

St. Luke Lutheran Church
Palm Sunday – March 24, 2024
8:15 a.m. & 10:45 a.m.

The crowds ... shouted,



“Hosanna to
the Son of David!”

Matthew 21:9

Welcome to
St. Luke Lutheran Church
 20 Candlewood Path
 Dix Hills, NY 11746-5398
Church: 631-499-8656 - **Fax:** 631-462-6496
Preschool: 631-462-5216
Our Website: www.stlukedixhills.org
 Satellite for the Lutheran Counseling Center: 516-741-0994

Welcome!

In the name of Jesus Christ, we welcome both members and guests to His church. We are present this day to worship Him. In this service we thank and honor our Lord for His many blessings and seek His guidance and comfort for each day of life.

- ❖ Be **reverent** and **thoughtful** in this Holy place.
- ❖ **Before** the service, speak with God.
- ❖ **During** the service, let God speak to you.
- ❖ **After** the service, speak to one another.

As We Gather: We begin our worship today praising the lamb of God who has taken away the sins of the world. For this saving work, Christ is truly worthy of praise, adoration, thanks and honor. He is truly worthy of our worship because of who He is and what He has done for us. Now we shall hear again the great story of salvation that was won for us by the Lamb of God. Rejoice! For the lamb who was slain has begun His reign. Alleluia!

Holy Communion is celebrated at each Worship Service.

The Lord's Supper is a gift from our Savior in which He offers us Himself and His forgiveness. Those who partake witness of their love for Him and their faith and fellowship for each other. If you have confessed your sins and if you have been properly instructed regarding the Lord's Supper and believe in the presence of Christ in the form of bread and wine, which are the body and blood of Christ, please join us for the celebration of Holy Communion.

WORSHIP SCHEDULE

Regular Worship Schedule	
Traditional Worship with Holy Communion	
Sunday mornings at 8:15 am & 10:45am w/ Sunday School	
Contemporary with Holy Communion	
Wednesday Evenings at 7:30pm – Contemporary Worship	
BIBLE STUDY	
Sundays at 9:30 am in the Sanctuary	Wednesdays at 10am Online

The **C.A.R.E Team** encourages *anyone experiencing illness or a challenging situation in their life to reach out to us for support. Support can consist of emotional/spiritual support, meals, transportation, help with errands or chores, and other areas as they are identified. Contact via **Hotline: (631) 600-0271** Or email careteam@stlukedixhills.org Coordinators: Trish Klare & Amanda Fenty*

Mission Statement:

To know Christ and make him known by Serving, Teaching, and Loving.

PRELUDE

"All Glory Laud and Honor" - Emma Lou Diemer

PROCESSION WITH PALMS

Pastor: Blessed is he who comes in the name of the Lord.

People Hosanna to the Son of David.

Pastor: The Lord be with you.

People And also with you.

Pastor: Let us pray.

Mercifully assist us, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts whereby you have given us life everlasting; through your Son, Jesus Christ our Lord.

People Amen

PROCESSIONAL GOSPEL – MARK 11:1-11

Pastor: The Holy Gospel according to St. Mark, the 11th chapter.

People: Glory to you, O Lord

¹When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, [Jesus] sent two of his disciples ²and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. ³If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.' " ⁴They went away and found a colt tied near a door, outside in the street. As they were untying it, ⁵some of the bystanders said to them, "What are you doing, untying the colt?" ⁶They told them what Jesus had said; and they allowed them to take it. ⁷Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. ⁸Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. ⁹Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

¹⁰Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

¹¹Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Pastor: The Gospel of the Lord.

People: Praise to you, O Christ.

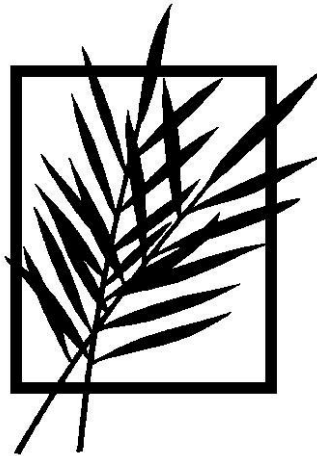
THANKSGIVING

Pastor Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

Pastor We praise and thank you, O God, for the great acts of love by which you have redeemed us through your Son, Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was acclaimed Son of David and King of kings by those who scattered their garments and branches of palm in his path.

We ask that you bless these branches and those who bear them, and grant that we may ever hail him as our Lord and King and follow him with perfect confidence; through the same Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

People **Amen**



PROCESSION

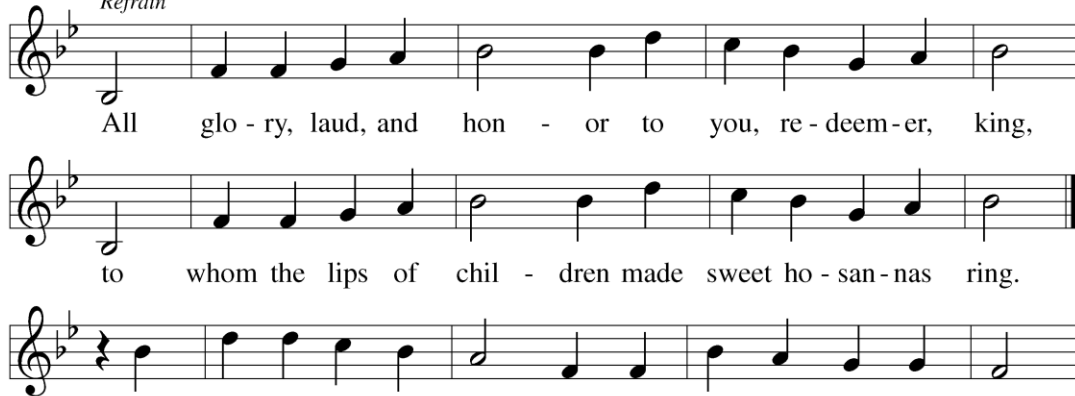
Pastor Let us go forth in peace,
People **in the name of the Lord.**

PROCESSIONAL HYMN

“All Glory, Laud and Honor” - LBW 108

(10:45: Sing verses 1-4. 5th verse when Sunday School dismissed)

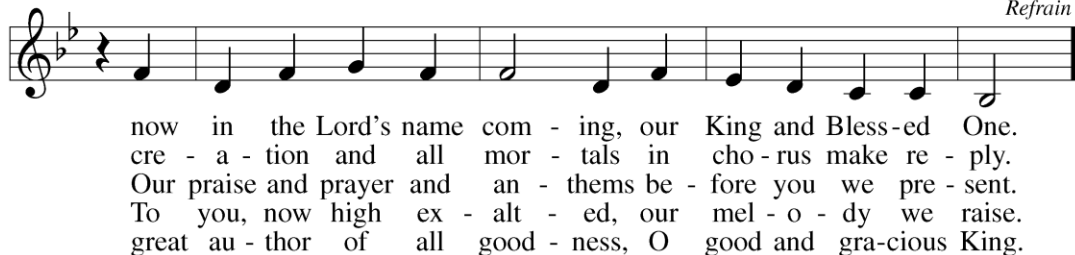
Refrain



The musical notation for the refrain is written on a single staff in G major (one sharp) and 4/4 time. It consists of two lines of music. The first line contains the lyrics 'All glo - ry, laud, and hon - or to you, re - deem - er, king,'. The second line contains 'to whom the lips of chil - dren made sweet ho - san - nas ring.' The melody is simple and hymn-like, with a final double bar line at the end of the second line.

- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels is prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went.
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain



The musical notation for the refrain is written on a single staff in G major (one sharp) and 4/4 time. It consists of two lines of music. The first line contains the lyrics 'now in the Lord's name com - ing, our King and Bless - ed One.' The second line contains 'cre - a - tion and all mor - tals in cho - rus make re - ply. Our praise and prayer and an - thems be - fore you we pre - sent. To you, now high ex - alt - ed, our mel - o - dy we raise. great au - thor of all good - ness, O good and gra - cious King.' The melody is simple and hymn-like, with a final double bar line at the end of the second line.

Pastor
People

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Adult Handbells

“The King of Glory - arr. Anna Laura Page

ELEMENTARY CHOIR (10:45)

“Here He Comes” - Allison Blumenthal

Sunday School Dismissal (10:45)

Sing 5th verse of “All Glory Laud and Honor”

PRAYER OF THE DAY

Pastor: The Lord be with you.

People: and also with you.

Pastor: Let us pray.

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

People: Amen.

FIRST READING: Isaiah 50:4-9a

The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he awakens—
awakens my ear
to listen as those who are taught.

⁵The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

⁶I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.

⁷The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
⁸he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

⁹It is the Lord GOD who helps me;
who will declare me guilty?

Reader: This is the word of the Lord

People: Thanks be to God.

PSALM 31:9-16

⁹Have mercy on me, O LORD, for I am in trouble;
my eye is consumed with sorrow, and also my throat and my belly.

¹⁰**For my life is wasted with grief, and my years with sighing;
my strength fails me because of affliction, and my bones are consumed.**

¹¹I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my acquaintances;
when they see me in the street they avoid me.

¹²**Like the dead I am forgotten, out of mind;
I am as useless as a broken pot.**

¹³For I have heard the whispering of the crowd; fear is all around;
they put their heads together against me; they plot to take my life.

¹⁴**But as for me, I have trusted in you, O LORD.
I have said, "You are my God.**

¹⁵My times are in your hand;
rescue me from the hand of my enemies, and from those who persecute me.

¹⁶**Let your face shine upon your servant;
save me in your steadfast love."**

ADULT CHOIR

"A Palm Sunday Jubilation" - arr. Jon Paige

SECOND READING: Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,

⁶who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

⁷but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,

⁸he humbled himself
and became obedient to the point of death—
even death on a cross.

⁹Therefore God also highly exalted him
and gave him the name
that is above every name,
¹⁰so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Reader: This is the word of the Lord

People: **Thanks be to God.**

GOSPEL Mark 15:1-39

Pastor: The Holy Gospel according to St. Mark, the 15th chapter.

People: **Glory to you, O Lord**

¹As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. ²Pilate asked him, "Are you the King of the Jews?" He answered him, "You say so." ³Then the chief priests accused him of many things. ⁴Pilate asked him again, "Have you no answer? See how many charges they bring against you." ⁵But Jesus made no further reply, so that Pilate was amazed.

⁶Now at the festival he used to release a prisoner for them, anyone for whom they asked. ⁷Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. ⁸So the crowd came and began to ask Pilate to do for them according to his custom. ⁹Then he answered them, "Do you want me to release for you the King of the Jews?" ¹⁰For he realized that it was out of jealousy that the chief priests had handed him over. ¹¹But the chief priests stirred up the crowd to have him release Barabbas for them instead. ¹²Pilate spoke to them again, "Then what do you wish me to do with the man you call the King of the Jews?" ¹³They shouted back, "Crucify him!" ¹⁴Pilate asked them, "Why, what evil has he done?" But they shouted all the more, "Crucify him!" ¹⁵So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

¹⁶Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. ¹⁷And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. ¹⁸And they began saluting him, "Hail, King of the Jews!" ¹⁹They struck his head with a reed, spat upon him, and knelt down in homage to him. ²⁰After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

²¹They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. ²²Then they brought Jesus to the place called Golgotha (which means the place of a skull). ²³And they offered him wine mixed with myrrh; but he did not take it. ²⁴And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

²⁵It was nine o'clock in the morning when they crucified him. ²⁶The inscription of the charge against him read, "The King of the Jews." ²⁷And with him they crucified two bandits, one on his right and one on his left. ²⁹Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, ³⁰save yourself, and come down from the cross!" ³¹In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself. ³²Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe." Those who were crucified with him also taunted him.

³³When it was noon, darkness came over the whole land until three in the afternoon. ³⁴At three o'clock Jesus cried out with a loud voice, "Eloi, Eloi, lema sabachthani?" which means, "My God, my God, why have you forsaken me?" ³⁵When some of the bystanders heard it, they said, "Listen, he is calling for Elijah." ³⁶And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." ³⁷Then Jesus gave a loud cry and breathed his last. ³⁸And the curtain of the temple was torn in two, from top to bottom. ³⁹Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, "Truly this man was God's Son!"

Pastor: The Gospel of the Lord.
People: Praise to you, O Christ.

SERMON

Pastor Johnson

His last breath

"Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, 'Truly this man was God's Son!'" —Mark 15:39

HYMN OF THE DAY

"Jesus Shall Reign" - LBW 530



1 Je - sus shall reign wher - e'er the sun does its suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - 'ry tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - 'ners
 5 Let ev - 'ry crea - ture rise and bring pe - cu - liar



ces - sive jour - neys run; his king - dom stretch from
 throng to crown his head; his name like sweet per -
 love with sweet - est song; and in - fant voic - es
 leap to lose their chains, the wea - ry find e -
 hon - ors to our king; an - gels de - scend with



shore to shore, till moons shall wax and wane no more.
 fume shall rise with ev - 'ry morn - ing sac - ri - fice.
 shall pro - claim their ear - ly bless - ings on his name.
 ter - nal rest, and all who suf - fer want are blest.
 songs a - gain, and earth re - peat the loud a - men.

NICENE CREED

**We believe in one God, the Father, the Almighty, the maker of heaven and earth,
 Of all that is seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made, of one Being with the Father.**

Through him all things were made.

For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit he became incarnate
from the virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
And his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
Who proceeds from the Father and the Son. With the Father and the Son
He is worshiped and glorified. He has spoken through the prophets.
We believe in one holy catholic* and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come.
Amen.

*meaning, universal

PRAYERS OF THE CHURCH

Each petition ends with "Hear us, O God"
The response is "**Your mercy is great.**"

Pastor: Accompany us on our journey, God of grace, and receive the prayers of
our hearts, through Jesus Christ, our Savior.
People: **Amen.**

SHARING OF THE PEACE

Pastor: The peace of the Lord be with you.
People: **And also with you.**

*We greet one another in the name of the Lord.
Please do so with a wave, handshake, or however you feel comfortable.
Hand sanitizer is available in the sanctuary.
Ask an usher if you don't see one*

OFFERING

OFFERTORY

Trumpet – Howard Kruskol (8:15)
Meditation: Love Unknown - Francis Jackson (10:45)

OFFERTORY PRAYER

Pastor: Let us pray. Blessed are you,
People: **O Lord our God, maker of all things.**
Through your goodness you have blessed us with these gifts.
With them we offer ourselves to your service and dedicate our lives
to the care and redemption of all that you have made, for the sake
of him who gave himself for us, Jesus Christ our Lord. Amen.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God,
who writes the law on our hearts,
who draws all people together through Jesus.
Amen.

Held in God's mercy, let us confess our sin
in the presence of God and of one another.

Silence is kept for reflection.

Holy God,
we confess that we are caught in snares of sin
and cannot break free.
We hoard resources while our neighbors
are hungry and cold.
We speak in ways that silence others.
We are silent when we should speak up.
We keep score in our hearts.
We let hurts grow into hatred.
For all these things and for sins only you know,
forgive us, Lord.
Amen.

Here is a flood of grace:
Out of love for the whole world,
God draws near to us,
breaks every snare of sin,
washes away our wrongs,
and restores the promise of life through ☩ Jesus Christ.
Amen.

GREAT THANKSGIVING

Pastor: The Lord be with you.
People: and also with you.
Pastor: Lift up your hearts.
People: We lift them to the Lord.
Pastor: Let us give thanks to the Lord our God.
People: It is right to give Him thanks and praise.

It is indeed right and salutary... we praise your name and join their unending hymn:

SANCTUS – LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san - na in the high-est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

WORDS OF INSTITUTION

LORD'S PRAYER

Pastor: Lord, remember us in your kingdom, and teach us to pray:
**People: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Pastor: The peace of the Lord be with you always.
People: And also with you.

AGNUS DEI – LSB 210

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

COMMUNION MUSIC

“My Faith Looks Up to Thee” - LBW 479

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
2 May thy rich grace im - part strength to my faint - ing heart,
3 While life's dark maze I tread and griefs a - round me spread,
4 When ends life's tran - sient dream, when death's cold, sul - len stream

Sav - ior di - vine! Now hear me while I pray, take all my
my zeal in - spire; as thou hast died for me, oh, may my
be thou my guide; bid dark - ness turn to day, wipe sor - row's
shall o'er me roll; blest Sav - ior, then, in love fear and dis -

Cont'd →



guilt a - way, oh, let me from this day be whol - ly thine!
 love to thee pure, warm, and change-less be, a liv - ing fire!
 tears a - way, nor let me ev - er stray from thee a - side.
 trust re-move; oh, bear me safe a - bove, a ran - somed soul!

“Jesus, Refuge of the Weary” - LBW 93



1 Je - sus, ref - uge of the wea - ry, blest re - deem - er, whom we love,
 2 Do we pass that cross un - heed - ing, breath - ing no re - pen - tant vow,
 3 Je - sus, may our hearts be burn - ing with more fer - vent love for you;



foun - tain in life's des - ert drea - ry, Sav - ior from the world a - bove;
 though we see you wound - ed, bleed - ing, see your thorn - en - cir - cled brow?
 may our eyes be ev - er turn - ing to be - hold your cross a - new;

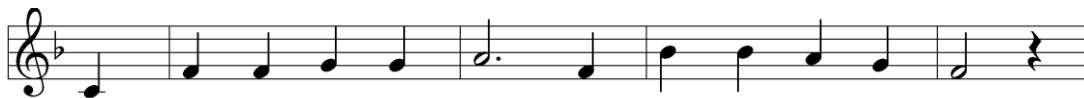


of - ten have your eyes, of - fend - ed, gazed up - on the sin - ner's fall;
 Yet your sin - less death has brought us life e - ter - nal, peace, and rest;
 till in glo - ry, part - ed nev - er from the bless - ed Sav - ior's side,



yet up - on the cross ex - tend - ed, you have borne the pain of all.
 on - ly what your grace has taught us calms the sin - ner's deep dis - tress.
 grav - en in our hearts for - ev - er, dwell the cross, the Cru - ci - fied.

“My Song Is Love Unknown” - LBW 94 vs. 1-4



1 My song is love un - known, my Sav - ior's love to me,
 2 He came from his blest throne, sal - va - tion to be - stow;
 3 Some - times they strew his way and his sweet prais - es sing;
 4 Why, what hath my Lord done? What makes this rage and spite?



love to the love - less shown, that they might love - ly be.
 but men made strange, and none the longed-for Christ would know.
 re - sound-ing all the day ho - san - nas to their King.
 He made the lame to run, he gave the blind their sight.

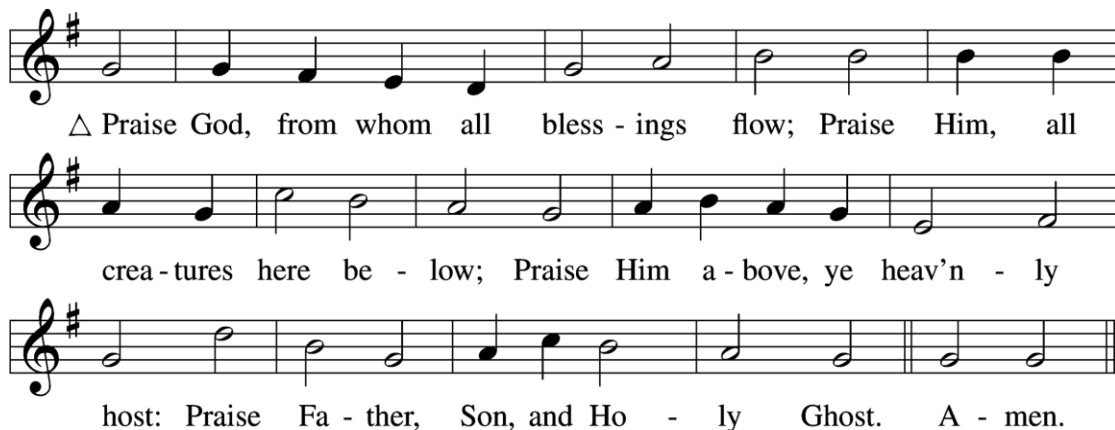


Oh, who am I, that for my sake my Lord should take frail
 But, oh, my friend, my friend in - deed, who at my need his
 Then “Cru - ci - fy!” is all their breath, and for his death they
 Sweet in - ju - ries! Yet they at these them - selves dis - please, and



flesh and die? My Lord should take frail flesh and die?
 life did spend; who at my need his life did spend!
 thirst and cry, and for his death they thirst and cry.
 'gainst him rise; them - selves dis - please, and 'gainst him rise.

POST COMMUNION HYMN
“Praise God, from Whom All Blessings Flow” – LSB 805



POST COMMUNION PRAYER

Deacon: Let us pray,
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen.**

BLESSING

Deacon: Let us bless the Lord.

People: **Thanks be to God.**

Pastor: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.

People: **Amen.**

MINISTRY NEWS

CLOSING HYMN - - Lutheran Hymnal

Ride On, Ride On, in Majesty

162

Matt. 21: 9

Henry H. Milman, 1827, alt.

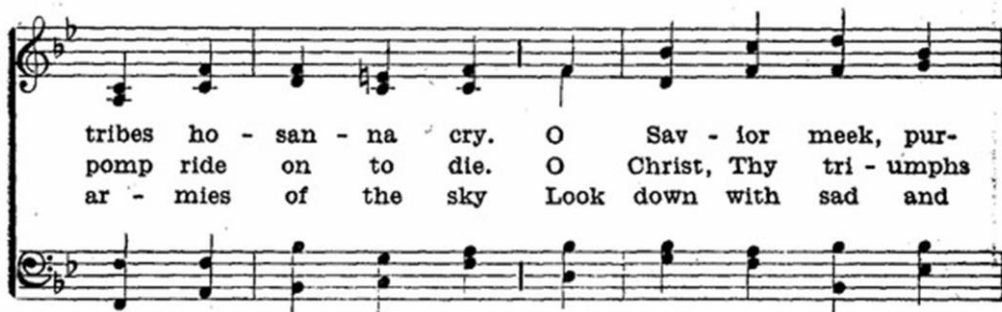
L. M.

Winchester New

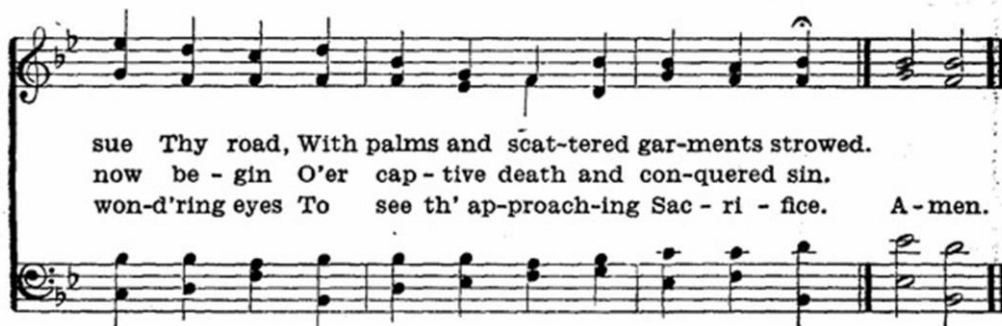
"Musikalisches Handbuch"
Hamburg, 1890



1 Ride on, ride on, in maj - es - ty! Hark! all the
2 Ride on, ride on, in maj - es - ty! In low - ly
3 Ride on, ride on, in maj - es - ty! The an - gel



tribes ho - san - na cry. O Sav - ior meek, pur-
pomp ride on to die. O Christ, Thy tri - umphs
ar - mies of the sky Look down with sad and



sue Thy road, With palms and scat-tered gar-ments strowed.
now be - gin O'er cap - tive death and con-quer'd sin.
won-d'ring eyes To see th' ap-proach-ing Sac - ri - fice. A-men.

4 Ride on, ride on, in majesty!
Thy last and fiercest strife is nigh;
The Father on His sapphire throne
Expects His own anointed Son.

5 Ride on, ride on, in majesty!
In lowly pomp ride on to die.
Bow Thy meek head to mortal pain,
Then take, O Christ, Thy power and reign.

DISMISSAL

Deacon: Go in peace. Serve in love.

People: Thanks be to God!

POSTLUDE

“Ride On in Majesty” - Robert Hobby

EASTER LILIES 2024



Easter lilies not only make our church look lovely, but they are also a lovely gift to take to grandparents, parents, or friends on this very special day. Our Easter Lilies are from Hick's Nurseries. If you wish to place a *Lily* (\$20 each) on the altar for Easter Sunday, please fill in the form below and place it in an envelope marked "Easter Flowers" with your check (*payable to St. Luke Lutheran Church*) or cash. *Drop it off at worship or mail in the form with payment to St Luke Lutheran Church, 20 Candlewood Path, Dix Hills, NY 11746. (Do not mail Cash)*

One more option is you can pay for your flowers online using our online giving tools. Go to www.stludedixhills.org and click the giving link. Email the details of your order, how many flowers, in memory of, honor of or glory to

God and given by who to Laura@stludedixhills.org Flowers can be picked up after the 11:00 am service on Easter Sunday morning, March 31 and any day after Easter.

To be included in the Easter Memorial Bulletin, please order on time.

**** Please place your order by Sunday, March 24th ****

<i>LILY @ (\$20.00 ea)</i>	<i>Qty</i> _____
<i>Enclosed \$</i> _____	<i>Offering Env. #</i> _____
<i>Check #</i> _____ <i>or</i> <i>Cash \$</i> _____	

☐ **In Memory of** _____

☐ **In Honor of** _____

☐ **To the Glory of God** _____

Given by: _____