

KHARKHAUDA

FINAL DEVELOPMENT PLAN 2041 A.D. FOR THE CONTROLLED AREAS KHARKHAUDA.

U/S 5 (7) OF THE PUNJAB SCHEDULED ROADS AND CONTROLLED AREAS RESTRICTION OF UNREGULATED DEVELOPMENT ACT, 1963 (PUNJAB ACT 41 OF 1963) AND SUB-SECTION (7) OF SECTION 203-C OF THE HARYANA MUNICIPAL ACT, 1973.

EXISTING FEATURES:-

STATE BOUNDARY.
DISTRICT BOUNDARY.
CONTROLLED AREA BOUNDARY.
K.M.P EXPRESS WAY
METAL ROAD
RAILWAY LINE & ORBITAL RAIL CORRIDOR
WATER BODIES/DRAIN RIVER
VILLAGE ABADI
OLD M.C. BOUNDARY
EXTENDED M.C. LIMIT
VILLAGE REVENUE BOUNDARY

LAND USE PROPOSALS:-

100 RESIDENTIAL

210 RETAIL TRADE
220 WHOLESALE TRADE FRUIT & VEGETABLE MARKET
230 WARE HOUSES AND STORAGE
240 OFFICE & BANKS INCLUDING GOVT. OFFICES
250 RESTAURANTS HOTELS AND TRAVEL BOARDING HOUSES INCLUDING PUBLIC ASSISTANCE INSTITUTIONS PROVIDING RESIDENTIAL ACCOMMODATION LIKE CHAMBERLAIN'S TOURIST HOMES ETC.
260 CINEMA AND OTHER PLACES OF PUBLIC ASSEMBLY ON A COMMERCIAL BASIS
270 PROFESSIONAL ESTABLISHMENTS

300 INDUSTRIAL

310 SERVICE INDUSTRY
320 LIGHT INDUSTRY
330 EXTENSIVE INDUSTRY
340 HEAVY INDUSTRY

400 TRANSPORT & COMMUNICATION

410 ROADS, ROAD TRANSPORT DEPOTS AND PARKING AREAS
420 RAILWAYS
430 AIRPORTS
440 CANALS
450 WATERWAYS

500 PUBLIC UTILITIES

510 WATER SUPPLY PLANTS INCLUDING TREATMENT PLANTS
520 DRAINAGE AND SANITARY INSTALLATION INCLUDING DISPOSAL WORKS
530 ELECTRIC POWER PLANTS, SUB STATIONS ETC.
540 GAS INSTALLATION & GAS WAREHOUSE DEPOT
550 SOLID WASTE DISPOSAL (DUST)

600 PUBLIC & SEMI PUBLIC USES

610 GOVT. ADMINISTRATIVE CENTRAL SECRETARIATE, DISTRICT OFFICES
620 LAW COURTS, POLICE STATIONS
630 EDUCATION CULTURAL AND RELIGIOUS INSTITUTIONS
640 MEDICAL AND HEALTH INSTITUTIONS

700 OPEN SPACES

710 SPORTS GROUNDS, STADIUMS AND PLAY GROUNDS
720 PARKS
730 OTHER RECREATIONAL USES
740 ENTERTAINMENT AREAS
750 FUEL FILLING STATIONS AND BUS GUIDE SHELTERS
760 ARTIFICIAL LAKE, WATER BODY, POND

800 AGRICULTURAL ZONE

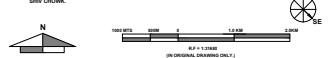
1000 NATURAL CONSERVATION ZONE

SECTOR NO. SECTOR DENSITY (P.P.H)

CONTROLLED AREAS
GAS PIPE LINE WITH 15 M. GREEN BELT BOTH SIDE

C.M. ANNOUNCEMENT

1. 1996 DEVELOPMENT OF PARK & RECREATION OF POND BEHIND BUS STAND
2. 1997 CONSTRUCTION OF SPORTS GROUND AT (MATHUR ROAD)
3. 1998 CONSTRUCTION OF RETAINING WALL OF POND BACK SIDE OF GIRL COLLEGE, RECREATION OF CHANDIGARH MANDIR, DEVELOPMENT OF AMBERKAR PARK, AMBERKAR CHOKER, CHOKER CHOKER



DRG.NO.D.T.P. (S)1482/21 DT.01.09.21

DRAWN BY:- s.d. MANOJ SHARMA PATWARI (PARDEEP HOODA)

PLANNING ASSTT. s.d. RAJESH KUMAR s.d. J.E (CHIRAG HOODA)

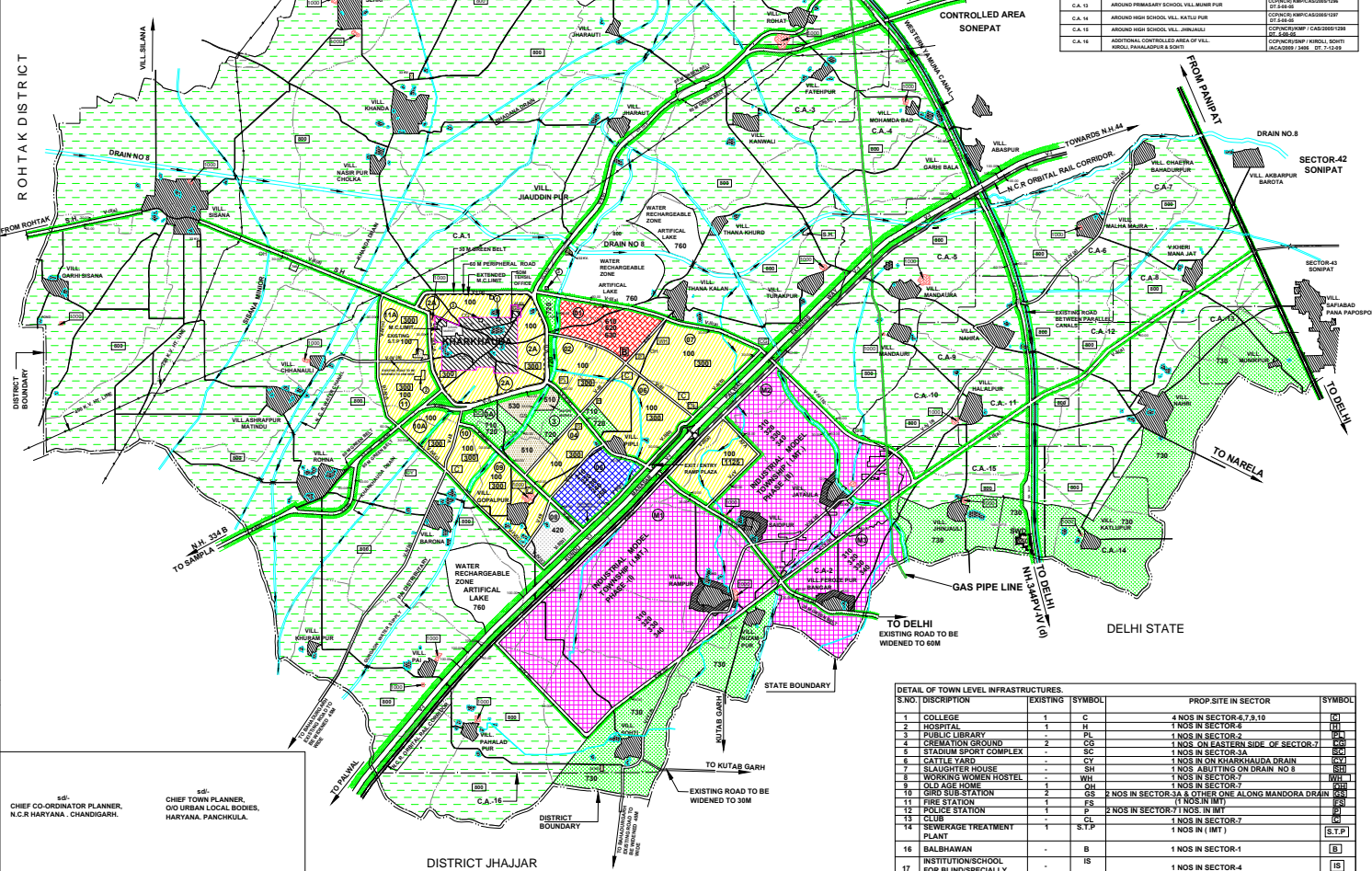
ASSTT. TOWN PLANNER s.d. ANJU s.d. J.E (DEVILAL)

DISTT. TOWN PLANNER s.d. NARESH KUMAR

SENIOR TOWN PLANNER s.d. DILBAG SINGH s.d. DISTT. TOWN PLANNER s.d. NCR HARYANA, CHANDIGARH

DEPTT. OF TOWN AND COUNTRY PLANNING, HARYANA

- V-I = 100 M. WIDE ROAD WITH 100 M. WIDE GREEN BELT TOWARDS KHARKHAUDA EXISTING TOWN AND 100 M. WIDE ORBITAL RAIL CORRIDOR (TOTAL 100 M) TOWARDS DELHI SIDE
V-I (a) = EXISTING PERIPHERAL ROAD TO BE WIDENED TO 60 M. ALONG WITH 30 M. TOWARDS GREEN BELT OUTER SIDE
V-I (b) = NATIONAL HIGHWAY 334B EXISTING WIDTH WITH 60 M. WIDE GREEN BELT ON BOTH SIDES
V-II = NATIONAL HIGHWAY 334B EXISTING WIDTH WITH 60 M. WIDE GREEN BELT BOTH SIDES
V-II (a) = 40 M. WIDE ROAD WITH 30 M. GREEN BELT BOTH SIDES
V-II (b) = 60 M. WIDE ROAD WITH 30 M. AND 100 M. WIDE GREEN BELT
V-II (c) = 40M
V-III (a) = 60 M. WIDE ROAD WITH 50 M. ORBITAL RAIL CORRIDOR AND 100 M. WIDE GREEN BELT (TOTAL 100 M) TOWARDS K.M.P. SIDE
V-IV = 40 M. WIDE ROAD WITH 50 M. GREEN BELT OUTER SIDE
V-IV (a) = EXISTING ROAD TO BE WIDENED TO 45 M.
V-IV (b) = 60 M. WIDE ROAD WITH 30 M. GREEN BELT OUTER SIDE
V-IV (c) = 45 M. WIDE ROAD WITH 30 M. GREEN BELT OUTER SIDE
V-IV (d) = NATIONAL HIGHWAY 344P EXISTING WIDTH WITH 60 M. GREEN BELT BOTH SIDE



SECTOR NO.	NAME OF CONTROLLED AREA KHARKHAUDA	NO. & DATE OF NOTIFICATION
C.A. 1	AROUND MUNICIPAL TOWN, KHARKHAUDA	COPINCE/SCAR-14/2004/1287 DT. 14.10.04
C.A. 2	AROUND PRIMARY SCHOOL, VILLAGE FRODE PUR BANHUR	COPINCE/SCAR/15/2004/1288 DT. 14.10.04
C.A. 3	AROUND HIGH SCHOOL, VILLAGE ROHAT	COPINCE/SCAR/16/2004/1289 DT. 14.10.04
C.A. 4	AROUND MIDDLE SCHOOL, VILLAGE MOHAMEDABAD	COPINCE/SCAR/17/2004/1290 DT. 14.10.04
C.A. 5	AROUND SR. SEC. SCHOOL VILL. MANDORA	COPINCE/SCAR/18/2004/1291 DT. 14.10.04
C.A. 6	AROUND PRIMARY SCHOOL, VILL. MALHA BAURA	COPINCE/SCAR/19/2004/1292 DT. 14.10.04
C.A. 7	AROUND MIDDLE SCHOOL, VILL. CHATRA-BAHADURPUR	COPINCE/SCAR/20/2004/1293 DT. 14.10.04
C.A. 8	AROUND MIDDLE SCHOOL, VILL. KHERI MANA JAT	COPINCE/SCAR/21/2004/1294 DT. 14.10.04
C.A. 9	AROUND SR. SEC. SCHOOL VILL. NARNA	COPINCE/SCAR/22/2004/1295 DT. 14.10.04
C.A. 10	AROUND ASHRAM VILL. HALAL PUR	COPINCE/SCAR/23/2004/1296 DT. 14.10.04
C.A. 11	AROUND HIGH SCHOOL VILL. HALAL PUR	COPINCE/SCAR/24/2004/1297 DT. 14.10.04
C.A. 12	AROUND HIGH SCHOOL VILL. MANDORA	COPINCE/SCAR/25/2004/1298 DT. 14.10.04
C.A. 13	AROUND PRIMARY SCHOOL VILL. KHERI PUR	COPINCE/SCAR/26/2004/1299 DT. 14.10.04
C.A. 14	AROUND HIGH SCHOOL VILL. KATLU PUR	COPINCE/SCAR/27/2004/1300 DT. 14.10.04
C.A. 15	AROUND HIGH SCHOOL VILL. JHARALI	COPINCE/SCAR/28/2004/1301 DT. 14.10.04
C.A. 16	NATIONAL CONTROLLED AREA OF VILL. KATLU, PARLADPUR & SONTI	COPINCE/SCAR/29/2004/1302 DT. 14.10.04

DETAIL OF TOWN LEVEL INFRASTRUCTURES.	S.NO.	DESCRIPTION	EXISTING	SYMBOL	PROP SITE IN SECTOR	SYMBOL
1	COLLEGE	1	C		4 NOS IN SECTOR-1, 2, 3, 4	[C]
2	HOSPITAL	1	H		1 NOS IN SECTOR-4	[H]
3	PUBLIC LIBRARY	1	PL		1 NOS IN SECTOR-2	[PL]
4	CEREMONY GROUND	2	CG		1 NOS. ON EASTERN SIDE OF SECTOR-2	[CG]
5	STADIUM SPORT COMPLEX	-	SC		1 NOS IN SECTOR-3A	[SC]
6	CATTLE YARD	-	CY		1 NOS IN KHARKHAUDA DRAIN	[CY]
7	SLAUGHTER HOUSE	-	SH		1 NOS ABUTTING ON DRAIN NO. 8	[SH]
8	OLD AGE HOME	1	WH		1 NOS IN SECTOR-7	[WH]
9	GRD SUB STATION	2	GS		2 NOS IN SECTOR-3A & OTHER ONE ALONG MANDORA DRAIN (1 NOS IN MAT)	[GS]
10	FIRE STATION	1	FS		1 NOS IN MAT	[FS]
11	POLICE STATION	1	P		2 NOS IN SECTOR-7 1 NOS IN MAT	[P]
12	CLUB	-	CL		1 NOS IN SECTOR-2	[CL]
13	SEWERAGE TREATMENT PLANT	1	S.T.P.		1 NOS IN (MT)	[S.T.P.]
14	BALBHAWAN	-	B		1 NOS IN SECTOR-1	[B]
15	INSTITUTION/SCHOOL FOR BLIND/SPECIALLY ABLED CHILDREN	-	IS		1 NOS IN SECTOR-4	[IS]