

e-Magazine

# The Seed

FREE

FQ 2024

THE  
WORLD,  
AGAINST  
THOSE  
NOT OF  
THIS  
WORLD

AN ENCOUNTER WITH JESUS

CHRISTIANPRENEUR



PHONE APPS TO END IN A DECADE

**TIMELINE: *The Upcoming Events***

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# THE WORLD, AGAINST THOSE NOT OF THIS WORLD

If we are not of this world, then it should be against us, and this should be the fundamental essence of creating our own working economic system, set aside from the world system and the government monopolistic style system, in a temporal world to which we do not belong...



# AND WHERE IS THE GLOBAL EVENT HEADED, FROM WHERE WE ARE?



Dear Valued Readers,

As the Editor-in-Chief of our Christian publication, I am honored to address you today and share my heartfelt gratitude for your unwavering support and commitment to our mission. It is through your continued readership that we are able to spread the message of faith, hope, and love to countless individuals around the world.

In a world filled with noise and distractions, it is essential for us as Christians to have a platform where we can find solace, guidance, and inspiration. Our publication serves as a beacon of light, offering articles, stories, and insights that are rooted in the teachings of Christ.

We understand that being a Christian is not just about attending church on Sundays; it is a way of life. It is about embodying values such as compassion, forgiveness, and humility in all aspects of our daily routines. Through our carefully curated content, we aim to equip you with the tools you need to navigate this journey with grace and conviction.

In an era where misinformation spreads like wildfire across various media platforms, we strive to be a trusted source of truth. Our dedicated team of writers and editors works tirelessly to ensure that every article published aligns with biblical principles while addressing relevant topics that impact our lives as Christians.

But we cannot do this without your continued support. Your feedback, suggestions, and prayers fuel our passion for serving you better each day. We encourage you to actively engage with us by sharing your thoughts on articles or suggesting topics that resonate with your spiritual journey.

Together, let us continue on this path of faith, united in our pursuit of truth and righteousness. May our publication serve as a source of inspiration for all who seek solace in their Christian walk.

Thank you once again for being an integral part of our Christian community. We are grateful for your presence in these pages.

Blessings,

D.L. Marshall

Editor-in-Chief



# THE WORLD AGAINST THOSE NOT OF THIS WORLD...

If the world hates you [and it does], know that it has hated me before it hated you.



*19 If you belonged to the world, the world would love you as its own and would treat you with affection. But you are not of the world [you no longer belong to it], but I have chosen you out of the world. And because of this, the world hates you. John 15:18-19*

Are gone the days when in the back of every mind is the memory of a time when life was harmonious and reverent, times when there were no wars, civil unrest, and little in the way of want, conveniently greet strangers on the street, and there was no subjugation or class division? Are gone the days when we read our Bibles and said our prayers in school gatherings, classes, assemblies, parks, and hospitals?

Permit me to draw your attention to the reasoning and remembering of times when spirituality and morality were the compasses of pursuit for most families, the church, the community, and the nation at large. Everything prospered as if it were the politicians and the political system of government that worked, as most people abide by and rule by the law; everything works just fine, peaceful, and loving.

*Morality is the standard, and epitome of every family and community.*

The Christian community was functional and self-sufficient.

Unfortunately, leaders and many others seem to have forgotten the role of the spiritual atmosphere and its benefits for the community, the nation, and the world as a whole.



*Now, it seems quite clear and factual that if you take away the practice and subdue the role of Christianity from society—the sole disinfecting and preserving salt of the earth—you will not be able to hire enough police, intelligent politicians, think-tankers, and policymakers to control the aftermath chaos. This is the honest reflection we are now seeing around the world.*

Today, Christians are disempowered in an existential state, confined to circumscribed, socially-vetted roles, with fewer resources, to prevent them from standing out, luring evil policy over them; that is evidence everywhere, especially from the so-called "corridors of power."

## Anti-Christian

Anti-Christian bias has been happening in many parts of our culture, from the public sector to the private sector, in

the mainstream media, on the internet, in the movie industry, in the public education system, and in our communities.

Often, the discrimination comes from activist judges misinterpreting the law (the hostility to Christian religious freedom infects our judiciary as much as anywhere else); the laws and regulations now seem biased; other times, it comes from entities misapplying the law. It also comes from what we call "political correctness." The discrimination mainly stems from hostility toward Christianity and from rampant disinformation in our society about what the Constitution requires in terms of the so-called "separation of church and state."

Though a significant body of law safeguards religious liberties, the law is not always followed, even when the courts interpret it correctly (in accordance with the framers' original intent).

Every day, the discrimination against Christians in our society becomes more evident and widespread. The cultural assumptions of our community influence changes in the law, and the culture is moving against the public expression of Christian belief everywhere, and we haven't seen anything yet.





**W**e, as Christians, must understand that the war against Christians is on multiple fronts.

**“Of course, anytime you speak about or live by moral absolutes, you'll get attacked by people who don't want to be told—either by your words or practical living example—that what they're doing is wrong.”**

If you will remember, from time past, most people, even those who don't believe who Christ is and what He says, conceded that He was "a great teacher" or a "morally upright man." Other than that, they want nothing to do with Him, and if you have everything to do with Him, then you are a problem for this world.

So the upshot is that if you are truly living for Christ, the eventual outcome is that many people who do not know Him—the world—will hate you simply because of who and what your Master, Christ, is. And yet you and I persevere because the message that the world hates so much—that God loves us deeply and dearly and wants to enfold us in His arms—is one that individual people within the world are crying out to hear and experience within their circle.

As extremism and violence against Christians continue to rise worldwide, on the upside, Christianity is growing at a rate of about 1.5 percent globally. Around 2.5 billion Christians represent a third of the world's population.

The faith is growing fastest in Africa and Asia, where churches are generally more orthodox than in the West.

However, Christians are dying worldwide, being tortured, persecuted, and cast in horrendous ways, and what are we doing about it? Many nations in the West are quick to take on refugees from Islamic countries with conflicting values, disrupting social cohesion, and even committing unprecedented acts of immorality. Would it not make sense to legally correct the immigration disaster and consider our brethren with shared values and beliefs? Indeed, they'd find it easier to integrate.



Notwithstanding, confessional Christianity is also in a perilous state; medical professionals, parents, and clergy are often harassed in their respective roles for daring to be Christian. It seems it is no longer socially acceptable in Christian countries to hold to traditional Christian views.

In today's society, if you say nothing and allow someone to go to hell, that is love. If you lovingly say something or an act is a sin, that is being hateful and **hashtagged** as **#hatespeech**. Genuine abhorrence is watching someone on their way to eternal pain and torment and saying nothing.

Therefore, the world has to despise Christians because everybody else detests us, and the people of the world are followers; without even getting to know about Christianity, people agree with others.

*And they will continue to detest those not of this world because we follow Christ, the Light, and darkness always hates the Light.*



Many people hate the Truth, want to keep their sins, and don't like them being exposed; above all, Satan has blinded the world.

If you profess Christ as your Lord and Saviour, you will be persecuted. Some people are dying in other countries because they won't deny Christ. If you feel bad because you have never been persecuted for your faith in Christ, don't worry; it's coming to you sooner than anticipated.

# TODAY'S NEWS

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**The irony is that while many Christians have faced and experienced limited or non-persecution as individuals, as a church, and as a community, few of us have been persecuted, cast-out, and deplatformed from the social space and other systems.**

This is just the tip of the iceberg.

The irony is that while we have faced and experienced limited or non-persecution as individuals, as a church, as a body, and as a community, few of us have been persecuted and outcast from the world economic system without compromising.

The system we solely depend on, will eventually persecute Christians more and more. The awful news is that this world-operating system of persecution is here to stay and is slowly eroding our Christ-like way of life, with many not even realizing it.

*Why enrich your adversary's platform, only to censor and sabotage your Christian values?*

Over the years, Christians have spent time, money, resources, expertise, and so much more, supporting and building institutions and cooperation that later turn around to hunt, hurt, and sabotage their traditional Christian values.

Our children now attend schools where they cannot mention the name of Jesus Christ or wear t-shirts with Jesus written on them; the school representative can even decide their sex or change it without the parent's consent. Taking vital "decision-making" from the responsibilities of the parents.

We have subscribed to all manner of paid TV, social media, online, and digital services that they have turned around to provide services that glorify and normalize immorality, violence, and nudity. They want their lies to



become our Truth, and when a few of us are not buying it, you are taken off the stage, de-platformed, and censored. Still, we continue to enrich our persecutors.

Furthermore, Christians raise funds, and the financial system tells us we can't use them for the purpose for which they were raised, and we are helpless because we have no options. Whereas other religions have financial systems, they cannot interfere with them.

**The world will continue to despise Christians, take their resources, and then persecute and spit them out.**

Many Christians are no longer as productive as they should be; where are the organic Christian farmers? Perhaps we now prefer to look at ingredient labels instead, to see if they do not include what we do not want. Labels thus lie.

Are Christians around the world building their systems?

If we were, we would not solely rely on our adversary's social, financial, educational, and economic institutions, which they now use to persecute us.

Ladies and gentlemen, it is high time we go full steam ahead in creating and supporting a working all-round economic system. Space will not permit me to go into depth on this.

## MAKE IT MAKE SENCE

This calls for attending and building Christian institutions; our faith should make sense in the context of what we are learning and studying. Attending school in a community that worships, prays, encourages, challenges, keeps members accountable, and serves as mentors and friends who care for your spiritual and personal lives is more important.

Why help build, sustain, and support platforms and institutions that thereafter turn around to bombard us with content that compromises one's faith, censors the Truth, promotes lies, tolerates immorality, and elevates wokeness as the new normal?

Remember how our Lord Jesus Christ trended: with the weak, He was gentle; with the arrogant, He was firm; with the foolish, He was patient; with the cunning, He was wise. But He was never proud, demanding, merciless, or disagreeable. Far too often, we are. Christians need to wise up.

## STAY TRUE TO CHRIST-LIFESTYLE

A distressing share of Christian time, treasure, and resources today are eaten up by worldly consumerism packages and services, making it difficult to galvanize a unified response on anything to promote or establish a system of ours, as we prefer to squeeze ourselves and secure whatever service we need within the world space and sphere. But the times are closing in now. Not only is that point valid across denominational lines, but it's become increasingly common even within denominations.

Suppose Christians are to come together to respond effectively to the global war on their sisters and brothers in the faith. In that case, one preliminary challenge will be to break through reliance on other systems that provide us with services and commodities that do not add to our eternal mileage nor help us create our system.

Finally, nothing should stop us from patronizing products and services from one of ours; as we advance, let's support and dive in with those within the Christian circle who are building and creating social and public amenities for our use.

Otherwise, by the time they (those who despise those who are not of this world) put in place complete measures that go against our traditional Christian values before we are provided services, we will be at the mercy of those who detest us, and Christians will be ushered into one of the worst persecutions in the history of humanity.



In our modern world, the public and many other institutions are becoming more and more specialized. Each type of organization—business, school, government, etc.—exists only to serve its particular function. If your problems aren't directly related to their functions, they can't help you. Similar to this, Christians all over the world must design and construct the necessary amenities that serve Christian purposes in order to have a social system that works by and for their people.

That's why broken people rely more on local churches as places of care. Christians should help people find wisdom and vision in our collective system, assisting people to interpret the meaning and God's purpose for their lives and respond in morally right ways to complex and ambiguous challenges.

Christians should help one another, including Christian businesses and organizations, to flourish. We need divine economic wisdom to help people discover how God has equipped them for productive work. By all means, our institutions, to an extent, must also meet the pecuniary and welfare of our people and churches.

By helping to discover ways to encourage and support job-creating entrepreneurship and economic development in their communities because the gospel leads them to do so. Existing church ministries that serve the poor can be improved so they can help people connect and work together; we should also be creating accessible alternatives to the government monopoly system.

The devil's great purpose, for which he fights, is to keep the world ignorant of himself, his ways, and his colleagues, and some are taking sides with him by following the portrayed ignorance. We cannot but open our eyes and detach ourselves from the tools and devices our adversary has hooked to our lives.

I pray that every believer will keep an attitude of acceptance and openness to the Truth, shun the false knowledge that has slain tens of thousands, and keep the royal priesthood nations from the devil's deception. God bless you.

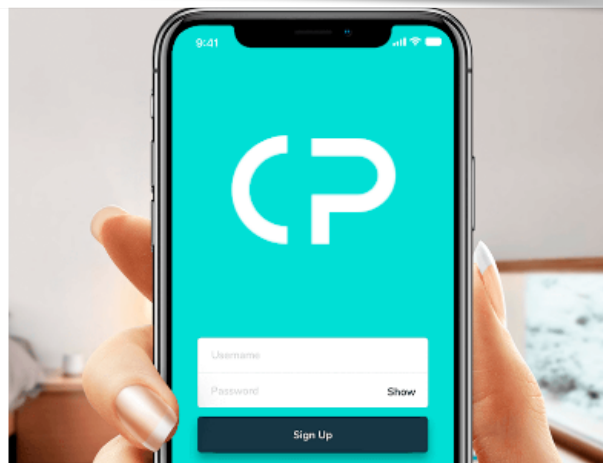
- By *Dami-Lare Marshall*

# CHRISTIAN PAGER

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# THE GLOBAL EVENT TIME-LINE



This global event timeline would outline significant events that have likely occurred and are mostly yet to occur on a worldwide scale throughout history, such as wars, pandemics, political movements, and technological advancements.

This timeline would help provide context for understanding how these events have shaped the world and continue to influence current affairs and future developments. Creating and maintaining such a timeline requires meticulous divine revelation, research, analysis, and curation of diverse sources to ensure accuracy and comprehensiveness.

While the timeline specifics of such events are uncertain and may not unfold as highlighted below, exploring potential future scenarios helps us anticipate and prepare for possible global developments.

## WAR TIME-LINE

On a significant day for the public, Hamas plans to launch an assault on Israel. This attack is scheduled to take place on a day of importance, marking a deliberate and strategic move by the group.

The camel's back (Israel) was broken by the strike.

The Prime Minister Netanyahu is will take military action against Gaza

Netanyahu will then go after the Hezbollah up North.



The Prime Minister Netanyahu will attack and bomb Iran.

The Israeli Military under order from the Prime Minister, will eliminate the nuclear threat coming from Iran.

Thereafter, several hits from Israel on Syria, following this, Syria is will be forced to launch an air offensive on Israel, utilizing advanced SU-fighter jets gotten from the Russia Federation.

Israel will deploy a nuclear weapon targeting Syria, specifically the city of Damascus.

Hamas will take a bold move, to destroy and blow up the Dome of the Rock in Israel, and will falsely attribute the act to the Israelis, the Jews, and the Americans.

As a result of the above event, The Wings of the Eagle will be broken, as acts of terrorism unfold across the United States, Canada, and Europe, with numerous bombings occurring simultaneously, resulting in various forms of destruction and chaos.

The commencement of the Holy war will begin, marking the initiation of a global conflict against Western influences across the globe.

## ECONOMIC TIME-LINE

The global economy will gradually collapse due to sustained attack and the holy war against the established Western rule. This could happen within a week.

The shelves in malls and supermarkets will now be bare, signaling the collapse of everything, including the crumbling of the banking sector, supply chain and financial market.

The value and utility of currency will become obsolete and insignificant.

Chaos, turmoil, survival, and perseverance are set to dominate this upcoming period, as famine, and food rationing sets in.


The impending collapse of the electrical grid on a global scale will unfold, leading to widespread disruptions in electricity distribution networks worldwide.

The implementation of a one world government founded on socialist economic principles is currently being planned, which will be adopted.

A global digital currency will be launched, featuring a scannable code that can be engraved on either your forehead or right hand within a mere two seconds.

This innovative method will enable individuals to seamlessly engage in commerce with ease.

## RELIGION AND SOCIETAL TIME-LINE

The United States and the United Nations will continue to work hand-in-hand to promote Luciferianism and pursue a one-world government based on the Luciferian doctrine. 

Anti-Christ is almost here; the Satanists are almost done waiting for the one who will come and lead them to fight and destroy Christianity, so Jesus, the Saviour, can get a demotion.

The churches are unlikely to approve of this situation, leading to their anger and potentially sparking a resurgence of the ancient mystical religion known as the mystery of Babylon.

The rise of immorality between individuals, animals, children, and various creations of both human and animal origin will be embraced as a normal act; this act will surpass any previous instances in human history.

This surge is anticipated to be more severe than the era of Biblical Noah, characterized by increased indulgence in sex, consumerism, and materialism.

This trend is concerning as it signifies the severe decline and total breakdown of moral values and ethical standards across all facets of society.

Brace yourselves, for we are about to embark on a treacherous journey that may lead us down the path of another catastrophic event, the horrors of the Second Holocaust. These forthcoming times are shrouded in darkness, as prophesied in the book of Revelation 13:1-18, where the arrival of MAITREYA signifies an era of great troubling times.

The forces of evil are cunningly imitating the Divine, utilizing science to replicate their most formidable plan. Through the act of cloning, they seek to unleash these destructive beings upon the world. This nefarious scheme, orchestrated by the adversary, aims to bring about widespread devastation and chaos.

Subsequently, a global religion rooted in Luciferianism will emerge.

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While plagues and viruses will be quietly released in some region of the world, which will be worse than COVID’19

UFO TIME-LINE

Some world leaders and elites are already negotiating their roles, and the use of their resources, to facilitate this unified global governance.



When the global economy is witnessing the unfolding of one of the most severe economic crises and down-path catastrophes in history, there will be an unfortunate occurrence of numerous large-scale disappearances of humans across the globe.

While some Christians and other citizens of the world believe that the rapture is the reason or has taken place, many governments and media outlets globally will attribute the vanishing of individuals to the Russian government's use of advanced warfare technology.



Amidst the worldwide chaos and uncertainty, the largest UFO spectacle show will take place right at the heart of the globe.

A UFO landing is expected to occur north of Africa, with potential locations being either in the Middle-East, specifically Jerusalem, or in Gezze.

The arrival of the unidentified flying object (UFO) is expected to capture global attention, fostering a sense of unity among humanity. While AI robots will be widely adopted in human environments.

The team responsible for welcoming the extraterrestrial visitors has been inaugurated, and has also been given task and responsibility of normalizing the acceptance of aliens within the human race. (This has already started via movies, articles, e.t.c.)

Numerous world leaders will voluntarily give up their positions of authority and national sovereignty after the unidentified flying object (UFO) arrives, with the help of the United Nations, in order to establish a unified global governance. This transition is being orchestrated as a result of the growing number of leaders who have embraced the idea of embracing change and adapting to the prevailing circumstances.



## Free Holy Bible for Africa

For individuals and rural communities across Africa who are interested in deepening their spiritual connection, seeking guidance, and finding comfort in their faith.

Encourage individuals, organizations, and businesses are more than welcome to support this initiative.

Please visit - <https://genjc.org>

# Paralytic's Greatest Need — Extraordinary Encounters with Jesus Christ. -*Alistair Begg*

In 2013, the Wall Street Journal published an article titled “Is Smart Making Us Dumb?” The writer reasoned that technology and technological advancement might be able to fix human behavior in a broken world. One way that we could leverage technology toward this end, the article explains, is by “making the real world more like a video-game, with points for doing good.”

This article is a good reminder for Christians to be reading with our Bibles in one hand and our newspapers in the other. (Of course, the former is immeasurably more important.) The Bible has something to say about our broken world. In truth, Scripture plumbs far deeper into the brokenness of human experience than technology ever could.

**Jesus is the only one in the entire universe who can forgive sins.**

The good news that the Bible provides is that Jesus has come to deal with our brokenness. Indeed, Jesus’ kingdom ministry principally involved addressing it. (See, e.g., Luke 4:18). And in Mark 2:1–12, we witness Jesus confronting one man’s brokenness in particular—though, as we’ll discover, it wasn’t the brokenness with which the man was initially preoccupied. In His encounter with this man, we see Jesus forgiving sin and facing opposition.

## Forgiving Sin

Mark describes the scene in verse 2: “Many were gathered together, so that there was no more room, not even at the door. And [Jesus] was preaching the word to them.” People were flocking to Jesus. It was standing room only in the house as the crowds gathered around to hear Him, the living Word, proclaim the written Word. And His teaching ministry, we may safely presume, would have involved an explanation of the Old Testament writings. He wanted the people to know what it was to repent and believe

the Gospel (Mark 1:15), to turn around and walk the narrow path that leads to life (Matt. 7:13–14).

Jesus' message calls each of us to self-examination: Have we repented, doing an about-turn from sin and toward God? Are we walking on the narrow way? Or are we merely interested in Christian ideas, ourselves unmoved by the power of God in Christ? C. S. Lewis fell into the latter group in his early adult years. Later, reflecting on his conversion, Lewis would describe himself as “the most dejected and reluctant convert in all England.”

Yet though reluctant, he was changed. God's light had shone in his heart through the Scriptures, leading Lewis to embrace Christ as Lord. And so God does for all who walk the narrow path by faith.

The drama in Mark 2 continues. The crowd gathers, Jesus preaches, and a paralyzed man appears (v. 3). His four friends, determined that he would see Jesus (we are not told why), think up an unusual plan: bypassing the crowds, they would lower their paralyzed friend through the roof. We can picture the scene: amid a vast crowd, Jesus is preaching, and suddenly He is interrupted by the sound of vegetation and clay being pulled apart above His head—before a paralytic is lowered and presented to the Lord.

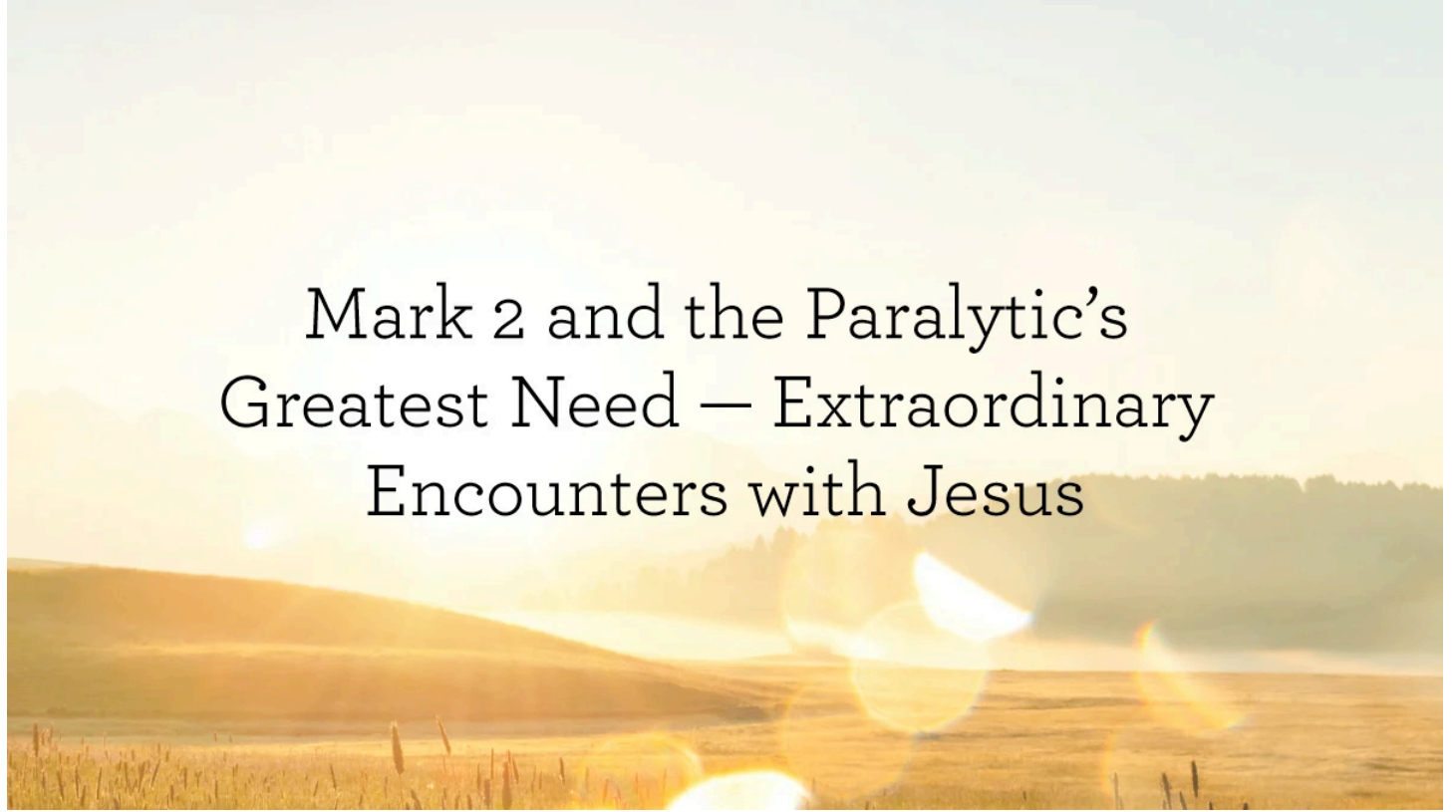
No one could have prepared for what happened next. Jesus, seeing the faith of the man and his friends, said to the paralytic, “Son, your sins are forgiven” (Mark 2:5). What a strange response! The man had an obvious problem. His friends believed Jesus had some sort of solution. But rather than heal him, Jesus forgives him.

## **Our free forgiveness came at a great cost to Christ.**

The genius of Jesus in this passage lies in His laying hold of the paralytic's greatest need—the need for forgiveness. He wasn't uninterested in the man's physical condition; He later heals him (vv. 11–12)! Nor is Jesus unconcerned with our health, marriages, or relationships. But God's Son didn't come merely to help us through temporary trials, making our lives more comfortable. He came to restore us to a relationship with the living



God for whom we were created. Forgiving the man's sins, He dealt with a brokenness far deeper than his inability to walk—and so He does for us still.



## Mark 2 and the Paralytic's Greatest Need — Extraordinary Encounters with Jesus

### Facing Opposition

We might expect that the religious establishment would have responded with delight to Jesus' words—but the reverse was the case. “Now some of the scribes were sitting there,” Mark tells us, “questioning in their hearts, ‘Why does this man speak like that? He is blaspheming!

Who can forgive sins but God alone?’” (2:6–7).

Jesus encountering opposition wasn't anything new. Earlier in his Gospel, Mark records Him already having been opposed by the devil in the wilderness (1:12–13) and by demons in the synagogue (1:21–26). But in this instance, in the context of compassion and forgiveness, it was the religious leaders who opposed the Lord's work. Their question, admittedly, is a reasonable one: “Who can forgive sins but God alone?” The answer is: nobody. They were right on that one. But then they went wrong by accusing Jesus of blasphemy, assuming He was merely a man. In their minds, it was

wrong for an ordinary Galilean carpenter to claim to forgive sin. Only God could do that.

Perceiving what was in their hearts, Jesus proceeded to pose a masterful question. Turning the tables on the religious establishment, He asked, “Which is easier, to say to the paralytic, ‘Your sins are forgiven,’ or to say, ‘Rise, take up your bed and walk’?” (Mark 2:9).

From one perspective, it’s far easier to say “Your sins are forgiven.” It’s unverifiable. Anyone can utter those words without knowing whether or not the saying accomplished anything. But for a paralyzed man to walk would be indisputable. So the logic of Jesus’ question is striking. Since He had already done the supposedly easier of the two deeds—telling the paralytic his sins are forgiven—He would now go on to do the second: He would tell the man to walk.

The terminology Jesus uses in verse 10 is crucial to understanding the message of this passage: He heals the man, we’re told, in order that the Jewish leaders “may know that the Son of Man has authority on earth to forgive sins.” The title “the Son of Man” is a reference to Daniel 7:13–14, where the prophet speaks of a divine-human “son of man” who would one day rule over God’s people. It was a messianic prophecy with which the Jews would’ve been familiar. By invoking this language, Jesus made known that His authority to forgive sins was grounded in His very identity.

When we say that Jesus has authority to forgive sins, we’re not being presumptuous. Jesus is the only one in the entire universe who can forgive sins. He’s the only Savior, because He’s the only one who is qualified to save. And the forgiveness that Jesus offers—the kind that He gave to the paralytic man, as He does to all who approach Him in faith—came at great cost to Himself. Free to believers, our forgiveness cost our Lord His very life.

At the cross, Jesus bore the punishment that sin deserves in order that those who trust in Him might enjoy a forgiveness that we don’t deserve. Indeed, the whole Bible is a book about what God has done for us in Christ. He entered our brokenness and met our greatest need.

## Trysting at the Tree

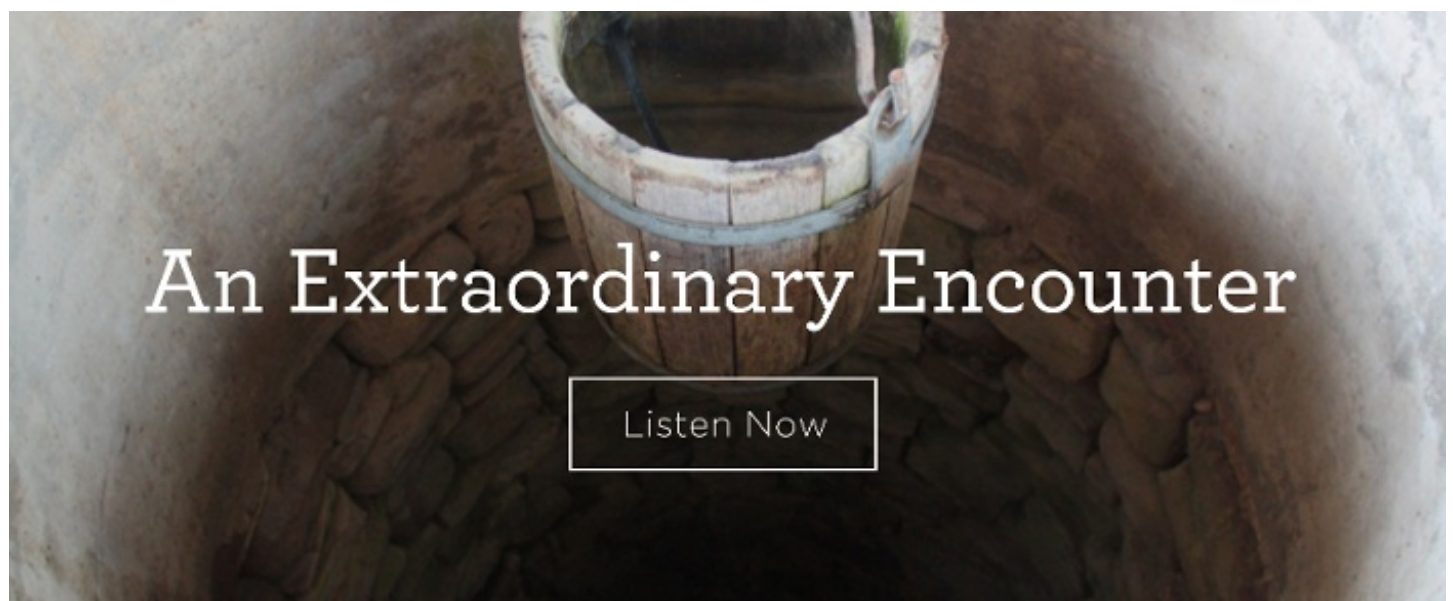
In an old hymn, the writer describes Jesus' cross as the "trysting place where heaven's love and heaven's justice meet." A *tryst* is an appointment, usually made secretly between two lovers, to meet at a certain place or time. And it's at a tree, the hymn writer says, where Jesus set His "trysting place" with us. Jesus declared His love for His bride, the church, on the tree at Calvary.

**Only the free forgiveness of God in Christ fixes our brokenness and saves our souls.**

We can see from the story of paralytic man why the cross is central to our interpretation of Scripture. *If the paralytic would have gained function in his legs without having his sins forgiven, then he would have had a healthy body with a perishing soul.* His presenting issue wasn't his deepest need. Initially, he wanted healing for his body; Jesus instead began by forgiving his sins—a forgiveness that would be purchased at the cross.

And so we're reminded: Healthy bodies won't save our souls. Technology won't fix our brokenness. Only the free forgiveness of God in Christ accomplishes these things. There is no doubt that every man and woman stands in need of Christ's healing help. And when we cry for it, He responds by addressing not only what we find to be our superficial needs but also the deepest longings of our hearts.

*This article was adapted from the sermon ["A Man with a Need"](#) by Alistair Begg.*





## Accepting Jesus Christ as Your Lord and Saviour

*Heavenly Father,*

*I come before you humbly and acknowledge that I am a sinner in need of your forgiveness. I believe that Jesus Christ died on the cross for my sins and rose again, conquering death and sin. I accept Him as my Lord and Savior and invite Him into my heart and life.*

*I ask for your forgiveness and guidance as I commit my life to following you. I surrender all that I am to you and trust in your plan for my life.*

*Thank you for your love, grace, and mercy. In Jesus' Christ name, amen.*

Remnant Christian Network London

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# CHRISTIANPRENEUR FAITH TO SUCCESS

First and foremost, the Christian Entrepreneur landscape is filled with individuals who are dedicated to their faith and to business. The individual aims to uphold their values in all aspects of their work, while also ensuring financial success. These entrepreneurs are motivated to make a positive impact in the world, whether through their products or services, or through their influence on society.



To be successful as a Christian entrepreneur, you must be ready to take calculated risks, innovate, and inspire your team to achieve a shared objective. Being innovative in your approach is essential, as is constantly seeking new ways to create a positive impact. Strong leadership and innovation are essential for making a significant impact in a competitive market and driving societal change.

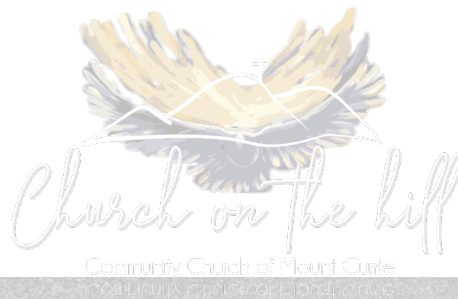
Applying biblical principles to business practices is a key aspect of innovation within Christianity. It demands creativity and innovative thinking while staying committed to our beliefs. It's crucial for us to innovate in a way that honors God and reflects our values as entrepreneurs who follow the teachings of our faith.

Christian-based entrepreneurship has had a significant impact on shaping the direction of the business world. David Green, the founder of Hobby Lobby, and S. Truett Cathy, the founder of Chick-fil-A, are renowned for their achievements as entrepreneurs while staying true to their Christian beliefs.



For Christian entrepreneurship, it's important to have a Christ-centered approach to leadership and innovation. It requires incorporating Christian values and principles into your business operations, from decision-making to how employees are treated.

By establishing a business culture centered around Christ, you can set your enterprise apart from competitors and draw in devoted customers who value your dedication to ethical standards.



A YOUNG ADULTS CONFERENCE, AGES 19 - 35

**The GATHERING**  
FMI | CHURCH ON THE HILL | KOKSTAD  
21-24 MARCH, 2024



## “Let’s Ride.”

Jeremiah was called to do the impossible. He was called to run with horses. What if we, as a generation, gathered to run like the horses, wild and free?

The Gathering 2024, “Let’s Ride” is being hosted in Kokstad, at CCMC – “Church on the Hill”. Join us for a long weekend of the presence, and the pursuit of what God wants to do with a people on fire.

**Date:** March 21, 2024

**Start time:** 16:00 SAST

**End time:** 21:00 SAST

**Venue:** Church on the Hill - Kokstad

**Email:** [info@ccmc.org.za](mailto:info@ccmc.org.za)

**Ticket Available @ [ccmc.org.za](https://ccmc.org.za)**

# PERSECUTED

## Christian in Mali tells of conversion, and evangelism.

*By- Diana Chandler, Baptist Press' Senior Writer.*



Since you are a Christian,” the plumber told Charles Yabaga Diarra, “I can’t give you the same price to fix your stuff that I would do for a Muslim. There is a price for Muslims and there is a price for Christians.”

Such open disdain is as good as it gets for

Christians in Mali, at least in the south. Since a 2012 military coup removed the country’s democratically elected leader, conditions are much more severe in northern Mali, where abductions, murder and sexual enslavement are common.

Diarra is internally displaced in the war-torn country where several al-Qaeda factions have united to control the entire Sahel region. Open Doors, an international religious freedom advocacy and humanitarian aid group helping Christians in 70 countries, ranks Mali as the 17th most difficult country for Christians.

“I think it’s important that Christians (in other parts of the world) know that being a Christian in Mali is not easy. There is very insidious persecution from your family, your friends, even the government,” said Diarra, a



husband, father, educational administrator and preacher, in an interview with Baptist Press. “But I think they need to know there’s also hope. That

churches are growing despite the persecution coming from every side... They need to continue to pray for Mali, for the Sahel.”

Diarra grew up in a Muslim family where Christians were disparaged. Christians didn’t pray, he believed. Christians drink alcohol. They eat pork. His father was a school headmaster, government employee and a politician whose leadership Diarra considered too strict and regimented. Diarra ran away from his home in Léré, seeking refuge about 150 miles away at his uncle’s home.

There, he first heard the Gospel.

Diarra’s uncle was already a Christian pastor, having accepted Jesus through the ministry of evangelical missionaries.

“And he said something very strange: ‘Because we are Christians, we pray before meals.’ And my uncle prayed,” Diarra said. “I was shocked. Because this man prayed, he prayed in my mother tongue. I understood everything he said. I was so impressed, at the same time I was shocked, because I was told Christians don’t pray. And here this man prayed over food. I was very, very impressed by what I heard.”

Diarra embarked on a journey that has led to perhaps 100 conversions to Christianity in his extended family.

His uncle took him to Vacation Bible School for a week before advising him to return home. Still not a Christian, he shared the New Testament with his Muslim teenage friends, telling them he had met several praying Christians. His father overheard. He forced Diarra to return to Quranic school – commonly attended by 5- to 7-year-olds – to be proselytized in Islam before enrolling him in high school.

Again in his uncle’s home, Diarra tried to convert the uncle to Islam. Diarra asked one of his schoolteachers what he could do to convert his Christian uncle to Islam.

“This is what he said to me. He said, ‘Listen young boy, you are not supposed to discuss with Christians, you are not supposed to eat their food, drink their water, otherwise you will get converted. I was staying with my uncle, eating his food and drinking his water,’ Diarra said with amusement. “Maybe that’s why I got converted.”

Diarra recalls his conversion in November 1981.

“I said Lord, I’m really tired of seeking the truth. If it’s Islam, Christianity or maybe another religion, just show me the way,” Diarra said. “I was just lost really.

“I’d hardly finished my prayer when a Bible verse I’d learned during Vacation Bible School came to my mind. So He saved me, not because of my works of righteousness, but because of His mercy. I think I was saved that night.”

The most difficult days of his teen years followed. His father learned of his conversion, summoned him home and scheduled a “family talk.” He urged Diarra to recant.

An aunt, one of 30 or 40 relatives present, urged the family to give Diarra time. Diarra was only a child, she said, and would soon forget about Christianity.

Shouting ensued. The family was divided. Diarra doesn’t remember the exact sequence of events, but his father arranged for him to live elsewhere.

Diarra was the lone Christian among as many as 400 classmates when he returned to high school. There, he studied the Bible and religious books to defend his faith in a sea of Islam, and grew in knowledge and faith.

Upon marriage, Diarra asked his father to allow him to raise one of his siblings.

“My father said no. He said, ‘You are a Christian. I am a Muslim. If I give you one of my children, it means I gave you permission to make him a Christian.’”

But when Diarra’s father died within two years, Diarra, as the oldest son, had the privilege of raising his siblings, all 14 of them.

“This is how God works. I asked for one, he said no, but God gave me the 14,” Diarra proclaimed. “And today, most of my brothers and sisters are Christians.”

He and his wife, also a Christian, now have children of their own. At a recent family gathering, Diarra said, an onlooker remarked that perhaps 100 Christians were in attendance. His uncle who took him to VBS is also now internally displaced by the coup.

Diarra’s family endures daily persecution as a way of life. His children are called children of infidels, chided and insulted daily at school. Government and businesses work against them.

“Community members don’t want to come to your house,” he said. “They don’t want to greet you. They are doing everything they can to just make your life miserable; it’s very difficult.”

It’s vital that the international community continue to advocate on behalf of persecuted Christians in the Sahel and elsewhere, where violent conflicts increasingly disrupt daily life.

Diarra finds freedom in Christianity.

“Salvation by grace, it’s so wonderful to get that. We are free to come to Him,” Diarra said. “He gave us freedom to believe.

“Freedom is very, very important to me.”

*Used with permission from Baptist Press, the Southern Baptist Convention news service.*

## JESUS CHRIST IS COMING SOON!

Jesus Christ, the Son of God, is coming soon, and as believers, we must make sure that we are prepared for his arrival. Throughout the Bible, Jesus has given us many signs and warnings about his second coming.

He has told us to be alert and watchful, for we do not know the day or the hour when he will return. This is why it is so important for us to constantly be in a state of readiness and to live our lives according to his teachings.



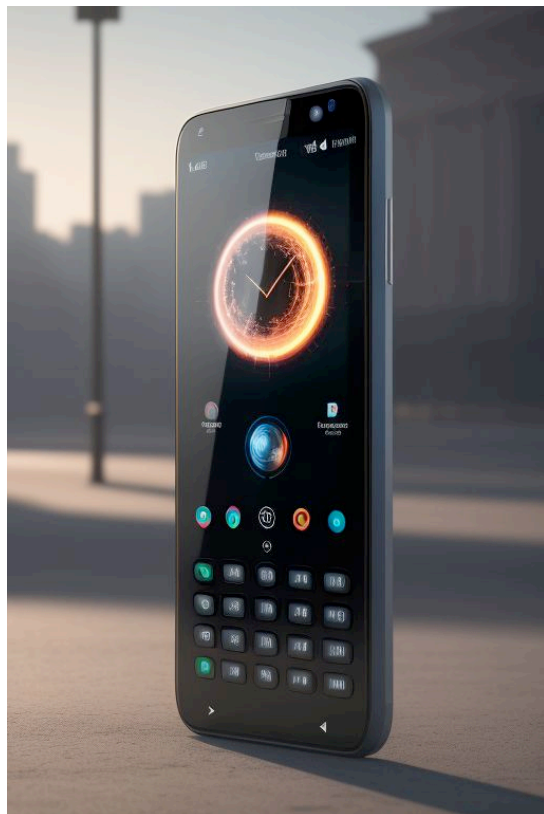
# Phone Apps to Disappear in a Decade, and AI-Powered Phone will be the Future Handheld Devices, While the Alternative Media to Censorship, and MSM Narrative may be completely Buried.

- [CPAGER.ORG](https://cpager.org)

## AI PHONE IS THE FUTURE HANDHELD DEVICE

**A**rtificial intelligence is already widespread on phones. Most existing smartphones have integrated AI features that use machine learning to optimize apps, camera functions, processors, batteries, and various other phone capabilities. However, the degree of intelligence is still fairly narrow.

Dedicated AI processors are coming: Several smartphone makers are building custom AI chips and co-processors to enable more on-device machine learning. This will bring new levels of autonomy without relying as much on the cloud. Phones will get smarter about user context and behaviour.



Revolutionizing interactions: Advanced natural language processing and computer vision could allow for much more conversational, intuitive interfaces on phones powered by AI. Rather than tapping apps, people may simply talk to their phone similarly to a smart assistant similar to ‘Alexa, G-speech, or SIRI.’ Are we going to witness the phase-out of Android, Magic OS, and, IOS OS? It is highly likely that all phones will be powered by AI.

Reinventing the camera: AI promises phones that can take professional-grade images and videos through computational photography. Features like intelligent composition, lighting adjustment, motion prediction, and manipulation of photo subjects after the fact could become standard.



**Anticipating user needs:** With on-device machine learning, people may no longer have to actively search for or input things. Phones may predictively provide relevant information and recommendations at the right time based on understanding habits and interests.

While current AI phone capabilities are narrow, steady improvements in on-device intelligence and dedicated neural processing units will likely yield much more automated, conversational, contextual, and visual-based interactions over the next 5-10 years. The phone will morph into an intelligent assistant more than an app launcher.



## **PHONE APPS WILL DISAPPEAR IN A DECADE'S TIME**

Phone apps have become an integral part of daily life for many people, providing convenience and efficiency for various tasks. However, the technology landscape is constantly evolving, leading to a gradual phase-out of apps for a more app-less phone experience, thus paving the way for AI+ phone use, in which users give instructions to their phones in a manner similar to "SIRI."

This will be the format or method of accessing app features in the future, becoming an important part of the digital ecosystem for years to come.

## **AI WILL AID IN CENSORSHIP AND NON-MSM NARRATIVE**

The artificial intelligence (AI) algorithm will aid in content moderation and censorship, with a significant impact on eliminating non-mainstream media narratives when the migration to an app-less phone is complete, and when the use of AI mobile handheld devices is in full gear.

We have seen instances where platforms like Google's Gemini failed to display pictures of the 'White.' Similarly, any algorithm-based system can be

influenced by various factors and may not always provide a balanced representation of different perspectives. This could lead to the elimination of certain individuals, news reports, history, events, and other content, from the information space, based on specific algorithmic input in the systems.

It is crucial to understand that AI systems are only as good as the data and algorithms they are trained on, and they can be improved and refined over time to address such concerns.

As AI aids in content moderation, striking a balance between ensuring a safe and inclusive online environment and preserving freedom of expression, and diverse perspectives will be critically difficult. Due to the lack of alternatives, people can only learn about what these systems offer them.

We look forward to Christian Tech entering the AI platform and device services industry to ensure our messages and relevance remain strong. Thanks to **Gab AI** for their excellent work.



**DEAR LEADER**  
**CONFERENCE** *Live*

**UPCOMING EVENTS**

- JUN 1 2024** **HOUSTON, TEXAS, USA**
- JUN 22 2024** **TORONTO, CANADA**
- SEP 14 2024** **MARYLAND, USA**
- NOV 16 2024** **LOS ANGELES, USA**
- FEB 8 2025** **LAGOS, NIGERIA**

 **SAMADEYEMI.COM**

# COMING SOON!

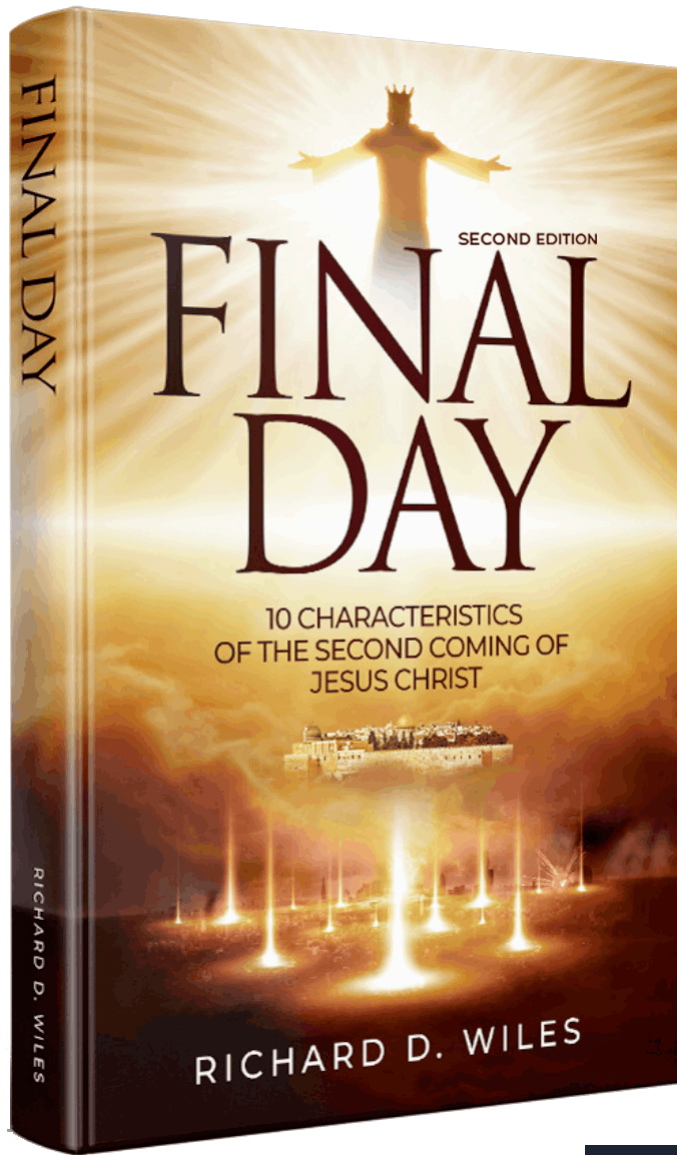


**T**he practice of analyzing and actively participating in invisible conflicts is commonly referred to as spiritual warfare. The matter involves studying the contrasting influences of good and evil, the cunning tactics employed by Satan and his agents, and the growth of spiritual strategies to overcome adversarial forces.

The amalgamation of heavenly wisdom and the embodiment of Christ's innocence serves as the fundamental basis for achieving spiritual victory. It is possible to achieve victory over the adversary; however, it is imperative to prioritize wisdom prior to engaging in warfare and to prioritize morality before seeking victory.

The concept of spiritual warfare encompasses a broader scope than solely analyzing spiritual truths. Active participation in warfare is achieved by deliberately deploying physical and spiritual techniques in one's daily life and ministry.





Final Day is the most influential Bible prophecy book since the 1970's bestseller The Late Great Planet Earth (co-authored by Hal Lindsey and Carole Carlson) and the 1990's blockbuster novel Left Behind (co-authored by Tim LaHaye and Jerry Jenkins). This End Time truth bomb will explode inside your mind!

Two years after the publication of Final Day in January 2020, faith futurist Richard Wiles has released an updated version of his best-selling End Time book.

The second edition is packed with insights into the astounding things that will happen on the day Jesus Christ returns to Earth. This book will revolutionize your thinking about the Second Coming of Jesus.

AVAILABLE ON ALL MAJOR BOOK STORE.  
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