

# GRAPPLING ASSOCIATION OF MAHARASHTRA - GAM

(State Governing Body for Grappling Sports in Maharashtra)

**Recognised By :**

Grappling Federation of India- GFI  
United World Wrestling UWW -  
World Grappling Committee & UWW Asia  
Asian Grappling Committee - AGC  
South Asian Grappling Committee- SAGC



Reg:MAH-184/2017

**UWW Recognised By :**

International Olympic Committee- IOC  
GAISF, CGF, ASOIF.

**Grappling Recognized by :**

Association of Indian Universities - AIU  
School Games Federation of India - SGFI

## MEMBERSHIP APPLICATION FORM 2026-27

(Fill in capital letter)

**Application for the Year: 2026 -27.**

**District/City:** \_\_\_\_\_

**Name of Assn.:** \_\_\_\_\_

**President - Name:** \_\_\_\_\_ **Mobile:** \_\_\_\_\_

**General Secretary - Name:** \_\_\_\_\_ **Mobile:** \_\_\_\_\_

**Assn. Address:** \_\_\_\_\_

**Pin Code:** \_\_\_\_\_ **Email id:** \_\_\_\_\_

**Mandatory to enclose:** Copy of District/MC Registration Certificate

I, the above named applicant do hereby verify that the information given above is correct and true to my belief. I assure that, in my opinion I and my District/ MC Association are fit and suitable in all respect to be admitted as member of Grappling association Of Maharashtra (GAM). I and My District/MC Association agree to abide by all the rules & regulations of Grappling Association of Maharashtra (GAM)and GFI as amended from time to time.

**Date & Place:** \_\_\_\_\_

**Seal & Signature:** \_\_\_\_\_

**Applicant Name:** \_\_\_\_\_

**Designation:** \_\_\_\_\_ (President or Secretary)

Affix  
Latest  
Photograph



Office: Ishma Sports & Fitness Club, Pratapgadh Nagar, Dindori, Nashik- 422202

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