



**राजस्थान सरकार**  
**कार्यालय नगरपालिका मण्डल मेड़ता (राजस्थान)**

क्रमांक:— न.पा./2019/ 5966

दिनांक:— 09/01/2019

**भू- उपयोग प्रमाण पत्र**

**(LAND USE CERTIFICATE)**

यतः राजस्थान सरकार के शासकीय आदेश एवं श्रीमान् जिला कलक्टर नागौर द्वारा जारी आवंटन आदेश एवं निष्पादित खसरा नं. 1966 लीज डीड दिनांक 31.10.2002 एवं नगरपालिका मेड़ता द्वारा निष्पादित खसरा नं. 2006 लीज डीड दिनांक 10.07.2018 के अनुसार जनहित सेवा संस्थान मेड़ता के पक्ष में 4.4 बीघा भूमि उच्च शिक्षा, तकनीकी शिक्षा, व्यावसायिक शिक्षा एवं अन्य शिक्षा हेतु 99 वर्ष के लिए आवंटित एवं रजिस्ट्रेशन सुदा है। भूमि स्वतः ही उपरोक्त उपयोग हेतु है।

अतः प्रमाणित किया जाता है कि जनहित सेवा संस्थान, अग्रवाल शिक्षक प्रशिक्षण महाविद्यालय द्वारा खसरा नं. 1966 एवं 2006 की 4.4 बीघा भूमि (6809.78 Sq. Mtrs) भूमि तकनीकी शिक्षा, उच्च शिक्षा, व्यावसायिक शिक्षा एवं अन्य शिक्षा आदि के लिए शैक्षणिक हॉस्टल, स्टॉफ रहवासीय क्वार्टर्स, ऑफिस, कार्यालय आदि सहित 99 वर्ष के लिए भूमि भवन के लिए उपयोग किया जायेगा। अतः उक्त भूमि (6809.78 Sq. Mtrs) एवं इस पर बने भवन के उपयोग में स्वतः ही कोई आपत्ति नहीं है।

अतः यह भू उपयोग प्रमाण-पत्र आज दिवस मेरे हस्ताक्षर एवं कार्यालय मुद्रा से जारी किया गया है।



3  
(श्रवण राम चौधरी)  
अधिसाषी अधिकारी  
नगरपालिका मेड़ता सिटी  
अधिसाषी अधिकारी  
नगरपालिका मेड़ता सिटी

8-1-19

पटवारी (भूअ) मेड़ता

(रामप्रसाद मीणा)  
सहायक अभियन्ता (सिविल)  
नगरपालिका, मेड़ता (राज.)



(AR. Yogesh Kumar Mehra)  
Chartered Architect  
C.A./2005/35804  
11, Chandrakala Colony  
Tonk Road, Durgapura, Jaipur

तहसीलदार एवं  
कार्यपालक मजिस्ट्रेट  
मेड़ता सिटी



**राजस्थान सरकार**  
**कार्यालय नगरपालिका मण्डल मेड़ता (राजस्थान)**

कमाक:- न.पा./2019/ 5968

दिनांक:- 09/01/2019


**NON ENCUMBRANCE CERTIFICATE**

This is to Certified that Land of **Agarwal Shikshak Prashikshan Mahavidyalaya (Jan Hit Seva Sansthan)** Merta City, Rajasthan Khasara No. 1966 & 2006 4.4 Bigha Land (i.e. 6809.78 Sq. Mtrs) & Constructed building thereon(i.e 6643.85 Sq. Mtrs) which was leased out by State Govt. & Nagarpalika, Merta City for 99 Years(Lease Deed executed on 31.10.2002 & 10.07.2018) for education purpose is absolutely free from all encumbrance.


This Land & Building is free from any charge, hence this certificate is issued by me on this day & under official Seal.

  
(AR. Yogesh Kumar Mehra)  
Chartered Architect  
C.A./2005/35804  
11, Chandrakala Colony  
Tonk Road, Durgapura, Jaipur




  
(श्रवण राम चौधरी)  
अधिशायी अधिकारी  
नगरपालिका मेड़ता सिटी  
अधिशायी अधिकारी  
नगरपालिका मेड़ता सिटी

  
पटवारी (भूअ) मेड़ता

  
(रामप्रसाद मीणा)  
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नगरपालिका, मेड़ता (राज.)



  
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**BUILDING COMPLETION CERTIFICATE**

I **Yogesh Mehara** hereby certify that the institution namely **Agarwal Shikshak Prakshishan Mahavidyalaya** situated at: **Merta City-341510 (Rajasthan)** have personally inspected the land and building mentioned in the statement below and the same is based on the registered documents, data measurements and specifications found in the site.

1.	Name of the society i.e. Management of the institution	<b>JAN HIT SEWA SANSTHAN</b>
2.	The society i.e. management of the institution is having the PAN No.	Copy enclosed: <b>Yes</b> <b>AAAJA2181N</b>
3.	Name of the Institution	<b>Agarwal Shikshak Prashikshan Mahavidyalaya, Merta City</b>
4.	A Certificate from the competent authority to the effect that the society sponsoring the instruction has transferred and vest the title of the land and building in the name of the institution as per clause 8 (7) (v) of the NCTE Regulation, 2014  <b>Note:</b> Clause 8 (7) (iv) of the NCTE Regulation, 2014 provides that "The society sponsoring the institution shall be required to transfer and vest the title of the land and building in the name of the institution within a period for six months from the date of issue of formal recognition order under sub-regulation (11) of Regulation 7. However, in case, the society fails to do so due to local laws or rules or bye-laws, it shall intimate in writing with documentary evidence, of its inability to do so."	A copy of the certificate is required to be enclosed by all recognized institutions within a period of six months from the date of issue of formal recognition order under sub-regulation (11) of Regulation 7 of the NCTE regulation, 2014.  Copy enclosed: Yes/No  <b>(Yet Not Required)</b>

  
(AR. Yogesh Kumar Mehra)  
Chartered Architect  
C.A./2005/35804  
11, Chandrakala Colony  
Tonk Road, Durgapura, Jaipur



अधिशायी अधिकारी  
नगरपालिका मेडता सिटी


(रामप्रसाद मीणा)  
सहायक अभियन्ता (सिविल)  
नगरपालिका, मेडता (राज.)

तहसीलदार एवं  
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मेडता सिटी

पटवारी (भूअ) मेडता


5.	Location with Khata/Khasra/Street No./ Ward No. Name of the Place, Corporation/Municipality/Panchayat.	<b>Khasra No. 1966 &amp; 2006</b> Shiv Colony, Merta City-341510 (Rajasthan)
6.	Date of Registration of Land	<b>31-10-2002 &amp; 10.07.2018</b>
7.	Registered in the office of sub-Registrar/Tehsildar with address	<b>Sub-Registrar, Merta City</b>
8.	The location of the Land of the institution is in a single plot or different plots	Land of the institution is in a single plot
9.	If the location of the land of the institution is not in a single plot the distance of different plots be mentioned.	Not Applicable
10.	Type of ownership of Land	<b>Govt. Lease for 99 Years</b>
11.	Building plan approved by (address of Corporation/ Municipality / Panchyat / any other Govt. Agency	Tehsildar, Merta City/ Municipality, Merta City-Rajasthan
12.	Year of Completion of construction of the Building	<b>Upto 2017-2018</b>
13.	Purpose for which the building is being used/proposed to be used	For Education (Teacher Training Programme)
14.	Electricity connection No.	2206/0375
	Telephone Connection No.	01590/220164
	Water Connection No.	6527
15.	Total land area of the institution	<b>6809.78 Sq. Mtrs. (4.4 Bigha)</b>
	Total built up area of the institution	<b>6643.85 Sq. Mtrs. (71516.11 Sq. Ft.)</b>
16.	Total land area earmarked for particular teacher training programme along with name of course	<b>4.4 Bigha</b> <b>(Teacher Training Program)</b> <b>(STC, B.Ed, BA Bed. BSc Bed, Med)</b>
	Total built up area earmarked for particular teacher training programme along with name of course	<b>6643.85 Sq. Meters for Teacher Training Programme</b> <b>(STC, B.Ed, BA Bed. BSc Bed, Med)</b>

  
(AR. Yogesh Kumar Mehra)  
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(रामप्रसाद मीणा)  
सहायक अभियन्ता (सिविल)  
नगरपालिका, मेड़ता (राज.)



तहसीलदार एवं  
कार्यपालक मजिस्ट्रेट  
मेड़ता सिटी

  
अधिशायी अधिकारी  
नगरपालिका मेड़ता सिटी



  
पटवारी (भूअ) मेड़ता





Signature with Seal

Name of the approved authorized Architect	Yogesh Mehra CA/2005/35804
Designation	Registered Chartered Architect
Office Address	11, Chandra Kala Colony, Tonk Road, Durgapura-Jaipur

Certified by the competent govt. authority/local govt. body

उमाङ्क - 5965

दिनांक - 09/01/2019



अधिसाधी अधिकारी  
नगरपालिका मेडता सिटी

Signature with Seal

Name of the competent authority	Sharwan Ram Choudhary
Designation	Executive Officer
Office Address	Nagar Palika, Merta



(Bishnaram Deora)

तहसीलदार, मेडता  
कार्यपालक मजिस्ट्रेट  
मेडता सिटी

Countersigned by the authorized representative of the management of the institution.

Name of the authorized representative of the society running the Teacher Training Programme.	Nand Bihari Agarwal
Designation	Vice President
Name of the Society	Jan Hit Sewa Sansthan
Office Address	Near Old Post Office-Merta City (Rajasthan)

(AR Yogesh Kumar Mehra)

(AR. Yogesh Kumar Mehra)  
Chartered Architect  
C.A./2005/35804  
11, Chandrakala Colony  
Tonk Road, Durgapura, Jaipur

(Tehsildar Merta)



(E.O. Nagarpalika Merta)

अधिसाधी अधिकारी  
नगरपालिका मेडता सिटी

(रामप्रसाद मीणा)  
सहायक अभियन्ता (सिविल)  
नगरपालिका, मेडता (राज.)

तहसीलदार एवं  
कार्यपालक मजिस्ट्रेट  
मेडता सिटी



पटवारी (भूअ) मेडता

Print

**National Council for Teacher Education(NCTE)**

(A Statutory Body of the Government of India)

G-7, Sector-10, Dwarka, Landmark – Near Metro Station, Delhi – 110075


**Performance Appraisal Report (PAR)****INSTITUTION'S PROFILE**

Institution Code	2022A825904541	Application Code	P2021004228
Name of the Institution	AGARWAL SHIKSHAK PRASHIKSHAN MAHAVIDHYALYA	Type of Institution	PRIVATE INSTITUTION
Whether running ODL Courses also?	NO		
Year of Establishment of Institution	2005	Website	WWW.AGARWALTTCOLLEGE.CO.IN
Status of the Institution	2 ( <a href="#">See Section 2(b) of NCTE Regulation, 2014</a> )		
E-Mail ID (For recovering your password and any future communication with NCTE)	agarwalttcollegemerta@gmail.com	Alternate E-Mail ID	LEGACY.AGARWAL@GMAIL.COM
Institution Mobile No. (For future communication with NCTE)	9660200999	Telephone No.	1590-221028
Fax No.			

**Address of the Institution at the time of Recognition**

<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input checked="" type="radio"/> Khasra <input type="radio"/> Plot No.	1966, 2006	Street/ Road	SHIV COLONY
Village	MERTA	Post Office	MERTA
Taluka/ Mandal/ Block	MERTA	Town/ City	MERTA CITY
State	RAJASTHAN	District	NAGAUUR
Pin Code	341510		
Whether any change in address after recognition?	No		

**Particulars of Authorized Person/Representative for filling PAR**

Name	DR LOKENDRA SHARMA	Father Name	RAJENDRA PRASAD SHARMA
E-Mail ID	LEGACY.AGARWAL@GMAIL.COM	Mobile No.	9660200999
Designation	PRINCIPAL	Permanent Account Number (PAN)	BWZPS3225H
Authorization letter on the stamp paper as per admissible government rate for filling PAR			

**Details of Head/ Principal of the Institution**

Name	DR LOKENDRA SHARMA	E-Mail ID	LEGACY.AGARWAL@GMAIL.COM
Mobile No.	9660200999		

**PARENT ORGANIZATION DETAIL**

Type of Parent Organization	SOCIETY
Name of Trust/ Society/ Company	JAN HIT SEWA SANSTHAN

**Postal Address of the Parent Organization**

<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Plot No.	1966	Street/ Road	
Village	MERTA	Post Office	MERTA
Taluka/ Mandal/ Block	MERTA	Town/ City	MERTA CITY
State	RAJASTHAN	District	NAGAUUR
Pin Code	341510		
Permanent Account Number (PAN)	AAATJ3391D	TAN (If Applicable)	
Copy of Not-for-Profit Certificate (PDF with size less than 3 MB)			



**Society/ Trust/ Company Members Information**

S.No.	Name	Designation	Mobile Number	Email Id	Membership valid upto (DD/MM/YYYY)	PAN	Aadhaar No.
1	NAND BIHARI AGARWAL	President	9660200999	LEGACY.AGARWAL@GMAIL.COM	31/12/2120	AOVPA4209E	

**MULTI DISCIPLINARY PROGRAMME(S)**

Whether any programme(s) other than Teacher Education Programme(s) is being offered by the Institution?	No
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**DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES**

S.No.	Programme	Institution Code/Application No. (of NCTE)	Recognition Order Detail	Changes in Course Intake	Revised Order Detail	Withdrawal Order Detail	Restoration Order Detail	Court Directions Issued Detail
1	<b>Name:</b> Bachelor of Education (B.Ed) degree. <b>Medium:</b> HINDI AND ENGLISH	RJ631 <b>Start Year:</b> 2005-06 <b>Approved Unit:</b> 1 <b>Approved Intake:</b> 100 <b>Student Admitted:</b> 100	<b>Order No.:</b> 96376 <b>Date:</b> 30/04/2015 <b>Attachment:</b> 	<b>Order No.:</b> <b>Date:</b> <b>Session:</b> 0 <b>Attachment:</b>	<b>Order No.:</b> <b>Date:</b> <b>Attachment:</b>	<b>Order No.:</b> <b>Date:</b> <b>Attachment:</b>	<b>Order No.:</b> <b>Date:</b> <b>Attachment:</b>	<b>Court:</b> <b>Bench:</b> <b>Petition Type:</b> <b>Case No.:</b> <b>Date:</b> <b>Attachment:</b>
2	<b>Name:</b> 4-Year Integrated programme leading to B.A. B.Ed./ B.Sc. B.Ed degree.  Both <b>Medium:</b> HINDI AND ENGLISH	NRCAPP-10934 <b>Start Year:</b> 2016-17 <b>Approved Unit:</b> 2 <b>Approved Intake:</b> 100 <b>Student Admitted:</b> 100	<b>Order No.:</b> 153402 <b>Date:</b> 13/07/2016 <b>Attachment:</b> 	<b>Order No.:</b> <b>Date:</b> <b>Session:</b> 0 <b>Attachment:</b>	<b>Order No.:</b> <b>Date:</b> <b>Attachment:</b>	<b>Order No.:</b> <b>Date:</b> <b>Attachment:</b>	<b>Order No.:</b> <b>Date:</b> <b>Attachment:</b>	<b>Court:</b> <b>Bench:</b> <b>Petition Type:</b> <b>Case No.:</b> <b>Date:</b> <b>Attachment:</b>




## FACULTY DETAILS (FOR ACADEMIC SESSION 2020-21)


S.No.	Photo	Registration No.	Name	DOB	Father Name	Mother Name	Mobile No.	Email	PAN	Joining Date	Relieving Date
1		TE22092640	MANISH KUMAR MEDTIYA	10/04/1981	SHRWAN KUMAR MEDTIYA		9166607755	legacy.agarwal@gmail.com	AOYPR6255G	04/19/2016	
2		TE22092646	LEELADHAR	07/25/1983	BHAGWAN SINGH		9602673306	legacy.agarwal@gmail.com	ADNPL7032R	05/12/2017	
3		TE22083236A	MUKESH KUMAR SHARMA	05/01/1982	DAYANAND SHARMA		9549353770	legacy.agarwal@gmail.com	BAWPS3949D	07/02/2018	
4		TE22092728	HARMAN RAM	07/10/1987	RAJA RAM		9588286711	legacy.agarwal@gmail.com	AOYPR6077G	07/03/2019	
5		TE22092730	DHARMVEER SINGH VERMA	06/20/1970	MANAK CHAND VERMA		9636713540	legacy.agarwal@gmail.com	DVMPL5620N	07/02/2020	
6		TE22092732	HAWA SINGH	03/02/1958	PIRU RAM		7737861260	legacy.agarwal@gmail.com	AFBDH3272H	07/02/2019	
7		TE22092738	KAMAL KUMAR	10/19/1993	PAWAN KUMAR		9549330863	legacy.agarwal@gmail.com	DVMPK5610N	05/22/2017	
8		TE22051302A	SANGEETA KUMAWAT	07/02/1981	PRAKASH CHAND KUMAWAT		8949455889	legacy.agarwal@gmail.com	CVBPK0826J	07/01/2017	
9		TE22092630	SANDEEP KUMAR	06/06/1989	PREM SINGH		7300362952	legacy.agarwal@gmail.com	HDPPK8809C	07/04/2019	
10		TE21004391B	SHRIMOYEE MUDGAL	05/24/1985	KRIPASHANKAR BAWALIA		8000722498	legacy.agarwal@gmail.com	BPKPS7757C	07/04/2015	
11		TE22092690	RAKESH KUMAR SAINI	01/01/1983	RAMESHWAR SAINI		9660221291	legacy.agarwal@gmail.com	ITIPS1090F	06/30/2018	
12		TE22029289B	RAMESH KUMAR	03/24/1981	KISHAN LAL		9461023007	legacy.agarwal@gmail.com	DYZPK4507C	07/02/2015	
13		TE22092703	REEMA PANDAY	07/11/1984	JAGDISH PRASAD		8890842040	legacy.agarwal@gmail.com	AVVRR1158P	05/22/2017	
14		TE22092712	SURENDER KUMAR	10/01/1979	MURLI MANOHAR		9636279707	legacy.agarwal@gmail.com	AVVRR4558S	07/02/2018	
15		TE22092635	SUMAN KUMARI	07/01/1979	MAHAVIR SINGH		9660978706	legacy.agarwal@gmail.com	AOYPR2541G	06/01/2017	
16		TE22092714	SARITA MEENA	06/05/1988	GORRAJ MEENA		8000722498	legacy.agarwal@gmail.com	BPKPS6557A	07/02/2018	
17		TE22092715	RAHUL KUMAR	06/21/1985	MEHTAB SINGH		9929259702	legacy.agarwal@gmail.com	ACGPS4589K	05/08/2017	
18		TE22069412A	SHRI KRISHAN YADAV	07/02/1972	JAGANNATH PRASAD YADAV		7877756179	legacy.agarwal@gmail.com	AHRPY3520H	04/15/2016	
19		TE22092722	AKSHAY KUMAR	01/02/1994	SHISHRAM		8769114447	legacy.agarwal@gmail.com	FEYPK5416M	07/04/2018	
20		TE22092715A	ANISH KUMAR	06/05/1994	SAHIRAM		8005502190	legacy.agarwal@gmail.com	ACGPS4589K	07/02/2018	
21		TE22083236B	MAHESH KUMAR SHARMA	07/09/1982	MAHAVEER PRASAD SHARMA		9571879934	legacy.agarwal@gmail.com	BAWPS3949D	07/15/2013	
22		TE22092634	SUDHIR KUMAR	07/07/1988	INDRAJ SINGH		9001504644	legacy.agarwal@gmail.com	DZYPK6587E	07/05/2018	

23		TE22092636	VIJAY SINGH	09/02/1989	RAJPAL		9636445625	legacy.agarwal@gmail.com	DYDFK4547C	07/01/2020	
24		TE22092651	DR. LOKENDRA SHARMA	08/20/1982	RAJENDRA PRASAD SHARMA		9460283929	legacy.agarwal@gmail.com	BWZPS3225H	01/27/2018	
25		TE22028121B	SANGEETA KUMARI	12/10/1987	SUBHASH CHANDRA		9783446921	legacy.agarwal@gmail.com	BPHPK1923D	07/01/2019	
26		TE22069415A	SUNIL KUMAR SAINI	05/15/1990	PRADEEP SAINI		8890382242	legacy.agarwal@gmail.com	ISPPS8820D	07/01/2019	
27		TE22075451AZ	PRADEEP KUMAR	05/24/1977	BHOOP SINGH		8949459935	legacy.agarwal@gmail.com	HDPPK7009A	06/30/2018	
28		TE22092742	BABLI TAILOR	12/15/1979	SATYA NARAYAN TAILOR		9799210716	legacy.agarwal@gmail.com	AVVRS2258P	09/01/2018	
29		TE22092634A	SURENDER KUMAR	06/10/1989	RAM KUMAR		9782743504	legacy.agarwal@gmail.com	DZYPK6587E	07/03/2019	
30		TE22092672	PANKAJ KUMAR	08/15/1989	BHIM SINGH		8946878688	legacy.agarwal@gmail.com	DAEPK5059N	07/04/2019	
31		TE22092699	MUKESH KUMAR BAJIYA	08/01/1989	BIR SINGH BAJIYA		8619159048	legacy.agarwal@gmail.com	BAWPJ3041D	07/13/2013	

**LAND DETAILS**

<b>Address of the Institute (Mentioned in the affidavit)</b>				
<input type="radio"/> Survey <input type="radio"/> Khata <input type="radio"/> Gata <input type="radio"/> Khasra <input type="radio"/> Plot No.				
Tehsil/ Block/ Taluka		State	District	
Land area mentioned in the Affidavit (in sq m)	6809.78	Built Up area mentioned in the Affidavit (in sq m)	6443.85	
Whether Notarized or not	0	Affidavit Attachment		
<b>Mode of Possession of Land</b>				
Mode of Possession		Ownership		
Name of Owner of the Land	JAN HIT SEWA SANSTHAN	Whether the ownership of land is in favour of Society/ Trust/ Company	Yes	
<b>Registration Details</b>				
Date of Registration of land	10/07/2018	Registration No.	97/2018-19	
<b>Registration Authority of land documents with address</b>				
Name of Registering Authority of land documents		SUB REGISTRAR MERTA CITY	Village/ Town/ City	MERTA CITY
Taluka/ Mandal	MERTA CITY	State	RAJASTHAN	District NAGAU
Attachment of certified copy of registered land documents alongwith schedule of the property and plan of open space				

**DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE****DETAILS OF MUTATION CERTIFICATE OF LAND**

Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof.	Yes		
Mutation Certificate No.	5983 & 4521	Date of Issue of Mutation Certificate	06/12/2019
Mutation Certificate Issuing Authority	TAHSILDAR MERTA CITY	Total land area mentioned in Mutation Certificate (in sq m)	6809.78
Attachment			

**DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFICATE (CLU) FOR EDUCATIONAL PURPOSE**


Date of Issue of CLU	09/01/2019	CLU Issuing Authority	NAGARPALIKA MERTA CITY
CLU Letter No.	5966	Converted/ diverted land area under the CLU (in sq m)	6809.78
Attachment			

**DETAILS OF NON-ENCUMBRANCE CERTIFICATE**


Date of Issue of Non-Encumbrance Certificate	09/01/2019	Non-Encumbrance Certificate Issuing Authority	NAGARPALIKA MERTA CITY
Non-Encumbrance Certificate Letter No.	5968	Total land area mentioned in NEC Certificate (in sq m)	6809.78
Attachment			



**DETAILS OF BUILDING PLAN**

Total Land Area mentioned in the building plan (in sq m)	6809.78	Total Built Up Area mentioned in the building plan (in sq m)	6643.85
<b>Details of Approving Authority of Building Plan with address (Corporation/ Municipality/ Panchayat)</b>			
Name of Approving Authority with address	EXECUTIVE OFFICER NAGARPALIKA MERTA CITY	Village/Town	MERTA CITY
Taluka/ Mandal	MERTA CITY	City	MERTA CITY
State	30	District	567
Pin Code	341510	Date of Approval	09/01/2019
Building Plan Attachment			
<b>BREAK-UP OF BUILT UP AREA MENTIONED IN THE BUILDING PLAN FOR THE TEACHER EDUCATION PROGRAMME/S</b>			
Room No	Room Size(in sq m)		
1	66.3		
2	65.4		
3	65.3		
4	66		
5	65		
6	65		
Multipurpose Hall (in sq m)	285.11	Library-Cum-Reading Room (in sq m)	227.7
<b>Other information required</b>			
Whether the building of the institution has been constructed as per National Building Code and the same is fully safe and structurally sound having load bearing capacity as per the Code/ Standards, to run the teacher training course.	Yes		
Whether Building Safety Certificate as per National/State Disaster Management Authority acquired or not	Yes		
<b>Building Safety</b>			
Building Safety Certificate Issuing Authority	NAGARPALIKA MERTA CITY	Building Safety Certificate No.	5967
		Building Safety Certificate Date	09/01/2019
Whether safeguard against fire hazard has been provided in all parts of the building.		Yes	
<b>Fire Safety</b>			
Fire Safety Certificate Issuing Authority	NAGARPALIKA MERTA CITY	Fire Safety Certificate No.	5968
		Fire Safety Certificate Date	09/01/2019
Facilities provided for Ramp and Lift	Lift	Whether Electricity and safe drinking Water Facility has been provided by the institution.	Yes
Electricity Connection Meter No.	22060375	Water Connection Meter No.	6527
Whether the institution's campus, building, furniture etc is barrier free.	Yes	Whether the institution's campus, building, facility etc is disabled friendly.	Yes

**DETAILS OF BUILDING COMPLETION**

Whether completion of building is as per approved building plan or not		Yes	
Total Land Area mentioned in the Building Completion Certificate (in sq m)		6809.78	Total BuiltUp Area mentioned in the Building Completion Certificate (in sq m) 6643.85
<b>Building Completion Certificate Issuing Authority</b>			
Name of Authority		EXECUTIVE OFFICER OF NAGARPALIKA MERTA CITY	Date of Issue 09/01/2019
Address		MERTA CITY	Taluka/ Mandal MERTA CITY
State	RAJASTHAN	District	NAGAU R Pin Code 341510
Building Completion Certificate Attachment			
<b>Floor Wise Built-Up Area (in sq m)</b>			
<b>Floor(s)</b>		<b>Constructed</b>	
Ground Floor		1644.96	
First Floor		1489.32	
Second Floor		1152.81	
Third Floor		1152.81	
Fourth Floor		0	
Fifth Floor		0	
Total Built-Up Area (in sq m)		5439.9	



GEOGRAPHIC LOCATION

Latitude	Longitude
26.6441805	74.0415836



## FINANCIAL MANAGEMENT

## FDR Details (Maintained by the Institution)

## Endowment Fund Details

S.No.	Course	Amount of Endowment fund	Date of Maturity of Endowment fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	4-Year Integrated programme leading to B.A. B.Ed./ B.Sc. B.Ed degree.	500000	16/04/2021	CANARA BANK	099555	Yes	
2	Bachelor of Education (B.Ed) degree.	500000	16/04/2021	CANARA BANK	099555	Yes	

## Reserve Fund Details

S.No.	Course	Amount of Reserve fund	Date of Maturity of Reserve fund	Bank Name	Serial No. of FDR	Joint or Not	Attachment
1	Bachelor of Education (B.Ed) degree.	700000	16/04/2021	CANARA BANK	099556	Yes	
2	4-Year Integrated programme leading to B.A. B.Ed./ B.Sc. B.Ed degree.	700000	16/04/2021	CANARA BANK	099556	Yes	

## Balance sheet as on the last date of the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	

## Income &amp; Expenditure account for the financial year (2020-21)

S.No.	Year	Attachment
1	2020-21	

## Receipt &amp; Payment account for the financial year (2020-21)














S.No.	Year	Attachment
1	2020-21	



**OTHER INFORMATION**

Name of Grievance/Complaint Redressal Officer	LALIT KUMAR JOSHI	Contact Number of Grievance/Complaint Redressal Officer	9461669078
Name of Contact Person in case of Emergency	KRISHAN GOPAL VYAS	Contact Number of Contact Person in case of Emergency	9602673306
Email id of Grievance/Complaint Redressal Officer	legacy.agarwal@gmail.com	Email id of Contact Person in case of Emergency	legacy.agarwal@gmail.com
Name of Nodal Officer for Anti Ragging	sushil bhadu	Contact no of Nodal Officer for Anti Ragging	9636445625
Name of Head of Internal Complaint Committee	DR LOKENDRA SHARMA	Contact Number of Head of Internal Complaint Committee	9460283929
Email id of Head of Internal Complaint Committee		legacy.agarwal@gmail.com	
Library Details			
No. of books in the library	10434	No. of educational journals/ periodicals being subscribed	10
No. of encyclopedia available in the library	3	Total seating capacity in the library	145

**WEBSITE INFORMATION ([www.agarwalcollege.co.in](http://www.agarwalcollege.co.in))**

Questions	Yes/No	Attachment (Screenshot)
A. Whether hyperlink of council's website made on the Institution's website.	Yes	
B. Whether details of sanctioned programme along with annual intake uploaded on website.	Yes	
C. Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last quarter) uploaded on website.	Yes	
D. Whether details of students uploaded on website.	Yes	
E. Whether details of available infrastructure facilities uploaded on website.	Yes	
F. Whether fees charged from students uploaded on website.	Yes	
G. Whether facilities added during the last quarter Uploaded on website.	Yes	
H. Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last quarter uploaded on website.	Yes	
I. Whether details of instructional facilities such as laboratory and library uploaded on website.	Yes	
J. Whether balance sheet as on the last date of the last financial year uploaded on website.	Yes	
K. Whether income and expenditure account for the last financial year uploaded on website.	Yes	
L. Whether receipt and payment account for the last financial year uploaded on website.	Yes	
M. Whether details of biometric data updated on website of the institution on weekly basis.	Yes	

**PHOTO OF INSTITUTE'S BUILDING**

Picture Name (jpeg image less than 1mb)	Mandatory	Picture
Front View	Yes	
Rear View	Yes	
Multipurpose Hall	Yes	
Library	Yes	
Lab1	Yes	
Lab2	No	
Lab3	No	
Playground	Yes	

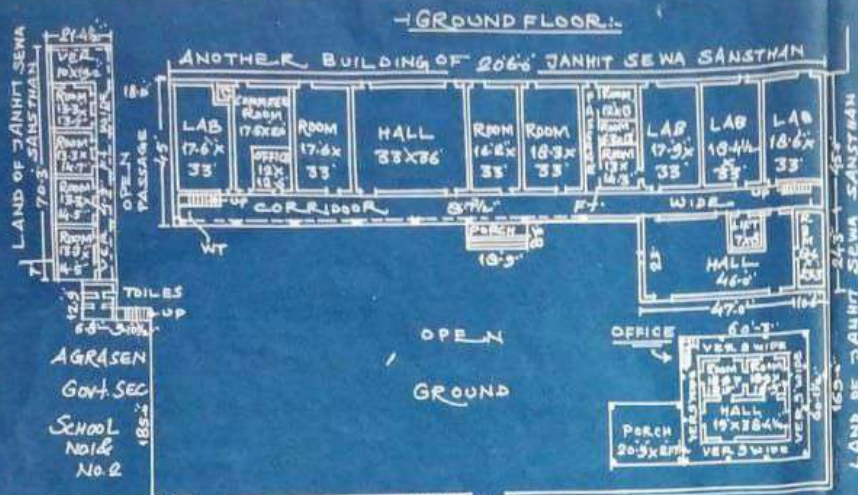
**PAYMENT DETAILS**

Transaction ID	P181900530991a9520b14d6f55e7c83	Transaction Ref. No.	RSBI8405971004
Transaction Date	11-01-2020 19:00:39	Transaction Amount	Fee (Rs): 00015000.00/-
Transaction Mode	Net Banking-Online		

**DISCLAIMER**

I, **DR LOKENDRA SHARMA** son/ daughter of **RAJENDRA PRASAD SHARMA** solemnly declare that to the best of my knowledge and belief, the information given in the PAR is correct and complete and is in accordance with the provisions of the NCTE Act, Rules and Regulations as amended from time to time. I further declare that I am filling this PAR in my capacity as **PRINCIPAL** and I am also competent to fill this PAR and verify it. I am holding permanent account number **BWZPS3225H**.





- GROUND FLOOR -

ANOTHER BUILDING OF 206' JANHIT SEWA SANSTHAN

- EXISTING BUILDING OF AGARWAL SHIKSHAK -

- PRASHIKSHAN COLLEGE MERTA CRAJ -

- TOTAL LAND 4.48 BIGHA I.E. 6809.78 SQ.MTX

- OF 73180.80 SQ.FT AT KHASRA NO. 1966 VIDE -

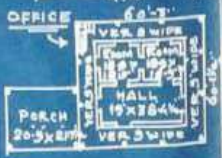
- LEASE DEED DATED 31-10-2002 & KHASRA NO. -

- 2006 VIDE LEASE DEED DATED 10-07-2018.

DR6NO.MY66 130-2018-19

AGRASEN  
GOVT SEC  
SCHOOL  
NO.16  
NO.2

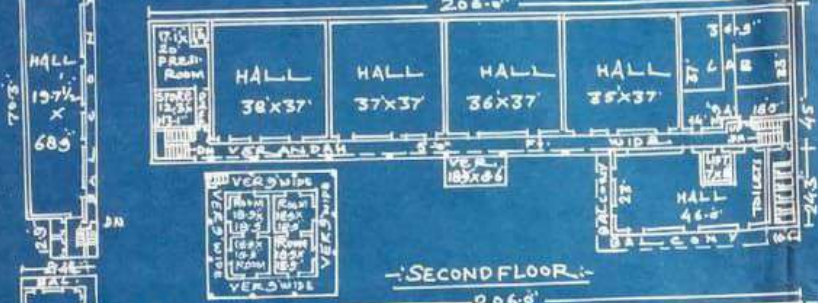
OPEN  
GROUND



GATE 212.5' GATE ROAD

← BHADWASAN MANTAJI TEMPLE →

- FIRST FLOOR -



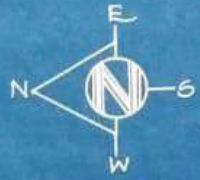
- SECOND FLOOR -



- THIRD FLOOR -



- FORTH FLOOR PLAN -



- SPECIFICATIONS -

1. WALLS:- R.R. STONE & BRICK MASONRY -

- CEMENT MORTAR IN SUPER STRUCTURE

- (R.C.C.) CEMENT PLASTER 1/2" IN BOTH SIDES.

2. ROOFING:- R.C.C. SLAB ROOF, CEILING ROOF

- PLASTERED.

3. FLOORING:- CIREMIC TILES FLOORING.

4. CONSTRUCTION AREA:-

(I) GROUND FLOOR:- 17706.22 SQ.FT.

(II) FIRST FLOOR:- 16031.02 SQ.FT.

(III) SECOND FLOOR:- 12408.79 SQ.FT.

(IV) THIRD FLOOR:- 12408.79 SQ.FT.

(V) FOURTH FLOOR:- 12408.79 SQ.FT.

(VI) W.TANKS:- 255.00 SQ.FT.

(VII) MUMTY:- 297.50 SQ.FT.

TOTAL:- 71516.11 SQ.FT.

OR 6643.85 SQ.MTX.

- TRACED BY:-



(AR. Yogesh Kumar Mehra)  
Chartered Architect  
C.A. 2005/35804  
11, Chandrakali Colony  
Bank Road, Durgapura, Jaipur

रामप्रसाद मीणा  
साहायक अभियन्ता (सिविल)  
नगरपालिका, मेड़ता (राज.)

Gazdhar M. Yaqub  
Draftsman I/c No. 3  
M Market, Mithi - CITY (Raj)

अधिसाप्री अधिकारी  
नगरपालिका मेड़ता सिटी

तहसीलदार एवं  
कार्यपालक मजिस्ट्रेट  
मेड़ता सिटी

पटवारी (मुख) मेड़ता

