

# Chittenden County Homeless Alliance

## Membership & Outreach Committee Meeting

Wednesday, May 6<sup>th</sup>, 2026

1:30PM – 2:30PM

[Meeting Link](#)

### **Membership & Outreach Committee**

*Identify potential interested and qualified candidates for positions on the Steering Committee, including officer positions; conduct outreach to ensure that the membership is reflective of our community and includes BIPOC representation to increase participation, leadership, and decision-making within CCHA activities; develop clear orientation materials about the Alliance; provide professional development training based on current knowledge; and plan Community Meetings in consultation with the Steering Committee officers and full Steering Committee; Provide support to the operations of the Lived Experience Engagement Working Group.*

*In addition, the Membership and Outreach Committee will survey current partners toward several ends:*

- a. To determine needs/interests of partners and their and connection to the Alliance,*
- b. To determine how partners currently gather and use feedback from people with lived experience,*
- c. To determine if there are strategies for sharing, aligning, or streamlining this feedback collection and integration across the housing services system.*

[Meeting Link](#)

### **Agenda**

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|---|-------------------|
| <b>1. Introductions and Announcements</b>                     | <b>5 Minutes</b>  |
| <b>2. Review of the <a href="#">April Meeting Minutes</a></b> |                   |
| <b>3. <a href="#">Annual Workplan</a></b>                     | <b>10 Minutes</b> |
| <b>4. Housing Search Assistance – Resource Gap</b>            | <b>10 Minutes</b> |
| <b>5. VCJR Meeting Preparation</b>                            | <b>10 Minutes</b> |
| <b>6. Spring Community Meeting Agenda</b>                     | <b>10 Minutes</b> |
| <b>a. Poster Board Prompts</b>                                |                   |

7. [Updated Membership Survey Review](#) 5 Minutes
  
8. Recruiting Strategy 5 Minutes
  - a. What are the benefits of membership? How can we create more?
  - b. Recruitment Road Show
  - c. [Recruitment Tracking Spreadsheet](#)
  
9. Housing Insights for Community Partners 5 Minutes
  - a. Who are our adjacently involved partners?
  - b. How can we educate them about our network's norms?
  - c. Potential Topic: Unsheltered Homelessness Services
  - d. Voucher Assistance 101 Training