



Tarbiyatul Aulad

40 HADITH BY IMAM AN NAWAWI PART 1

UMMU MARIAM MINHA WA UMMU SALIH

Actions are by intentions

عَنْ أَمِيرِ الْمُؤْمِنِينَ أَبِي حَفْصٍ عُمَرَ بْنِ الْخَطَّابِ رَضِيَ اللَّهُ عَنْهُ قَالَ: سَمِعْتُ
رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ:

إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ، وَإِنَّمَا لِكُلِّ امْرِئٍ مَا نَوَى، فَمَنْ كَانَتْ هِجْرَتُهُ إِلَى اللَّهِ
وَرَسُولِهِ فَهِجْرَتُهُ إِلَى اللَّهِ وَرَسُولِهِ، وَمَنْ كَانَتْ هِجْرَتُهُ لِدُنْيَا يُصِيبُهَا أَوْ امْرَأَةٍ
يُنْكَحُهَا فَهِجْرَتُهُ إِلَى مَا هَاجَرَ إِلَيْهِ

رَوَاهُ إِمَامَا الْمُحَدِّثِينَ أَبُو عَبْدِ اللَّهِ مُحَمَّدُ بْنُ إِسْمَاعِيلَ بْنِ إِبْرَاهِيمَ بْنِ الْمُغِيرَةِ بْنِ
بَرْدِزْبَهَ الْبُخَارِيُّ الْجُعْفِيُّ وَلَاءَ وَأَبُو الْحُسَيْنِ مُسْلِمُ بْنُ الْحَجَّاجِ بْنِ مُسْلِمِ الْقَشِيرِيِّ
النَّيْسَابُورِيِّ رَضِيَ اللَّهُ عَنْهُمَا فِي "صَحِيحَيْهِمَا" الَّذِينَ هُمَا أَصْحَحُ الْكُتُبِ
الْمُصَنَّفَةِ

It is narrated on the authority of Amir Al-Mu'minin (Leader of the Believers), Abu Hafs 'Umar ibn Al-Khattab (رضي الله عنه), who said: I heard the Messenger of Allah (ﷺ), saying:

"Actions are according to intentions, and everyone will get what was intended. Whoever migrates with an intention for Allah and His Messenger, the migration will be for the sake of Allah and His Messenger. And whoever migrates for worldly gain or to marry a woman, then his migration will be for the sake of whatever he migrated for."

(Al-Bukhari & Muslim)

WHAT DID YOU UNDERSTAND ?



IMAGINE: YOU WISH TO FEED THE POOR BUT YOU DO NOT HAVE ENOUGH MONEY. WILL YOU BE REWARDED AS THE SAME AS THE ONE WHO GIVES FOOD TO THE POOR?

Answer with examples



The 5 pillars of Islam

عَنْ أَبِي عَبْدِ الرَّحْمَنِ عَبْدِ اللَّهِ بْنِ عُمَرَ بْنِ الْخَطَّابِ رَضِيَ اللَّهُ عَنْهُمَا قَالَ: سَمِعْتُ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ:

بُنِيَ الْإِسْلَامُ عَلَى خَمْسٍ: شَهَادَةِ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَأَنَّ مُحَمَّدًا رَسُولُ اللَّهِ، وَإِقَامِ الصَّلَاةِ، وَإِيتَاءِ الزَّكَاةِ، وَحَجِّ الْبَيْتِ، وَصَوْمِ رَمَضَانَ

رَوَاهُ الْبُخَارِيُّ وَمُسْلِمٌ

On the authority of 'Abdullah ibn 'Umar ibn Al-Khattab (رضي الله عنهما) who said: I heard the Messenger of Allah (ﷺ) say:

Islam has been built on five [pillars]:

Testifying that there is no God but Allah and that Muhammad is the Messenger of Allah, performing the Prayers, paying the Zakah, performing the Pilgrimage to the House, and fasting in Ramadan.

(Al-Bukhari & Muslim)

**WHAT DID YOU
UNDERSTAND ?**

**IMAGINE: YOU SAY ALLAH IS WORTHY
OF WORSHIP AND FAST IN RAMADAN
BUT YOU DON'T PRAY . WHAT WILL
HAPPEN ?**

Answer with examples



Rejection of innovation

عَنْ أُمِّ الْمُؤْمِنِينَ أُمِّ عَبْدِ اللَّهِ عَائِشَةَ رَضِيَ اللَّهُ عَنْهَا، قَالَتْ: قَالَ:
رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:

"مَنْ أَحْدَثَ فِي أَمْرِنَا هَذَا مَا لَيْسَ مِنْهُ فَهُوَ رَدٌّ"

(رَوَاهُ الْبُخَارِيُّ وَ مُسْلِمٌ)

وَفِي رِوَايَةٍ لِمُسْلِمٍ:

"مَنْ عَمِلَ عَمَلًا لَيْسَ عَلَيْهِ أَمْرُنَا فَهُوَ رَدٌّ"

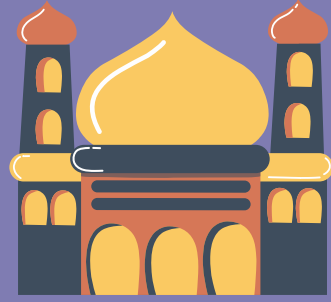
**The Mother of the Believers, Umm ‘Abdillah, ‘A'ishah (رضي الله عنها) said:
Allah's Messenger (ﷺ) said:**

**"Anyone who innovates into this affair of ours, something
which is not from it, shall be rejected."**

(al-Bukhari & Muslim)

**And a version by Muslim says: "He who does an act which we
have not commanded, will have it rejected."**

WHAT DID YOU UNDERSTAND ?



INNOVATION ARE ACTS (IN WORSHIP) WHICH
ARE NEITHER DONE BY THE PROPHET
MUHAMMAD ﷺ NOR COMMANDED BY ALLAH IN
THE QUR'AN

LIST OUT THE INNOVATIONS THAT ARE COMMON NOWADAYS

Answer with examples

INNOVATION



Restricting oneself to the permissible

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ:

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

"إِنَّ اللَّهَ طَيِّبٌ لَا يَقْبَلُ إِلَّا طَيِّبًا، وَإِنَّ اللَّهَ أَمَرَ الْمُؤْمِنِينَ بِمَا أَمَرَ بِهِ الْمُرْسَلِينَ"
فَقَالَ تَعَالَى:

"يَا أَيُّهَا الرُّسُلُ كُلُوا مِنَ الطَّيِّبَاتِ وَاعْمَلُوا صَالِحًا"
وَقَالَ تَعَالَى:

"يَا أَيُّهَا الَّذِينَ آمَنُوا كُلُوا مِنْ طَيِّبَاتِ مَا رَزَقْنَاكُمْ"
ثُمَّ ذَكَرَ الرَّجُلُ يُطِيلُ السَّفَرَ أَشْعَثَ أَغْبَرَ يَمُدُّ يَدَيْهِ إِلَى السَّمَاءِ: يَا رَبَّ! يَا رَبَّ!
وَمَطْعَمُهُ حَرَامٌ، وَمَشْرَبُهُ حَرَامٌ، وَمَلْبَسُهُ حَرَامٌ، وَغَذْيُهُ بِالْحَرَامِ، فَأَنَّى يُسْتَجَابُ لِذَلِكَ.
(رواه مسلم)

On the authority of Abu Hurayrah (رضي الله عنه) who said: The Messenger of Allah (ﷺ) said:

"Allah the Almighty is good and accepts only that which is good. And verily Allah has commanded the believers to do that which He has commanded the Messengers. So the Almighty has said: "O (you) Messengers! Eat of the tayyibat (good things), and perform righteous deeds" [Qur'an, 23: 51] and the Almighty has said: "O you who believe! Eat of the lawful things that We have provided you" [Qur'an, 2: 172]. Then he (ﷺ) mentioned a man who, having journeyed far, is dishevelled and dusty, and who spreads out his hands to the sky saying, "O Lord! O Lord!" while his food is haram, his drink is haram, his clothing is haram, and he has been nourished with haram, so how can [his supplication] be answered?"

(Muslim)

**WHAT DID YOU
UNDERSTAND ?**



**IF A PERSON IS DRUNK AND HE
OFFERS SALAH, WILL IT BE
ACCEPTED?
IS ALCOHOL HALAL OR HARAM?**

Answer with examples



Leaving that which does not concern you

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ:
قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:

"مِنْ حُسْنِ إِسْلَامِ الْمَرْءِ تَرْكُهُ مَا لَا يَحْنِيهِ".

حَدِيثٌ حَسَنٌ، رَوَاهُ التِّرْمِذِيُّ، ابْنُ مَاجَه

On the authority of Abu Hurayrah (رضي الله عنه) who said: The Messenger of Allah (صلى الله عليه وسلم) said:

"Part of the perfection of one's Islam is his leaving that which does not concern him."

(At-Tirmidhi and Ibn Majah)

**WHAT DID YOU
UNDERSTAND ?**



**IF YOU SEE A MUSLIM WHO SLANDERS IN
SPITE OF KNOWING THAT IT IS HARAM AND
YOU HAVE WARNED HIM FOR THE SAKE OF
ALLAH BUT HE STILL CONTINUES, WHAT
WOULD BE THE NEXT STEP THAT YOU TAKE
TO GUIDE HIM?**

Answer with examples



Love for your brother what you love for yourself

عَنْ أَبِي حَمْزَةَ أَنَسِ بْنِ مَالِكٍ رَضِيَ اللَّهُ عَنْهُ خَادِمِ رَسُولِ
اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَنْ النَّبِيِّ (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ)
قَالَ:

"لَا يُؤْمِنُ أَحَدُكُمْ حَتَّى يُحِبَّ لِأَخِيهِ مَا يُحِبُّ لِنَفْسِهِ".
(رَوَاهُ الْبُخَارِيُّ، وَمُسْلِمٌ)

On the authority of Abu Hamzah Anas ibn Malik (رضي الله عنه) – the
servant of the Messenger of Allah (ﷺ) – that the Prophet
(ﷺ) said:

"None of you will truly believe until you love for your
brother what you love for yourself."

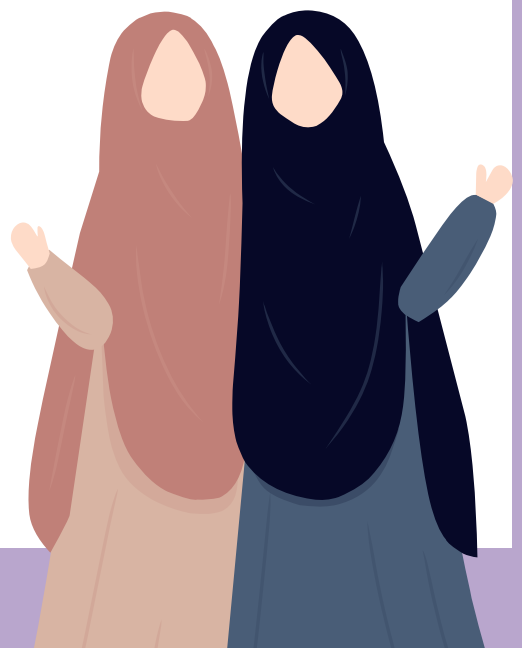
(Al-Bukhari & Muslim)

WHAT DID YOU UNDERSTAND ?



IMAGINE: YOUR PARENTS HAD BOUGHT YOU TWO SETS OF NEW CLOTHES AND YOUR MOM SUGGESTED YOU GIVE ONE TO YOUR FRIEND. IN THESE TWO SETS, ONE HAS A SLIGHT DEFECT. WHICH ONE WOULD YOU GIVE TO YOUR FRIEND?

Answer with examples



Speak good or remain silent

عن أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ قَالَ:

مَنْ كَانَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ فَلْيُكْرِمْ خَيْرًا أَوْ لِيَصْمُتْ،
وَمَنْ كَانَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ فَلْيُكْرِمْ فَلَا يُوْذِ جَارَهُ،
وَمَنْ كَانَ يُؤْمِنُ بِاللَّهِ وَالْيَوْمِ الْآخِرِ فَلْيُكْرِمْ ضَيْفَهُ

(رَوَاهُ الْبُخَارِيُّ وَ مُسْلِمٌ)

On the authority of Abu Hurayrah (رضي الله عنه), that the Messenger of Allah (ﷺ) said:

"Let him who believes in Allah and the Last Day speak good, or keep silent; and let him who believes in Allah and the Last Day be generous to his neighbour and not harm him; and let him who believes in Allah and the Last Day be generous to his guest."

(Al-Bukhari & Muslim)

WHAT DID YOU UNDERSTAND ?



IMAGINE: YOUR FRIEND IS TALKING BAD ABOUT HIS NEIGHBOUR BEHIND THEIR BACK AND YOU ARE WITH HIM. WHAT WOULD YOU DO?

WILL YOU JOIN IN TALKING BAD ABOUT THEM OR WILL YOU ADVISE HIM TO STOP TALKING BAD AS HE SHOULD TREAT HIS NEIGHBOUR IN A GOOD WAY?

Answer with examples

A large, empty white rectangular box intended for writing an answer with examples.



The Forbiddance of anger

عن أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ:
أَنَّ رَجُلًا قَالَ لِلنَّبِيِّ (صلى الله عليه وسلم)
أَوْصِنِي،
قَالَ: لَا تَغْضَبْ،
فَرَدَّدَ مَرَارًا،
قَالَ: لَا تَغْضَبْ

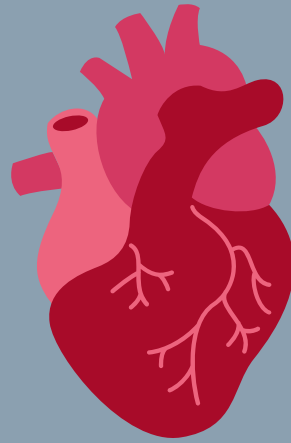
(رَوَاهُ الْبُخَارِيُّ)

On the authority of Abu Hurayrah (رضي الله عنه):

“A man said to the Prophet (ﷺ) ‘Give me advice.’ The Prophet (ﷺ) said, ‘Do not get angry.’ The man asked repeatedly and the Prophet answered each time, ‘Do not get angry.’”

(Al-Bukhari)

WHAT DID YOU UNDERSTAND ?



HOW DO YOU EXPRESS YOUR ANGER?
WHAT DOES THE SHAITAN DO WHEN WE GET ANGRY? WRITE ABOUT WHAT PHYSIOLOGICAL CHANGES HAPPEN IN OUR BODY WHEN WE GET ANGRY. (CLUE: BLOOD CHANGES). WHAT SHOULD WE DO ISLAMICALLY WHEN WE GET ANGRY?

Answer with examples



Follow up a bad deed with a good deed

عَنْ أَبِي ذَرٍّ جُنْدَبِ بْنِ جُنَادَةَ، وَأَبِي عَبْدِ الرَّحْمَنِ مُعَاذِ بْنِ جَبَلٍ رَضِيَ
اللَّهُ عَنْهُمَا، عَنْ رَسُولِ اللَّهِ (صلى الله عليه وسلم) قَالَ:

اتَّقِ اللَّهَ حَيْثُمَا كُنْتَ، وَاتَّبِعِ السَّيِّئَةَ الْحَسَنَةَ تَمْحُهَا، وَخَالِقِ النَّاسَ
بِخُلُقٍ حَسَنٍ.

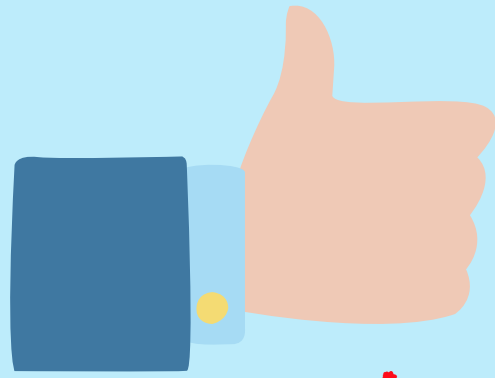
(رَوَاهُ التِّرْمِذِيُّ وَقَالَ: حَدِيثٌ حَسَنٌ صَحِيحٌ)

On the authority of Abu Dharr Jundub ibn Junadah and Abu
'Abd ar-Rahman Mu'adh ibn Jabal (رضي الله عنهم) that the Messenger
of Allah (ﷺ) said:

"Fear Allah wherever you are and follow up the bad deed
with a good one to erase it and relate the people with noble
character."

(At-Tirmidhi)

WHAT DID YOU UNDERSTAND ?



Good

IMAGINE: YOU RAISED YOUR VOICE AGAINST YOUR MOTHER OR FATHER. THIS ACT IS A BAD DEED. HOW CAN YOU RECTIFY YOURSELF, ACCORDING TO THE HADITH?

Answer with examples

BAD!



Cleanliness is half of Imaan

عن أَبِي مَالِكٍ الْحَارِثِ بْنِ عَاصِمٍ الْأَشْعَرِيِّ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ
رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:

الطَّهْرُ شَطْرُ الْإِيمَانِ، وَالْحَمْدُ لِلَّهِ تَمْلَأُ الْمِيزَانَ، وَسُبْحَانَ اللَّهِ
وَالْحَمْدُ لِلَّهِ تَمْلَأَانِ - أَوْ: تَمْلَأُ - مَا بَيْنَ السَّمَاءِ وَالْأَرْضِ، وَالصَّلَاةُ نُورٌ،
وَالصَّدَقَةُ بُرْهَانٌ، وَالصَّبْرُ ضِيَاءٌ، وَالْقُرْآنُ حُجَّةٌ لَكَ أَوْ عَلَيْكَ، كُلُّ
النَّاسِ يَخْدُو، فَبَايَعَ نَفْسَهُ فَمُعْتِقُهَا أَوْ مُوْبِقُهَا.

(رَوَاهُ مُسْلِمٌ)

On the authority of Abu Malik al-Harith ibn Asim al-Ash'ari (رضي الله عنه) who
said: The Messenger of Allah (ﷺ) said:

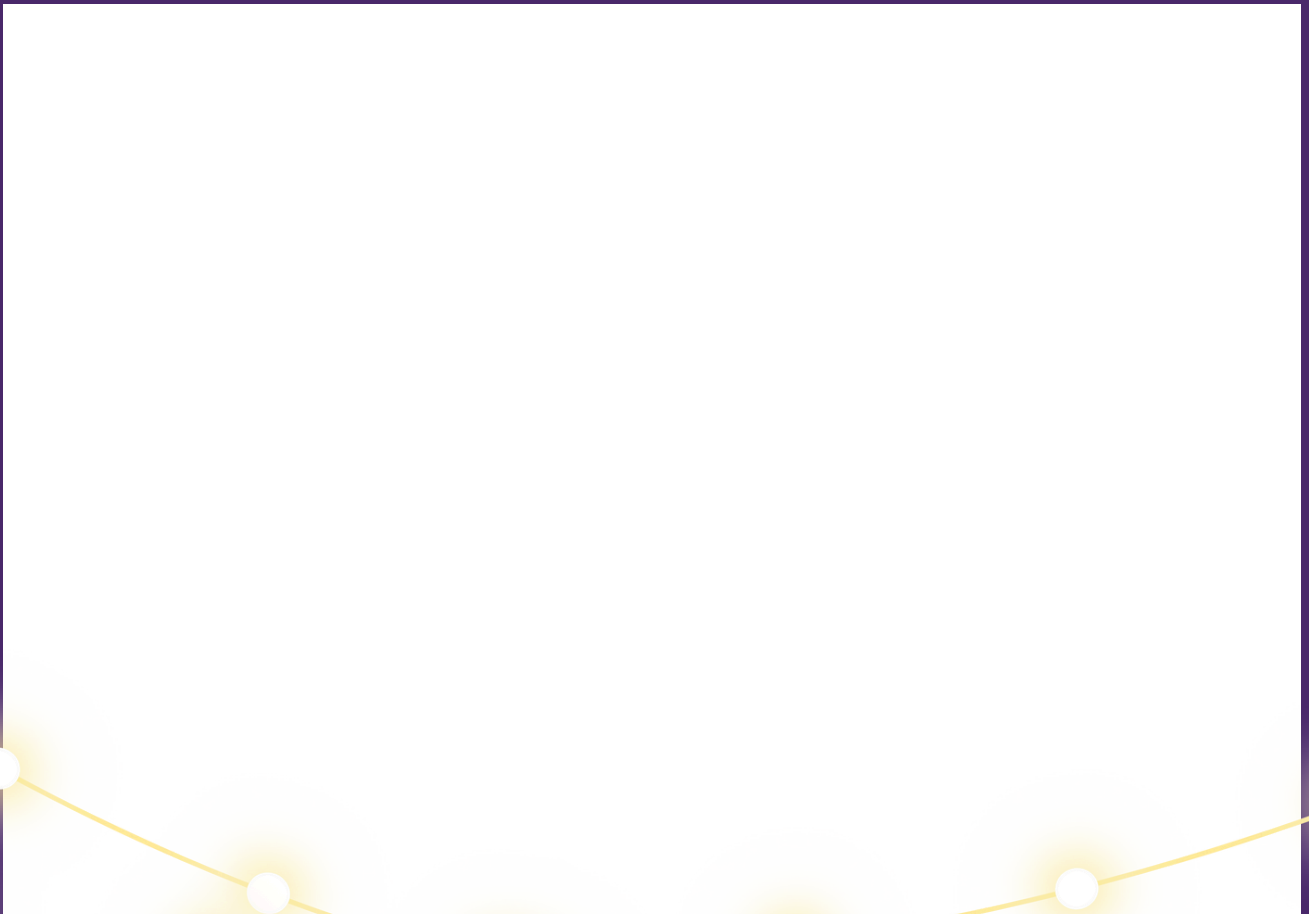
"Cleanliness is half of Imaan. Alhamdulillah (praise to be Allah) fills
the scale, and SubhanAllah (how perfect is Allah) and Alhamdulillah
(praise to be Allah) both fills that which is between the heavens and
the earth, and the Salah (prayer) is a light, and charity is a proof,
and patience is light, and the Qur'an is a proof either for you or
against you. Every person starts his day as a vendor of his soul,
either freeing it or bringing about its ruin."

(Muslim)

WHAT DID YOU UNDERSTAND ?

WHICH ARE COMPARED TO THE LIGHT IN THE HADITH? GIVE AN EXAMPLE OF A SITUATION WHERE YOU HAVE ESTABLISHED THE LIGHT (PATIENCE). WRITE DOWN HOW MANY TIMES A MUSLIM MUST PRAY IN A DAY.

Answer with examples



Charity

عن أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ:

كُلُّ سُلَامَى مِنَ النَّاسِ عَلَيْهِ صَدَقَةٌ، كُلَّ يَوْمٍ تَطْلُعُ فِيهِ الشَّمْسُ:
تَعْدُلُ بَيْنَ اثْنَيْنِ صَدَقَةٌ، وَتُعِينُ الرَّجُلَ فِي دَابَّتِهِ فَتَحْمِلُهُ عَلَيْهَا أَوْ
تَرْفَعُ لَهُ عَلَيْهَا مَتَاعَهُ صَدَقَةٌ، وَالْكَلِمَةُ الطَّيِّبَةُ صَدَقَةٌ، وَبِكُلِّ خُطْوَةٍ
تَمْشِيهَا إِلَى الصَّلَاةِ صَدَقَةٌ، وَتُمْيِطُ
الْأَذَى عَنِ الطَّرِيقِ صَدَقَةٌ

(رَوَاهُ الْبُخَارِيُّ وَ مُسْلِمٌ)

Abu Hurayrah (رضي الله عنه) reported that the Messenger of Allah (ﷺ) told:

"Every joint of a person must perform a charity every day the sun rises: to judge justly between two people is a charity; to help a man with his mount, lifting him onto it or hoisting up his belongings onto it is a charity; and the good word is a charity; and every step that you take towards the prayer is a charity; and removing a harmful object from the way is a charity."

(Al-Bukhari & Muslim)

WHAT DID YOU UNDERSTAND ?



IMAGINE: YOU ARE GOING OUT AND YOU FIND THAT THERE IS A THORN ON THE WAY. WHAT WOULD YOU DO?

YOU SEE A DISABLED PERSON FINDING DIFFICULTY IN CARRYING SOME ITEMS. WHAT WOULD YOU DO?

Answer with examples



Forbidding evil

عَنْ أَبِي سَعِيدٍ الْخُدْرِيِّ رَضِيَ اللَّهُ عَنْهُ قَالَ سَمِعْتُ رَسُولَ اللَّهِ
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ يَقُولُ:

مَنْ رَأَى مِنْكُمْ مُنْكَرًا فَلْيُغَيِّرْهُ بِيَدِهِ، فَإِنْ لَمْ يَسْتَطِعْ فَبِلِسَانِهِ، فَإِنْ
لَمْ يَسْتَطِعْ فَبِقَلْبِهِ، وَذَلِكَ أَضْعَفُ الْإِيمَانِ .

(رَوَاهُ مُسْلِمٌ)

On the authority of Abu Sa'eed al-Khudri (رضي الله عنه) who
said: I heard the Messenger of Allah (صلوات الله وسلامه) saying:

“Whoever of you sees an evil, let him change it with his
hand; if he is not able to do so, then [let him change it]
with his tongue; and if he is not able to do so, then
with his heart – and that is the weakest of faith.”

(Muslim)

WHAT DID YOU UNDERSTAND ?



IMAGINE: YOU NOTICE A FRIEND STEALING YOUR CLASSMATE'S PENCIL BOX. HE KEEPS REPEATING IT AS HE FEELS IT THRILLING TO PLAY WITH OTHER'S THINGS.

IS IT GOOD TO "PLAY" THIS WAY?

HOW WILL YOU STOP HIM FROM CONTINUING IT?

Answer with examples



His Mercy

عَنْ ابْنِ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُمَا عَنْ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ فِيمَا يَرْوِيهِ عَنْ رَبِّهِ تَبَارَكَ وَتَعَالَى، قَالَ:

إِنَّ اللَّهَ كَتَبَ الْحَسَنَاتِ وَالسَّيِّئَاتِ، ثُمَّ بَيَّنَ ذَلِكَ، فَمَنْ هَمَّ بِحَسَنَةٍ فَلَمْ يَعْمَلْهَا كَتَبَهَا اللَّهُ عِنْدَهُ حَسَنَةً كَامِلَةً، وَإِنْ هَمَّ بِهَا فَعَمَلَهَا كَتَبَهَا اللَّهُ عِنْدَهُ عَشْرَ حَسَنَاتٍ إِلَى سَبْعِمِائَةٍ ضَعْفٍ إِلَى أَضْعَافٍ كَثِيرَةٍ، وَإِنْ هَمَّ بِسَيِّئَةٍ فَلَمْ يَعْمَلْهَا كَتَبَهَا اللَّهُ عِنْدَهُ حَسَنَةً كَامِلَةً، وَإِنْ هَمَّ بِهَا فَعَمَلَهَا كَتَبَهَا اللَّهُ سَيِّئَةً وَاحِدَةً

(رَوَاهُ الْبُخَارِيُّ وَ مُسْلِمٌ)

On the authority of Ibn 'Abbas (رضي الله عنهما), from the Messenger of Allah (ﷺ), from what he has related from his Lord:

Verily Allah has written down the good deeds and the evil deeds, and then explained it [by saying]: “Whosoever intended to perform a good deed, but did not do it, then Allah writes it down with Himself as a complete good deed. And if he intended to perform it and then did perform it, then Allah writes it down with Himself as from ten good deeds up to seven hundred times, up to many times multiplied. And if he intended to perform an evil deed, but did not do it, then Allah writes it down with Himself as a complete good deed. And if he intended it [i.e., the evil deed] and then performed it, then Allah writes it down as one evil deed.

(Al-Bukhari & Muslim)

WHAT DID YOU UNDERSTAND ?



**IMAGINE: YOU WISH TO WAKE UP FOR TAHAJJUD,
BUT YOU OVERSLEPT BECAUSE YOU WERE TIRED.
WHAT WILL BE YOUR REWARD?**

**IMAGINE: YOU INTENDED TO GIVE FOOD TO A POOR
PERSON AND DID GIVE IT. WHAT WILL BE YOUR
REWARD?**

Answer with examples

**WELL
DONE**

Attaining nearness to Allah and His Love

عَنْ أَبِي هُرَيْرَةَ رَضِيَ اللَّهُ عَنْهُ قَالَ: قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ إِنَّ اللَّهَ تَعَالَى قَالَ

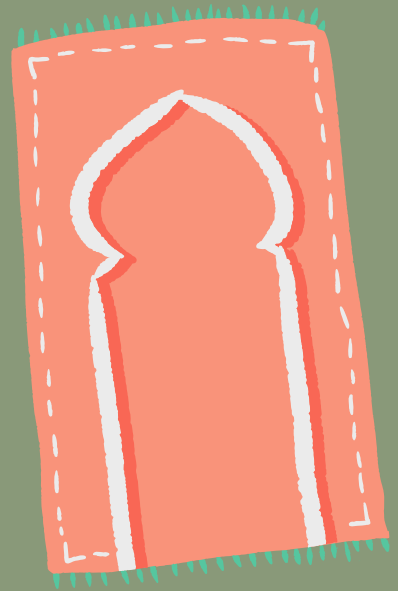
مَنْ عَادَى لِي وَلِيًّا فَقَدْ آذَنْتُهُ بِالْحَرْبِ، وَمَا تَقَرَّبَ إِلَيَّ عَبْدِي بِشَيْءٍ
أَحَبَّ إِلَيَّ مِمَّا افْتَرَضْتُهُ عَلَيْهِ، وَلَا يَزَالُ عَبْدِي يَتَقَرَّبُ إِلَيَّ بِالنَّوَافِلِ
حَتَّى أُحِبَّهُ، فَإِذَا أَحْبَبْتُهُ كُنْتُ سَمْعَهُ الَّذِي يَسْمَعُ بِهِ، وَبَصَرَهُ الَّذِي
يُبْصِرُ بِهِ، وَيَدَهُ الَّتِي يَبْطِشُ بِهَا، وَرِجْلَهُ الَّتِي يَمْشِي بِهَا، وَلَئِنْ
سَأَلَنِي لَأَعْطِيَنَّهُ، وَلَئِنْ اسْتَعَاذَنِي لَأَعِذَنَّهُ
[رَوَاهُ الْبُخَارِيُّ]

On the authority of Abu Hurayrah (رضي الله عنه) who said: The Messenger of Allah (ﷺ) said,

“Verily Allah has said: ‘Whosoever shows enmity to a wali (friend) of Mine, then I have declared war against him. And My servant does not draw near to Me with anything more beloved to Me than the religious duties I have obligated upon him. And My servant continues to draw near to me with nafl (supererogatory) deeds until I love him. When I love him, I am his hearing with which he hears, and his sight with which he sees, and his hand with which he strikes, and his foot with which he walks. Were he to ask [something] of Me, I would surely give it to him; and were he to seek refuge with Me, I would surely grant him refuge.’”

(Al-Bukhari)

WHAT DID YOU UNDERSTAND ?



**WHICH DEEDS ARE THE NEAREST TO ALLAH?
WHAT ARE SOME VOLUNTARY DEEDS THAT
YOU DO REGULARLY TO ATTAIN CLOSENESS
TO ALLAH ?**

Answer with examples



Be in this world as a stranger

عَنْ ابْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُمَا قَالَ:
أَخَذَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بِمَنْكِبِي، وَقَالَ :

كُنْ فِي الدُّنْيَا كَأَنَّكَ غَرِيبٌ أَوْ عَابِرُ سَبِيلٍ". وَكَانَ ابْنُ عُمَرَ رَضِيَ
اللَّهُ عَنْهُمَا يَقُولُ: إِذَا أُمْسَيْتَ فَلَا تَنْتَظِرُ الصُّبْحَ، وَإِذَا أَصْبَحْتَ فَلَا
تَنْتَظِرُ الْمَسَاءَ، وَخُذْ مِنْ صِحَّتِكَ لِمَرَضِكَ، وَمِنْ حَيَاتِكَ لِمَوْتِكَ

(رَوَاهُ الْبُخَارِيُّ)

On the authority of 'Abdullah ibn 'Umar (رضي الله عنهما), who said:

The Messenger of Allah (ﷺ) took me by the shoulder and said, "Be in this world as though you were a stranger or a wayfarer." And Ibn 'Umar (may Allah be pleased with him) used to say, "In the evening do not expect [to live until] the morning, and in the morning do not expect [to live until] the evening. Take [advantage of] your health before times of sickness, and [take advantage of] your life before your death."

(Al-Bukhari)

WHAT DID YOU UNDERSTAND ?



IMAGINE: SUDDENLY YOU RECEIVE A CALL FROM A FRIEND SAYING THAT ONE OF YOUR CLASSMATES HAS PASSED AWAY. WHAT DU`A WOULD YOU SAY? DO YOU THINK WE`LL DIE ONLY WHEN WE GET OLD? WHAT DID YOU UNDERSTAND BY THE PHRASE "LIVE LIKE A STRANGER"?

Answer with examples

