

# Readings August 17, 2025 – 10<sup>th</sup> Sunday after Pentecost

## First Reading: Jeremiah 23:23-29

<sup>23</sup> Am I a God near by, says the LORD, and not a God far off? <sup>24</sup> Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. <sup>25</sup> I have heard what the prophets have said who prophesy lies in my name, saying, “I have dreamed! I have dreamed!” <sup>26</sup> How long? Will the hearts of the prophets ever turn back—those who prophesy lies and who prophesy the deceit of their own heart? <sup>27</sup> They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. <sup>28</sup> Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. <sup>29</sup> Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

Reader: This is the Word of the Lord.

People: **Thanks be to God.**

## PSALM 82

<sup>1</sup> God stands to charge the divine council assembled,  
giving judgment in the midst of the gods:

<sup>2</sup> **“How long will you judge unjustly,  
and show favor to the wicked?**

<sup>3</sup> Save the weak and the orphan; defend the humble and needy;

<sup>4</sup> **rescue the weak and the poor;  
deliver them from the power of the wicked.**

<sup>5</sup> They do not know, neither do they understand; they wander about in darkness;

all the foundations of the earth are shaken.

<sup>6</sup> **Now I say to you, ‘You are gods,  
and all of you children of the Most High;**

<sup>7</sup> nevertheless, you shall die like mortals,  
and fall like any prince.’”

<sup>8</sup> **Arise, O God, and rule the earth,  
for you shall take all nations for your own.**

## Second Reading: Hebrews 11:29—12:2

<sup>29</sup> By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. <sup>30</sup> By faith the walls of Jericho fell after they had been encircled for seven days. <sup>31</sup> By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

<sup>32</sup> And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets, <sup>33</sup> who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, <sup>34</sup> quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. <sup>35</sup> Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. <sup>36</sup> Others suffered mocking and flogging and even chains and imprisonment. <sup>37</sup> They were stoned to death; they were sawn in two; they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented <sup>38</sup> of whom the world was not worthy. They wandered in deserts and mountains and in caves and holes in the ground.

<sup>39</sup> Yet all these, though they were commended for their faith, did not receive what was promised, <sup>40</sup> since God had provided something better so that they would not, apart from us, be made perfect.

<sup>12:1</sup> Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, <sup>2</sup> looking to Jesus, the pioneer and perfecter of faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader: This is the Word of the Lord.

People: **Thanks be to God.**