

# Warriors

*The chosen ones*







# Umm Waraqah

(رضي  
الله  
عنها)



# Umm Waraqah (رضي الله عنها)

UMM WARAQAH (رضي الله عنها) WAS ONE OF THE ANSARI FEMALE COMPANIONS WHO WAS OF HIGH AND NOBLE LINEAGE AND A WEALTHY WOMAN TOO. SHE EMBRACED ISLAM AND BELIEVED IN THE WORDS OF HER LORD. SHE DEVOTED HER ATTENTION TO THE NOBLE QUR'AN READING IT, MEMORISING IT AND FOLLOWING ITS TEACHINGS AND RULES.

## The Martyr

WHEN THE MESSENGER OF ALLAH (ﷺ) CALLED UPON THE MUSLIMS TO GO TO BADR TO INTERCEPT A CARAVAN OF QURAYSH UMM WARAQAH (رضي الله عنها) WANTED TO GO OUT WITH THE PROPHET (ﷺ). SHE EXPLAINED HER WISH AND HER INTENTION.

FROM THAT DAY ONWARD, SHE WAS CALLED 'THE MARTYR'.

Umm  
Waraqah  
(رضي الله عنها)

O' MESSENGER OF ALLAH, ALLOW ME TO GO OUT WITH YOU SO THAT I COULD NURSE THE SICK ONES AMONG YOUR COMPANIONS, AND PERHAPS, ALLAH WILL BLESS ME WITH MARTYRDOM.

STAY IN YOUR HOUSE, ALLAH  
WILL BLESS YOU WITH  
MARTYRDOM.

Prophet  
Muhammad  
(ﷺ)



# Lived with the Quran

UMM WARAQAH (رضي الله عنها) STAYED IN HER HOUSE AND DEVOTED HER TIME TO HER SCRIPTS IN WHICH SURAHS OF THE QUR'AN WERE WRITTEN, RECITING THEIR VERSES WITH HUMBLENESS AND PIETY. WITH THE PASSING OF EACH DAY, SHE INCREASED IN HER CLOSENESS TO ALLAH AND IN HER PIETY.

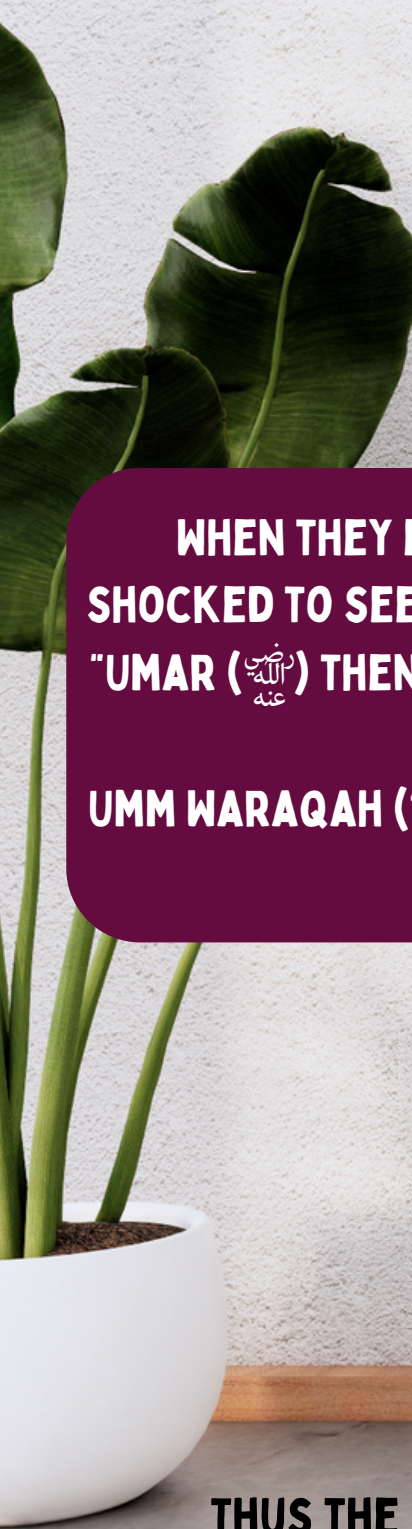
SHE (رضي الله عنها) WAS NOT MARRIED, EITHER DID SHE HAD ANY CHILDREN. BUT SHE WAS NOT LIVING ALONE IN HER BIG HOUSE. SHE HAD A HOUSEMAID AND A MALE SERVANT WHO SERVED HER. SHE TREATED THEM, LIKE A MOTHER WOULD TREAT HER CHILDREN, AFFECTIONATELY AND LOVINGLY.

## The death of Umm Waraqah (رضي الله عنها)

UMM WARAQAH (رضي الله عنها) MADE A WILL THAT IF SHE DIED, THE HOUSEMAID AND THE MALE SERVANT SHOULD BE SET FREE.

THE MESSENGER OF ALLAH (ﷺ) DIED. AND THE MANTLE OF LEADERSHIP OF THE UMMAH FELL ON ABU BAKR (RA). THEN CAME UMAR'S (RA) TURN, AS THE SECOND CALIPH. THROUGHOUT THIS PERIOD. UMM WARAQAH (RA) WAS STILL ALIVE, AGING, CONTINUING IN HER ACTS OF WORSHIP AND KEEN TO MEET ALLAH AS A PURE MUSLIMAH.





**ONE DAY UMM WARAQAH'S (رضي الله عنها) SERVANTS WERE TEMPTED SO MUCH FOR FREEDOM SO THEY PLANNED THAT THEY WOULD KILL HER WHILE SHE LAY ASLEEP AND ESCAPE TO FREEDOM.**

**ON THE FOLLOWING DAY, THE NEIGHBOURS MISSED THE SOUND OF THE BEAUTIFUL RECITATION OF THE NOBLE QUR'AN BY UMM WARAQAH (رضي الله عنها) WHICH USED TO FILL THE AIR EARLY IN THE DAWN.**

**WHEN THEY ENTERED THE HOUSE THEY WERE SHOCKED TO SEE HER LYING IN THE SLEEP OF DEATH. "UMAR (رضي الله عنه) THEN SAID, "ALLAH AND HIS MESSENGER SAID THE TRUTH!". UMM WARAQAH (رضي الله عنها) WAS EVENTUALLY BLESSED WITH MARTYRDOM!**

**HE THEN COMMANDED THAT THE TWO RUN-AWAY SERVANTS SHOULD BE PURSUED AND BROUGHT TO JUSTICE.**

**THUS THE PROPHET'S (صلى الله عليه وسلم) WORDS BECAME TRUE, THAT UMM WARAQAH (رضي الله عنها) WOULD DIE A MARTYR'S DEATH IN HER OWN HOME, AND ATTAIN PARADISE.**



# 4 WEEKS QURAN CHALLENGE

**RECITE QURAN DAILY, REFLECT UPON IT AND  
WRITE DOWN THE LESSONS TAKEN FROM THE  
VERSES.**

**Week 1**

**Week 2**

**Week 3**

**Week 4**

Parents are requested to give a star for each week if they  
recite the Qur'an the whole week.







# DAILY QURAN PLANNER

**DAY**

**SURAH**

**REFLECTION**

**LESSONS**





# DAILY QURAN PLANNER

**DAY**

**SURAH**

**REFLECTION**

**LESSONS**



# DAILY QURAN PLANNER



**DAY**

**SURAH**

**REFLECTION**

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**LESSONS**

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# DAILY QURAN PLANNER



**DAY**

**SURAH**

**REFLECTION**

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**LESSONS**

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# Uthman ibn Affan

رضي  
الله  
عنه





# Lineage

HE WAS UTHMAN IBN AFFAN IBN ABI'L-'AAS IBN UMAYYAH IBN 'ABD SHAMS IBN 'ABD MANAF IBN QUSAYY IBN KILAB. HIS LINEAGE COINCIDES WITH THAT OF THE MESSENGER OF ALLAH (ﷺ) IN 'ABD MANAF. HIS MOTHER WAS ARWA BINT KURAYZ WHO BECAME A MUSLIM AND DIED DURING HIS CALIPHATE. HIS FATHER DIED IN JAHILIYAH.

# Birth

HE (رضي الله عنه) WAS BORN IN MAKKAH SIX YEARS AFTER THE YEAR OF THE ELEPHANT, ACCORDING TO THE CORRECT VIEW AND IT WAS SAID THAT HE WAS BORN IN AT-TAIF. HE WAS ABOUT FIVE YEARS YOUNGER THAN THE MESSENGER OF ALLAH (ﷺ).

# Appearance

HE (رضي الله عنه) WAS NEITHER SHORT NOR TALL, SOFT SKINNED, WITH A HUGE THICK BEARD, BIG-BONED, BROAD SHOULDERED, WITH THICK HAIR ON HIS HEAD, AND HE USED TO DYE HIS BEARD WITH SAFFRON. HE WAS A HANDSOME MAN.

**UTHMAN ( رَضِيَ اللَّهُ عَنْهُ ) MARRIED EIGHT WIVES AFTER ISLAM. AMONG THEM WERE RUQAYYAH ( رَضِيَ اللَّهُ عَنْهَا ), THE DAUGHTER OF THE MESSENGER OF ALLAH ( صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ) WHO BORE HIM 'ABDULLAH IBN 'UTHMAN. THEN HE MARRIED UMM KULTHOOM ( رَضِيَ اللَّهُ عَنْهَا ) , THE DAUGHTER OF THE MESSENGER OF ALLAH ( صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ) AFTER RUQYYAH DIED. HE ALSO MARRIED 6 OTHER WOMEN IN HIS LIFETIME.**

## **HIS STATUS DURING THE JAHILIYYAH**

**DURING THE JAHILIYYAH, UTHMAN ( رَضِيَ اللَّهُ عَنْهُ ) WAS AMONG THE BEST OF HIS PEOPLE. HE WAS OF HIGH STATUS, VERY WEALTHY, EXTREMELY MODEST, AND ELOQUENT IN SPEECH. HIS PEOPLE LOVED HIM DEARLY AND RESPECTED HIM. HE NEVER PROSTRATED TO ANY IDOL DURING THE JAHILIYYAH AND HE NEVER COMMITTED ANY IMMORAL ACTION.**

**Uthman ( رَضِيَ اللَّهُ عَنْهُ ) said**

**" I HAD NO INTEREST IN SONGS, I NEVER COMMITTED ANY IMMORAL DEED, AND MY RIGHT HAND NEVER TOUCHED MY PRIVATE PART SINCE I SWORE ALLEGIANCE TO THE MESSENGER OF ALLAH ( صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ). I DID NOT DRINK ALCOHOL DURING THE JAHILIYYAH OR IN ISLAM, AND I DID NOT COMMIT ZINA DURING THE JAHILIYYAH OR IN ISLAM."**



# Conversion to Islam

**UTHMAN (رضي الله عنه) WAS THIRTY-FOUR YEARS OLD WHEN ABU BAKR AL-SIDDIQ (رضي الله عنه) CALLED HIM TO ISLAM, AND HE DID NOT HESITATE AT ALL, RATHER HE RESPONDED IMMEDIATELY TO THE CALL OF ABU BAKR. THUS HE WAS ONE OF THE EARLIEST MUSLIMS, OF WHOM IBN ISHAQ SAID:**

**THE FIRST PERSON TO BECOME MUSLIM AFTER ABU BAKR, `ALI AND ZAYD IBN HARITHAH WAS `UTHMÂN. THUS HE WAS THE FOURTH MAN TO EMBRACE ISLAM.**

## The Caliph

**UMAR (رضي الله عنه) MANAGED TO INVENT A NEW AND UNPRECEDENTED WAY OF CHOOSING THE NEW CALIPH. THIS IS TANGIBLE AND CLEAR EVIDENCE OF HIS UNDERSTANDING AND SKILL IN RUNNING THE AFFAIRS OF THE UMMAH. THE PROPHET (صلى الله عليه وسلم) HAD PASSED AWAY WITHOUT CLEARLY APPOINTING A SUCCESSOR, AND WHEN ABU BAKR AL-SIDDIQ (رضي الله عنه) PASSED AWAY, HE APPOINTED `UMAR (رضي الله عنه) AFTER CONSULTING THE SENIOR SAHABAH.**

**`UMAR CHOSE SIX OF THE COMPANIONS OF THE MESSENGER OF ALLAH (صلى الله عليه وسلم) ALL OF WHOM WERE FIT TO BECOME CALIPH, EVEN THOUGH THEY VARIED IN THEIR QUALIFICATIONS FOR THE POST. THEY WERE: `ALI IBN ABI TALIB, `UTHMAN IBN `AFFÂN, `ABD AL-RAHMAN IBN `AWF, SA'D IBN ABI WAQQAS, AZ-ZUBAYR IBN AL-`AWWÂM AND TALHAH IBN `UBAYD-ALLAH (رضي الله عنهم).**

**AMONG THEM UTHMAN IBN `AFFAN WAS CHOSEN AS THE THIRD CALIPH.**

# The Rebellion and the end

AS THE ISLAMIC STATE EXPANDED GREATLY UNDER THE RULE OF UTHMÂN, MANY HYPOCRITES WHO PRETENDED TO HAVE ACCEPTED ISLAM CARRIED OUT PLOTS TO DISRUPT THE MUSLIM NATION AND DESTROY THE STATE. THEY TRIED ALL MEANS TO MAKE PEOPLE REVOLT AGAINST UTHMAN (رضي الله عنه). FINALLY, THEY GATHERED THOUSANDS AGAINST UTHMAN.

ALTHOUGH HE HAD THE POWER TO STOP THEM AND PUT AN END TO THEIR PLOTS, HE REFUSED ALL CONSULTATIONS TO WAGE A WAR AGAINST THE REBELS. UTHMAN WAS EIGHTY-TWO YEARS OLD AT THAT TIME. HE DID NOT LIKE TO SHED BLOOD. HE WAS ALWAYS KNOWN TO BE BASHFUL AND MERCIFUL.

## Accusation against Uthman (رضي الله عنه)

NEAR THE END OF UTHMAN'S RULE, THE MOVE OF REBELLION IN KUFA AND EGYPT WAS ABOUT TO END IN TURMOIL. THE ENEMIES OF THE CALIPH BEGAN TO TALK LOOSELY THAT THE CALIPH WAS NOT FOLLOWING THE TEACHINGS OF THE PROPHET (صلى الله عليه وسلم) AND THE PRECEDING CALIPHS.

THE FIRST ALLEGATION OF THE REBELS WAS THAT UTHMAN (رضي الله عنه) ERECTED TENTS IN MINA AS A SHELTER DURING HAJJ TIME, A THING WHICH HAD NOT BEEN DONE BEFORE. INDEED, THE MUSLIM ARMY USED THESE TENTS IN MINA WHEN THEY SAW OTHER ARMIES USE THEM. IT WAS SOMETHING TRIVIAL TO RELY ON TO KILL A CALIPH. THESE TENTS WERE MEANT TO PROTECT MUSLIMS AGAINST THE SCORCHING SUN.



**THE SECOND ALLEGATION OF THE REBELS WAS THAT AT THE TIME OF THE PROPHET (ﷺ) AND THE FIRST TWO CALIPHS, ZAKAH WAS NOT LEVIED ON HORSES, WHILE UTHMÂN (رضي الله عنه) LEVIED ZAKAH ON HORSES. THE FACT IS THAT HORSES HAD BEEN FEW AND USED ONLY IN WARFARE AT THE TIME OF THE PROPHET (ﷺ). AFTER THE WEALTH THAT THE MUSLIMS GAINED, UTHMAN SAW IT WAS PROPER TO LEVY ZAKAH ON HORSES AS ON CAMELS.**

**MANY OTHER ACCUSATIONS WERE MADE AGAINST UTHMAN.**

**THE HYPOCRITE `ABDULLAH BIN SABA`A, ORIGINALLY A JEW PRETENDING TO HAVE BECOME A MUSLIM, WHO DID HIS BEST TO DESTROY ISLAM AND THE MUSLIM STATE. HE MADE AN ALLEGIANCE WITH OTHER GOVERNORS WHO WERE DISCONTENT WITH UTHMAN AND THE TROUBLE MOVED TO AL-MADINAH.**

**HOWEVER, ALL THOSE LIES AGAINST UTHMAN COULD NOT CHANGE HIM. HE CONTINUED TO BE A MERCIFUL AND LENIENT GOVERNOR.**

**HIS ENEMIES TOLD THE PEOPLE THAT UTHMAN GAVE MORE POWER TO HIS RELATIVES WHO IN TURN ABUSED THEIR POSITIONS AND OPPRESSED THOSE UNDER THEIR RULE. THE OPPOSITION GREW TO THE EXTENT THAT IT SPREAD ALL OVER THE STATE OF ISLAM.**

# THE DEATH OF UTHMAN (رضي الله عنه)

THE REBELS BEGAN ALL THE PLOTTING AGAINST UTHMAN. SURROUNDED HIS HOUSE AND ENCOURAGED PEOPLE TO KILL HIM.

AT LAST, HIS OPPONENTS ENTERED INTO HIS HOUSE AND KILLED HIM WHILE HE WAS RECITING THE QUR'AN. THEY OPENED HIS CABINET TO TAKE THE MONEY THEY HAD FALSELY ACCUSED HIM OF COLLECTING FOR HIS RELATIVES.

HOWEVER, THEY FOUND A BOX IN WHICH THERE WAS A PIECE OF PAPER THAT SAID:

"THIS IS UTHMAN'S TESTIMONY BEFORE ALLAH: IN THE NAME OF ALLAH, THE MOST GRACIOUS, THE MOST MERCIFUL. UTHMAN BIN AFFAN BEARS WITNESS THAT THERE IS NO TRUE DEITY BUT ALLAH AND THAT MUHAMMAD IS ALLAH'S MESSENGER. PARADISE IS TRUE AND HELL IS TRUE, AND ALLAH WILL RESURRECT EVERYONE ON THE DAY OF JUDGMENT, FOR ALLAH WILL NEVER BREAK HIS PROMISE. HE LIVES BY THAT, DIES WITH THAT AND RESURRECTS BELIEVING IN THAT."

HIS BODY WAS KEPT INSIDE HIS HOUSE FOR THREE DAYS UNTIL THE PEOPLE OF AL-MADINA COULD BURY IT.

MAY ALLAH BE PLEASED WITH UTHMAN (رضي الله عنه) FOR THE GREAT SERVICES HE RENDERED TO ISLAM AND MUSLIMS. IT WAS ENOUGH FOR UTHMAN TO BE PRAISED BY THE PROPHET (ﷺ): "UTHMÂN IS BASHFUL TO THE EXTENT THAT ANGELS GET BASHFUL WHEN THEY SEE HIM."



# Caliph

**Write down the names of the first four Caliphs.**

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## LET'S TALK

**IF YOU ARE GIVEN A CHANCE TO BECOME A CALIPH,  
WHAT ARE THE CHANGES THAT YOU WILL BRING TO THE  
CURRENT SITUATIONS?**

