

## 2026 NDHSA CONVENTION REGISTRATION FORM

<b>Last Name</b>				
<b>First Name</b>		<b>Spouse's Name (if attending)</b>		
<b>Mailing Address</b>		<b>City</b>	<b>State</b>	<b>Zip</b>
<b>Phone</b>		<b>Email</b>		

	Qty	Price	Total
I would like to become an NDHSA member or renew my membership-	x	\$45.00 =	\$
Family Rate: Non-Member (use only if cheaper than individual rates)	x	170 =	\$
Family Rate: NDHSA Member (use only if cheaper than individual rates)	x	120 =	\$
Adult Individual Rate: Non-Member	x	45 =	\$
Adult Individual Rate: Member	x	30 =	\$
Single Parent (unmarried)	x	20 =	\$
Teen Individual rate: Non-Member	x	35 =	\$
Teen Individual rate: NDHSA Member	x	20 =	\$
Child (age 6-12) Individual Rate	x	15 =	\$
Grandparent, Head or Asst. Pastor (Non-homeschooling)	x	FREE =	\$

**Children 5 and  
under attend at  
NO CHARGE!**

Please list the names of Teens and Children 6 - Adult here

Please List names of Children 5 & under here


**USED BOOK SALE/HOME BUSINESSES** (Home Business ONLY. No Multi Level Marketing: Mary Kay, Pampered Chef, etc.)

- Non-NDHSA Member /NDHSA Member (10' x 10' space one table/two chairs) \$40/\$35 \$
- Extra Table (limit two) x \$10.00 \$

**TOTAL** \$

A catered lunch will be available daily. This year, the venue will be managing all food orders. You will be able to pre-order your selections using a link that will be sent out and our website at a later date. You will be able to note dietary needs. You can also contact the venue directly and ask for exemptions to the outside food policy if you have severe allergies. Additionally, there will be a concession stand on-site offering other lunch options. Please note that the NDHSA does not up-charge the food options.

Please remember to list your email if you want to receive the food link directly.

- Outside food IS NOT ALLOWED in this venue. Concession stand will be available.

**DON'T FORGET PAGE TWO**

TOTAL FROM PAGE ONE.

\$ \_\_\_\_\_

CONVENTION T-SHIRTS - all sizes are adult sizes



-----Extra Small-----	_____	x \$22.00 = \$	_____
-----Small-----	_____	x \$22.00 = \$	_____
-----Medium-----	_____	x \$22.00 = \$	_____
-----Large-----	_____	x \$22.00 = \$	_____
-----Extra Large-----	_____	x \$22.00 = \$	_____
-----Double Extra Large-----	_____	x \$22.00 = \$	_____
-----Triple Extra Large-----	_____	x \$22.00 = \$	_____

DONATION: I would like to give a tax deductible gift to the NDHSA

\$ \_\_\_\_\_

TOTAL AMOUNT DUE: (Please make checks payable to NDHSA)

= \$ \_\_\_\_\_

**ADDITIONAL OPTIONS AT NO CHARGE**

GRADUATE RECOGNITION (Last keynote of Saturday) **\*\*\*MUST BE PREREGISTERED\*\*\*** Graduates will be recognized on stage, receive a gift from NDHSA and there will be prayer for the graduates.

Name(s) of Graduate(s) \_\_\_\_\_

Parents Name \_\_\_\_\_

Future Plans \_\_\_\_\_

CHILDREN'S PROGRAM ages 5-10 Please list name and age below:

_____	_____	_____
_____	_____	_____
_____	_____	_____

Emergency Contact:	Name: _____	Phone # _____
2nd Emergency Contact:	Name: _____	Phone # _____

**CHILDREN MUST BE SIGNED IN WHEN ARRIVING AND SIGNED OUT WHEN PICKED UP**

Who may pickup your child? (Must be at least 14 years of age) \_\_\_\_\_

Is there anyone who is not allowed to pick up your child? \_\_\_\_\_

Does your child/children have any allergies? (Please list) \_\_\_\_\_

Anything else that you would like us to know about your child/children? \_\_\_\_\_

**Pre-registrations are due by February 11th.** All postmarks past February 11th will be returned!

No refunds will be given except in the case of medical emergency.

Photographs and video taken by NDHSA representatives and others at this event may appear in the convention publicity at the discretion of the NDHSA Board.

**QUESTIONS?? Contact Amber at [sand723627@gmail.com](mailto:sand723627@gmail.com) or 701-535-1335**

**Mail registration form to: NDHSA Convention, 9198 98th St SE, Ellendale, ND 58436**