APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

- LAUTE NEURMATION

1	NAME OF THE SCHOOL	ADARSHA VIDYALAYA, SAKOMATHA
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	BAMUNIPATHAR, PAVOI, BISWANATH, SONITPUR, ASSAM - 784174
5	PRINCIPAL NAME	Mrs. NABANITA SARMAH
6	PRINCIPAL QUALIFICATION	M.A, B.Ed
7	SCHOOL EMAIL ID	avsakomatha@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9678856585
	CUMENTS AND INFORMATION	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://avsakomatha.in/documents
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://avsakomatha.in/documents
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://avsakomatha.in/documents
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://avsakomatha.in/documents
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://avsakomatha.in/documents
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://avsakomatha.in/documents

7 COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION

https://avsakomatha.in/documents

8 COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

https://avsakomatha.in/documents

NOTE:

1

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

TO UT AND ACADEMICS

https://avsakomatha.in/documents

2 ANNUAL ACADEMIC CALENDER

https://avsakomatha.in/documents

3 LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) https://avsakomatha.in/documents

4 LIST OF PARENTS TEACHERS ASSOCIATION (PTA)
MEMBERS

https://avsakomatha.in/documents

5 LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY

FEE STRUCTURE OF THE SCHOOL

1 PRINCIPAL Mrs. NABANITA SARMAH

6

TOTAL NO. OF TEACHERS 12
PGT 0

TGT 5

PRT

0/30/23	10 32 AIVI	Mandatory Disclosure Details 27 ii ii ie	
3	TEACHERS SECTION RATIO	1:40	
4	DETAILS OF SPECIAL EDUCATOR	N/A	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	RICHA PALLAVI MINJ	
1			
	T.C. ASS. Xu		
1			
·			
	E DEINERASTRUCTURE .		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SMTR)	SQ 16294.442	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ	MTR) 12 & 48	

1	MTR)	10294.442
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 82
4	INTERNET FACILITY	YES
5	NO OF GIRLS TOILETS	16
6	NO OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	