OUR LOCATION (KUMASI) University Box 105, KNUST, Ghana, West Africa.

College of Natural Resources and TELEPHONE: +233 0500329330 **Environmental Governance**

WEBSITE: www.nregcollege.org



| UNDERGRADUATE | & POSTGRADUATE | ADMISSION FORM |
|---------------|----------------|----------------|

| SECTION | A: PERSONAL | INFORMATION |
|---------|------------------|-------------|
| | , = . | • |

| 1 | | Surname: | | | |
|-----------------------|--------------|---|--|--|--|
| 2 | 2. | First Name: | | | |
| 3 | 3. | | | | |
| 4 | ١. | Date of Birth (DD/MM/YYYY): | | | |
| 5 | | Gender: ☐ Male ☐ Female ☐ Other | | | |
| 6 | ò. | . Nationality: | | | |
| 7 | ' . | Home Town: Region: | | | |
| 8 | 3. | Marital Status: ☐ Single ☐ Married ☐ Other | | | |
| 9 |). | Disability / Special Needs (if any): | | | |
| | | | | | |
| | | | | | |
| SECT | 10 | N B: CONTACT INFORMATION | | | |
| | | N B: CONTACT INFORMATION Postal Address: | | | |
| | | | | | |
| 1 | | | | | |
| 2 | | Postal Address: | | | |
| 2 | 2. | Postal Address: | | | |
| 1 2 3 4 | 2. | Postal Address: Residential Address: Mobile Number(s): | | | |
| 1 2 3 4 | 2. 3. | Postal Address: Residential Address: Mobile Number(s): Email Address: | | | |
| 1 2 3 4 5 | 2. 3. | Postal Address: Residential Address: Mobile Number(s): Email Address: Emergency Contact Person: Relationship to Applicant: | | | |

Please tick the appropriate category: ☐ Undergraduate Program ☐ Postgraduate Program **C1. UNDERGRADUATE PROGRAMS** (Select ONLY one) ☐ B.Sc. in Natural Resource Management ☐ B.Sc. in Environmental Governance and Policy ☐ B.Sc. in Climate Change and Sustainable Development Preferred Study Mode: ☐ Distance / Online ☐ Regular (Full-time) ☐ Weekend **C2. POSTGRADUATE PROGRAMS** (Select ONLY one) Masters (M.Sc.) ☐ M.Sc. in Environmental Governance and Policy ☐ M.Sc. in Sustainable Development and Climate Change Adaptation **Research Degrees** ☐ M.Phil. in Natural Resource Management ☐ Ph.D. in Natural Resource Management Preferred Study Mode: ☐ Regular (Full-time) ☐ Weekend ☐ Sandwich / Modular **SECTION D: EDUCATIONAL BACKGROUND** Senior High School / Undergraduate / Graduate Institutions Attended Institution Grade/CGPA **Qualification Program** From To

SECTION C: PROGRAM OF STUDY

SECTION E: RESULTS (WASSCE/SSSCE OR TERTIARY QUALIFICATIONS)

| | Grade | |
|--------------------------------|---|-------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | umber: | |
| | nscript Results (Postgraduate Applicants Only) | |
| Attach: | F | |
| | nscript Degree Certificate Research Proposal (for M.Phil./P | h.D.) |
| | | |
| SECTION F: E | MPLOYMENT / PROFESSIONAL BACKGROUND | |
| (Postgraduat | applicants & professional program applicants only) | |
| 1. Curre | nt Employer: | |
| 2. Posit | on/Role: | |
| 3. Years | of Experience: | |
| 4. Relev | ant Professional Certifications: | |
| | | |
| | ONSOR / PARENT / GUARDIAN INFORMATION | |
| SECTION G: S | ONSOR / PARENT / GUARDIAN INFORMATION of Sponsor / Guardian: | |
| SECTION G: S | of Sponsor / Guardian: | |
| SECTION G: S 1. Name 2. Occu | | |

| 5. | Email (optional): |
|---------|---|
| 6. | Relationship to Applicant: |
| SECTIC | ON H: PROFESSIONAL & EXECUTIVE PROGRAM INTEREST (Optional) |
| (For ap | pplicants seeking short courses, executive programs, or certificates) |
| □ Reso | ource Governance & Leadership |
| ☐ Envi | ronmental Economics |
| ☐ Sust | ainable Development Strategy |
| ☐ Clim | nate Adaptation Tools & Frameworks |
| ☐ Cust | tom Executive Certificate Program (Specify): |
| SECTIC | ON I: DECLARATIONS |
| Applica | ant's Declaration |
| l, | , affirm that all information provided in this |
| form is | true and accurate. I understand that false information may result in withdrawal of admission. |
| Signati | ure of Applicant: Date: |
| Sponso | or / Guardian Declaration |
| l, | , accept responsibility for the financial support |
| | applicant. |
| Signati | ure of Sponsor/Guardian: Date: |
| SECTIC | ON J: FOR OFFICIAL USE ONLY |
| • | Application ID: |
| • | Program Admitted To: |
| • | Admission Decision: |
| | ☐ Admitted ☐ Not Admitted ☐ Pending Review |
| • | Verification Officer: Date: |