

# BOOK OF HARAM

A compilation of Hadith / fatawa that  
inclines towards haram



PROHIBITED



*Tarbiyatul Aulad*

# PREFACE

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

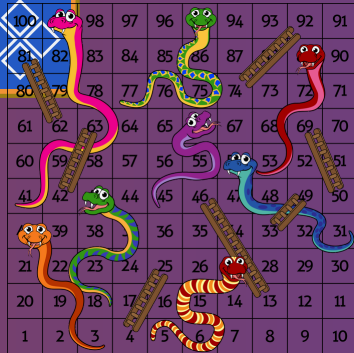
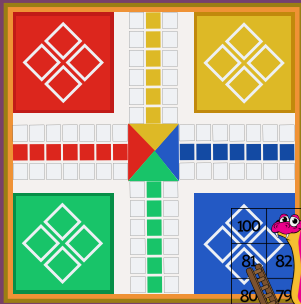
*Our team "Tarbiyatul awlad" is excited to come with another new book focused on teaching the kids about the haram things which are so commonly found in the Muslim society nowadays.*

*A wide range of advantage can be attained both in the individual and community level when parents start to instill the love for halal (permissible) things and create an aversion towards haram (prohibited) things from the infant stage of their children in sha Allah.*

*Many a times, parents focus on teaching their children about the most commonly known haram things alhamdulillah but they leave out on subtle haram things which are made to look as appealing entertainment. Realizing the impact these sneaky "entertainment" can have upon the kids, our book primarily focuses on commonly seen playful activities amongst the kids like chess, dices etc and the ruling upon playing them backed up by the Qur'an, hadith and the consensus of scholars Alhamdulillah.*

*May Allah accept it from us and make this book a beneficial one for the ones who read it and guide us all Aameen.*

# Dices



## How dirty it is?

The Prophet (blessings and peace of Allah be upon him) said: "Whoever plays with dice, it is as if he were dipping his hand in the flesh and blood of a pig." (Sahih Muslim 2260, Sunan Abi Dawud 4939, Sunan Ibn Majah 3763)



## Disobeyed Allah

The Messenger of Allah (blessings and peace of Allah be upon him) said: "Whoever plays with dice has disobeyed Allah and His Messenger." (Abu Dawud (4938), Ibn Majah (3762), Ahmad (19027), and Al-Bayhaqi (21478) , Classed as sound by Al-Albani in Sahih Al-Jami` , no. 6529)



## Gambling

`Abdullah ibn Mas`ud (may Allah be pleased with him) said: "Beware of these two marked cubes that are thrown, for they come under the heading of gambling." (Classed as authentic by Al-Albani in Sahih Al-Adab Al-Mufrad, no. 1270)



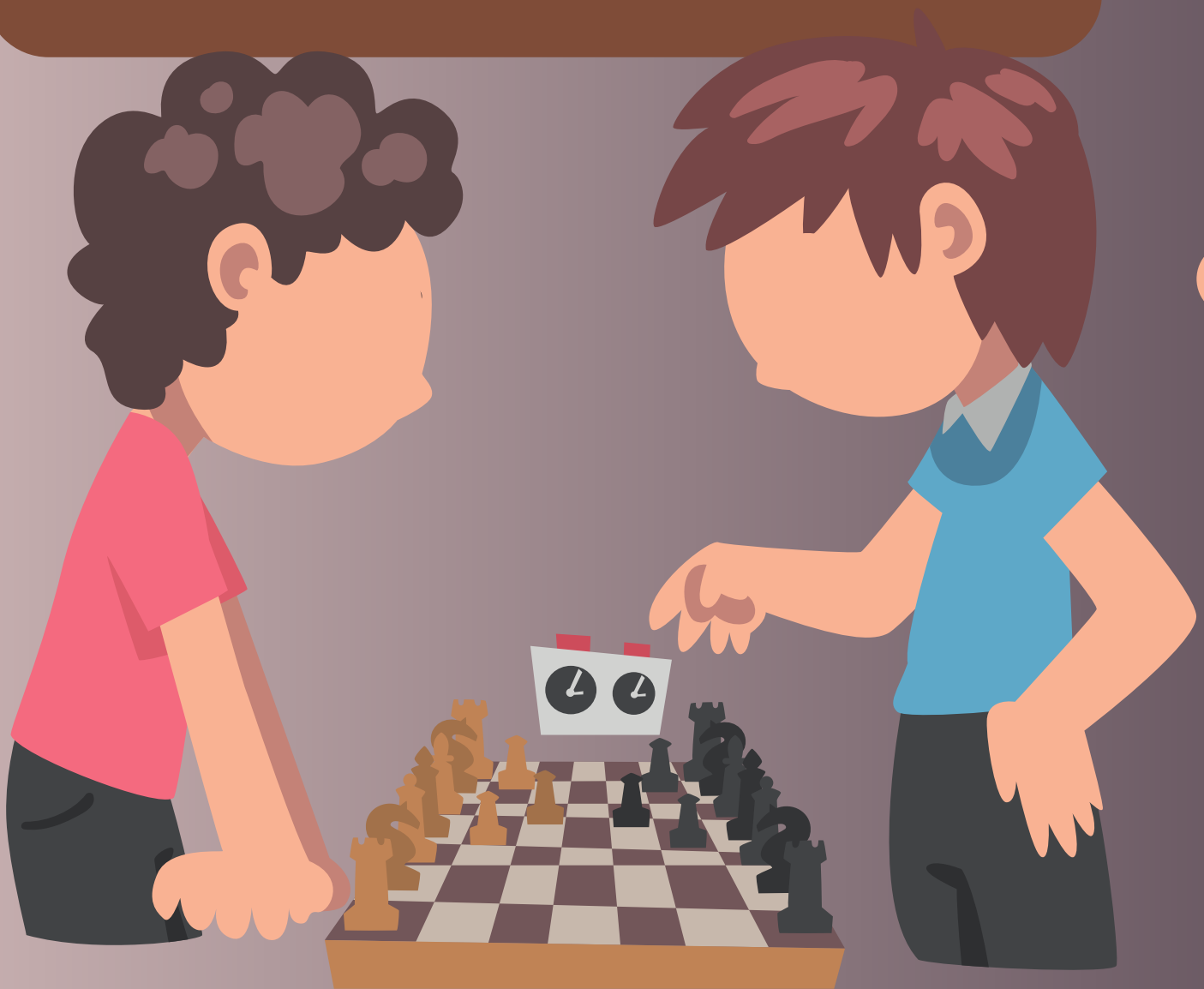
# Chess

Mishkat al-Masabih 4510, 4511, 4512  
'Ali used to say that chess is the maisir of the foreigners.

Ibn Shihab told that Abu Musa al-Ash'ari used to say that only a sinner plays chess.

He told that when asked about playing chess he replied that it pertains to what is worthless and that God does not like what is worthless.

Baihaqi transmitted the four traditions in Shu'ab al-iman.

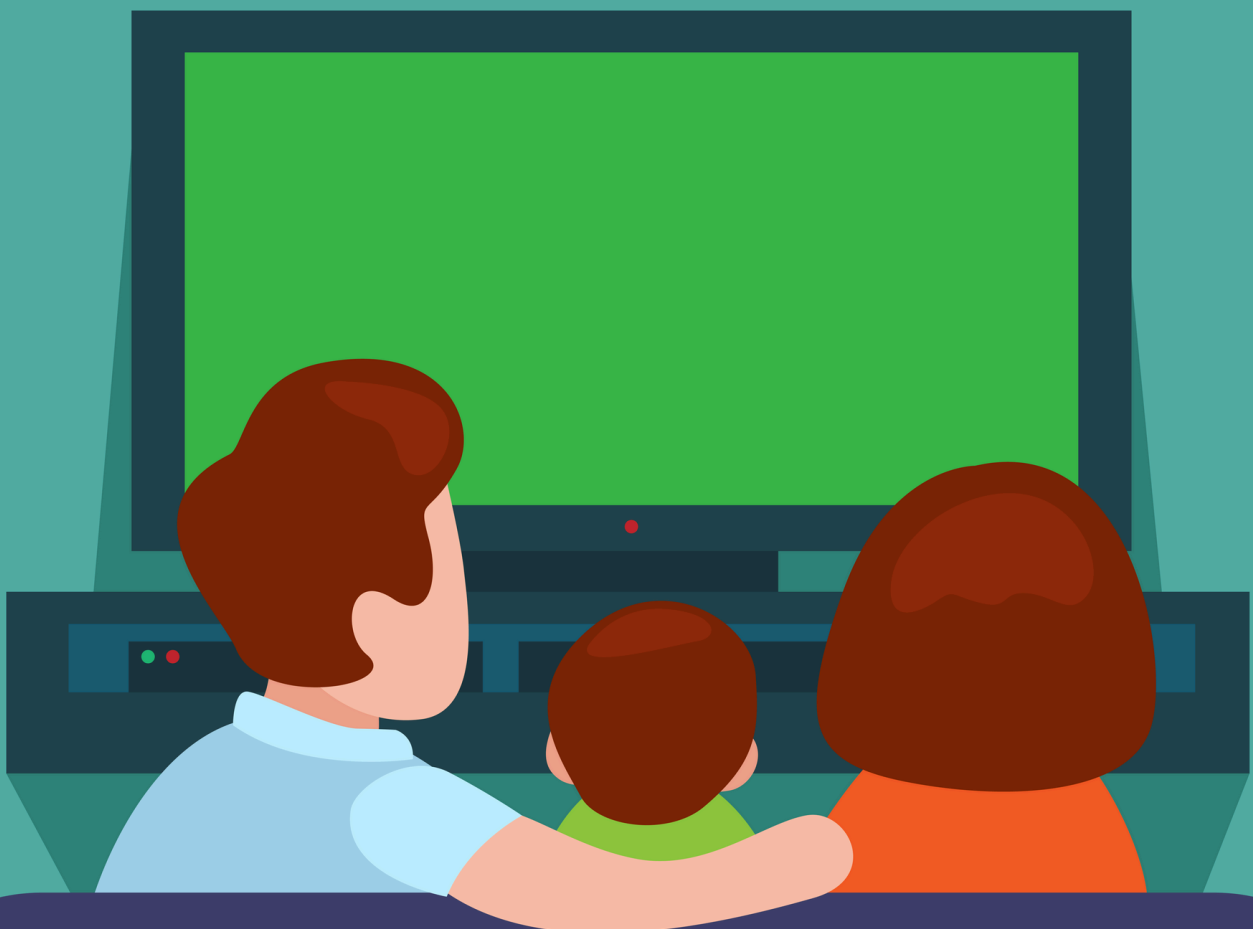




# *Looking at haram things*

Allah has commanded us to lower our gaze, as He says (interpretation of the meaning):

“Tell the believing men to lower their gaze (from looking at forbidden things), and protect their private parts (from illegal sexual acts). That is purer for them. Verily, Allah is All-Aware of what they do. And tell the believing women to lower their gaze (from looking at forbidden things), and protect their private parts (from illegal sexual acts).” [An-Nur 24:30-31]



# Music

Narrated Abu 'Amir or Abu Malik Al-Ash'ari that he heard the Prophet (ﷺ) saying,

"From among my followers there will be some people who will consider illegal sexual intercourse, the wearing of silk, the drinking of alcoholic drinks and the use of musical instruments, as lawful. And there will be some people who will stay near the side of a mountain and in the evening their shepherd will come to them with their sheep and ask them for something, but they will say to him, 'Return to us tomorrow.' Allah will destroy them during the night and will let the mountain fall on them, and He will transform the rest of them into monkeys and pigs and they will remain so till the Day of Resurrection. (Sahih Al Bukhari 5590)



# ***Backbiting***

O you who believe! Avoid much suspicion; indeed some suspicions are sins. And spy not, neither backbite one another. Would one of you like to eat the flesh of his dead brother? You would hate it (so hate backbiting). And fear Allah. Verily, Allah is the One Who forgives and accepts repentance, Most Merciful.

(Surah Al Hujurat 49:12)

Ahmad (19277) and Abu Dawood (4880) narrated that Abu Barzah al-Aslami said: "The Messenger of Allah (peace and blessings of Allah be upon him) said:

'O you who have spoken the words of faith but faith has not truly entered your hearts! Do not backbite about the Muslims, and do not seek out their faults. For whoever seeks out their faults, Allah will seek out his faults, and if Allah seeks out a person's faults He will expose him even in his own house.'" Classed as saheeh by al-Albaani in Saheeh Abi Dawood, 4083.



# ***Hitting on the face***

Abu Hurairah (May Allah be pleased with him) narrated that the Messenger of Allah said:

“When any of you fights, he must avoid (striking) the face.”

(Sahih Al Bukhari 2559)

Imam An-Nawawi (Rahimahu Allahu) said: “The scholars said: it is forbidden to strike the face because it is soft and all of a person's beauty and most of his senses are located there. If the face is hit, there is the fear that all or some of them may be destroyed or disfigured. Any defect in the face is a terrible thing because it is so prominent and obvious, and usually the person who is hit in the face will not be spared some disfigurement.” (Al-Fath, 5/216)





# ***Drawing animate beings, Photography***

Narrated Abu Talha:

The Prophet (ﷺ) said, "Angels do not enter a house in which there is a dog or there are pictures."  
(Sahih Al Bukhari 5949)

Ibn 'Abbas (May Allah be pleased with them) said:

I heard the Messenger of Allah (ﷺ) saying, "Every painter will go to Hell, and for every portrait he has made, there will be appointed one who will chastise him in the Hell." Ibn 'Abbas said: If you have to do it, draw pictures of trees and other inanimate things.  
(Riyad As Salihin 1680)



# Drawing with eyes

Narrated `Aisha (May Allah be pleased with her):

The Prophet (ﷺ) entered upon me while there was a curtain having pictures (of animals) in the house. His face got red with anger, and then he got hold of the curtain and tore it into pieces. The Prophet (ﷺ) said, "Such people as paint these pictures will receive the severest punishment on the Day of Resurrection ."  
(Sahih Al Bukhari 6109)



# ***Playing cards***

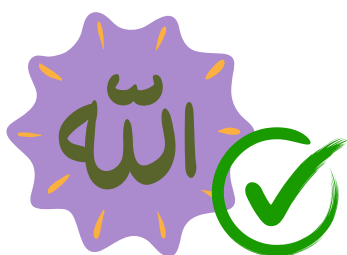
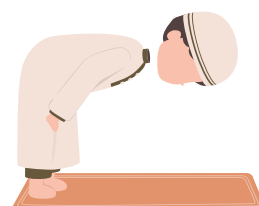
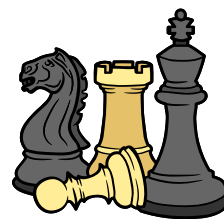
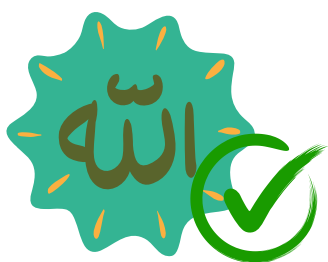
The Standing Committee was asked about playing cards if that does not distract people from prayer and there is no money involved. They answered:

"Playing cards is not permissible even if there is no money involved, because the problem with that is that it distracts people from remembering Allah (Dhikr) and from prayer. Even if they claim that this is not the case, then it is still a means that may lead to gambling which is expressly forbidden in the Qur'an (5:90)

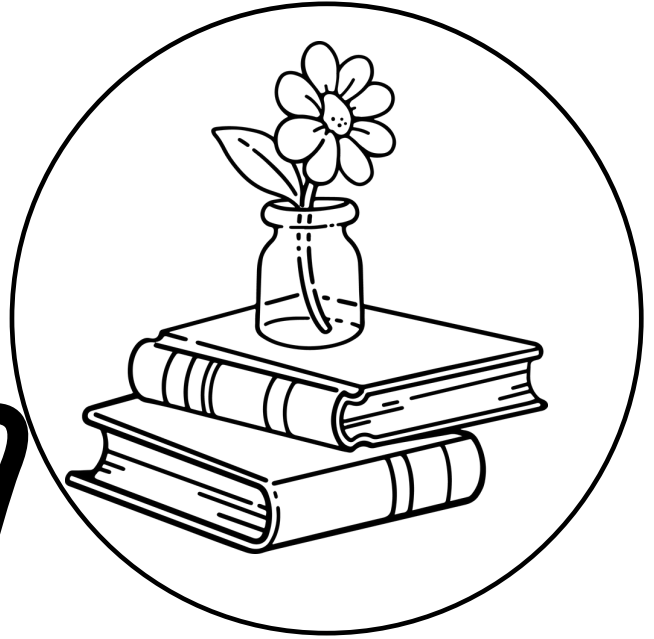
These cards have an effect on society, for the bonds of a strong society are achieved by means of two things: following the commands of Allah and heeding His prohibitions. A society disintegrates when it neglects any of those duties or does any of those things that are forbidden. These cards form one of the factors which have an effect on society. They cause people to neglect prayer in congregation, and they generate alienation, breaking of ties, hatred and negligence through the committing of haram actions, and they make people too lazy to earn a living." (Fatawa Islamiyyah, 4/436)



Match the following







اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْمًا نَافِعًا، وَرِزْقًا طَيِّبًا،  
وَعَمَلًا مُتَقَبَّلًا .

(O Allah, I ask You for beneficial knowledge,  
goodly provision and acceptable deeds)



Tarbiyatul Aulad