



**INDIA'S BIGGEST  
FITNESS & DANCE EVENT!**

# **NATIONAL AEROBICS, DANCE & ARTISTIC PYRAMID SPORT CHAMPIONSHIP — 2026 —**

**15-17 MAY 2026**

at Bhagirath public School, Sec 23,  
Sanjay Nagar, Ghaziabad, UP



**- SUB JUNIOR, CADET, JUNIOR, YOUTH, SENIOR, VETERANS -  
— MALE AND FEMALE —**

- SPORTS AEROBICS • FITNESS AEROBICS • STEP AEROBICS
- HIP HOP HINDUSTAN • ALL DANCE FORMS

ORGANISED BY: **FADAPS INDIA** | HOSTED BY: **FADAPS UP**

**9850056105 • 7776005727 • 9891101044**



# FITNESS AEROBICS, DANCE & ARTISTIC PYRAMID SPORTS INDIA FEDERATION



## FADAPS INDIA HINDUSTAN HIP HOP - HHH



Affiliated To:

FADAPS ASIA  
FADAPS INTERNATIONAL

Recognized By:

School Games Federation of India - SGFI  
Central Board of Secondary Education - CBSE

HINDUSTAN HIP HOP

Head Office: Ishma sports & Fitness Club, Pratapgadh Nagar, Dindori-422202, Nashik, MH  
Mob: 9850166800 / 8975866800 | website: [www.aerobicsindia.com](http://www.aerobicsindia.com) | Email: [fadapsindia@gmail.com](mailto:fadapsindia@gmail.com)

Ref. No.: FADAPS INDIANATIONAL 03/2026

Date: 20/03/2026

To,  
The President / Secretary  
FADAPS State / UT Associations

Subject: Invitation for FADAPS INDIA NATIONAL AEROBICS, DANCE & ARTISTIC PYRAMID SPORT CHAMPIONSHIP 2026

Dear Sir / Madam,

Greetings from FADAPS INDIA!

We are pleased to officially invite your State / UT team to participate in the **FADAPS INDIA NATIONAL AEROBICS, DANCE & ARTISTIC PYRAMID SPORT CHAMPIONSHIP 2026**, scheduled from **15th to 17th May 2026** at **Bhagirath Public School, Sector 23, Sanjay Nagar, Ghaziabad, Uttar Pradesh**.

The championship will include events such as Sports Aerobics, Fitness Aerobics, Step Aerobics, Hip Hop, Artistic Pyramid, and All Dance Forms. This prestigious event is organized by **FADAPS INDIA**, hosted by **Uttar Pradesh Fitness Aerobics, Dance & Artistic Pyramid Sports Association**, and supported by the **Uttar Pradesh Olympic Association**.

This championship will also serve as the **selection trial for Team India** for the Eurasia Championship 2026 in Bangkok, Thailand.

### Important Information:

**Last Date for Entry:** 6th May 2026

**Registration Date:** 15th May 2026

**Minimum Team Size:** 30 Athletes

**Documents Required:** Entry Form, ID Proof, Medical/Waiver Form

**Draw of Lots:** 15th May 2026 (4:00 PM)

**Accommodation:** Paid (Contact Organizing Secretary)

**Contact:**

**Organizing Secretary & Treasurer:** Acharyashri Dr. Yash Parashar – 9891101044

**Email:** [fadapsindia@gmail.com](mailto:fadapsindia@gmail.com)

We look forward to your participation and assure you a well-organized and memorable championship.

With warm regards,



**Santosh Deshmukh**

President – FADAPS INDIA & FADAPS ASIA

Board Member – FADAPS INTERNATIONAL

**Enclosures:** Event Details, Entry Forms, Rules & Regulations, Fee Structure



*Shaping Champions in Fitness, Dance & Artistic Sports*

# FADAPS INDIA

## NATIONAL AEROBICS, DANCE & ARTISTIC PYRAMID SPORT CHAMPIONSHIP 2026



15-17 MAY 2026

Org By: FADAPS INDIA, Host by: FADAPS UP, Supported By: Uttar Pradesh Olympic Association  
SPORTS AEROBICS, FITNESS AEROBICS, STEP AEROBICS, HIP HOP, AEROBICS GROUP, FITNESS LITE,  
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SUB JUNIOR, CADET, JUNIOR, SENIOR, VETERANS, MALE & FEMALE



GHAZIABAD, UP

### ORGANIZER & GENERAL INFORMATION

|  |  |
|--|--|
| Organizer Contact  | Organizing Secretary & Treasurer: Acharyashri Dr. Yash Parashar – 9891101044   |
| Date & Venue   | on 15-17 May 2026 at Bhagirath Public School, Sector 23, Sanjay Nagar, Ghaziabad, UP.  |
| Team - Confirmation<br>06 <sup>th</sup> May, 2026          | Teams must confirm their participation to the organizer by phone or email to: <a href="mailto:fadapsindia@gmail.com">fadapsindia@gmail.com</a> - by 06 <sup>th</sup> May, 2026. This is important to make your accommodation available.  |
| TEAM - ENTRY FORM<br>10 <sup>th</sup> May, 2026            | All teams must send "ENTRY FORM" in "FADAPS INDIA 2026." WhatsApp group by 10 <sup>th</sup> May, 2026  |
| Final Registration (On Spot)<br>15 <sup>th</sup> May, 2026 | Hand written ENTRY FORM or Excel ENTRY FORM along with fees shall be registered on spot at venue, on 15 <sup>th</sup> May, 2026 until 1 pm only. All Players must submit: * Age Proof: Bonafide Certificate of School/College or Govt. ID.<br>* Waiver of Liabilities with parents (Under Age) and doctors sign & stamp. |

|                  |  |
|------------------|--|
| TEAM - Entry Fee | Rs. 1000/- per team.                       |
| Extra Event      | Rs. 500/- each for every extra discipline. |

### Fees with Food & Accommodation:

|                           |  |
|---------------------------|--|
| PLAYER - Entry Fee        | Teams Arriving on 15 <sup>th</sup> May, 2026<br>Rs. 2700/- per person<br>One discipline + Only Vegetarian Food + Shared Hotel.   |
| Free Accommodation & Food | Free accommodation and food would be provided by organizer only if :<br>1)ONE person (One representative). For teams with quantity between: 10 to 20.<br>2)TWO persons (One representative + One Judge). For team quantity between: 21 to 40.<br>3)THREE persons (One representative + Two Judges). For team quantity between: 41 & above. All additional - guest, coach, officials etc. have to pay for food & accommodation, as above. |
| Accommodation             | **Check Inn: 15 <sup>th</sup> May, 2026 (only after registration -After 12.30pm)<br>**Check Out: 18 <sup>th</sup> May, 2026 (Before 9.00 am)   |
| Food                      | 15 <sup>th</sup> May, 2026: -Lunch & Dinner, 15-17 May : Breakfast – Lunch – Dinner.   |

|           |  |
|-----------|--|
| UNIFORM   | Players must have their own FADAPS INDIA approved competition uniform with white Aerobics sports Shoes and white socks for Sports Aerobics, Fitness Aerobics, Step Aerobics, Hip Hop.<br>JUDGE: FADAPS INDIA Judge Sky White shirt, Black Blue Pant, black Blazer, Black shoes, socks.   |
| Liability | Neither the organizer of the event nor the Uttar Pradesh Fitness Aerobics, Dance & Artistic Pyramid Sports Association or any of its officials or members or FADAPS INDIA or officials, players, etc. will be liable or responsible for any personal injury nor for any loss or damage to your property arising out of your participation and in travelling. connection with these events. |

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15-17 MAY 2026

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SUB JUNIOR, CADET, JUNIOR, SENIOR, VETERANS, MALE & FEMALE



GHAZIABAD, UP



### AEROBICS & HIP HOP DISCIPLINES, AGE & EVENT - DIVISIONS

| Age Division | Kids I (U 7 YRS)   | Kids II (U 9 YRS) | School boys/girls (U 11 YRS) | Cadets (U 14 YRS) | Juniors (U 17 YRS) | Youth (U 19 YRS)  | Seniors (19-35 YRS) | Veterans (36-60 yrs. & old) |
|--------------|--------------------|-------------------|------------------------------|-------------------|--------------------|-------------------|---------------------|-----------------------------|
| Birth Year   | Born in below 2019 | Born in 2018-2017 | Born in 2016-2015            | Born in 2014-2012 | Born in 2011-2009  | Born in 2008-2007 | Born in 2006-1991   | Born in 1990-1966           |

| Disciplines             | Sports Aerobics-SA  | Step Aerobics-FT  | Fitness Aerobics-FT  | Hip-Hop -HH  |
|-------------------------|---|---|--|--|
| Event and Time Duration | <b>Individual-ISA:</b><br>Men (01 player) & women (01 player)<br><b>Mixed pair-MSA:</b><br>(02 players)<br><b>Trio-TSA:</b><br>(03 players)<br>(1.25-1.35min) | <b>Step Aerobics Team:-</b><br><b>Grande-GST:</b> (6-7 players)<br><b>Petite-PST:</b> (5 players)<br><b>Duet-DST:</b> (2 players)<br><b>Trio-TST:</b> (3 players)<br><b>Quad-QST:</b> (4 players)<br>(1.25-1.35min) | <b>Fitness Aerobics Team:-</b><br><b>Grande-GFT:</b> (6-8 players)<br><b>Petite-PFT:</b> (5 players)<br><b>Duet-DFT:</b> (2 players)<br><b>Trio-TFT:</b> (3 players)<br><b>Quad-QFT:</b> (4 players)<br><b>Aerobics Group Performance:-</b><br><b>AGP:</b> (9-15 Players )<br>(1.25-1.35min) | <b>Batle-BHH:</b><br><b>Duet-DHH:</b><br>(02 players)<br><b>Small Crew-SWHH:</b><br>(5-9 members)<br><b>Mega Crew-MGHH:</b><br>(12-15 members)<br>(1.25-1.35min) |

### ARTISTIC PYRAMID SPORTS DISCIPLINES, AGE & EVENT - DIVISIONS

| Age Division | Child I (U 7 YRS)  | child II (U 10 YRS) | Juniors (U 15 YRS) | Adults (AB 16 YRS) | Mixed Group - A            | Mixed Group - B           |
|--------------|--------------------|---------------------|--------------------|--------------------|----------------------------|---------------------------|
| Birth Year   | Born in below 2019 | Born in below 2016  | Born in below 2011 | Born in above 2010 | Child I, Child II, Juniors | Child II, Juniors, Adults |

| Disciplines             | Artistic Pyramid Dance  | Artistic Pyramid Show   | Artistic Dance  | Artistic Show   | Mass Tour Formation   |
|-------------------------|---|---|---|---|---|
| Event and Time Duration | <b>Small Formation:</b><br>(2.30-3.00min)=<br>05-14 Players<br><b>Formation:</b><br>(2.30-4.30min)=<br>15-25 Players<br><b>Production:</b><br>(3.00-5.30min)=<br>26 Players and more<br>Men & women | <b>Small Formation:</b><br>(2.30-3.00min)=<br>05-14 Players<br><b>Formation:</b><br>(2.30-4.30min)=<br>15-25 Players<br><b>Production:</b><br>(3.00-5.30min)=<br>26 Players and more<br>Men & women | <b>Small Formation:</b><br>(2.30-3.00min)=<br>05-14 Players<br><b>Formation:</b><br>(2.30-4.30min)=<br>15-25 Players<br><b>Production:</b><br>(3.00-5.30min)=<br>26 Players and more<br>Men & women | <b>Small Formation:</b><br>(2.30-3.00min)=<br>05-14 Players<br><b>Formation:</b><br>(2.30-4.30min)=<br>15-25 Players<br><b>Production:</b><br>(3.00-5.30min)=<br>26 Players and more<br>Men & women | <b>Small Formation:</b><br>(2.30-3.00min)=<br>05-14 Players<br><b>Formation:</b><br>(2.30-4.30min)=<br>15-25 Players<br><b>Production:</b><br>(3.00-5.30min)=<br>26 Players and more<br>Men & women |

**Dance Styles:** Classical | Folk | Western | Hip Hop  
**Age Categories: Solo:** U7, U9, U11, U14, U17, U19, Above 19  
**Duo, Trio, Group / Crew:** U10, U14, U19, Above 19

# FADAPS INDIA

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15-17 MAY 2026

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SUB JUNIOR, CADET, JUNIOR, SENIOR, VETERANS, MALE & FEMALE



GHAZIABAD, UP

|                           |   |
|---------------------------|---|
| <b>MEMENTOS :</b>         | To Team Coach or Official /Judges by the Host Unit              |
| <b>CERTIFICATES :</b>     | To all the Winners, Participants, and Officials                 |
| <b>MEDALS :</b>           | To all the Winners – Gold, Silver & Two Bronze in each category |
| <b>TEAM CHAMPIONSHIP:</b> | Three Trophies for Team Champion, Runner up and Third Places.   |

|                        |   |
|------------------------|---|
| <b>BANK DETAILS:</b>   | Paid your Total Fees before 10 May in the following Bank account. |
| <b>Name:</b>           | FITNESS AEROBICS DANCE & ARTISTIC PYRAMID SPORT ASIA FEDERATION   |
| <b>Account Number:</b> | 925010031629734   |
| <b>IFS Code:</b>       | UBIB0003124   |
| <b>Bank Name:</b>      | Axis Bank LTD, Adgaon Naka, Nashik, MH.                           |

### SPECIAL GIFTS FOR STATE REPRESENTATIVE:

|    |   |
|----|---|
| 1) | FADAPS INDIA Blazer with Embroider Logo                     |
| 2) | FADAPS INDIA Official Tie With Logo                         |
| 3) | FADAPS INDIA Official Diary With Logo                       |
| 4) | FADAPS INDIA State Representative Official I card           |
| 5) | FADAPS INDIA Commissions Head Appointment Letter            |
| 6) | FADAPS INDIA Website Registration of your State Association |

### SPECIAL GIFTS FOR EVERY PARTICIPANT ATHLETE:

|    |   |
|----|---|
| 1) | IFADAPS INDIA Athlete Official I card             |
| 2) | FADAPS INDIA Website Registration of every Player |

**Important Note:** For these Special Gifts, you must submit the **Waiver of Liability Form** for each participating athlete and official by **6th May** to official email: [fadapsindia@gmail.com](mailto:fadapsindia@gmail.com)

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GHAZIABAD, UP



### TEAM ENTRY : SPORTS AEROBICS

|                          |     |     |      |      |      |      |       |       |
|--------------------------|-----|-----|------|------|------|------|-------|-------|
| STATE / CLUB NAME:       |     |     |      |      |      |      |       |       |
| PRESIDENT / SECRETARY:   |     |     |      |      |      |      |       |       |
| TEAM MANGER:             |     |     |      |      |      |      |       |       |
| MOBILE / WHAT'S APP NO.: |     |     |      |      |      |      |       |       |
| AGE CATEGORY (YEARS):    | U 7 | U 9 | U 11 | U 14 | U 17 | U 19 | 19-35 | 36-60 |
|                          |     |     |      |      |      |      |       |       |

| Competition Discipline   | No | Athlete Name | Gender | Code | Cer No |
|--------------------------|----|--------------|--------|------|--------|
| Individual Male - IMSA:  | 1  |              |        |      |        |
|                          | 2  |              |        |      |        |
|                          | 3  |              |        |      |        |
| Individual Female -IFSA: | 1  |              |        |      |        |
|                          | 2  |              |        |      |        |
|                          | 3  |              |        |      |        |
| Mixed Pair-MSA:          | 1  |              |        |      |        |
|                          |    |              |        |      |        |
| Trio-TSA:                | 1  |              |        |      |        |
|                          |    |              |        |      |        |
|                          |    |              |        |      |        |

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SUB JUNIOR, CADET, JUNIOR, SENIOR, VETERANS, MALE & FEMALE



GHAZIABAD, UP

### TEAM ENTRY : STEP AEROBICS / FITNESS AEROBICS

|                          |      |      |      |      |      |      |       |       |
|--------------------------|------|------|------|------|------|------|-------|-------|
| STATE / CLUB NAME:       |      |      |      |      |      |      |       |       |
| PRESIDENT / SECRETARY:   |      |      |      |      |      |      |       |       |
| TEAM MANGER:             |      |      |      |      |      |      |       |       |
| MOBILE / WHAT'S APP NO.: |      |      |      |      |      |      |       |       |
| AGE CATEGORY (YEARS):    | U 07 | U 09 | U 11 | U 14 | U 17 | U 19 | 19-35 | 36-60 |
|                          |      |      |      |      |      |      |       |       |

| Competition Discipline          | No | Athlete Name | Gender | Code | Cer No |
|---------------------------------|----|--------------|--------|------|--------|
| Duet -DST / DFT<br>2 Players    | 1  |              |        |      |        |
|                                 | 2  |              |        |      |        |
| Trio -TST / TFT<br>3 Players    | 1  |              |        |      |        |
|                                 | 2  |              |        |      |        |
|                                 | 3  |              |        |      |        |
| Quad -QST /<br>QFT<br>4 Players | 1  |              |        |      |        |
|                                 | 2  |              |        |      |        |
|                                 | 3  |              |        |      |        |
|                                 | 4  |              |        |      |        |

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SUB JUNIOR, CADET, JUNIOR, SENIOR, VETERANS, MALE & FEMALE



GHAZIABAD, UP



### TEAM ENTRY : STEP AEROBICS TEAM / FITNESS AEROBICS TEAM

|                          |      |      |      |      |      |            |
|--------------------------|------|------|------|------|------|------------|
| STATE / CLUB NAME:       |      |      |      |      |      |            |
| PRESIDENT / SECRETARY:   |      |      |      |      |      |            |
| TEAM MANGER:             |      |      |      |      |      |            |
| MOBILE / WHAT'S APP NO.: |      |      |      |      |      |            |
| AGE CATEGORY (YEARS):    | U 09 | U 11 | U 14 | U 17 | U 19 | 20 & ABOVE |
|                          |      |      |      |      |      |            |

| Competition Discipline | No | Athlete Name | Gender | Code | Cer No |
|------------------------|----|--------------|--------|------|--------|
| Grande:GST/GFT         | 1  |              |        |      |        |
|                        | 2  |              |        |      |        |
|                        | 3  |              |        |      |        |
|                        | 4  |              |        |      |        |
|                        | 5  |              |        |      |        |
|                        | 6  |              |        |      |        |
|                        | 7  |              |        |      |        |
|                        | 8  |              |        |      |        |
| Petite-PST / PFT:      | 1  |              |        |      |        |
|                        | 2  |              |        |      |        |
|                        | 3  |              |        |      |        |
|                        | 4  |              |        |      |        |
|                        | 5  |              |        |      |        |

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GHAZIABAD, UP



### TEAM ENTRY : AEROBICS GROUP PERFORMANCE

|                          |      |      |                |
|--------------------------|------|------|----------------|
| STATE / CLUB NAME:       |      |      |                |
| PRESIDENT / SECRETARY:   |      |      |                |
| TEAM MANGER:             |      |      |                |
| MOBILE / WHAT'S APP NO.: |      |      |                |
| AGE CATEGORY (YEARS):    | U 11 | U 14 | 14 & ABOVE YRS |

| Discipline                     | No | Athlete Name | Gender | Code | Cer No |
|--------------------------------|----|--------------|--------|------|--------|
| Aerobics Group Performance-AGP | 1  |              |        |      |        |
|                                | 2  |              |        |      |        |
|                                | 3  |              |        |      |        |
|                                | 4  |              |        |      |        |
|                                | 5  |              |        |      |        |
|                                | 6  |              |        |      |        |
|                                | 7  |              |        |      |        |
|                                | 8  |              |        |      |        |
|                                | 9  |              |        |      |        |
|                                | 10 |              |        |      |        |
|                                | 11 |              |        |      |        |
|                                | 12 |              |        |      |        |
|                                | 13 |              |        |      |        |
|                                | 14 |              |        |      |        |
|                                | 15 |              |        |      |        |

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GHAZIABAD, UP



### TEAM ENTRY : HIP HOP / CLASSICAL / FOLK / WESTERN / BATLE / DUET

|                          |           |            |           |           |           |
|--------------------------|-----------|------------|-----------|-----------|-----------|
| STATE / CLUB NAME:       |           |            |           |           |           |
| PRESIDENT / SECRETARY:   |           |            |           |           |           |
| TEAM MANGER:             |           |            |           |           |           |
| MOBILE / WHAT'S APP NO.: |           |            |           |           |           |
| AGE CATEGORY (YEARS):    | U14 BATLE | A 14 BATLE | U 14 DUET | U 17 DUET | A 17 DUET |
|                          |           |            |           |           |           |

| Competition Discipline | No | Athlete Name | Gender | Code | Cer No |
|------------------------|----|--------------|--------|------|--------|
| BATLE Male - SMHH:     | 1  |              |        |      |        |
|                        | 2  |              |        |      |        |
|                        | 3  |              |        |      |        |
| BATLE Female - SFHH:   | 1  |              |        |      |        |
|                        | 2  |              |        |      |        |
|                        | 3  |              |        |      |        |
| DUET-DHH:              | 1  |              |        |      |        |
|                        | 2  |              |        |      |        |
|                        | 3  |              |        |      |        |
|                        |    |              |        |      |        |

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 SUB JUNIOR, CADET, JUNIOR, SENIOR, VETERANS, MALE & FEMALE



GHAZIABAD, UP



### TEAM ENTRY : HIP HOP / CLASSICAL / FOLK / WESTERN / SMALL CREW

|                        |      |      |           |
|------------------------|------|------|-----------|
| STATE / CLUB NAME:     |      |      |           |
| PRESIDENT / SECRETARY: |      |      |           |
| TEAM MANGER:           |      |      |           |
| MOBILE / WHAT'S APP    |      |      |           |
| AGE CATEGORY (YEARS):  | U 14 | U 17 | 17- ABOVE |
|                        |      |      |           |

| Discipline                  | No | Athlete Name | Gender | Code | Cer No |
|-----------------------------|----|--------------|--------|------|--------|
| SMALL CREW<br>HIP HOP: SCHH | 1  |              |        |      |        |
|                             | 2  |              |        |      |        |
|                             | 3  |              |        |      |        |
|                             | 4  |              |        |      |        |
|                             | 5  |              |        |      |        |
|                             | 6  |              |        |      |        |
|                             | 7  |              |        |      |        |
|                             | 8  |              |        |      |        |
|                             | 1  |              |        |      |        |
|                             | 2  |              |        |      |        |
|                             | 3  |              |        |      |        |
|                             | 4  |              |        |      |        |
|                             | 5  |              |        |      |        |
|                             | 6  |              |        |      |        |
|                             | 7  |              |        |      |        |
|                             | 8  |              |        |      |        |



# FADAPS INDIA

## NATIONAL AEROBICS, DANCE & ARTISTIC PYRAMID SPORT CHAMPIONSHIP 2026



15-17 MAY 2026

Org By: FADAPS INDIA, Host by: FADAPS UP, Supported By: Uttar Pradesh Olympic Association  
 SPORTS AEROBICS, FITNESS AEROBICS, STEP AEROBICS, HIP HOP, AEROBICS GROUP, FITNESS LITE,  
 ARTISTIC PYRAMID DANCE, ARTISTIC PYRAMID SHOW, ARTISTIC DANCE, ARTISTIC SHOW, MASS TOUR FORMATION  
 SUB JUNIOR, CADET, JUNIOR, SENIOR, VETERANS, MALE & FEMALE



GHAZIABAD, UP



**TEAM ENTRY : ARTISTIC PYRAMID DANCE / ARTISTIC PYRAMID SHOW / ARTISTIC DANCE / ARTISTIC SHOW / MASS TOUR FORMATION.**

|                          |     |      |      |          |               |               |
|--------------------------|-----|------|------|----------|---------------|---------------|
| STATE / CLUB NAME:       |     |      |      |          |               |               |
| PRESIDENT / SECRETARY:   |     |      |      |          |               |               |
| TEAM MANGER:             |     |      |      |          |               |               |
| MOBILE / WHAT'S APP NO.: |     |      |      |          |               |               |
| AGE CATEGORY (YEARS):    | U 8 | U 10 | U 15 | Above 16 | Mixed Group A | Mixed Group B |
|                          |     |      |      |          |               |               |

| Competition Discipline                   | No | Athlete Name | Gender | Code | Cer No |
|--|----|--------------|--------|------|--------|
| Small Formation / Formation / Production | 1  |              |        |      |        |
|  |    |              |        |      |        |
|  |    |              |        |      |        |
|  |    |              |        |      |        |
|  |    |              |        |      |        |
|  |    |              |        |      |        |
|  |    |              |        |      |        |
|  |    |              |        |      |        |
|  |    |              |        |      |        |
|  |    |              |        |      |        |

\*For Maximum Number of Players please add to next same xerox copy page



# FADAPS INDIA

## NATIONAL AEROBICS, DANCE & ARTISTIC PYRAMID SPORT CHAMPIONSHIP 2026



15-17 MAY 2026

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SPORTS AEROBICS, FITNESS AEROBICS, STEP AEROBICS, HIP HOP, AEROBICS GROUP, FITNESS LITE,  
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SUB JUNIOR, CADET, JUNIOR, SENIOR, VETERANS, MALE & FEMALE



GHAZIABAD, UP

### WAIVER OF LIABILITIES

#### Participant Information:

1) FADAPS INDIA Member Unit: \_\_\_\_\_

2) Participant Name: (In CAPITAL letters) \_\_\_\_\_

3) Date of Birth: \_\_\_\_\_ 4) Age: \_\_\_\_\_

5) Weight Category: \_\_\_\_\_ kg 6) T-shirt / Blazer Size:

7) Event: \_\_\_\_\_

8) Role (Tick mark ✓ in the appropriate box):

- Player
- Team Manager
- Coach
- Judge

Please attach  
a recent  
passport-size  
photograph

I, \_\_\_\_\_, the undersigned, knowingly and voluntarily submit my entry to participate in the "FADAPS INDIA NATIONAL AEROBICS, DANCE & ARTISTIC PYRAMID SPORT CHAMPIONSHIP 2026" on 15-17 May 2026 at Mahamaya Sports Stadium, Ghaziabad, UP. I fully understand and accept the risks of physical and mental injuries, disabilities, or losses associated with my participation. I agree that the organizers, Uttar Pradesh Fitness Aerobics, Dance & Artistic Pyramid Sport Association - FADAPS UP, Fitness Aerobics, Dance & Artistic Pyramid Sport India Federation - FADAPS INDIA or any affiliated entity shall not be held responsible for any such occurrences.

I pledge to adhere to all rules and regulations set forth by the Organizing Committee. I understand that any protest must be lodged in accordance with the established guidelines.

I confirm that all the information provided in this form is accurate to the best of my knowledge. I have read, understood, and willingly agree to the waiver stated above.

.....  
Recommended by:  
(President/Secretary of FADAPS Unit)

.....  
Fitness Recommendation:  
(Licensed Doctor with Seal)

.....  
Signature of the Participant:  
(Parent/Guardian must sign in case of a minor)

.....  
Championship Chairman:  
(FADAPS INDIA NATIONAL C'SHIP 2026)

**NB:** All participants must enclose an age certificate from their school/college/ Birth Certificate/Adhar card. The waiver form must be filled out correctly to prevent eligibility restrictions for the respective age category.

# FADAPS INDIA

## NATIONAL AEROBICS, DANCE & ARTISTIC PYRAMID SPORT CHAMPIONSHIP 2026



15-17 MAY 2026

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SPORTS AEROBICS, FITNESS AEROBICS, STEP AEROBICS, HIP HOP, AEROBICS GROUP, FITNESS LITE,  
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SUB JUNIOR, CADET, JUNIOR, SENIOR, VETERANS, MALE & FEMALE



GHAZIABAD, UP

### FEES CHART

State / Unit: .....

Contact Person: ..... Mobile No.: .....

| No.       | PARTICULARS                             | FEES (Rs.) | QTY.         | AMOUNT |
|-----------|---|------------|--------------|--------|
| 1.        | FADAPS INDIA Membership Fees 26-27      | 8000       |              |        |
| 2.        | Player: <b>Entry Fee</b>                | 2700       |              |        |
| 3.        | Player: <b>Extra Event</b>              | 500        |              |        |
| 4.        | Judge Diploma                           | 1500       |              |        |
| 5.        | Extra: Judge / Official / Coach / Guest | 2000       |              |        |
| 6.        | Team Entry Fees                         | 1000       |              |        |
| 7.        | Any Other                               |            |              |        |
| In Words: |   |            | <b>TOTAL</b> |        |
|           |   |            | <b>PAID</b>  |        |

Remarks:

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Received for  
FADAPS INDIA

Deposited by  
State In charge

# FITNESS AEROBICS, DANCE & ARTISTIC PYRAMID SPORTS INDIA FEDERATION



## FADAPS INDIA HINDUSTAN HIP HOP - HHH



**Affiliated To:** FADAPS ASIA School Games Federation of India - SGFI  
FADAPS INTERNATIONAL Central Board of Secondary Education - CBSE

Head Office: Ishma sports & Fitness Club, Pratapgadh Nagar, Dindori-422202, Nashik, MH  
Mob: 9850166800 / 8975866800 | website: [www.aerobicsindia.com](http://www.aerobicsindia.com) | Email: fadapsindia@gmail.com

### APPLICATION FOR STATE / TERRITORY UNION AFFILIATION – 2025–26

(Fill in BLOCK LETTERS only)

#### 1. Name of State / Territory Union Applying for Affiliation:

.....

#### 2. Name of State / Territory Federation / Association:

.....

#### 3. Office Address of the Association:

.....

City: ..... District: .....  
State: ..... PIN: .....

#### 4. Contact Details:

Landline: ..... Mobile: .....  
Fax: ..... Email: .....  
Website: .....

PRESIDENT  
PHOTO

#### 5. Details of President:

Name: .....  
Date of Birth: ..... Age: ..... Gender: .....  
Permanent Address: .....  
Mobile: ..... Email: .....  
Aadhaar No.: ..... PAN No.: .....

SECRETARY  
PHOTO

#### 6. Details of Secretary:

Name: .....  
Date of Birth: ..... Age: ..... Gender: .....  
Permanent Address: .....  
Mobile: ..... Email: .....  
Aadhaar No.: ..... PAN No.: .....

#### 7. Current Sports Portfolio / Achievements of the Association:

.....

.....



*Shaping Champions in Fitness, Dance & Artistic Sports*

# FITNESS AEROBICS, DANCE & ARTISTIC PYRAMID SPORTS INDIA FEDERATION



## FADAPS INDIA HINDUSTAN HIP HOP - HHH



**Affiliated To:** FADAPS ASIA School Games Federation of India - SGFI  
FADAPS INTERNATIONAL Central Board of Secondary Education - CBSE

**Head Office:** Ishma sports & Fitness Club, Pratapgadh Nagar, Dindori-422202, Nashik, MH  
**Mob:** 9850166800 / 8975866800 | **website:** [www.aerobicsindia.com](http://www.aerobicsindia.com) | **Email:** fadapsindia@gmail.com

### 8. Type of Membership Applied For:

(Please ✓ mark the appropriate category)

- **Full Membership** (All voting & competition rights)
- **Associate Membership** (Limited rights – development stage)
- **Provisional Membership** (One year probation)
- **Corporate Membership** (Supporter / Partner organization)

### DOCUMENTS TO BE ATTACHED WITH THE APPLICATION

(Self-attested copies – compulsory for processing)

1. Registration Certificate of the State / Territory Association.
2. Constitution & Rules of the Association.
3. List of current Executive Committee members with designations & contact details.
4. Annual Activity Report (last 2 years).
5. Audited Financial Statement (last financial year).
6. Passport-size photographs of President & Secretary.
7. Proof of Office Address (Electricity Bill / Rent Agreement / Ownership proof).
8. Consent letter to abide by **FADAPS INDIA** constitution and rules.

### DECLARATION:

I/We hereby certify that all the information provided above is true and correct to the best of my/our knowledge. I/We have read and understood all the rules, regulations, and bye-laws of the **Fitness Aerobics, Dance & Artistic Pyramid Sports India Federation – FADAPS India** and agree to abide by them, as amended from time to time.

### Signatures:

#### President:

Name: ..... Signature: ..... Date: .....  
Seal / Stamp:

#### Secretary:

Name: ..... Signature: ..... Date: .....  
Seal / Stamp:

### FOR OFFICE USE ONLY

- Application Received On: .....
- Application Status:  Approved  Rejected  Pending
- Membership Category Granted: .....
- Affiliation No.: .....
- Date of Approval: .....
- Authorized Signatory: .....



*Shaping Champions in Fitness, Dance & Artistic Sports*



# FADAPS INDIA

**Fitness Aerobics Dance and Artistic Pyramid Sports India Federation**



**The National Governing Body in India for Development of  
Fitness Aerobics • Dance • Hip Hop • Artistic Pyramid Sports  
Baton Twirling • Majorette Sports • Cheerleading**

## **State Associations Invited**

**If you are interested in developing these sports in your  
State or Union Territory, please contact for  
Membership & Affiliation.**

**Mo: 9850056105 / 897586880 / 985016880 / 7776005727**

**Email: [fadapaIndia@gmail.com](mailto:fadapaIndia@gmail.com)**

**Website: [www.aerobicsindia.com](http://www.aerobicsindia.com)**

