AGENDA FOR THE REGULAR MEETING OF THE BOARD OF DIRECTORS OF WALNUT PARK MUTUAL WATER COMPANY 2460 E. Florence Avenue, Walnut Park, CA 90255

Monday, July 21, 2025 1:00 p.m.

| | | AGENDA | Recommended Action |
|----|--|---|------------------------------|
| 1) | Call to | order the Regular Meeting of the Board of Directors at 1:00 p.m. | |
| 2) | Roll Ca | II. | |
| 3) | Pledge | of allegiance. | |
| 4) | Adoptio | on of Agenda. | Approve/File |
| 5) | Approval of minutes of the June 19, 2025: (i) Annual Meeting of Shareholders' June 19, 2025, and (ii) Annual Organizational Meeting of the Board of Directors. | | Approve/File |
| 6) | Time reserved for public comments by Eligible Persons. ¹ | | |
| | is not or Participa beginnin | rd invites Eligible Persons in attendance at the meeting to address any subject that in the agenda. Participation will be limited and shall not exceed three (3) minutes. Into the provide a completed "Speaker Request Form" to the Secretary prior to the g of the meeting. If a participant wishes to address an item on the agenda, the Board ider their comments at the time the agenda item is discussed. | |
| 7) | Action Items. | | Discuss/Approve |
| | a. | Consideration of Resolution No. 7-21-25-1 to adopt new policies Regarding Decorum During Board of Directors' Meetings and Establishing Rules of Conduct for Directors. | |
| | b. | Ratification and Adoption of Company's Cross Connection Control Plan. | |
| | c. Appointment of Officers for Approaching Year. | | Discuss/Approve |
| | d. | Review reports and payment of disbursements for June 2025: Disbursements for June 2025 – (Summary 7(c)1 and Detail 7(c)1a); Monthly Income for June 2025 – (Summary 7(c)2 and Detail 7(c)2a); and Bank accounts and cash reserve balances for June 2025 (7c3). | Discuss/Approve ² |

¹ This includes shareholders, non-shareholder customers who receive water service from the Company, and any elected city or county official who represents people who receive drinking water from the Company on a retail basis.

² The reports identified as Action Items 7(d)1-3. to be approved via a single vote.

| 8) | Writt | en Reports. | Discuss/Receive | |
|-----|--|--|-----------------|--|
| | a. | Water and Power Usage Reports. | | |
| 9) | Oral Reports. | | Discuss | |
| | a. b. | General Manager's report. Office Staff: 1. Delinquent accounts; 2. Fire flow tests; 3. ADUs; and 4. Service Order Report. | | |
| | c. | Plant Staff: 1. Superintendent's monthly report. | | |
| | d. | Legal Counsel. | Discuss | |
| 10) | Board Member Comments. | | | |
| 11) | Adjou a. | urnment to Executive Session. Conference with legal counsel regarding potential litigation. | | |
| 12) | Next regular Board of Directors' meeting to be held on Monday, August 18, 2025, at 1:00 p.m. | | | |
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Posted By Office Staff on July 17, 2025 At 2460 E. Florence Ave. Walnut Park, CA 90255

Website: https://wpmwc.com

NOTE: To comply with Americans with Disabilities act, if you need special assistance to participate in any Board meeting, please contact the office at (323) 585-7321 at least 48 hours prior to a Board meeting to inform the office of your needs and to determine if accommodation is feasible.