**GRANT APPLICATION FORM 2025**

**(ESTIMATE)**

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| **DISTRICT** | **Leicester City Branch** |  | **DISTRICT NUMBER** |  |
| **TITLE OF ACTIVITY** |  |  | **DATE OF ACTIVITY** |  |
| **ACTIVITY TYPE****(Please tick)** | **[ ]  RECRUITMENT** | [ ]  **TRAINING** | [ ]  **SPECIAL** | **[ ]  MEMBERS’ EVENTS** |
| **a CAMPAIGNING** | [ ]  **UNION DEM** | **[ ]  MEMBERS’ CPD** |  |

**BRIEF DESCRIPTION OF ACTIVITY**

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**ESTIMATED EXPENDITURE**

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| **Signed:** |  | **(Secretary)** |
| **Date:**  |  |
| **EMAIL ADDRESS** |  |