

FACULTY OF
ASTROLOGICAL
STUDIES

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ASTROLOGY

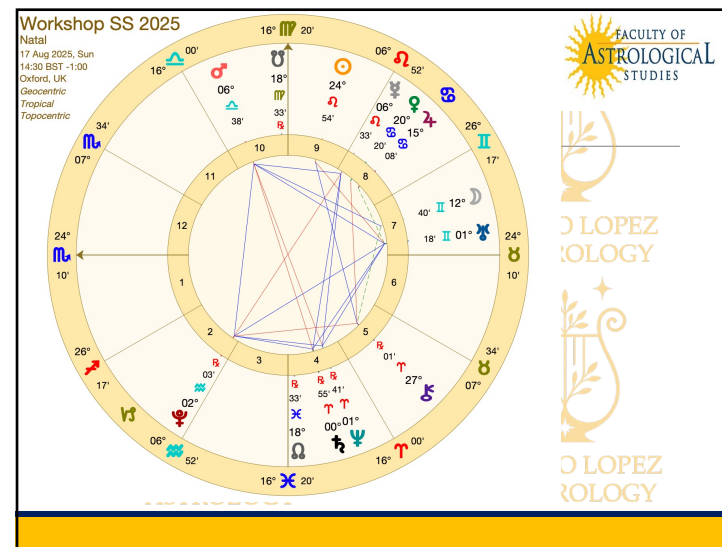
Beyond the wounded healer

DISCOVERING YOUR PATH AS AN ASTROLOGER

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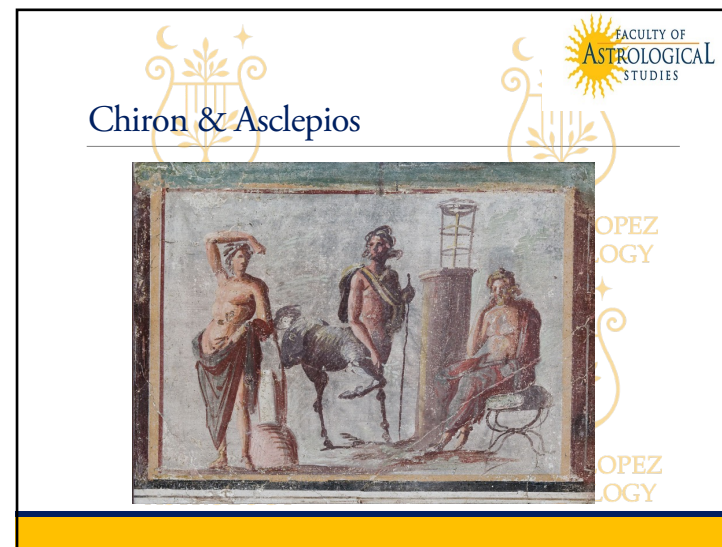
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Chiron & power

'Power is often the unconscious underbelly of altruism, and acceptance of limits means a diminishing of power. Chiron is clearly linked with the helping professions, whether through psychotherapy, astrology, or orthodox or fringe medicine. As I said before, I think many of us go into these fields because we are feeling Chiron's pinch. Underneath our altruism, or whatever we wish to call it, we are hurting, and not just from Saturnian wounds, which don't necessarily require inner reflection or service to others. One can heal many of Saturn's characteristic wounds by simply getting on with it. Saturn doesn't always have to be psychoanalysed, (...). Chiron, in contrast, requires a great deal of honest reflection. Those who wish to be practitioners in the helping professions have to come to terms with this planet. Think of what a newly qualified doctor feels like, the first time that a patient dies'.

Liz Greene, *Barriers and Boundaries: The Horoscope and the Defences of the Personality* (CPA Press: London, 2014), 154 (?) e-book

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Chiron & grace

'But if you define healing as the achievement of a particular ideal, whether of perfection or of normality, then I have some deep questions about the validity of such an assumption. There is something in Christian terminology which is known as grace. The phenomenon is not limited to Christians, although some would like to think it is. This experience does not appear to belong to any particular planet or astrological configuration. When we are dealing with the apparently insoluble problems presented by Chiron, we can hope for grace, which we may or may not receive, and which may occur on many different levels, not necessarily in the form of actual healing. If we do experience it, I doubt that it is due to any power on the part of the healer, or any particular formula of prayer used by the believer, since God seems to answer to many different names. Grace is something for which we have no explanation. We cannot assume that we can invoke it through any conscious act. If there are preconditions for grace, then acceptance is probably one of them'.

Liz Greene, *Barriers and Boundaries: The Horoscope and the Defences of the Personality* (CPA Press: London, 2014), 154 (?) e-book

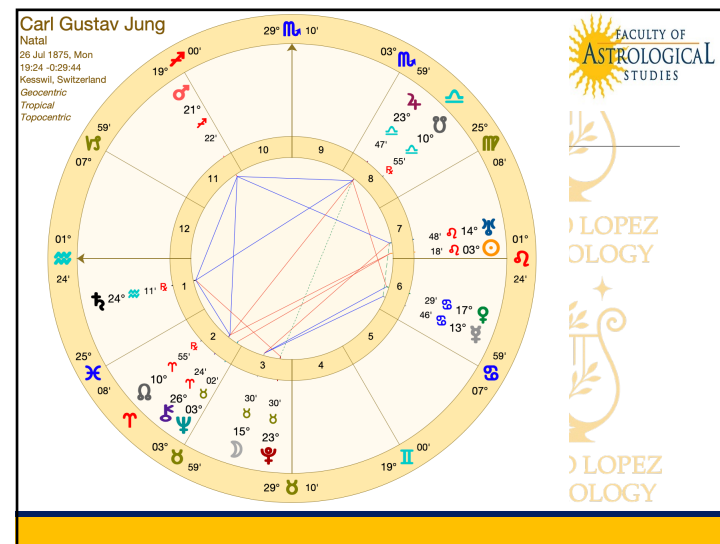
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Chiron & grace

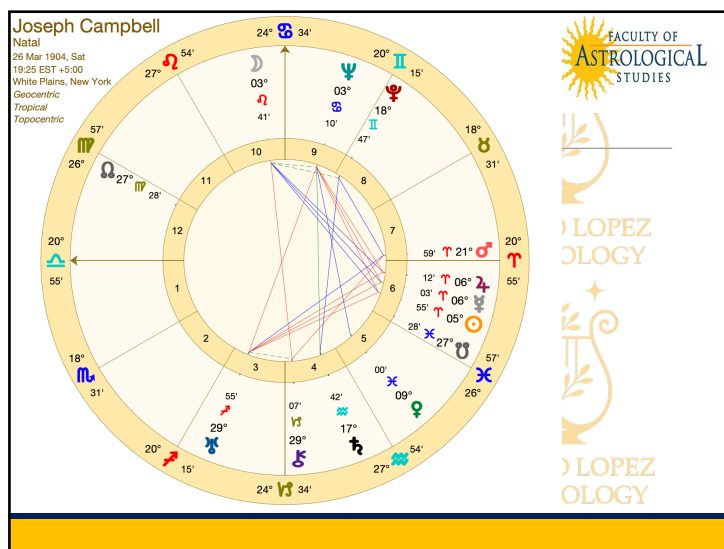
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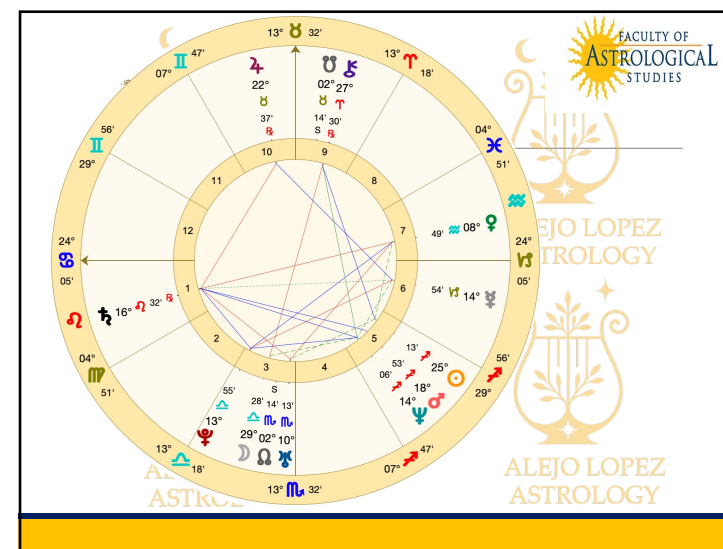
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Your Moon

"So let us say, the moon in the natal chart reflects the kind of mothering (nurturing) one got, and further, the kind of mothering (nurturing) one expresses."

Darby Costello, *The Astrological Moon* (1996)

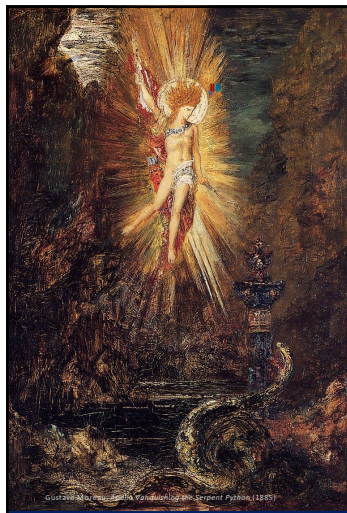
ANGELA KAUFMAN, *Papilio Proterostolus: Introduced by his Mother to Disclose the Secrets of the Deliberations of the Kaimai Society (1745-1797)*

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Different types of moon

- Green Leaf:** tends to be realistic and pragmatic; is trustable, constant, reliable; can pay attention to details; knows the meanings of effort and pleasure; can be patient as wisdom takes time.
- Blue Flame:** generates action; inspires others; can light the way; shares trust, confidence and hope; encourages adventures and spiritual quests.
- Yellow Sun:** understanding but detached; skills for listening and communication; objective; tends to be impartial; can see things from different angles.
- Blue Water Drop:** respects and embraces other's emotions; is intuitive; is emotionally close, encourages confidence; tends to be receptive.

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Your Sun

"We can view the Sun sign from the perspective of what role we are called upon to play in life, and what unique contribution we can make by finding an individual channel for this archetypal energy."

Liz Greene, 'The hero with a thousand faces: the Sun and the development of consciousness' in *The Luminaries* (1992)

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Your 7th house




Edward Burne-Jones, *The Mirror of Venus* (1875)

"It's very easy to look at the nature of a planet in the 7th house and say this isn't me, although I see it a lot in other people."

Richard Idemon, *Through the looking glass* (1992)

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Purpose and Meaning

Look at your 9th house and Jupiter to understand your spiritual approach and what you might expect for astrology to offer.


"Jupiter's sense of having a part to play in a larger story can give us the conviction that our individual lives mean something in the context of the unfolding of life; that we're here for a reason because we have something of our own to contribute; and that things happen to us and in the world according to some unknown intelligent design in which willingly or unwillingly, we're participants."

Liz Greene, *By Jove!* (The Wessex Astrologer: Swanage, England, 2025)

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Your 10th house



"Hence, it would seem that the essential meaning of the tenth house is the expression of self in the outer world, especially as regards attainment in life."


Margaret E. Hone, *The Modern Ten-Bank of Astrology* (1990)

"...the tenth often signifies a state to which one aspires but has not yet attained [...] People usually reply to 'What are you doing?' by what they do for a living. Out of this comes the association of the tenth house with one's careers or profession. This is not sixth-house work, which one does simply to earn a living - but work that provides a social role, work that one can identify with and by which one is identified."

Robert Hand, *Horoscope Symbols* (1981)

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Hermes, Attendant-figure lekythos (c. 5th C. BC) in the Metropolitan Museum of Art (New York, NY)

Your Mercury

'The second source of Mercury's importance is that it represents the power of symbol-making. By extension, this includes all forms of data transfer.'

Robert Hand, *Heraclitean Symbols* (1981)

Look at your Mercury to understand how you communicate better.

The 3rd house and its ruler will also give you clues.

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Leonardo Da Vinci, *The Annunciation* (c. 1472)

Your Sessions

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Gustav Klimt, *Entwurf für den Wandfries* (1903-1909)


How much to charge...

The second house describes our money, our attitude to money, how we earn it, how we spend it and what we spend it on. [...] Our attitude to resources will also say something about our self-valuation. [...] The second house says a lot about what we think we are worth.

Sue Tompkins, *The Contemporary Astrology Handbook* (2006)

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Gustav Klimt, *Entwurf für den Wandfries* (1903-1909)

How long should the session be?

Your setting

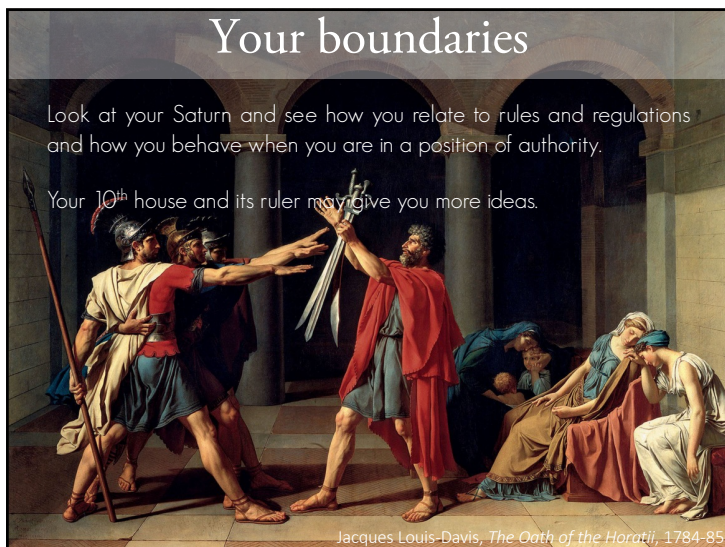
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Your boundaries

Look at your Saturn and see how you relate to rules and regulations and how you behave when you are in a position of authority.

Your 10th house and its ruler may give you more ideas.



Jacques Louis-Davis, *The Oath of the Horatii*, 1784-85

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Self-Judgment

Look at your Saturn and reflect on how you may judge yourself.

Remember to be kind.

How do you talk to yourself?
If a friend talked to you the way you talk to yourself, would you be their friend?




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Chiron & grace



'Each of us, as individual astrologers, cannot be any other astrologer. We can only be the individuals we are, with the charts that we have been born with and the interpretations and perceptions we have developed based on our unique life experience.'

'Our understanding emerges from a subjective world-view, and is not a universal perspective on astrology'

Liz Greene, 'What motivates us: charts of astrologers' in Juliet Sharman-Burke and Liz Greene, *The Astrologer, the counsellor and the priest* (CPA Press: London, 2005), p. 154

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