<u>AGM</u>

| The association's AGM will be held on the same weekend as the Ballarat Dinner. | | |
|--|--|--|
| Date/Time: Sunday, 19 October 2025, 10.00am | | |
| Place: Alfredton Sports and Recreation Centre, Cuthberts Road, Alfredton. | | |
| Nibbles: Will be provided on the day. | | |
| Note: AGM Nomination and Proxy Forms are printed below. To be sent to | | |
| The Secretary, Jason County at j_county@hotmail.com or PO Box 543, Ballarat West, Vic, 3355, by | | |
| 4 th October 2025. | | |
| 8/7 Battalion – 2 RVR Association Inc. A0035094M: NOMINATION FORM We, being financial members of the association, hereby nominate | | |
| a financial member of the 8th/7th Battalion – Assoc'n Inc. for the position marked with a 'X' below: President Vice President Treasure Secretary Committee Member | | |
| Proposer's Name: | | |
| Signature: | | |
| Seconder's Name: | | |
| Signature: | | |
| | | |
| I hereby accept the nomination (Name): | | |

8/7 Battalion – 2 RVR Association Inc. A0035094M: APPOINTMENT OF PROXY

| I (Name):association, | , being a financial member of the |
|---|--|
| hereby appoint (Name) | , also a financial member of the |
| association, as my proxy vote at the Annual General M | leeting of the 8/7th Battalion – 2 RVR Assoc. Inc. |
| | |
| Signature: | Date// |
| 8th/7th Battalion – 2RVR Association Inc A0035094M | |