



# मध्यप्रदेश एमेच्योर तीरंदाजी संघ MADHYA PRADESH AMATEUR ARCHERY ASSOCIATION

(Affiliated to:- Archery Association Of India & M.P. Olympic Association)

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Ref:M.P.A.A.A./AGM/2025.

Date : 11/04/2025

To,

President/Secretary

All Affiliated Unit,

M.P.A. Archery Association

I am pleased to inform you that the Annual Meeting of the general body will be held on 1st May, 2025 (Thursday) at 7:00 PM at **Hotel Idyllic Inn, C-157, Shahpura, Opposite Bansal Hospital, Distt. Bhopal (M.P.)**. Please make it convenient to be present in time.

## AGENDA

1. Roll call
2. Welcome address by the president.
3. To confirm the minutes of the last general counseling meeting.
4. To adopt the annual report of the association for the year 2024-25.
5. To receive and pass the Audit Statement of the account of the year 2024-25.
6. To pass a budget for the year 2025-26.
7. To appoint the auditor for the year 2025-26.
8. To allot State Archery Championship (Mini, Sub-Jr. Jr. & Sr.) for the year 25-26.
9. To discuss & decide state ranking tournament 2025-26.
10. To registration of Archer District Association & State Archery Association.
11. To Elect for various posts for the term of 2025-2029.
12. Any others point with the permission of the chair.

Yours Faithfully,

PROF. PREETI JAIN

HON. SECRETARY

M.P.A. ARCHERY ASSOCIATION

## Copy to :

1. To the Secretary General, AAI for information.
2. To the Director Sports & Youth Welfare, Bhopal for information.
3. To the Secretary, MPOA Jabalpur for information.
4. To the Deputy Register Firm & Society, Jabalpur.