

still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still." Revelation 22:11. Every case has been decided for life or death. Christ has made the atonement for His people and blotted out their sins. The number of His subjects is made up; "the kingdom and dominion, and the greatness of the kingdom under the whole heaven," is about to be given to the heirs of salvation, and Jesus is to reign as King of kings and Lord of lords." (GC 613.2).

"When He leaves the sanctuary, darkness covers the inhabitants of the earth. In that fearful time the righteous must live in the sight of a holy God without an intercessor. The restraint which has been upon the wicked is removed, and Satan has entire control of the finally impenitent. God's long-suffering has ended...

"The world has rejected His mercy, despised His love, and trampled upon His law. The wicked have passed the boundary of their probation; the Spirit of God, persistently resisted, has been at last withdrawn. Unsheltered by divine grace, they have no protection from the wicked one. Satan will then plunge the inhabitants of the earth into one great, final trouble. As the angels of God cease to hold in check the fierce winds of human passion, all the elements of strife will be let loose. The whole world will be involved in ruin more terrible than that which came upon Jerusalem of old." (GC 614.1).

### THE SECOND ADVENT

It was at midnight that God chose to deliver His people. As the wicked were mocking around them, suddenly the sun appeared, shining in his strength, and the moon stood still. The wicked looked upon the scene with amazement, while the saints beheld with solemn joy the tokens of their deliverance. Signs and wonders followed in quick succession...

"Everything seemed turned out of its natural course. The streams ceased to flow. Dark, heavy clouds came up and clashed against each other. But there was one clear place of settled glory, whence came the voice of God like many waters, shaking the heavens and the earth. There was a mighty earthquake. The graves were opened, and those who had died in faith under the third angel's message, keeping the Sabbath, came forth from their dusty beds, glorified, to hear the covenant of peace that God was to make with those who had kept His law." (EW 285.1).

"The sky opened and shut and was in commotion. The mountains shook like a reed in the wind and cast out ragged rocks all around. The sea boiled like a pot and cast out stones upon the land. And as God spoke the day and the hour of Jesus' coming and delivered the everlasting covenant to His people, He spoke one sentence, and then paused, while the words were rolling through the earth. The Israel of God stood with their eyes fixed upward, listening to the words as they came from the mouth of Jehovah and rolled through the earth like peals of loudest thunder...

"It was awfully solemn. At the end of every sentence the saints shouted, "Glory! Hallelujah!" Their countenances were lighted up with the glory of God, and they shone with glory as did the face of Moses when he came down from Sinai. The wicked could not look upon them for the glory. And when the never-ending blessing was pronounced on those who had honored God in keeping His Sabbath holy, there was a mighty shout of victory over the beast and over his image." (EW 285.2).

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#### THE LOUD CRY HERALD MINISTRY

Box 315, Katima Mulilo, Namibia, 9000

Website: [www.theloudcryherald.com](http://www.theloudcryherald.com)

Email: [josh@theloudcryherald.com](mailto:josh@theloudcryherald.com)

Events Towards  
**Sunday Law**

**T**he present is a time of overwhelming interest to all living. Rulers and statesmen, men who occupy positions of trust and authority, thinking men and women of all classes, have their attention fixed upon the events taking place about us. They are watching the relations that exist among the nations. They observe the intensity that is taking possession of every earthly element and they recognize that something great and decisive is about to take place--that the world is on the verge of a stupendous crisis." (LDE 11.1).

This tract presents the events that lead to the enactment of a Sunday law. Each of these events will be discussed separately in other tracts. It is not possible to set a time when each event will take place nor to determine the time span leading to or away from each of the events. This is because prophecy clearly states the following:

This time, which the angel declares with a solemn oath, is not the end of this world's history, neither of probationary time, but of prophetic time, which should precede the advent of our Lord. That is, the people will not have another message upon definite time. After this period of time, reaching from 1842 to 1844, there can be no definite tracing of the prophetic time. The longest reckoning reaches to the autumn of 1844." (7BC 971.7). Also read Early Writings, page 75, Testimonies, Vol. 1, page 409.

### RELIGIOUS UNION

The Protestant Churches will form a union with the Pope and agree to work together to achieve a commonly-held beliefs. Once formed, the union will put pressure on the US government to amend its Constitution and enact a Sunday law. Once this objective of enacting a Sunday law is achieved, both the US government and Protestants churches, put pressure in all the governments in the entire world to pass similar laws. "The decree enforcing the worship of this day is to go forth to all the world." (7BC 976.8). Although this event starts in the US, once achieved there, it will quickly spread to all countries of the earth. "In the great conflict between faith and unbelief the whole Christian world will be involved." (LDE 137.1).

### SATANIC EXCITEMENT

The second pertains to Satanic excitement in the US also known as Christian Nationalism. Christian nationalism is an ideology intended at Christianising a nation. It advocates na-

tional government to take steps to keep the country's Christian roots and identity intact. It also calls on national governments to advocate Christian values and enact laws and policies that reflect those values. Christian nationalism believes in the obliteration of the existing distinction between church and state and promotes the infusion of civility with religion.

This stage will be reached when the US government amends its Constitution which states that: "Congress shall make no law respecting an establishment of religion or prohibiting the free exercise thereof." (The American Constitution). When these amendments are made and the government is empowered by this law, it will begin to regulate the moral conduct of its subjects as it was during the Dark Ages and persecution will be the result. This is contrary to the teachings of the Bible.

**References.** EW 261.1, GC 464.1, 5881, 910; 977.1, 985.1; Evangelism 235.1; 5T 525.1; 7 MR 192; 2SM 36.2, 38.1, 371; Review, June 15, 1897; Mar. 187.4.

### NATIONAL SUNDAY LAW

The National Sunday law is one of the landmark events that should occur before the second coming of Christ. This event is especially important because it jump-starts many crucial events. When Sunday law is enacted by the US Federal Government, the final crisis, Satan's last assault against Christ and His followers, will begin.

The leopard-like beast of Revelation 13, which represents the papacy (GC 443, 445), is worshipped in the act of violating God's law by keeping Sunday the first day of the week (John 20:1) sacred (TM 133). Following the successful agitation for the amendment of the US Constitution by the union of churches, politicians will yield to these forces and amend the US Constitution. After this amendment, a Sunday law will be passed enforcing Sunday worship which is the mark of the beast (5T 525). Sunday worship will be enforced on pain of persecution and death. (5T 752).

**References.** GC 594.2; LDE 128.4; 4SP 410; 7BC 985.1; 5T 451.1; Review, Dec. 18, 1888; Review Extra, Dec 24, 1889; Ev. 236.3; Mar. 179.2; LDE 144.2, 279; TM117; GC 445, 440, 441, 445.; RS 381, 382; GC 578.3; 5T 525.2; GC 439.1, 578.3; 5T 213; TM 133.1; GC 446; Review Extra, Dec. 11, 1888; LDE 198.5.

### THE LOUD CRY

The Loud Cry is the climax of the entire cluster of events. The Loud Cry begins very shortly after the enactment of a national Sunday law. As soon as Sunday law is passed, its enforcement, to worship the spurious Sabbath, will follow. It is during the Loud Cry when the fourth angel of Revelation 18:1-4 will be given and God's people called from Babylon. It is during the Loud Cry when the sealing of the 144, 000 takes place as well as the outpouring of the latter rain. It is also during the Loud Cry that the inhabitants of the world will choose to receive the mark of the beast or the seal of God.

### CLOSE OF PROBATION

After the national Sunday law is enacted, the final message of mercy will be proclaimed and every person living on the earth will decide to keep the seventh day Sabbath of the Lord or reject it. Those who will stand unmoved on the eternal truth by keeping the seventh day Sabbath, regardless of the persecution that will be unleashed on them will receive the seal of God.

Those who reject the true Sabbath which is the seventh day Sabbath, will receive the mark of the beast. When probation closes, Jesus throws down the censer and His mediatorial work ends. He takes off His priesthood attire and puts on His garments of vengeance and prepares to return to this earth for the second time. The general close of probation ends the probationary time for all humanity.

### THE SEVEN LAST PLAGUES

When the third angel's message closes, mercy no longer pleads for the guilty inhabitants of the earth. The people of God have accomplished their work. They have received "the latter rain," "the refreshing from the presence of the Lord," and they are prepared for the trying hour before them. Angels are hastening to and fro in heaven. An angel returning from the earth announces that his work is done; the final test has been brought upon the world, and all who have proved themselves loyal to the divine precepts have received "the seal of the living God."

"Then Jesus ceases His intercession in the sanctuary above. He lifts His hands and with a loud voice says, "It is done;" and all the angelic host lay off their crowns as He makes the solemn announcement: "He that is unjust, let him be unjust