

## **INSTRUCTIONS ON HOW TO SUBMIT YOUR COMPLETED APPLICATION**

Applications will be available on February 15, 2026 and the deadline to submit your application is March 31, 2026. Therefore, you must submit your fully completed and signed application together with the documents and information listed below by no later than March 31, 2026.

You must submit your completed and signed application together with the following documents and information:

- a) One-page essay (500 words or less) that describes one experience in your life, either academic or personal, that gave you the greatest feeling of achievement or pride. Also, please describe your future goals, interests, and aspirations. (See part 10 of this application.)
- b) The Antler Advisor Form which has been completed and signed by your Antler Advisor
- c) An up-to-date transcript showing your cumulative GPA or your cumulative percentage average.
- d) One sealed letter of reference from someone who knows you. (This is NOT to be a check list or form letter type of recommendation.)

After you have all documents assembled, please mail or deliver the complete application together with all the above documents to any of the following individuals:

### **STATE CHAIRPERSON**

Thomas Boyce  
208 Highland Avenue  
Bergenfield, NJ 07621  
C: 201-481-8685  
E: tomboycejr@icloud.com  
Bergenfield #1477

### **CO-CHAIRPERSON REGION I**

Mike Veth  
5 Cross Way  
Middletown, NJ 0748  
H: 732-671-0463  
C: 908-601-9443  
E: vethmvp@verizon.net  
Long Branch #742

### **CO-CHAIRPERSON REGION II**

Lisa Rovito  
14 Sussex Avenue  
Hopatcong, NJ 07843  
C: 201-978-7218  
E: lisarovito0525@optonline.net  
Lake Hopatcong #782

**NEW JERSEY STATE ELKS ASSOCIATION  
NJ ANTLERS SCHOLARSHIP APPLICATION  
February 15, 2026, TO March 31, 2026**

The New Jersey state Elks Association Antler Committee is proud to offer scholarships to worthy members, New Jersey Antler Lodges. Two (2) Scholarships will be awarded per district, one boy and one girl per district.

**ELIGIBILITY**

1. The scholarship is open to all high school seniors who are current members of a New Jersey Elks Lodge, Chartered Antler program. The applicant must have been an Antler for at least one Lodge year.
2. The applicant must be a graduating high school senior who is graduating in May or June of this school year (the current school year.)
3. Scholarship awards may only be applied to accredited US American schools, colleges, or universities.

Please note that this Application Form is for the New Jersey Elks Antler Scholarship for the current academic year. All students who are being awarded scholarships will receive an email by June 1, 2026 with an attachment that must be completed and returned within 30 days of receipt NO EXCEPTIONS.

This Application is designed to collect information about your background, your interests, and your career plans. Your answers to these questions are confidential and will be reviewed by a scholarship selection committee. The selection of scholarship recipients will be influenced by the completeness of replies, neatness and legibility. If extra space is needed, you may attach additional sheets of paper.

**PART I:** To be completed by the Student/Antler.

1. Full name: \_\_\_\_\_  
Street Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Email Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_ Gender at birth: \_\_\_\_\_
2. Name and address of the High School you attend.
3. Name and number of the Antler Lodge in which you are a member:
4. Name and phone number of your Antler advisor:

5. **HONORS & AWARDS:** List all scholastic, extracurricular and civic honors and awards that you have received as a freshman, sophomore, Junior or Senior and give the year you received the award:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

(attach additional sheet if necessary)

6. **EXTRACURRICULAR AND COMMUNITY ACTIVITIES:** List all extracurricular activities, community activities, sports, school clubs etc. that you have participated in as a freshman, sophomore, Junior or Senior and give the years that you participated in each:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

(Attach additional sheet if necessary)

7. **OFFICES AND POSITIONS OF LEADERSHIP:** List all positions of leadership you have held as a freshman, sophomore, Junior or Senior such as Student Body offices team captain, club officer positions, etc. and give the years you held those positions:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

(Attach additional sheet if necessary)

**8. WORK EXPERIENCE:** List all positions of employment you have held as a freshman, sophomore, Junior or Senior and give the years you held those positions. You can include items such as baby-sitting and work performed for a family farm or business. Please give the name of the employer, the type of work performed and the Total approximate number of hours you worked while employed at each job:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

(Attach additional sheet if necessary)

**9. FAMILY INFORMATION:** Please provide the name(s) of the parent(s) or guardian(s) you live with and their relationship to you:

\_\_\_\_\_

Names and ages of any brothers or sisters that live with you and state whether any of them are currently in college:

**10. ESSAY:** On an attached sheet, please submit a one-page essay (500 words or less) that describes one experience in your life, either academic or personal, that gave you the greatest feeling of achievement or pride. Also, please describe your future goals, interests, and aspirations.

By signing this application, I certify that all the above statements are true.

Date: \_\_\_\_\_ Sign here: \_\_\_\_\_

Print name here: \_\_\_\_\_