**GRANT APPLICATION FORM 2025**

**(ESTIMATE)**

|  |  |  |  |  |  |  |  |
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| **DISTRICT** | **Leicester City Branch** | |  | | **DISTRICT NUMBER** | |  |
| **TITLE OF ACTIVITY** |  | |  | | **DATE OF ACTIVITY** | |  |
| **ACTIVITY TYPE**  **(Please tick)** | **RECRUITMENT** | **TRAINING** | | **SPECIAL** | | **MEMBERS’ EVENTS** | |
| **a CAMPAIGNING** | **UNION DEM** | | **MEMBERS’ CPD** | |  | |

**BRIEF DESCRIPTION OF ACTIVITY**

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**ESTIMATED EXPENDITURE**

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| **Signed:** |  | **(Secretary)** |
| **Date:** |  | |
| **EMAIL ADDRESS** |  | |