

**John May CVO OBE DL**

**High Sheriff of Oxfordshire 2025-2026**

High Sheriff Awards Nomination Form

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| **NOMINEE Name:** |  |
| **Address:** |  |
| **E-mail:** |  |
| **Citation:**  (Please complete in no more than 400 words.) |  |
| **NOMINATOR Name:** |  |
| **Organisation:** |  |
| **Address:** |  |
| **E-mail & Telephone:** |  |