

“But, the moral law contained in the Ten Commandments, and enforced by the prophets, he [Christ] did not take away. It was not the design of his coming to revoke any part of this. This is a law which never can be broken.... Every part of this law must remain in force upon all mankind, and in all ages; as not depending either on time or place, or any other circumstances liable to change, but on the nature of God and the nature of man, and their unchangeable relation to each other.” (*John Wesley, The Works of the Rev. John Wesley, A.M., John Emory, ed. (New York: Eaton & Mains), Sermon 25, vol. 1, p. 221*).

“The Sabbath was binding in Eden, and it has been in force ever since. This fourth commandment begins with the word 'remember,' showing that the Sabbath already existed when God wrote the law on the tables of stone at Sinai. How can men claim that this one commandment has been done away with when they will admit that the other nine are still binding?” (*D. L. Moody, Weighed and Wanting (Fleming H. Revell Co.: New York), pp. 47, 48*).

“The first day of the week is commonly called Sabbath. This is a mistake. The Sabbath of the Bible was the day just preceding, the first day of the week. The first day of the week is never called the Sabbath anywhere in the entire Scriptures. It is also an error to talk about the change of the Sabbath. There never was any change of the Sabbath from Saturday to Sunday. There is not in any place in the Bible any intimation of such a change.” (*First Observance, pp 17, 19*).

“I do not believe that the Lord’s Day came in the room of the Jewish Sabbath, or that the Sabbath was changed from the seventh to the first day, for this plain reason, where there is no testimony, there can be no faith. Now there is no testimony in all the oracles of heaven that the Sabbath was changed, or that the Lord’s Day came in the room of it.” (*Alexander Campbell, Washington Reporter, Oct. 8, 1821*).

“There is no command in the Bible requiring us to observe the first day of the week as the Christian Sabbath.” (*Orin Fowler, AM Mode and Subjects of Baptism*).

“The current notion that Christ and His apostles authoritatively substituted the first day for the seventh, is absolutely without any authority in the New Testament.” (*Dr. Lyman Abbott, Christian Union, Jan. 19, 1882*).

“Where are we told in the Scripture that we are to keep the first day at all? We are commanded to keep the seventh; but we are nowhere commanded to keep the first day...The reason why we keep the first day of the week holy instead of the seventh is for the same reason that we observe many other things, not because the Bible, but because the church (Roman Catholic) has enforced it.” (*Isaac Williams, D.D Plain Sermons on the catechism, Vol. 1, pp 334-336*).

“The Bible commandment says on the seventh day thou shall rest. That is Saturday. Nowhere in the Bible is it laid down that worship should be done on Sunday.” (*Philip Carrington, Toronto Daily Star, Oct. 26, 1949*).

“We have made the change from the seventh day to the first, from Saturday to Sunday, on the authority of the one holy Catholic Church.” (*D. Morse-Boycott, Daily Herald, London, Feb. 26, 1931*).

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**THE LOUD CRY HERALD MINISTRY**  
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Who changed the 7th day  
**Sabbath**  
from Saturday to Sunday?

**T**here has been a change of the day of worship from Saturday to Sunday and in this tract we answer the question Who changed the day from Saturday to Sunday.

This tract provides authoritative historical materials, in print and out of print, by church leaders, teachers and historians who confirm that *the Roman Catholic Church has changed the day of worship from Saturday, the seventh day to Sunday the first day of the week.*

**“Question** Which is the Sabbath day? **Answer:** Saturday is the Sabbath day. **Question:** Why do we observe Sunday instead of Saturday? **Answer.** We observe Sunday instead of Saturday because the Catholic Church transferred the solemnity from Saturday to Sunday.” (*Peter Geiermann, C.S.S.R., The Converts Catechism of Catholic Doctrine (1957), p. 50.*)

**Question:** Have you any other way of proving that the Church has power to institute festivals of precept? **Answer:** Had she not such power, she could not have...substituted the observance of Sunday, the first day of the week, for the observance of Saturday, the seventh day, a change for which there is no Scriptural authority.” (*Stephen Keenan, A Doctrinal Catechism 3rd ed., p. 174.*)

“Is Saturday the seventh day according to the Bible and the Ten Commandments? I answer yes. Is Sunday the first day of the week and did the Church change the seventh day-Saturday for Sunday, the first day? I answer yes . Did Christ change the day”? I answer no! "Faithfully yours, J. Card. Gibbons” (*James Cardinal Gibbons, Archbishop of Baltimore (1877-1921), in a signed letter.*)

“...nowhere in the Bible do we find that Christ or the Apostles ordered that the Sabbath be changed from Saturday to Sunday. We have the commandment of God given to Moses to keep holy the Sabbath day, that is the 7th day of the week, Saturday. Today most Christians keep Sunday because it has been revealed to us by the [Roman Catholic] church outside the Bible.” (*Catholic Virginian Oct. 3, 1947, p. 9.*)

“It is always somewhat laughable, to see the Protestant churches, in pulpit and legislation, demand the observance of Sunday, of which there is nothing in their Bible.” (*Peter R. Kraemer, Catholic Church Extension Society (1975), Chicago, Illinois.*)

“From this same Catholic Church you have accepted your Sunday and that Sunday, as the Lord’s Day, she has handed down as a tradition; and the entire protestant world has accepted it as tradition, for you have not an iota of scripture to establish it. Therefore that which you have accepted as your rule of faith, inadequate as it of course is, as well as your Sunday, you have accepted on the authority of the Roman Catholic Church.” (*D.B. Bay, The Papal Controversy, 1892, 179.*)

“I have repeatedly offered \$1,000 to anyone who can prove to me from the Bible alone that I am bound to keep Sunday holy. There is not such law in the Bible. It is a law of the Holy Catholic Church alone. The Bible says “Remember the Sabbath day to keep it holy” The Catholic Church says, “No. By my divine power I abolish the Sabbath day and command you to keep holy the first day of the week. And lo! The entire civilized world bows down in reverent obedience to the command of the holy Catholic Church.” (*T. Enright, C. SSR, in a lecture at Hartford, Kansans, Feb, 18, 1884.*)

“The Catholic Church for over one thousand years before the existence of a protestant, by virtue of her divine mission, changed the day from Saturday to Sunday.” (*The Catholic Mirror, Sept, 23, 1893.*)

“You may read the Bible from Genesis to Revelation, and you will not find a single line authorizing the sanctification of Sunday. The Scriptures enforce the religious observance of Saturday, a day which we (Catholics) never sanctify.” (*James Cardinal Gibbons, The Faith of our Fathers, p 111, 16th ed. 1880.*)

“There was never any formal or authoritative change from the Jewish seventh-day Sabbath to the Christian first-day observance.” (*William Owen Carver, The Lord's Day in Our Day, p. 49.*)

“...by virtue of the third commandment (the Papacy changed the fourth commandment and called it the third), which says, Remember that thou keep holy the Sabbath day. But Sunday is not the Sabbath. Any school boy knows that Sunday is the first day of the week. I have repeatedly offered one thousand dollars to anyone who will prove (from) the Bible alone that Sunday is the day we are bound to keep, and no one has called for the money. It was the holy Catholic Church that has changed the day of rest from Saturday, the seventh day, to Sunday, the first day of the week.” (*T. Enright, CSSR, in a lecture delivered in 1893.*)

“Reason and sense demand the acceptance of one or the other of these alternatives: either Protestantism and the keeping holy of Saturday or Catholicity and the keeping holy Sunday. Compromise is impossible.” (*James Cardinal Gibbons, Catholic Mirror, Dec. 23, 1893.*)

“And where are we told in the Scriptures that we are to keep the first day at all? We are commanded to keep the seventh; but we are nowhere commanded to keep the first day .... The reason why we keep the first day of the week holy instead of the seventh is for the same reason that we observe many other things, not because the Bible, but because the church has enjoined it.” (*Isaac Williams, Plain Sermons on the Catechism , vol. 1, pp.334, 336.*)

“...it is quite clear that however rigidly or devotedly we may spend Sunday, we are not keeping the Sabbath - . . . Sabbath was founded on a specific Divine command. We can plead no such command for the obligation to observe Sunday....There is not a single sentence in the New Testament to suggest that we incur any penalty by violating the supposed sanctity of Sunday.” (*Dr. R. W. Dale, The Ten Commandments (New York: Eaton &Mains), p. 127-129.*)

“The festival of Sunday, like all other festivals, was always only a human ordinance, and it was far from the intentions of the apostles to establish a Divine command in this respect, far from them, and from the early apostolic Church, to transfer the laws of the Sabbath to Sunday.” (*Dr. Augustus Neander, The History of the Christian Religion and Church Henry John Rose, tr. (1843), p. 186.*)

“Is there any command in the New Testament to change the day of the weekly rest from Saturday to Sunday? None.” (*Manual of Christian Doctrine, p 127.*)

“But they err in teaching that Sunday has taken the place of the Old Testament Sabbath and therefore must be kept as the seventh day had to be kept by the children of Israel ....These churches err in their teaching, for Scripture has in no way ordained the first day of the week in place of the Sabbath. There is simply no law in the New Testament to that effect.” (*John Theodore Mueller, Sabbath or Sunday , pp. 15, 16.*)