

<p>EXAM.— 03/FH/CC/M-2023-38</p>	
<p>परीक्षार्थी के लिए आवश्यक अनुदेश इन्हें सावधानी से पढ़ें और इनका अनुपालन करें, अन्यथा दंड के भागी होंगे।</p>	
<p>विषय : निबंध SUB : ESSAY</p>	
<p>उत्तर का माध्यम : हिन्दी अंग्रेजी उर्दू Answer Medium : Hindi English Urdu ○ ● ○</p>	
<p>Subject Barcode : [Barcode]</p>	
<p>तिथि / Date 18/05/23</p>	
प्रश्न संख्या Q. No.	प्राप्तंक / Marks Obtained (परीक्षक भरेंगे)
1. इस उत्तर पुस्तिका में (40) क्रमांकित पृष्ठ हैं। इनका सावधान कर लें। त्रुटि/कमी होने पर उत्तर पुस्तिका बदलना तै।	
2. प्रवेश पत्र से मिलान कर, केवल इस आवरण पृष्ठ पर विहित स्थान पर अपना नाम एवं अनुक्रमांक (Enrollment Number) अंतर्राष्ट्रीय अंकों तथा अक्षरों में लिखें।	
3. अनुक्रमांक के सभी 'अंक' अलग-अलग बॉक्स में लिखें। 'शब्दों में' प्रत्येक अंक ठीक उसके नीचे, लम्बे बॉक्स में, <input type="radio"/> अक्षरों लिखें। क N E	
4. उत्तर पुस्तिका के अन्दर किसी पृष्ठ पर प्रश्नोत्तर के अलावा अपना नाम, अनुक्रमांक, अन्य कोई (पारिष्क) शब्द या पहचान चिह्न एवं परीक्षक को प्रत्यक्ष/अप्रत्यक्ष रूप से कोई भी प्रार्थना/धमकी भरी बातें न लिखें, अन्यथा उत्तर पुस्तिका रद्द कर दी जायेगी।	
5. प्रश्नों के उत्तर ठीक उसके नीचे दिये गये निर्धारित स्थान पर ही लिखें। निर्धारित स्थान के अलावा किसी अन्य स्थान पर लिखे गये उत्तर का गृह्यंकन नहीं किया जाएगा। परीक्षार्थी जिस प्रश्नोत्तर को लिखना चाहते हैं, उसके सामने बन्दे बॉक्स के अंदर Tick <input type="checkbox"/> का चिहान लगावे। उदाहरण—1.(a) <input type="checkbox"/> or 1.(b) <input type="checkbox"/>	
6. यदि आप किसी प्रश्नोत्तर को रद्द करना चाहें, तो 'आर-पार क्रॉस (X) कर काट दें और उस पर 'र' लिखें।	
7. उपस्थिति पत्र पर प्रत्येक परीक्षा के लिए वही हस्ताक्षर करें, जो उपस्थिति पत्र पर आपने पूर्व में किया है। अन्यथा, उत्तर पुस्तिका रद्द कर दी जायेगी।	
8. प्रश्नों के उत्तर एक ही स्याही से लिखें। यदि स्याही बदलनी हो पड़े, तो इस आशय का परीक्षक (Invigilator) से आवरण पृष्ठ पर निम्न स्थान पर <input type="checkbox"/> अधिप्रमाणन अवश्य ही करावें।	
9. उपस्थिति नूषी में अपने नाम के समक्ष उत्तर पुस्तिका की संख्या अवश्य लिखें और हस्ताक्षर करें, अन्यथा उत्तर पुस्तिका रद्द कर दी जायेगी।	
10. परीक्षा कक्ष में यदि कोई सुरतक/उत्तर सारणी आपसे बराबर होगी या नकल होगी/करीबे बात-चीत करे/दुर्व्यवहार करे/किसी अन्य की स्थिति में इस परीक्षा सहित अपनी परीक्षा बर्षों के लिए तथा परीक्षा से सम्बंधित प्रश्नक एवं सम्बन्धीय अफवाह फैलाने की स्थिति में तीन बर्षों के लिए आपोग की परीक्षाओं से वंचित किया जायेगा। साथ ही बिहार परीक्षा संचालन अधिनियम, 1985 के उपबन्धों के अधीन भी सूचित किये जायेंगे।	
11. कोई अतिरिक्त उत्तर पुस्तिका नहीं दी जायेगी।	
12. उत्तर पुस्तिका नीचे के उपरंत हो परीक्षा कक्ष से बाहर निकलें।	
13. फेडरामीक्षक के निर्देशों का पालन करना अनिवार्य है।	



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[ Full Marks : 300

topics in about 700 to 100  
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प्रधान परीक्षक  
HEAD EXAMINER

विषय : निबंध  
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### ESSAY

Time : 3 Hours ]

[ Full Marks : 300

#### Section—I

#### खण्ड—I

Write an essay on any **one** of the following topics in about 700 to 800 words :

100

निम्नलिखित विषयों में से किसी एक पर लगभग 700 से 800 शब्दों में एक निबंध लिखिए :

1.  Forest creates its own trees. It does not wait for the people to throw seeds.  
जंगल अपने पेड़ स्वयं तैयार करता है। यह लोगों के जंगल में आकर बीज फेंकने का इंतजार नहीं करता है।
2.  Literature is not only a source of knowledge, but also a form of moral and social activity.  
साहित्य ज्ञान का केवल एक स्रोत ही नहीं है, साथ ही यह नैतिक और सामाजिक क्रिया का भी एक रूप है।
3.  Perform your obligatory duty because action is indeed better than inaction.  
अपने अनिवार्य कर्तव्य का पालन करें क्योंकि कर्म, निष्क्रियता से अवश्य ही उत्तम है।
4.  Good art should illuminate our experience or reveal truths.  
उत्कृष्ट कला हमारे अनुभव को प्रकाशित करती है या सत्य को चर्चाकृत करती है।

"Perform your obligatory duty because action is indeed better than inaction"

In Mahabharata, Lord Krishna while delivering the Bhagavad Gita to Arjuna, who has been in a dilemma where to choose the path of inaction or to choose the path of action with a goal

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to establish Dharma again - Lord Krishna said -  
"Pandu, Do your obligatory duty without expecting  
the fruit in return as Duty is inevitable. Either  
you do it or you run away from it." Human life  
denies purpose in our life with the existence of  
duty.

It brings <sup>to us an</sup> another question - what is duty? Duty  
refers to action of human which brings purpose to  
life. It is because action which gives <sup>direction</sup> to our  
dream and converts into reality. The course of  
action decides our ~~the~~ destiny & future according  
to which, a human tries to <sup>manoeuvre</sup> one's action.

History is replete with the examples of  
personality because of whose action, we are  
have been given many teaching lesson, liberal  
values, right and the independence we <sup>are</sup> enjoying  
today. Mahatma Gandhi is an exemplary example of

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an "Epitome of duty" which is driven by the goal of establishing a society based on humanity, love & affection. Barack Obama said -

"The idea that Mahatma Gandhi gave, the transfor-  
-mation which ordinary people can bring is extraor-  
-dinary!"

It was his choice of action to fight off the discrimi-  
-nation & suppression at the hand of Britishers. Action  
not only means to acquire things but it can be very  
personal at individual level, we strive for better  
version of ourselves. Action bring satisfaction, creative  
thinking and personality development at the indivi-  
-dual level.

Action can be good or bad? The intention behind the  
action, that is what is matter the most. During the  
Hitler reign, Hitler choose to propagate his Nazi's  
ideology and led the persecution of Jews, at the  
same time, one of German industrialist "Oskar Schindler"



Shared the left humanity to save thousands of Jews from the Holocaust. It is because of his action, we are known about his contribution, if we can choose to lead the perpetration going, the idea of a small ray of humanity that we have seen in Holocaust never exists.

Limiting the importance of action at the societal level, Japan which have been completely destroyed due to nuclear bombing of Hiroshima, Nagasaki during WWII, is now standing as one of the developed country in the world. It is the action in the path of development which led to its glory.

Telling other narrative of country like South Africa & Zambia also gained independence at the same time but South Africa under the leadership of Nelson Mandela goes on the path of development while Zambia under the aegis of violence & bad



governance suffering still today.

Back home, it is the action of our freedom fighters like Mahatma Gandhi, Baba Saheb Ambedkar & many more, who tried to achieve independence for India with the principle in place to form a democratic, secular, egalitarian society, on the foundation of which India is standing today.

Internationally, it is because of inaction that we are dealing with catastrophic events of global warning. The inaction in the form of "recklessly developing without any administration for the nature's tolerance capability" is the sole reason behind the present situation.

Currently, global cooperation actions are taken today in the form of Paris agreement, Kyoto protocol, COP26 Paris summit goal of India, the world is heading and addressing the cause of sustainable development.

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cooperation is acting for ~~the~~ reversing the effects  
of global warming.

Coming to social sphere of relevance of action, the  
idea of rise of human rights, women rights is  
attributed to revolution like French Revolution,  
Russian revolution when people began up to  
act for their rights. Action denotes to acquire one  
right, gave courage to raise our voice -

Martin Luther King said -

"Our life begins to end when we become silent  
for the things that matter to us"

This brings to us another question under discussion -  
what action brings? what drives duty and how  
to decide the course of action? To all the raised  
question - "Buddha's Karma" ideology is important  
in our life. Buddha said - "Karma is inevitable,

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We cannot escape from it, we are doing karma which we breathe or sleeping". Dreaming is also a type of action, better to say a "pre-action" which derives the course of action. It provides the blueprint of things that we aspire in our life, upon acquiring our goal we set our course of action. So, the idea of gain/profit - either materialistic or individualistic morality development derives our duty.

Duty is driven by the present situation of a human life.

Even a poor wanted to develop themselves, dream of having big bungalows but due to their economic circumstances, they are forced to perform those things which could sustain our life.

In order to decide the course of action - the idea of Mahatma Gandhi's ATMA NIRAKSHAN and Buddha's "NIRKAM KARMA" would be the goal that one should aspire to achieve in one's life. Eliminating

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all the causes which would bring suffering or pressure  
pleasure in a life, is what Nishkaam karma inculcates  
into its meaning.

Coming back to inaction, inaction means "life without  
goal". Accepting the current status & standard &  
not striving for improvement in one's life. It led  
to suppression of one's right at the hand of  
another. However, sometime inaction can be have  
positive effect as "Socrates" said,

"Ignorance to one's life led the path of improvement"

The idea of inaction must be coupled with action  
ahead to derive the best out of it.

What would be the ideal of action, one should  
strive for in life? Mahatma Gandhi said -

"The things we do, and the things we should  
do is enough to solve the world problem"

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The bridging of gap between action & intention would be the foremost step to be taken in one life. Second would be the intention to achieve best, principle of love, kindness, morality development would be the goal. Third would be the action itself, in the implementation phase of action, we given across two path - Good & Bad. Bad seems shortcut & attractive but it is the "good path" which led towards the beautiful destiny".

Confucius said -

"we have two life, ~~one~~ <sup>second</sup> ~~start~~ when we realize that we have one"

In my see to finality, it is action which brings the realization of goal & development in one life.

The action persuade human's next action & betterment of life otherwise human life would be like a skeleton, who can breathe but can't do anything. The

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Idea of Lord Krishna - "Duty with action" brings  
commitment & dedication which nurtures the  
meaningful life, which human should dreamed  
off as "Karma is inescapable!"

Anjali Joshi- Rank 4 (68th BPSC)

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Section—II

खण्ड—II

Write an essay on any **one** of the following topics in about 700 to 800 words : 100  
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लिखिए :

5.  We are not makers of history, we are made by history.  
हम इतिहास-निर्माता नहीं हैं, बल्कि हम इतिहास द्वारा निर्मित हैं।
6.  Internet has turned our world into global village.  
इंटरनेट ने हमारे संसार को विश्वगाँव में बदल दिया है।
7.  Thought is the base of life.  
विचार जीवन का आधार है।
8.  Education seeking change after Covid.  
कोविड के बाद बदलाव माँगती शिक्षा।

"Internet has turned our world into global village"

Ramesh, lived in a remote village of Kisanganj  
knows about the outbreak of covid-19 in Wuhan,  
China. He also looked upon the rate of communicable  
disease, and its consequent effect of covid-19  
on economy and the probability of lockdown.  
Upon gathering information, he took concrete action  
based on the views of economists, scholars - heard  
-ed the food & essential items, using masks & saniti-  
-sers frequently. It is because of internet, Ramesh

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can connect to the global's news & happening while  
sitting at home in a village.

The internet to a common man, means google,  
Yahoo where they can search anything and find  
data & finding. The internet literally means world  
wide web, an platform which connects ~~internet~~ <sup>people</sup> across  
the globe at one place and facilitates the communication,  
transactions & cultural cohesion. The benefits it  
brings, <sup>is massive but</sup> also brings the negatives <sup>as well.</sup>

In this essay, we will analyse "How the world  
turned into a global village", what are its related  
benefits and what are its negative consequences?

### INTERNET: - TUMULTUOUS JOURNEY

The rise of internet is never dulling, when we  
look at the trajectory and how <sup>the</sup> people of ancient  
time communicate and travel across the world  
without the internet.

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From the time, when American & Portuguese didn't know about the country India and went on sea voyages to find another continent on the planet, to the time when human require one click to know the history, demography, topography of any remote place.

From Pigeon letter to Postal letter, to the current time we we require one button action to post, share and receive information. This is the credence to the given idea - "Internet has turned our world into global village!! This brings to us an another important analysis of "what are the benefits of internet, which converts our world into a global village"?

#### INTERNET: A SILVER REVOLUTION

The impact of internet is multifold transcending from social aspect to global aspects. Being not within the veils of internet today is like "swimming"

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उम्मीदवार  
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"In the ocean without getting wet" reflects its relevancy today in every sector of life of human.

Taking the social benefits it brings, it helps to spread the idea of liberalism, human rights & women rights etc. It is because of internet & its coming interconnectivity, the India is working on its social transformation with change in social values like - "Recognising transgender as third gender", "Recognising LGBTQ rights", "Participation of women participation & related empowerment".

It is because of interconnectivity of thought which can be possible because of internet that today Bihar launched "Veewah" program to crystallised the effects of women participation on the ground. It is because of internet, world sympathises the other's country's crisis, raise voice on any

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Wrongdoings. Movement like #MeToo, #Kainfor Freedom  
(Iran's movement) could be possible and acquired  
Such popularization because of internet.

The crisis in village of Burundi (an african nation)  
can be reached to the world & receiving of consolation  
& relief is because of internet. Coming to political  
sphere, the popularization of democratic principles,  
awareness of international geopolitical scenario is  
very easy today. This easiness is the result of  
interconnectivity comes out of internet. The movement  
like #ArabSpring, #IndivisionofJustice & terrorism popula-  
rized and impact effect only because of internet.

"The one who control the content of internet,  
control the mind!"

As our honourable PM Narendra Modi said -

"Internet helps us to democratise our effort!"

प्रश्नों के सामने  
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When it comes to economic growth & development, we often come across "Rural-urban disparity". The use of internet is narrowing this disparity & democratising the efforts of the government. Many government scheme is in place which is using internet facility to led the rural growth today. Initiative like PM-KISAN

PM JAN DHAN Yojana, PM SUANIDHI Yojana works on the foundation of internet to promote DBT (Direct Benefit Transfer)

On the global realm of economic relations, internet plays a huge role. The popularization of finTech (digital payment) connects one country to another without actually moving to another country. Recently

India is multilaterally engaging with other nations to enhance economic cooperation with the cooperation of internet - "India-Malaysia Rupee engagement", "India-Singapore - UPI & Payments" initiative promoting

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the trans-national payment network. It can rightly  
said that -

"Globalization is based on the foundational  
rock of internet"

Culturally, internet promotes cohesion of cultural  
thoughts & tradition practices. It is the benefit  
of internet, a person sitting in India can know  
about the relevance of Baptism in western world.

Popularization of traditional arts forms is possible  
because of internet - popularization of Madhubani  
because of interconnectivity, have been currently  
place in Museum of Japan. The benefit of Internet  
is providing alternate income to the local artisans  
& traditional painters to propagate their tradition.

The technical development is solely based on the  
internet. The notion & growth that the world's scientist  
is enjoying over the application of AI, cloud  
computing, machine learning is firmly based on the



Role of internet.

If everything flows positively from the internet, then why the world is talking about its regulation & misuse? The internet poses multiple challenges in today world.

INTERNET : THE BARRIERS

The foremost challenge the internet brings today is the rising disparity. The gap in rural-urban digital literacy & availability of internet facilities limits its course of action. The urban accumulation of internet services led to suppression of development of overhazy-rural area.

Second would be the bad effects of internet arises out of misuse. The women vulnerability increase multiple fold - leakage of image which affects the dignity of women, porn, bad effects on youth are some of the major challenges.



Internet led to rise of anonymity. It is now very feasible to attack without being known, it will convert into cyber warfare, cyber threat transcending the vulnerability across the national boundary. China's attack on cadaver power grid and Kudukulam Nuclear power plant is one such instance.

The rise of terrorism, black marketing, spread of fake news and radical ideology present another challenging recent case of fake news - "Bihar migrant workers attacked in Tamil Nadu" led to attack on human sensibilities & create hate in the society affecting the law & order.

In order to deal with the challenges, the government regulation at both national & international level is needed of the hour. The Indian government have enacted many measures to cope with the challenges like - IT Act 2008, CERT-IN, ITC agency. Also swachh Bharat Campaign also popularized



to raise awareness against cyberthreat & rising  
vulnerability.

Hugo Vries said -

"No force in the world could stop an idea  
whose time has come, this time it is  
for Internet!"

In my concluding note, it is not the Internet  
which is bad but the lack of proper regulation  
Curb its benefits we have achieved so far. It  
is inevitable to imagine our life without Internet.

The nation should progress towards making the  
world connected <sup>on</sup> mutual benefit principle since

India's idealised importance of "vasudhaiva  
kurtumbhavam" - "The world is one family"

cannot be realised without the application of  
Internet.



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Section—III  
खण्ड—III

Write an essay on any **one** of the following topics in about 700 to 800 words : 100  
निम्नलिखित विषयों में से किसी एक पर लगभग 700 से 800 शब्दों में एक निबंध  
लिखिए :

9.  Dharma ke bina vigyan nangar chhai, vigyan ke bina dharma aanhar chhai.  
धर्म के बिना विज्ञान नाइगर छै, विज्ञान के बिना धर्म आन्हर छै।
10.  Paani mein machharia, nau-nau kutia bakharaa.  
पानी में मछरिया, नौ-नौ कुटिया बखरार।
11.  Agila khetee aage-aage, pachhila khetee bhage jage.  
अगिला खेती आगे-आगे, पछिला खेती भागे जागे।
12.  Moos motaihen, lodha hoihen,  
na hathi, na ghora hoihen.  
मूस मोटइहें, लोढ़ा होइहें,  
ना हाथी, ना घोड़ा होइहें।

"Dharma ke bina vigyan nangar chhai, vigyan  
ke bina dharma aanhar chhai"

Mahatma Gandhi in one of the <sup>7</sup> sims said that #

"Science without humanity" is a sin which human  
should shy away. Humanity is the basis of religion.

Science without religion is against humanity &

Religion without science is baseless.

The credence of the given proverb "Dharma ke bina

अप्रयुक्त स्थान को क्रॉस (x) कर दें।  
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Vigyan nangan chhai, vigyan ke bina dharma  
ancharan chhai can be derived from multiple aspect  
of life which calls for the co-existence of science &  
religion driven by the momentum of mutual growth  
& sharing of positiveness with each other.

Let us first analyse, what would be science without  
religion? Science is a organized knowledge which  
led to evolution in a society in the form of  
discovery, invention which upon its usage can  
be of welfare measure or can be of destructible  
tendency.

Science is the only reason behind the discovery of  
human evolution, we can able to study the  
human progress from generation to generation to  
the present form of Homo sapiens. The scientific  
technology in the form of biotechnology, Genome editing,  
CRISPR Model led to such discoveries whose usage



can also bring threat in the form of biowarfare, virus diseases and creates havoc in the society and the world.

Like the scientific discovery we have achieved in defence measure. The evolution of Nuclear power, Ballistic Intercontinental missile have its relevancy to secure national security but also have its negative if using it for global peace destruction.

Martin Luther said -

"The rise of military power makes the war organised but make the man unorganised and inhumane."

Another important discovery of scientific Research would be the evolution of internet which connects one part of the world to another. But its misuse led to rise of terrorism, cyberattack, radicalisation & possibility of disturbing the world peace & harmony upon its misuse.

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This brings to us another analysis - what is religion, and how religion would be like without science? Religion hold a principle position in the human life - it promotes faith, worship, belief, respect to one tradition and culture. It is because of religion, people have hope in the life in the ultimate dark phases of life as well. ~~That~~ that ray of hope help a person to divulge oneself out of the darkness and rebuild the life again.

"Religion without science" can have negative effects of the positivism it possess. Since science is a organised knowledge which presents reason behind anything happening in the world, it provides base to the ideology of the religion. Here religion even led to the rise of superstitions, rise of dogmatic belief and the humanity that it possess, turns into inhumanity.

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इस दायिरे में  
उम्मीदवार  
कुछ न लिखें।  
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Under the influence of sole religion, in the form of sati, animal sacrifice, intolerance towards another religion. The propagators of these negative aspects of religion are few of the leaders who out of their political interest use religion as a sword to drive violence, hatred towards other religion.

India has been the victim of dogmatic religious belief. The rise of dogmatic belief in the form of sati, pratha, ajna to treat health problems, rising cases of spiritual abuse is because of religion without science!!

From above analysis, we have recognised the importance of cohesion of science & religion in a society. The basis of science is the basic education, so educating people is important to hold the principle of science & merged it with religion to hold humanity.

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as well in place.

Why we should promote "Science with <sup>Religion</sup> ~~humanity~~"  
or "Religion with science" idea? What change it  
could it bring in their sole transversal? The religion  
angle in scientific development brings back the  
morality which get lost in the due course of  
development of scientific discovery.

The discovery of Nuclear power is balanced with  
regulatory practices like India's "no first use policy"  
which set the policy of non-use nuclear attack  
to hold humanism in place & for overall human  
goods & welfare of the civilization. Religion triggers  
the importance of co-existence principles, resistance  
to performing any sins as religious people connect  
"sins led to suffering" which ultimately prevent  
the negative application of scientific discoveries.





Religion brings meaning to life in the propagation of faith, belief & hope. As Immanuel Kant said -

"Human action is driven by 3 things - Desire, knowledge & emotion"

The "emotion" factor to the human action provided by religion which regulates the control of scientific knowledge & led the application in the welfare of human civilization "rather than human destruction"

Similarly, "Religion with science" removes the deadly challenges of inhuman activities, belief & promotes rational & logical society connected with moral value of religion. The idea of superiority among racism, untouchability, women suppression always linked with religious sentiment to provide immunity against any probable question. Under the realm of religion, human continues to commit

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evil practices without looking out for rationality.

Science provides the very needed base to the religious values & remove the nuances of misery inflicted on the vulnerable class under the aegis of religious aegis. The idea of sacrifice, superstitious belief were removed & the notion of logicality & practicality will be promoted.

A famous saying -

" Science is organized knowledge, wisdom is organized life "

It provides the clear map of goal of a life which one should aspire to have. wisdom is nothing but a combination of science & religion in a balance which guides the course of action & intervention.

To sum up, science with religion or religion with

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Anjali Joshi - Rank 4 (68th BPSC)

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Science led to the holistic development of a society  
bounded on the ground of rationality perfectly  
mixed with the aspect of tradition, & culture  
which defines the glory of a human. Science  
& its related invention brings prosperity to the  
nation and religious brings ethnicity richness  
to the nation. Both in action results into the  
glory of the world with <sup>the</sup> both materialistic  
& personal moral achievements and try to run  
away from committing one of the sin of Mahatma  
Gandhi, who is inseparable in creation of  
society based on love, compassion & humanity —  
Markin Luther King"

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FUTURE COURSE OF A SCIENTIST

to deal with the  
Idea Action →  
Orbit Action →  
social ac → parental  
↓  
School  
education  
"The Idea was a metabolic and."

Raykhorth

"Drama ke bin  
vijya  
kanyan dhai vijya  
science with  
Religion without science  
science without religion  
is eyeing humanity

Religion Introduction

Buddha → Mahatma Gandhi  
science with humanity is the core  
without worship  
humanity is the core  
of religion

Body :- what is science

Religion - faith, belief to  
worship.  
It is organized knowledge  
one ideological & tradition  
Marvin Luther King - in the rise of  
with any power but he was organ  
but he was unorganized  
morality → procedure of sh &  
religiosity → suffering  
Meaning to the human without ethics  
→ inhumanity → liberal values

The correlation is met.

From  
Science & Religion

without Religion  
Nuclear

Science → Baldrick  
↓  
Botech

Religion without  
Nuclear war → No first-use policy.  
Regulation based on the idea of religions  
→ no death principle.  
Science with the application  
of religion process  
Liberty of the  
world.

Science + Religion

Science with Religion

↓  
Botech

Science + Religion

↓  
Liberty of the world

↓  
Liberty of the world

Question → The idea is to come to one  
 Modi internet-democratise an efforts



SPACE FOR ROUGH WORK / रफ़ कार्य के लिए स्थान

Internet has turned our world into global village

Globalization → Internet social Media.

Introduction:- The idea

In a village located in Eastern Bihar have known the occurrence of BSE (Bovine Spongiform Encephalitis) & how fast it is spreading. Plan to board the essential item to increase of any other shortage & lockdown. It is possible because of internet.

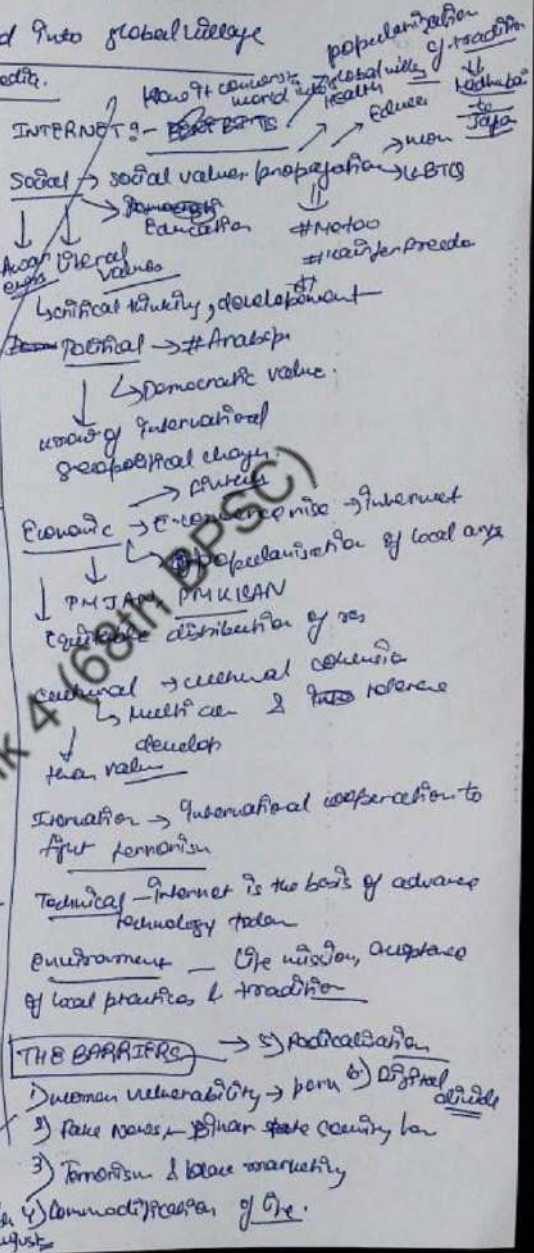
Transition - Internet is changed a Google, Yahoo, Safari. The world wide web which connects world on the single platform. The benefit of using → negative position

Internet → TUMULTUOUS JOURNALS

→ Internet transformed from the time when a American newspaper don't know about India to the time we can outsource the domain & topology of any place in the world.

Prepar letter → Social Media with internet

Queribility efficient but also mend the unjust



Quotation - we do, act  
 the thing we should do - Mandit  
 2) Confucius said - we have no  
 choice, we have to do it.

Draft work  
 Perform your obligatory duty because action is instead better than inaction -

Introduction → Mahabharata → Lord Krishna & Arjun  
 → Krishna → Nishkama Karma.

Transition → what is duty → action of human  
 which give it a purpose → Action which  
 dreams into reality.

Body SPECIAL

History is resplendent with → Mandit → in the  
 era of suppression → Mandit took the courage  
 to

Why this duty? Goal, aim, to have something  
 in life? The result & fruit is the one which.

Society Duty makes someone

Individual level.  
 Action brings → moral commitment, <sup>business</sup> no purpose

Action bring → self-reliance, <sup>with</sup> creates richness,  
 personality development. → Mohan, Nishkama.

Action → Good → Question (Sadha) → name, a  
 → Bad → Inaction (Asadh) → Osvar, Shikhandi

Society → Action to establish a egalitarian  
 society → Jai Sant Shri → Nelson Mandela,  
 29-10-1998

How → what action brings? How to  
 decide the course of action

Karma → Nishkama → Atma Nishkama  
 Affirmation of altruism NA.

Socrates → Ignorance → lead to imp  
 → Government.  
 MC → first they ignore you,

Rabindranath → let us find our way,  
 let us find the ultimate  
 truth.

Why not to perceive towards  
 non-action?

International → global warming efforts  
 result not taken conference  
 held.

Why not to perceive towards  
 inaction? Suppression of

right  
 inaction inevitably - our first begin  
 to end when we get  
 inaction cause misery, no  
 goal, give another to  
 suppress our rights.

Why would be the perfect action, would  
 be shower - three for

Ignorance - Socrates, action which for  
 love, humanity, personality development,

egalitarian society. → which the  
 Lord Krishna have  
 been telling to all of us.  
 "Karma is inevitable in our life" - Beeth