



## SIX KEY DEFINITIONS OF THE GOOD NEWS — PART 1

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משמיע שלום, מבשר טוב - משמיע ישועה משמיע שלום מבשר טוב משמיע ישועה של המלכה  
טוב הנצחיות שרביט זרעה של יהוה

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The מבשר טוב *good word* is now deceptively popularized as “*The go-spell*”.

**The corrected fundamental idea of the good news is central to kingdom salvation.**

ותבשר את הבשורה הזו על המלכות בכל העולם לעדות לכל העמים

“*And this good news of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.*”

**Mat 24:14**

<sup>1</sup> *Go – spell* is a satanic counterfeit – casting go-spells is witchcraft. Old English *spell* "story, saying, tale, history, narrative, fable: "set of words with supposed magical or occult powers, incantation, charm" first recorded 1570's; hence, any means or cause of enchantment. The term 'spell' is generally used for *magical procedures which cause harm, or force people to do something against their will* — unlike charms for healing, protection, etc. "Oxford Dictionary of English Folklore. "Broadly speaking, then, spell and prayer, like magic and religion to which they severally belong, can be distinguished by the nature of the intended purpose" [Encyclopaedia Britannica, 1941].



## WHY DO WE NEED A GOOD NEWS?

While many know of the good news, it is enlightening to ask why we even need the good news **מְבַשֵּׁר טוֹב** in this salvational verse?

*Euangelion εὐαγγέλιον, ου τό* in Strongs **G2098** ‘good news<sup>2</sup>’ of the verse in Isaiah 52:7, isn’t it enough to know there is **מְשֻׁמֵּעַ שְׁלוֹם** *a good shalom*, a good peace news?

מה-נָּאוּוּ עַל-הַהָרִים רַגְלֵי מְבַשֵּׁר, מְשֻׁמֵּעַ שְׁלוֹם מְבַשֵּׁר טוֹב--מְשֻׁמֵּעַ יְשׁוּעָה; אָמַר לְצִיּוֹן, מְלֶךְ אֱלֹהֶיךָ

“How beautiful upon the mountains *are the feet of the messenger of good tidings, that announceth peace, the news of good tidings, that announceth salvation; that saith unto Zion: Thy God reigneth!*”

**Isaiah 52:7**

The **מְבַשֵּׁר טוֹב**, the *good news* is a simple message which even a child can grasp, but yet so profound learned scholars can never fully exhaust the depths of its unsearchable riches as it spans the entire sacred sixty six books of the *Torah Hakedosha*, the holy teaching and word of G-d.

What follows, in part, is an explanation of how fallen man may now become righteous, justified and holy; also, how a fallen, separated man can be restored to fellowship with God, a perfectly holy יְהוָה *YHVH*.

We will clarify six essential definitions within **מְבַשֵּׁר טוֹב** “*the good news*.”

But before we do that, there is one essential matter to attend to.

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2 “but not all obeyed the *Euangelion* (εὐαγγέλιον) good news [gospel] for Isaiah...” **Rom 10:16**



**Most Importantly: Let us pray for a Good News revelation**

*“And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known **the mystery<sup>3</sup> of the good news.**”* **Ep.6:19**

Help us, Yeshua, to understand the deep things, the mysteries in the *good news* of YHVH.

*“But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the **deep things of God.**”* **1 Cor 2:10**

Please, Lord, reveal by your Holy Spirit the deep things and secrets unto us.

*בָּרַם אֵיחִי אֱלֹהֵי בְּשִׁמְיָא, גִּלְיָא רְזִיז, וְהוֹדַע לְמֶלֶכָא* *“But there is a God in heaven that revealeth secrets, and maketh known to the king....”* **Daniel 2:29**

***Thank you Yeshua, YHVH and the Holy Spirit for your enlightening, eye opening revelations, and we can testify:***

*מֵאֲזִרְעֵינִים יִשְׂמַח לִי שְׂמוּעָה טוֹבָה תִּדְשֹׁן עֲצָם* *“Therefore my bones are fat because I receive the good report of the Good News.”* **Prov 15:30 Amen**

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<sup>3</sup> **G3466** *μυστήριον* mustērion *moos-tay'-ree-on* “From a derivative of μύω *muō* to *shut* the mouth; a *secret* or “mystery” through the idea of *silence* imposed by *initiation into religious rites*: *mystery*



### THE CURRENT *GOOD NEWS* IS SEALED

We contend the current popular **מְבִשֵּׁר טוֹב** *good news* or what now popularly passes as the “*gospel*” is a misleading, a fraction, incomplete sliver of the true full, glorious good news proclaimed by mighty *Yeshua* in his Torah.

The prophecies in **Isaiah**, **Daniel** and **Deutonomy** are today now being fulfilled.

These deeper **סֵתֶר** “*secrets*” will not be revealed to the spiritually lazy, spiritual couch potatoes, those who have the attitude closed to hearing or understanding;

God’s Torah has at least **twenty** specific commandments and requirements<sup>4</sup> on how to study properly **YHVH** Yahweh’s holy word. David says:

סֵמֶר מִפְּחָדֶךָ בְּשָׁרִי; וּמִמְשַׁפְּטֶיךָ יִרְאֵתִי

*“I [read] your word with trembling flesh, your Judgements I feared.” Psalm 119:120*

מִי, כִּהְחַכְמָם, וּמִי יוֹדֵעַ, פֶּשֶׁר דְּבָר; חֲכָמַת אָדָם תֹּאִיר פָּנָיו, וְעַז פָּנָיו יִשְׁנֶא

*Who is as the wise man? And who knoweth the interpretation of a thing?”*

**Eccl. 8:1**

A central root word of the secret word is **סֵתֶר** **STR, 5643** the word “*Seter*” means a secret, a hiding and wonderful things - hidden from human knowledge and are also known as “mysteries.” Secrets and mysteries are places of concealment, but often they also mention hidden things that are difficult to understand, such as the ‘*interpretation*’ and “*dark sayings of the wise.*”

*“A wise man will **hear**, and will increase learning; and a man of understanding shall attain unto wise counsels: to understand a proverb, and **the interpretation; the words of the wise, and their dark sayings.**”*

**Proverbs 1:5–6**

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<sup>4</sup> See my paper on Peshar—20 commands How to Study Yhvh’s Word



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Here, “*dark sayings*” Hebrew: חֵידוֹת, *hîdôṭ* means riddles or enigmatic sayings requiring meditation, contemplation and revelation. **salm 78:2**

“*I will open my mouth in a parable; I will utter dark sayings of old.*” This is a Messianic prophecy also cited in **Matthew 13:35**.

The “*dark sayings of old*” are the profound or hidden truths revealed through symbolic stories and prophetic patterns—truths to which only disciples and the spiritually discerning have access.

“*Son of man, put forth a riddle, and speak a parable unto the house of Israel....*” **Ezekiel 17:2**

The Hebrew term for “riddle” here is again *hîdâ*, reinforcing the idea that God sometimes conveys truth through puzzling or symbolic forms to separate casual hearers from earnest seekers.

**Matthew 13:10–13.**

### What is the meaning and purpose of “*secrets*” and *dark sayings*?”

#### **They Separate the Diligent from the Superficial**

God intentionally wraps truth in metaphor or symbolism so only those hungry enough to dig—those given “*ears to hear*” [i.e. the humble, diligent] **Matthew 11:15**—will grasp it. This is a recurring theme in Yeshua’s use of parables.

#### **They Conceal and Reveal**

As Yeshua said, “*Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables*” **Mark 4:11** “Dark sayings” thereby become a form of judgment against the hard-hearted while enlightening the humble.

#### **They Train the Mind**

Wrestling with such sayings exercises spiritual discernment and reliance on the Holy Spirit for illumination, cultivating wisdom beyond surface-level knowledge. With this understandings in mind let us examine the idea of the word as food also.



## THE WORD IS SUSTENANCE

The Torah explicitly recognizes three spiritual types of Word-food metaphors in Yah's teaching.

נִמְצְאוּ דְבָרֶיהָ, וְאִכְלָם, וַיְהִי דְבָרִיד (דְּבָרָה) לִי, לְשִׂשׂוֹן וּלְשִׂמְחַת לִבִּי: כִּי-נִקְרָא שְׁמֶךָ עָלַי, יְהוָה אֱלֹהֵי צְבָאוֹת.  
*“When your words came, I ate them; they were my joy and my heart’s delight, for I bear your name, O LORD God Almighty.”*  
**Jeremiah 15:16**

*Yeshuah said, “I am the **living bread** which came down from Heaven.”* **John 6:51**

The word is not one's personal feelings, ideas or private interpretation.

*“Above all, you must understand that no prophecy of Scripture comes from one's own interpretation.”* **2 Peter 1:20**, and we are to *“Prove all things; hold fast that which is good.”* **1 Thess 5:21**

For spiritual concepts are spiritually discerned but otherwise not understandable.

*“The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned.”* **1 Corinthians 2:14.**

Many are as Solomon noted: לֹא-יִחְפֹּץ בְּסִיל בְּתִבּוּנָה כִּי אִם-בְּהַתְגַּלּוֹת לִבּוֹ: *“The fool does not desire the understanding, but only to reveal his heart [air his thoughts].”* **Prov 18:2**

Therefore tremble before his Word; סִמְר מִפְּחָדֶךָ בְּשָׁרִי וּמִמְשַׁפְּטֶיךָ יִרְאֵתִי: פֹּ *My flesh trembles in fear of You; I fear Your judgments.”* **Ps 119:120**

And we must pray we are not so self deceived, for Yah hates the proud.

תּוֹעֲבַת יְהוָה, כָּל-גִּבְהַת-לֵב; יָד לִיד, לֹא יִנָּקָה *“Every one that is proud in heart is an abomination to the LORD; my hand upon it! he shall not be unpunished.”* **Prov 16:5**



Yahweh's **Words do Good**: הָלוֹא דְבָרֵי יֵטִיבוּ, עִם הַיֶּשֶׁר הַלֵּךְ  
*Do not My words do good to him that walketh uprightly?*

**Micah 2:7**

### THREE TORAH FOODS – *The Milk, Meat and Strong Meat*

First, there is the *helev* 'milk' of the Word. "*As newborn babes - desire the sincere milk<sup>5</sup> of the word, that ye may grow thereby.*" **1 Peter 2:2**

What are the six basic foundational 'milk' teachings listed in Hebrews 6:1?

1. Repentance, **Luke 13:3** – "Unless you repent, you will all likewise perish."
2. Faith in God **Hebrews 11:6** – "Without faith it is impossible to please God."
3. Meaning and purpose of Baptism **Romans 6:4** – "We were buried with Him by baptism into death... to walk in newness of life."
4. the laying on of hands **Acts 8:17** – Apostles laid hands for the Holy Spirit.
5. the resurrection of the dead and, **1 Thessalonians 4:16** – "The dead in Christ will rise first."
6. eternal judgement. Hebrews 6:1-2 **Matthew 25:46** – "These will go away into eternal punishment, but the righteous into eternal life."

However, this is not the most desirable state as we are not to stay newborns, just as in the natural world if a newborn remained so, we would know something was very wrong.

*"For everyone who lives on milk is unskilled in the word of righteousness, since he is a child."*

**Hebrews 5:13**

We must press forward to maturity. "*Therefore let us leave the **elementary** teaching of Yeshuah and go on to maturity.*" **Hebrews 6:1.**

We are not to linger and be as:

לֹא יִחְפֹּץ בְּסִיל בְּתַבּוּנָה כִּי אִם-בְּהִתְגַּלּוֹת לִבּוֹ: "*The fool does **not desire** the understanding, but only to air his thoughts.*" **Prov 18:2**

**END OF PART 1. , PART 2 CONTINUED BY THE GRACE OF YAH**

5. "milk" in the Greek *gala*, Strong's Concordance #G1051 means the basic, elemental teachings of true Christianity first learned by new believers.