

## Greek Notebook – I John 3:10,11

10	<b>ἐν</b>	<b>τούτῳ</b>	<b>φανερά</b>	<b>ἐστιν</b>	<b>τὰ</b>	<b>τέκνα</b>
	Prep. + Dat.	NSDat.	NPNom.	Pres. Act. I 3 S	NPNom.	NPNom.
	<b>ἐν</b>	<b>οὗτος, αὕτη, τοῦτο</b>	<b>φανερός, -ά, -όν</b>	<b>εἰμί</b>	<b>δ, ἡ, τό</b>	<b>τό τέκνον, -ου</b>
	in	this	evident	it is	the	offspring

<b>τοῦ</b>	<b>θεοῦ</b>	<b>καὶ</b>	<b>τὰ</b>	<b>τέκνα</b>	<b>τοῦ</b>	<b>διαβόλου·</b>
MSGen.	MSGen.	Conj.	NPNom.	NPNom.	MSGen.	MSGen.
<b>δ, ἡ, τό</b>	<b>θεός, -οῦ</b>	<b>καί</b>	<b>δ, ἡ, τό</b>	<b>τό τέκνον, -ου</b>	<b>δ, ἡ, τό</b>	<b>διάβολος, -ου</b>
of the	God	and	the	offspring	of the	devil;

<b>πᾶς</b>	<b>ό</b>	<b>μὴ</b>	<b>ποιῶν</b>	<b>δικαιοσύνην</b>	<b>οὐκ</b>
MSNom	MSNom	Neg. Prtcl.	Pres. Act. Part. MSNom	FSAcc	Neg. Prtcl.
<b>πᾶς, πᾶσα, πᾶν</b>	<b>ό, ἡ, τό</b>	<b>μὴ</b>	<b>ποιέω</b>	<b>ἡ δικαιοσύνη, -ης</b>	<b>οὐ, οὔκ, οὐχ</b>
Every	the (one)	not	doing	righteousness	not

<b>ἔστιν</b>	<b>ἐκ</b>	<b>τοῦ</b>	<b>θεοῦ,</b>	<b>καὶ</b>	<b>ό</b>	<b>μὴ</b>	<b>ἀγαπῶν</b>
Pres. A I 3 S	Prep + Gen.	MSGen.	MSGen.	Conj.	MSNom.	Neg. Prtcl.	Pres. A Part. MSNom.
<b>εἰμί</b>	<b>ἐκ, ἐξ</b>	<b>δ, ἡ, τό</b>	<b>δ θεός, -οῦ</b>	<b>καί</b>	<b>δ, ἡ, τό</b>	<b>μὴ</b>	<b>ἀγαπάω</b>
he is	out from	the	God,	also	the (one)	not	loving

<b>τὸν</b>	<b>ἀδελφὸν</b>	<b>αὐτοῦ.</b>
MSAcc.	MSAcc.	MSGen.
<b>δ, ἡ, τό</b>	<b>δ ἀδελφός, -οῦ</b>	<b>αὐτός, -ή, -ό</b>
the	brother	of him.

11	<b>"Οτι</b>	<b>αὕτη</b>	<b>ἔστιν</b>	<b>ἡ</b>	<b>ἀγγελία</b>	<b>ἥν</b>
	Conj.	FSNom.	Pres. A I 3 S	FSNom.	FSNom.	FSAcc.
	<b>ὅτι</b>	<b>οὗτος, αὕτη, τοῦτο</b>	<b>εἰμί</b>	<b>δ, ἡ, τό</b>	<b>ἡ ἀγγελία, -ας</b>	<b>δς, ἥ, δ</b>
	Because	this	it is	the	message	which

<b>ἡκούσατε</b>	<b>ἀπ'</b>	<b>ἀρχῆς,</b>	<b>ἴνα</b>	<b>ἀγαπῶμεν</b>	<b>ἀλλήλους,</b>
Aor A I 2 Pl	Prep. + Gen.	FSGen.	Conj. + Subj.	Pres. A Subj. 1 Pl.	MPAcc.
<b>ἀκούω</b>	<b>ἀπό</b>	<b>ἡ ἀρχή, -ῆς</b>	<b>ἴνα</b>	<b>ἀγαπάω</b>	<b>ἀλλήλων, -οις, -ους</b>
y'all heard	away from	[the] beginning	in order that	we might love	one another,