only inside their booths** and must refer exclusively to items or services exhibited at the Fair.
  - The Exhibitor declares acceptance of and compliance with the conditions of this Regulation.
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# IMPORTANT INFORMATION

## 1. DELIVERY OF INVITATIONS AND CREDENTIALS

Starting **APRIL 20, 2026**, you will receive at your email address:

1. A **shareable general invitation**
2. **SECURITY REQUIREMENT:** Visitor entry is free, but **registration and presentation of ID and a credential proving affiliation with a company related to the fishing industry are required.**
3. A photograph will be taken of each person entering the venue.
4. At venue entry, the following will be registered:
  - Name
  - Company
  - Telephone
  - Email address

Starting **MAY 4, 2026**, the following will be delivered directly at the **Terminal Portuario de Manta Convention Center**:

- **5 Exhibitor credentials** per exhibiting company
- **5 Set-up credentials** (usable only during set-up and tear-down periods)

If you do not receive credentials, please contact the organization at:

**rmendizabal@xpocorp.com**

or WhatsApp: **09 8440 9000 – 099 5038 828**

### **Organization Headquarters Office Address:**

González Suarez 822 y Gonessiat

Quito – Ecuador

Phones: / 099 50 38 828

rmendizabal@xpocorp.com

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## MANDATORY DECORATION

All booths must be fully decorated by **WEDNESDAY, MAY 6, 2026 no later than 11:00**. No exhibitor will be allowed to enter the exhibition area for assembly or decoration after **11:00**.

Exceptions may only be considered when written requests are submitted to **XPOCORP's Operations & Logistics Department**, no later than **1 day before** the decoration deadline.

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## 2. BOOTH INFORMATION

### Participation rights

Included in the exhibition participation fee, each booth includes:

- Floor rental rights
- Basic booth construction (**adhesive lettering with company name on the most visible panel**)
- Fair paneling
- **1 double 110V outlet**, with maximum consumption of **400W**
- **(ANY SPECIAL CONSUMPTION OR SPECIAL ELECTRICAL CONNECTION WITH SPECIFIC LOAD REQUIREMENTS must be contracted and paid by the EXHIBITOR and may only be done with authorization from the Technical Management of the fair venue)**
- General coordination and supervision
- Inclusion in the general exhibitor listing in the **OFFICIAL CATALOG**
- **5 copies** for each exhibitor

To contract spot lighting for your booth, specialized lighting, or for information about electricity/connections, please contact our technical office.

In **Form No. 1**, you may indicate whether you require your booth name (adhesive lettering on the most visible panel) and how you want your company name to appear.

Once the adhesive-lettering names are produced, no changes or modifications may be made.

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## 3. ACCOMMODATION – OFFICIAL HOTELS / SPECIAL AND PREFERENTIAL EXPOPESCA DEL PACÍFICO SUR RATES

Please make your reservations in advance to avoid inconveniences during your stay in the city of Manta.

## HOTEL ORO VERDE MANTA

Room Type	Rate per night*
Single	US\$ 105 ++
Double	US\$ 115 ++
Suite	US\$ 150 ++
Standard Bungalow	US\$ 180 ++

Includes buffet breakfast.

\* “++” means taxes and service charges according to hotel regulations will apply (25%).

### Reservations, confirmations, and deadlines:

- Reservations must be made directly with the hotel reservations department.  
Email: [reservas\\_mta@hotelesoroverde.com](mailto:reservas_mta@hotelesoroverde.com)  
Cell phone: **0999-777079**
- The hotel must confirm availability within a maximum of **48 business hours** after receiving the request.
- Reservations under the agreement must be identified as:  
**“Expopesca 2026 — convenio Xpocorp”**

## HOTEL BALANDRA

Rate: **US\$87.25 per night** – taxes included

Applies to double or single room, cabin or tower, subject to availability.  
Rates include the following benefits:

- Buffet breakfast per overnight stay from **07:00 to 10:00 am**
- Use of facilities: pool, gym, children's play area
- 24-hour parking (prior reservation required)
- Transfer service from/to Manta Airport – Balandra – Manta Airport (prior reservation and subject to availability)
- 24-hour reception and security

Contact:

- reservas@balandrahotel.com
- <https://balandrahotel.com>
- WhatsApp: **(593) 994 972 534**

Ask for the **EXPOPESCA 2026** rate.

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# MANDATORY

## FORM No. 1

### COMPANY NAME IN ADHESIVE LETTERING

**XIV EXPOPESCA 2026  
EXPO + SUMMIT BLUE INNOVATION HUB LATAM  
MAY 6, 7, AND 8, 2026  
EXPO: TERMINAL PORTUARIO DE MANTA  
SUMMIT: HOTEL ORO VERDE MANTA  
MANTA – ECUADOR**

Please send **NO LATER THAN APRIL 20, 2026**  
099 5038828

E-mail: **rmendizabal@xpocorp.com**

Company: ..... Stand No. ....

Representative: .....

\* Your booth requires adhesive lettering

YES NO

IF YES IS CHECKED: WRITE NAME IN BLOCK LETTERS (**max. 16 letters**)

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**SIGNATURE OF RESPONSIBILITY**

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# MANDATORY

## FORM No. 2

### LISTING IN THE CATALOG

**XIV EXPOPECA 2026**  
**EXPO + SUMMIT BLUE INNOVATION HUB LATAM**  
**MAY 6, 7, AND 8, 2026**  
**EXPO: TERMINAL PORTUARIO DE MANTA**  
**SUMMIT: HOTEL ORO VERDE MANTA**  
**MANTA – ECUADOR**

Please send **NO LATER THAN APRIL 15, 2026**

This date is important because the content goes through a design, layout, and printing process.

**3,000 copies** will be printed and distributed to exhibitors, national and international visitors, and sent virtually to all guests, fishing businesspeople, authorities, and participants in general. **3,000 people** will receive this catalog. It will also be published on the **OFFICIAL WEBSITE:** [www.xpocorp.com](http://www.xpocorp.com) and [www.bihlatam.com](http://www.bihlatam.com), and on **Instagram and Facebook**, with a reach of more than **100,000 people**.

SEND TO: **Ruth Mendizábal – [rmendizabal@xpocorp.com](mailto:rmendizabal@xpocorp.com)**

Company: .....

Address: .....

City: ..... Country: .....

Phone: .....

E-mail: .....

Website: .....

Description of your company/services (**maximum 15 words**):

.....  
.....  
.....

Please make sure to send this information in **LEGIBLE block letters or printed format**, otherwise we cannot guarantee your company information can be included in the catalog.

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**SIGNATURE AND COMPANY STAMP OF RESPONSIBILITY**

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# OPTIONAL

## FORM No. 3

### ADVERTISING IN THE OFFICIAL CATALOG

**XIV EXPOPECA 2026  
EXPO + SUMMIT BLUE INNOVATION HUB LATAM  
MAY 6, 7, AND 8, 2026  
EXPO: TERMINAL PORTUARIO DE MANTA  
SUMMIT: HOTEL ORO VERDE MANTA  
MANTA – ECUADOR**

Please send **NO LATER THAN APRIL 15, 2026**  
Send to: **Ruth Mendizábal**  
**rmedizabal@xpocorp.com** (*as written in original*)

**3,000 copies** will be printed and distributed to exhibitors, national and international visitors, and sent virtually to all guests, fishing businesspeople, authorities, and

participants in general. This catalog will also be published on the **official website** ([www.xpocorp.com](http://www.xpocorp.com) and [www.bihlatam.com](http://www.bihlatam.com)) and on **Instagram and Facebook**, with a reach of more than **100,000 people**.

This catalog serves as a supplier reference for **2 years** for all stakeholders in the fishing sector.

The audience receiving this catalog are your **potential clients**.

To contract advertising in the exhibition catalog, please indicate your option:

- **1 full-color page – US\$800 / size 15 x 21 cm** ..... YES
- **1/2 full-color page – US\$500 / size 15 x 10.5 cm** ..... YES

### **1. Advertising files must be delivered according to the following specifications:**

- a. High-resolution **JPG, TIF, or PDF**
- b. **Illustrator, 300 dpi**
- c. Once the contract is confirmed, advertising artwork must be sent to the email indicated above.

### **2. All files must include backup versions of:**

- Logos
- High-resolution photos (**minimum 300 DPI**)
- Text converted to outlines/curves

### **Exhibition catalog/directory size:**

- Catalog size: **A5 format**
- All advertising will be **full color**

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# **MANDATORY**

## **FORM No. 4**

### **REQUEST FOR SPECIAL ELECTRICAL CONNECTION AND/OR ADDITIONAL OUTLET**

**XIV EXPOPECA 2026  
EXPO + SUMMIT BLUE INNOVATION HUB LATAM  
MAY 6, 7, AND 8, 2026  
EXPO: TERMINAL PORTUARIO DE MANTA  
SUMMIT: HOTEL ORO VERDE MANTA  
MANTA – ECUADOR**

Please send **NO LATER THAN APRIL 20, 2026**  
099 503 8828

E-mail: **rmendizabal@xpocorp.com**

Company: ..... Stand No. ....

Representative: .....

WRITE YOUR ELECTRICAL SUPPLY NEEDS

.....

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**SIGNATURE OF RESPONSIBILITY**

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If you want, I can also give you a **second version formatted as a polished official English PDF/manual style** (clean headings, consistent capitalization, and corrected typos from the original) ready to send to international exhibitors.