

The Glorious Quran

Word-for-Word Translation
to facilitate learning of
Quranic Arabic

Juz' 29-30

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In the name of Allah, the Most Gracious, the Most Merciful

PREFACE

Praise be to Allah, the Lord of the Worlds, Who has said in His Noble Book,

كِتَابٌ أَنْزَلْنَاهُ إِلَيْكَ مُبَارَكٌ لِيَدَّبَّرُوا آيَاتِهِ وَلِيَتَذَكَّرَ أُولُو الْأَلْبَابِ ﴿٢٩﴾

“(This is) a blessed Book which We have revealed to you, that they may ponder over its Verses and those of understanding would be reminded.” [Al-Quran 38:29];

أَفَلَا يَتَذَكَّرُونَ الْقُرْآنَ أَمْ عَلَى قُلُوبٍ أَقْفَالُهَا ﴿٢٤﴾

“Then do they not ponder upon the Quran, or are there locks upon their hearts.” [Al-Quran 47:24].

وَأَنْ تَتْلُوا الْقُرْآنَ فَمَنْ اهْتَدَىٰ فَإِنَّمَا يَهْتَدِي لِنَفْسِهِ ﴿٩٢﴾

“And to recite the Quran, and whoever is guided is only guided for (the benefit of) his own soul.” [Al-Quran 27:92].

And may peace and blessings of Allah be upon the Prophet, Muhammad (SAWS), who said: “The best among you is he who learns the Quran and then teaches it (to others).” [Bukhari].

Obligations of the Quran on every Muslim

Based on the Quran and Hadith, it can be said that every Muslim has the following obligations towards the Quran

- To believe in the Quran;
- To read it and recite it daily;
- To understand its commandments;
- To act upon its teachings; and
- To convey its teachings to others

It is obvious that most of these obligations cannot be fully discharged unless the understanding of the Quran is acquired! When those who were given the book of Allah could no longer prove themselves to be its worthy bearers, they were described as donkeys laden with books. Allah (SWT) says,

مَثَلُ الَّذِينَ حُمِّلُوا التَّوْرَةَ ثُمَّ لَمْ يَحْمِلُوهَا كَمَثَلِ الْحِمَارِ يَحْمِلُ أَسْفَارًا ﴿٥﴾

“The likeness of those who were entrusted with the Taurat then they did not bore it (i.e., failed in the obligations), is like the donkey who carries volumes (of books but understands nothing from them).” [Al-Quran 62:5].

On the Day of Judgment our beloved Prophet (SAWS) will say:

وَقَالَ الرَّسُولُ يَا رَبِّ إِنَّ قَوْمِي اتَّخَذُوا هَذَا الْقُرْآنَ مَهْجُورًا ﴿٣٠﴾

“And the Messenger will say, ‘O my Lord! Indeed, my people treated this Quran as a forsaken thing.’”
[Al-Quran 25:30].

Most of us devote a precious part of our lives to build our careers. We study a number of books, most of them in detail, in our schools, colleges, and universities. All these hardships are made to achieve the worldly gains. Do we devote at least a small percentage of our lifetime to the study of the Quran, which contains true guidance for achieving the success in this life and in the eternal life hereafter?

We want newspaper as soon as we get up in the morning and we read books and magazines of our fancy. It is indeed very sad that we have plenty of time at our disposal for everything except for studying the Quran.

Only if we could regularly recite the Quran with understanding, it would not only strengthen our faith but revolutionize our true relationship with Allah.

Importance of Understanding the Quran via the Arabic Text

The Quran is revealed in Arabic. It is neither prose nor poetry but a unique combination of both. It is simply inimitable and untranslatable. However, in spite of the limitations of translation, a sincere reader of the Quran will not be deprived of guidance. The message of the Quran is so powerful that it will have its due effect on the reader even if one reads the ‘translation’ only. But to feel the real charm of its originality by one's heart, mind, and reason, and ultimately by the soul, one should understand the Quran via the Arabic text.

We are linked with the Quran through one or all of the following sources: one's own recitation, listening to it in individual/congregational prayers, and audio and video channels. However, it is essential that we understand the full message of our Creator.

Easy to learn

It may be emphasized here that there are around 80,000 words in the Quran but the actual words are only around 2000!!! This could also be termed as one of the many miracles of the Quran. Accordingly, if a reader decides to learn only 10 new words everyday, he can understand the basic message of the Quran within a period of seven months! So it is indeed very easy to understand the Quran, provided one is willing to learn it.

وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَكِّرٍ ﴿١٧﴾

“And We have certainly made the Quran easy to understand and remember, so is there any who will remember (or receive admonition)?” [Al-Quran 54:17, 22, 32, 40].

See the video of a student of Al-Muminah School, Mumbai, India, titled “Even children can learn the Quran word-for-word” at <http://www.youtube.com/watch?v=UL7gYBb1CBc>

This present work may not be termed as an addition to the existing translations, but an attempt to equip the reader to understand the revelation directly from the text; thus it will Insha-Allah be a very useful tool for those who are willing to study the Quran and try to understand it. A beginner can bear in mind the meanings of each Arabic word provided right below it. Since many words are repeated in the Quran, the student will find for himself that within a few months of regular study, he is indeed able to understand the Quran through the text itself.

It may also be pointed out that a beginner does not have to, in the start itself, be worried about learning extensive grammar or how to speak the Arabic language. In fact, one has to develop vocabulary **before** learning grammar for the following reasons:

- A child first learns words and then starts linking them together. We speak our mother tongue fluently without ever learning the grammatical rules. That is to say, we learn it by repeatedly listening to the words.
- Learning extensive grammar before improving vocabulary is like putting the cart before the horse. Or it is like learning different styles of swimming by moving hands in the air inside a swimming pool without water. One has to fill the swimming pool with water (i.e., increase vocabulary) and then learn to swim (i.e., to connect the words with grammatical rules).

Importance of daily recitation

إِنَّ الَّذِينَ يَتْلُونَ كِتَابَ اللَّهِ وَأَقَامُوا الصَّلَاةَ وَأَنفَقُوا مِمَّا رَزَقْنَاهُمْ سِرًّا
وَعَلَانِيَةً يَرْجُونَ تِجَارَةً لَّا تَبُولَ ۙ

“Indeed, those who recite the Book of Allah, and establish prayer, and spend out of what We have provided them secretly and openly, they hope for a transaction (profit) that will never perish.” [Al-Quran 35:29].

We should therefore make it binding upon ourselves, among others, to recite the Quran everyday along with an effort to understand it via the Arabic text. If we recite one Ju'z (para) everyday, we can complete the Quran once every month. This will not only strengthen our faith but also revolutionize our relationship with Allah.

Some features of this work:

Even though there are many translations of the meanings of the Quran, they do not help the reader in linking the Arabic words to their meanings. The only purpose of this word-for-word translation is to facilitate learning the language of the Quran. Even though a few word-for-word translations exist but the format of the present work is different from them.

- The meaning of each word is given right below it.
- The translation provided in the left column is kept close to the Arabic and not literal. The objective of the whole exercise is to enable the reader understand directly from Arabic.
- Last, but not the least, the layout is such that it can also be used for regular recitation enabling constant revision.

Also, please note:

- The square brackets [] is placed on such words which are necessary in Arabic sentence structure but are not used in the English sentence structure. For example, look at [the] below:

ط ④	الدِّينِ	يَوْمِ	مَلِكِ
4	(of) [the] Judgment.	(of the) Day	(The) Master

- Parentheses () are placed on those words which are not there explicitly in the Arabic text but the structure of the complete Arabic sentence conveys the meanings which include those words. For example, look at (is) below:

الَّتِ	عِ	ذَلِكَ	الْكِتَابِ
(is) the Book,	That	1	Alif Laam Meem

In translating the words, every effort is made to choose the English word from the existing authentic Quran translations. Among others, we have benefited from the translations of Saheeh International, Abdullah Yusuf Ali, Pickthall, Shakir, Muhammad Mohar Ali, Muhammad Asad, Muhammad Taqi-ud-din Al-Hilali and Muhammad Muhsin Khan extensively. The compilers will be grateful to those who can spare some time and communicate the errors, if any, to them. Insha-Allah, they will be corrected in future editions of this work.

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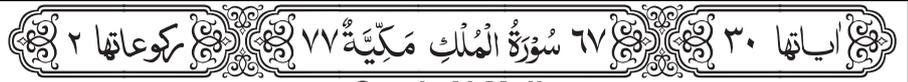
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In the name of Allah,
the Most Gracious, the
Most Merciful.



Surah Al-Mulk

1. Blessed is **He** in **Whose** Hand is the Dominion, and **He** has power over everything.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
In (the) name (of) Allah, the Most Gracious, the Most Merciful.

2. **(He)** **Who** created death and life that **He** may test you (as to) which of you is best in deed. And **He** is the All-Mighty, the Oft-Forgiving.

تَبْرَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ
Blessed is He in Whose Hand is the Dominion, (is) the Most Gracious, (is) over every and He (is) the All-Mighty, the Oft-Forgiving.

3. **(He)** **Who** created seven heavens one above another. You do not see any fault in the creation of the Most Gracious. So look again; can you see any flaw?

لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا وَهُوَ الْعَزِيزُ الرَّحِيمُ
that He may test you, which of you (is) best (in) deed. And He (is) the All-Mighty, the Oft-Forgiving.

4. Then look again. (Your) vision will return to you humbled while it is fatigued.

طَبَاقًا مَّا تَرَى فِي خَلْقِ الرَّحْمَنِ مِنْ تَفْوُتٍ فَارْجِعِ الْبَصَرَ هَلْ تَرَى مِنْ فُطُورٍ
Not one above another. (of) the Most Gracious (the) creation in you see (the) vision, So return fault. any (is) the All-Mighty, And He (in) deed. (is) best which of you that He may test you,

5. And **We** have certainly beautified the nearest heaven with lamps, and **We** have made it as missiles for the devils, and **We** have prepared for them the punishment of the Blaze.

رُجُومًا لِلشَّيَاطِينِ وَأَعْتَدْنَا لَهُمْ عَذَابَ السَّعِيرِ
the Most Gracious, the Most Merciful.

6. And for those who disbelieved in their Lord is the punishment of Hell, and wretched is the destination.

وَالَّذِينَ كَفَرُوا بِرَبِّهِمْ عَذَابُ جَهَنَّمَ
And for those who disbelieved in their Lord (is) the punishment in Hell, and wretched is the destination.

7. When they are thrown therein, they will hear from it a (terrible) inhaling while it boils up.

لَهَا شَهيقًا وهي تَفُورُ
When they are thrown therein, they will hear from it a (terrible) inhaling while it boils up.

8. It almost bursts

تَكَادُ تَمِيذُ
It almost bursts

وَجَعَلْنَاهَا رُجُومًا لِلشَّيَاطِينِ وَأَعْتَدْنَا لَهُمْ عَذَابَ السَّعِيرِ
and We have made them with lamps, the nearest heaven We have beautified

وَالَّذِينَ كَفَرُوا بِرَبِّهِمْ عَذَابُ جَهَنَّمَ
And for those who disbelieved in their Lord (is) the punishment in Hell, and wretched is the destination.

وَالَّذِينَ كَفَرُوا بِرَبِّهِمْ عَذَابُ جَهَنَّمَ
And for those who disbelieved in their Lord (is) the punishment in Hell, and wretched is the destination.

وَالَّذِينَ كَفَرُوا بِرَبِّهِمْ عَذَابُ جَهَنَّمَ
And for those who disbelieved in their Lord (is) the punishment in Hell, and wretched is the destination.

وَالَّذِينَ كَفَرُوا بِرَبِّهِمْ عَذَابُ جَهَنَّمَ
And for those who disbelieved in their Lord (is) the punishment in Hell, and wretched is the destination.

وَالَّذِينَ كَفَرُوا بِرَبِّهِمْ عَذَابُ جَهَنَّمَ
And for those who disbelieved in their Lord (is) the punishment in Hell, and wretched is the destination.

مِنَ الْغَيْظِ	كُلَّمَا	أُلْقِيَ	فِيهَا	فَوْجٌ	سَأَلَهُمْ
from	Every time	is thrown	therein	a group,	(will) ask them
حَرَّتْهَا	أَلَمْ	يَأْتِكُمْ	نَذِيرٌ	قَالُوا	بَلَىٰ
its keepers,	“Did not	come to you	a Warner?”	They will say	“Yes,
قَدْ	جَاءَنَا	نَذِيرٌ	فَكذَّبْنَا	وَقُلْنَا	مَا نَزَّلَ اللَّهُ
indeed	came to us	a Warner,	but we denied	and we said,	‘Not
مِنْ شَيْءٍ	إِنْ	أَنْتُمْ	إِلَّا	فِي	ضَلِيلٍ
any	thing.	Not	but	in	error
نَعْقُلُ	وَقَالُوا	لَوْ	كُنَّا	نَسْمَعُ	أَوْ
9	And they will say,	“If	we had	listened	or
مَا	كُنَّا	فِي	أَصْحَابِ	السَّعِيرِ	١٠
not	we (would) have been	among	(the) companions	(of) the Blaze.”	10
فَاعْتَرَفُوا	بِذُنُوبِهِمْ	فَسَحَقًا	لِلْأَصْحَابِ	السَّعِيرِ	١١
Then they (will) confess	their sins,	so away with	(the) companions	(of) the Blaze.	11
إِنَّ	الَّذِينَ	يَخْشَوْنَ	رَبَّهُمْ	بِالْغَيْبِ	لَهُمْ
Indeed,	those who	fear	their Lord	unseen,	for them
مَغْفِرَةً	وَأَجْرٌ	كَبِيرٌ	وَأَسْرُوا	قَوْلَكُمْ	١٢
(is) forgiveness	and a reward	great.	And conceal	your speech	12
أَوْ	أَجْهَرُوا	بِهِ	إِنَّهُ	عَلِيمٌ	بِمَاتِ
or	proclaim	it.	Indeed, He	(is) the All-Knower	the breasts.
أَلَا	يَعْلَمُ	مَنْ	خَلَقَ	وَهُوَ	اللطيف
13	Does He not know,	(the One) Who	created?	And He	(is) the Subtle,
الْخَبِيرُ	هُوَ	الَّذِي	جَعَلَ	لَكُمْ	الْأَرْضَ
the All-Aware.	He	(is) the One Who	made	for you	the earth
ذُلُولًا	فَامشُوا	فِي	مَنَاكِبِهَا	وَكُلُوا	مِنْ
subservient,	so walk	in	(the) paths thereof	and eat	of
وَالْيَهُ	الْشُّورِ	عَامِنْتُمْ	مَنْ	فِي	١٥
and to Him	(is) the Resurrection.	Do you feel secure	15	(is) in	(from Him) Who
السَّاءَ	أَنْ	يَخْسِفَ	بِكُمْ	الْأَرْضَ	فَإِذَا
the heaven	not	He will cause to swallow	you	the earth	when

with rage. Every time a group is thrown therein, its keepers will ask them, “Did there not come to you a Warner?”

9. They will say, “Yes, indeed, a Warner had come to us, but we denied and said, ‘Allah has not sent down anything. You are not but in great error.’”

10. And they will say, “If only we had listened or reasoned, we would not have been among the companions of the Blaze.”

11. Then they will confess their sins, so away with the companions of the Blaze.

12. Indeed, those who fear their Lord unseen, for them is forgiveness and a great reward.

13. And conceal your speech or proclaim it. Indeed, He is the All-Knower of what is in the breasts.

14. Does He Who created (them) not know? And He is the Subtle, the All-Aware.

15. He is the One Who made the earth subservient to you, so walk in the paths thereof and eat of His provision; and to Him is the Resurrection.

16. Do you feel secure from Him Who is in the heaven that He will not cause the earth to swallow you when it sways (as in an earthquake)?

17. Or do you feel secure from **Him Who** is in the heaven that **He** will not send against you a storm of stones? Then you would know how (terrible) was **My** warning?

لَا	أَمْ	أَمِنْتُمْ	مَنْ	فِي	السَّمَاءِ	أَنْ
that	the heaven,	(is) in	(from Him) Who	do you feel secure	Or	16
يُرْسِلَ	عَلَيْكُمْ	حَاصِبًا	فَسَتَعْلَمُونَ	كَيْفَ		
how	Then you would know	a storm of stones?	against you	He will send		

18. And indeed, those before them denied, and how (terrible) was **My** rejection?

نَذِيرٍ	وَلَقَدْ	كَذَّبَ	الَّذِينَ	مِنْ	قَبْلِهِمْ	فَكَيْفَ
and how	before them,	those	denied	And indeed,	17	(was) My warning?

19. Do they not see the birds above them, spreading their wings and folding (them)? None holds them up except the Most Gracious. Indeed, **He** is All-Seer of everything.

كَانَ	نَكِيرٍ	أَوَلَمْ	يَرَوْا	إِلَى	الطَّيْرِ	فَوْقَهُمْ
above them	the birds	[to]	they see	Do not	18	My rejection. was
صَفَّتْ	وَيَقْبِضَنَّ	مَا	يُسِكُنَنَّ	إِلَّا	الرَّحْمَنُ	
the Most Gracious.	except	holds them	Not	and folding?	spreading (their wings)	
إِنَّهُ	بِكُلِّ	شَيْءٍ	بَصِيرٌ	أَمَّنْ	هَذَا	الَّذِي
the one,	this,	Who is	19	All-Seer.	thing	(is) of every

20. Or who is it that could be an army for you to help you besides the Most Gracious? The disbelievers are not but in delusion.

هُوَ	جُنْدٌ	لَكُمْ	يَنْصُرُكُمْ	مِنْ	دُونِ	الرَّحْمَنِ	إِنْ
Not	the Most Gracious?	besides	to help you	for you	(is) an army	he	

21. Or who is it that could provide for you if **He** withheld **His** Provision? Nay, they persist in pride and aversion.

الْكَافِرُونَ	إِلَّا	فِي	غُرُوبٍ	أَمَّنْ	هَذَا	الَّذِي	
the one,	this,	Who is	20	delusion.	in	but	
يَزُرُّكُمْ	إِنْ	أَمْسَكَ	رِزْقَهُ	بَلْ	لَجُّوا	فِي	عُتُوِّ
pride	in	they persist	Nay,	His provision?	He withheld	if	to provide you

22. Then is he who walks fallen on his face better guided or he who walks upright on the Straight Path?

وَأَنْفُورٍ	أَفَمَنْ	يَسْشَى	مُكِبًّا	عَلَى	وَجْهِهِ	
his face	on	fallen	walks	Then is he who	21	and aversion.
أَهْدَى	أَفَمَنْ	يَسْشَى	سَوِيًّا	عَلَى	صِرَاطِ	مُسْتَقِيمٍ
22	Straight?	(the) Path	on	upright	walks	or (he) who

23. Say, "**He** is the **One Who** produced you and made for you (the faculties of) hearing and seeing and feelings. Little is it that you give thanks."

قُلْ	هُوَ	الَّذِي	أَنْشَأَكُمْ	وَجَعَلَ	لَكُمْ	السَّمْعَ
the hearing,	for you	and made	produced you	(is) the One Who	" He Say,	

24. Say, "**He** is the **One Who** multiplied you in the earth and to **Him** you will be gathered."

وَالْأَبْصَارَ	وَالْأَفْئِدَةَ	مَا	تَشْكُرُونَ	قُلْ		
Say,	23	you give thanks."	(is) what	Little	and the feelings.	and the vision
هُوَ	الَّذِي	ذَرَأَكُمْ	فِي	الْأَرْضِ	وَالِيهِ	تُحْشَرُونَ
you will be gathered."	and to Him	the earth	in	multiplied you	(is) the One Who	" He

25. And they say, "When will this promise (be fulfilled), if you are truthful?"

وَيَقُولُونَ	مَتَى	هَذَا	الْوَعْدُ	إِنْ	كُنْتُمْ	صَادِقِينَ
truthful?"	you are	if	promise,	(is) this	"When	And they say,
					24	

<p>٢٥ قُلْ إِنَّمَا الْعِلْمُ عِنْدَ اللَّهِ وَإِنَّمَا أَنَا نَذِيرٌ</p>						
a warmer	I am	and only	Allah, (is) with	the knowledge	“Only Say,	25
<p>مُبِينٌ ٢٦ فَلَمَّا رَأَوْهُ زُلْفَةً سَيِّئَتْ</p>						
(will be) distressed	approaching,	they (will) see it	But when	26	clear.”	
<p>وُجُوهُ الَّذِينَ كَفَرُوا وَقِيلَ هَذَا الَّذِي كُنْتُمْ</p>						
(is) that which	“This	and it will be said,	disbelieved,	(of) those who	(the) faces	
<p>إِنْ كُنْتُمْ بِهِ تَدَّعُونَ ٢٧ قُلْ أَرَأَيْتُمْ إِنْ أَهْلَكَنِي اللَّهُ وَمَنْ مَعِيَ أَوْ رَحِمَنَا فَمَنْ يُجِيرُ الْكَافِرِينَ مِنْ عَذَابِ أَلِيمٍ ٢٨ قُلْ هُوَ الرَّحْمَنُ أَمَّنَّا بِهِ وَعَلَيْهِ تَوَكَّلْنَا فَسَتَعْلَمُونَ مَنْ هُوَ فِي ضَلَالٍ مُبِينٍ ٢٩ قُلْ أَرَأَيْتُمْ إِنْ أَصْبَحَ مَاؤُكُمْ غَوْرًا فَمَنْ يَأْتِيكُمْ بِمَاءٍ مَعِينٍ ٣٠</p>						
if	“Have you seen,	Say,	27	call.”	for it	you used to
then who	has mercy upon us,	or	(is) with me	and whoever	Allah destroys me	
Say,	28	painful.”	a punishment	from	the disbelievers	(can) protect
we put (our) trust.	and upon Him	in Him,	we believe	(is) the Most Gracious;	“He	
29	clear.”	error	(that is) in	(is) it	who	So you will know
sunken,	your water	becomes	if	“Have you seen,	Say,	
30	flowing?”	water	could bring you	then who		

26. Say, “The knowledge is only with Allah, and I am only a clear warmer.”
27. But when they will see it approaching, the faces of those who disbelieved will be distressed, and it will be said, “This is what you used to call for.”
28. Say, “Have you considered, if Allah destroys me and those with me or has mercy on us, then who can protect the disbelievers from a painful punishment.”
29. Say, “He is the Most Gracious; we believe in Him and upon Him we put our trust. So you will (come to) know who is in clear error.
30. Say, “Have you considered if your water were to become sunken (in the earth), then who could bring you flowing water?”

٥٢ آياتها ٦٨ سورة القلم مكيّة ٢ ٢ ركوعاتها

Surah Al-Qalam

<p>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p>						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
<p>ن وَالْقَلَمِ وَمَا يَسْطُرُونَ ١ مَا أَنْتَ بِنِعْمَةٍ</p>						
you (are),	Not	1	they write,	and what	By the pen	Nun.
<p>رَبِّكَ بِبَعْثُونَ ٢ وَإِنَّ لَكَ لَأَجْرًا</p>						
for you	And indeed,	2	a madman.	(of) your Lord,	by (the) Grace	
<p>لَعَلَّكَ لَأَجْرًا غَيْرِ مَسْنُونٍ ٣ وَإِنَّكَ لَعَلَّ</p>						
surely (are)	And indeed, you	3	endless.	surely (is) a reward		

- In the name of Allah, the Most Gracious, the Most Merciful.
1. Nun. By the pen and what they write,
2. You are not, by the Grace of your Lord, a madman.
3. And indeed, for you is an endless reward.
4. And indeed, you are

of a great moral character.

5. So you will see, and they will see,

6. Which of you is afflicted (with madness).

7. Indeed, your Lord is most knowing of him who has strayed from His way, and He is most knowing of the guided ones.

8. So do not obey the deniers.

9. They wish that you should compromise, so they would compromise.

10. And do not obey every worthless habitual swearer,

11. Defamer, going about with malicious gossip.

12. A preventer of good, transgressor, sinful,

13. Cruel, besides all that utterly useless.

14. Because he is a possessor of wealth and children,

15. When **Our** Verses are recited to him, he says, "Stories of the former people."

16. We will brand him on the snout (i.e., nose).

17. Indeed, We have tried them as We tried the companions of the garden, when they swore to pluck its fruit in the morning,

18. And not making exception (for the will of Allah),

19. So there came upon it a visitation from your Lord, while they were asleep.

20. So it became as if reaped.

21. And they called one another at morning,

حُتِّقَ	عَظِيمٍ	④	فَسَيُبْصِرُ	وَيُبْصِرُونَ
(of) a moral character	great.	4	So you will see	and they will see,
⑤	بِأَيِّكُمْ	الْمَفْتُونُ	⑥	إِنَّ رَبَّكَ هُوَ
5	Which of you	(is) the afflicted one.	6	He
أَعْلَمُ	بِمَنْ ضَلَّ	عَنْ سَبِيلِهِ	وَهُوَ	أَعْلَمُ
(is) most knowing	of (he) who	has strayed	from	and He
أَعْلَمُ	بِالْمُهْتَدِينَ	⑦	فَلَا تَطِعِ	الْمُكَذِّبِينَ
(is) most knowing	of the guided ones.	7	So (do) not	the deniers.
⑧	وَدُّوا لَوْ	تَذْهَبُ	فَيُدْهِنُونَ	⑨
8	They wish	that	you should compromise,	so they would compromise.
وَلَا تَطِعْ	كُلَّ	حَلَّافٍ	مَهِينٍ	هَمَّانٍ
And (do) not	obey	every	habitual swearer	worthless,
مَشَّامٍ	بِنَيْمٍ	⑩	مَمَّاءٍ	لِلْحَيْرِ
going about	with malicious gossip,	11	A preventer,	of (the) good,
أَثِيمٍ	⑫	عُتْلٍ	بَعْدَ	ذَلِكَ
12	sinful,	Cruel,	after	(all) that
كَانَ	ذَا مَالٍ	وَبَنِينَ	⑬	إِذَا
(he) is	a possessor of wealth	and children,	14	When
عَلَيْهِ	إِيتْنَا	قَالَ	أَسَاطِيرُ	الْأَوَّلِينَ
to him	Our Verses,	he says,	"Stories	(of) the former (people)."
سَسِسَهُ	عَلَى	الْخُرْطُومِ	⑭	إِنَّا
on	We will brand him	the snout.	16	Indeed, We
بَلَوْنَا	أَصْحَابَ	الْجَنَّةِ	⑮	إِذْ
We tried	((the) companions	(of) the garden,	when	they swore
مُصْبِحِينَ	⑯	وَلَا	يَسْتَشْنُونَ	فَطَافَ
(in the) morning,	17	And not	making exception.	18
عَلَيْهَا	طَافٌ	مِّنْ	رَّبِّكَ	وَهُمْ
upon it	a visitation	from	your Lord,	while they
فَأَصْبَحَتْ	كَالْصَّرِيمِ	⑰	فَتَنَادَوْا	مُصْبِحِينَ
So it became	as if reaped.	20	And they called one another	(at) morning,

٢٢	لَا	أَنْ	أَعْدُوا	عَلَى	حَرْثِكُمْ	إِنْ	كُنْتُمْ	صَرِيمِينَ	٢٢
22	pluck (the) fruit."	you would	if	your crop	to	"Go early	That	21	
٢٣	فَأَطَقُوا	وَهُمْ	يَتَخَفَتُونَ	لَا	أَنْ	لَا	يَدْخُلُهَا	٢٣	
will enter it	"Not	That	23	lowered (their) voices,	while they	So they went,			
٢٤	الْيَوْمَ	عَلَيْكُمْ	مَسْكِينٍ	لَا	وَعَدُوا	عَلَى	حَرْدٍ	٢٤	
determination	with	And they went early	24	any poor person."	upon you	today			
٢٥	قَدِيرِينَ	فَلَمَّا	رَأَوْهَا	قَالُوا	إِنَّا	لَصَّالُونَ	٢٥		
(are) surely lost.	"Indeed, we	they said,	they saw it,	But when	25	able.			
٢٦	بَلْ	نَحْنُ	مَحْرُومُونَ	قَالَ	أَوْسَطَهُمْ	٢٦			
(the) most moderate of them,	Said	27	(are) deprived."	We	Nay!	26			
٢٨	أَلَمْ	أَقُلْ	لَكُمْ	لَوْلَا	تُسَبِّحُونَ	قَالُوا	سُبْحَانَ	٢٨	
"Glory be	They said,	28	you glorify (Allah)?"	"Why not	you,	I tell	"Did not		
٢٩	رَبِّنَا	إِنَّا	كُنَّا	ظَالِمِينَ	فَأَقْبَلَ	٢٩			
Then approached,	29	wrongdoers."	[we] were	Indeed, we	(to) our Lord!				
٣٠	بَعْضُهُمْ	عَلَى	بَعْضٍ	يَتَلَاوَمُونَ	قَالُوا	يُؤَيِّنَا	٣٠		
"O woe to us!	They said,	30	blaming each other.	to others	some of them				
٣١	إِنَّا	كُنَّا	طَٰغِينَ	عَسَى	رَبِّنَا	أَنْ	٣١		
[that]	our Lord,	Perhaps,	31	transgressors.	[we] were	Indeed, we			
٣٢	يُبَدِّلُنَا	خَيْرًا	مِّمَّهَا	إِنَّا	إِلَى	رَبِّنَا	لُرَٰغِبُونَ	٣٢	
turn devoutly."	our Lord	to	Indeed, we	than it.	a better	will substitute for us			
٣٣	كَذَلِكَ	الْعَذَابُ	وَالْعَذَابُ	الْآخِرَةُ	٣٣				
(of) the Hereafter	And surely the punishment	(is) the punishment.	Such	32					
٣٣	أَكْبَرُ	لَوْ	كَانُوا	يَعْلَمُونَ	إِنَّ	لِلْمُسْتَقِيمِينَ	عِنْدَ	رَبِّهِمْ	٣٣
their Lord	with	for the righteous	Indeed,	33	know.	they	if	(is) greater,	
٣٤	جَنَّتِ	النَّعِيمِ	أَفَجَعَلَ	الْمُسْلِمِينَ	٣٤				
the Muslims	Then will We treat	34	(of) Delight.	(are) Gardens					
٣٥	كَالْمُجْرِمِينَ	مَا	لَكُمْ	كَيْفَ	تَحْكُمُونَ	٣٥			
36	(do) you judge?	How	(is) for you?	What	35	like the criminals?			
٣٧	أَمْ	لَكُمْ	كِتَابٌ	فِيهِ	تَدْرُسُونَ	إِنَّ	لَكُمْ	فِيهِ	٣٧
in it	for you	Indeed	37	you learn,	wherein	a book	(is) for you	Or	

22. Saying, "Go early to your crop if you would pluck the fruit."

23. So they went, while they conversed secretly,

24. Saying, "No poor person will enter it today."

25. And they went early with determination (thinking themselves) able.

26. But when they saw it (i.e., garden), they said, "Indeed, we are surely lost.

27. Nay! We are deprived."

28. The most moderate of them said, "Did I not tell you, 'Why do you not glorify (Allah)?"

29. They said, "Glory be to our Lord! Indeed, we were wrongdoers."

30. Then they approached one another, blaming each other.

31. They said, "O woe to us! Indeed, we were transgressors.

32. Perhaps our Lord will substitute for us better than it. Indeed, we turn devoutly to our Lord."

33. Such is the punishment. And surely the punishment of the Hereafter is greater, if they only knew.

34. Indeed, for the righteous are Gardens of Delight with their Lord.

35. Then will We treat the Muslims like the criminals?

36. What is (the matter) with you? How do you judge?

37. Or do you have a book wherein you learn,

38. Indeed, you have in it

whatever you choose?

39. Or do you have oaths from us, reaching the Day of Resurrection, indeed, you will have whatever you judge?

40. Ask them, which of them is responsible for that.

41. Or do they have partners? Then let them bring their partners, if they are truthful. ﴿٤٠﴾

42. The Day the shin will be uncovered and they will be called to prostrate, but they will not be able,

43. Their eyes will be humbled, humiliation will cover them. And indeed, they were called to prostrate while they were sound (in health).

44. Then leave **Me** (to deal with) whoever denies this Statement (i.e., Quran). **We** will progressively lead them (to the punishment) from where they do not know.

45. And **I** will give them respite. Indeed, **My** plan is firm.

46. Or do you ask them for a payment, so they are burdened with a debt?

47. Or have they (the knowledge of) the unseen, so they write it?

48. So be patient for the decision of your Lord, and do not be like the companion of the fish when he called out while he was distressed. ﴿٤٨﴾

49. Had it not been that a Favor from his Lord overtook him, surely he would have been thrown onto a naked shore while he was blamed.

50. But his Lord chose him

لَمَّا تَخَيَّرُونَ ﴿٣٨﴾ أَمْ لَكُمْ أَيْمَانٌ عَلَيْنَا بَالِغَةٌ	reaching	from us,	oaths	for you	Or	38	you choose?	what
إِلَى يَوْمِ الْقِيَامَةِ ۗ إِنَّ لَكُمْ لَمَّا تَحْكُمُونَ ﴿٣٩﴾	39	you judge?	(is) what	for you	indeed,	(of) the Resurrection,	(the) Day	to
سَأَلَهُمْ أَيُّهُمْ بِذَلِكَ زَعِيمٌ ﴿٤٠﴾ أَمْ لَهُمْ	(are) for them	Or	40	(is) responsible.	for that	which of them	Ask them,	
شُرَكَاءٌ ۗ فَلْيَأْتُوا بِشُرَكَائِهِمْ ۚ إِنَّ كَانُوا صَادِقِينَ ﴿٤١﴾	41	truthful.	they are	if	their partners,	Then let them bring	partners?	
يَوْمَ يَكْشَفُ عَنْ سَاقٍ وَيُدْعَوْنَ إِلَى السُّجُودِ	prostrate,	to	and they will be called	the shin	from	will be uncovered	(The) Day	
فَلَا يَسْتَطِيعُونَ ﴿٤٢﴾ خَاشِعَةً أَبْصَارُهُمْ تَرْهَقُهُمْ ذِلَّةٌ	humiliation.	will cover them	their eyes,	Humbled,	42	they will be able,	but not	
وَقَدْ كَانُوا يُدْعَوْنَ إِلَى السُّجُودِ وَهُمْ سَلِيمُونَ ﴿٤٣﴾	43	(were) sound.	while they	prostrate	to	called	they were	And indeed,
فَدَرَرْنِي وَمَنْ يُكْذِبْ بِهَذَا الْحَدِيثِ ۗ سَنَسْتَدْرِجُهُمْ	We will progressively lead them	Statement,	this	denies	and whoever	So leave Me		
مَنْ حَيْثُ لَا يَعْلَمُونَ ﴿٤٤﴾ وَأَمَلِي لَهُمْ ۗ إِنَّ	Indeed,	to them.	And I will give respite	44	they know.	not	where	from
كَيْدِي مَتِينٌ ﴿٤٥﴾ أَمْ تَسْأَلُهُمْ أَجْرًا فَهُمْ مِنْ مَغْرَمٍ	(the) debt	from	so they	a payment,	you ask them	Or	45	(is) firm.
مُثْقَلُونَ ﴿٤٦﴾ أَمْ عِنْدَهُمُ الْغَيْبُ فَهُمْ يَكْتُبُونَ ﴿٤٧﴾	47	write it?	so they	the unseen,	(is) with them	Or	46	(are) burdened?
فَاصْبِرْ ۗ لِحُكْمِ رَبِّكَ ۗ وَلَا تَكُنْ كَصَاحِبِ	like (the) companion	be	and (do) not	(of) your Lord,	for (the) decision	So be patient		
الْحُوتِ ۗ إِذْ نَادَىٰ وَهُوَ مَكْظُومٌ ﴿٤٨﴾ ۗ لَوْلَا أَنْ	that	If not	48	(was) distressed.	while he	he called out,	when	(of) the fish,
تَدَارَكَهُ نِعْمَةٌ مِنْ رَبِّهِ ۗ لَنُبِذَ	surely he would have been thrown	his Lord,	from	a Favor	overtook him			
بِالْعَرَاءِ ۗ وَهُوَ مَذْمُومٌ ﴿٤٩﴾ فَاجْتَبَاهُ رَبُّهُ	his Lord,	But chose him,	49	(was) blamed.	while he	onto (the) naked shore		

فَجَعَلَهُ مِنَ الصَّالِحِينَ ﴿٥٠﴾ وَإِنْ يَكَادُ الَّذِينَ					
those who	would almost	And indeed,	50	the righteous.	of and made him
كَفَرُوا لِيُذِقُونَكَ بِأَبْصَارِهِمْ لَبًّا سَمِعُوا الذِّكْرَ					
the Message,	they hear	when		surely make you slip	disbelieve,
وَيَقُولُونَ إِنَّهُ لَمَجْنُونٌ ﴿٥١﴾ وَمَا					
And not	51	(is) surely mad."		"Indeed, he	and they say,
هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ ﴿٥٢﴾					
52	to the worlds.	a Reminder		but	it (is)
 Surah Al-Haqqah					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	(of) Allah,		In (the) name	
أَلْحَاقَةُ ﴿١﴾ مَا أَلْحَاقَةُ ﴿٢﴾ وَمَا					
And what	2	(is) the Inevitable Reality?	What	1	The Inevitable Reality!
أَدْرِيكَ مَا أَلْحَاقَةُ ﴿٣﴾ كَذَّبَتْ ثَمُودُ					
Thamud	Denied	3	(is) the Inevitable Reality?	what	will make you know
وَعَادٌ بِالقَارِعَةِ ﴿٤﴾ فَأَمَّا ثَمُودُ فَأَهْلِكُوا					
they were destroyed	Thamud,	So as for	4	the Striking Calamity.	and Aad
بِاطَّاعِيَةٍ ﴿٥﴾ وَأَمَّا عَادٌ فَأَهْلِكُوا بِرِيحٍ					
by a wind	they were destroyed	Aad,	And as for	5	by the overpowering (blast).
صَاصِرٍ عَاتِيَةٍ ﴿٦﴾ سَخَّرَهَا عَلَيْهِمْ سَبْعَ لَيَالٍ					
nights	(for) seven	upon them	Which He imposed	6	violent, screaming
وَشَتَّىٰ آيَاتٍ ۖ حُوسِمًا ۗ فَتَرَى الْقَوْمَ فِيهَا صَرْعَىٰ					
fallen	therein	the people	so you would see	(in) succession, days	and eight
كَانْتَهُمْ أَعْجَازُ نَخْلٍ خَاوِيَةٍ ﴿٧﴾ فَهَلْ تَرَى لَهُمْ					
of them	you see	Then do	7	hollow.	(of) date-palms trunks as if they were
مِّنْ بَاقِيَةٍ ﴿٨﴾ وَجَاءَ فِرْعَوْنُ وَمَنْ قَبْلَهُ					
and (those) before him,	Firaun,	And came	8	remains?	any
وَالْمُوتَفِكْتُ بِالقَاطِئَةِ ﴿٩﴾ فَعَصَا رَاسُودَ					
(the) Messenger	And they disobeyed	9	with sin.	and the overturned cities	

and made him of the righteous.

51. And indeed, those who disbelieve would almost make you slip with their looks when they hear the Message, and they say, "Indeed, he is mad."

52. And it is nothing but a Reminder to the worlds.

In the name of Allah, the Most Gracious, the Most Merciful.

1. The Inevitable Reality!
2. What is the Inevitable Reality?

3. And what will make you know what is the Inevitable Reality?

4. Thamud and Aad (people) denied the Striking Calamity.

5. So as for Thamud, they were destroyed by the overpowering (blast).

6. And as for Aad, they were destroyed by a screaming, violent wind,

7. Which He imposed upon them for seven nights and eight days in succession, so you would see the people therein fallen as if they were hollow trunks of date-palms.

8. Then do you see any remains of them?

9. And there came Firaun and those before him and the overturned cities with sin.

10. And they disobeyed the Messenger

of their Lord, so He seized them with a seizure exceeding (in severity).

رَابِّهِمْ	فَأَخَذَهُمْ	أَخَذَةً	رَابِيَةً	١٠	إِنَّا
(of) their Lord,	so He seized them	(with) a seizure	exceeding.	10	Indeed, We

11. Indeed, when the water overflowed, We carried you in the sailing (ship).

لَبَّا	طَغَا	الْبَاءُ	حَمَلْنُكُمْ	فِي	الْجَارِيَةِ	لَا
when	overflowed	the water,	We carried you	in	the sailing (ship).	11

12. That We might make it a reminder for you and (so that) a conscious ear would be conscious of it.

لِنَجْعَلَهَا	لَكُمْ	تَذَكْرَةً	وَتَعِيَهَا	أُذُنٌ
That We might make it	for you	a reminder	and would be conscious of it	an ear

13. Then when the trumpet is blown with a single blast,

وَأَعِيَهُ	١٢	فَإِذَا	نُفِخَ	فِي	الصُّورِ	نَفْحَةً	وَأَحَدَةً
conscious.	12	Then when	is blown	in	the trumpet -	a blast	single,

14. And the earth and the mountains are lifted and crushed with a single crushing.

لَا	١٣	وُحِّلَتِ	الْأَرْضُ	وَالْجِبَالُ	فَدَكَّتَا	دَكَّةً
And are lifted	13	the earth	and the mountains	and crushed	(with) a crushing	

15. Then on that Day the Occurrence will occur,

وَأَحَدَةً	لَا	١٤	فِيَوْمٍ	وَقَعَتْ	الْوَاقِعَةُ	لَا	١٥
single.	14	Then (on) that Day	will occur	the Occurrence,	15		

16. And the heaven will split, so that Day it is frail.

وَأَنْشَقَّتِ	السَّمَاءُ	فَهِيَ	يَوْمٍ	وَاهِيَةٌ	لَا	١٦	وَالْمَلَكُ
And will split	the heaven,	so it	(is on) that Day	frail.	And the Angels	16	

17. And the Angels will be on its edges. And eight of them will bear the Throne of your Lord that Day, above them.

عَلَى	أَرْجَائِهَا	وَيَحْمِلُ	عَرْشَ	رَبِّكَ	فَوْقَهُمْ	يَوْمٍ	
(will be) on	its edges,	and will bear	(the) Throne	(of) your Lord	above them,	that Day,	

18. That Day, you will be exhibited (for Judgment), no secret of yours will be hidden.

ثَنِيَّةٌ	١٧	يَوْمٍ	تُعْرَضُونَ	لَا	تُخْفَى	مِنْكُمْ
eight.	17	That Day,	you will be exhibited,	not	will be hidden	among you

19. Then as for him who is given his record in his right (hand), he will say, "Here, read my record!"

خَافِيَةٌ	١٨	فَأَمَّا	مَنْ	أُوتِيَ	كِتَابَهُ	بِيَمِينِهِ
any secret.	18	Then as for	(him) who	is given	his record	in his right hand

20. Indeed, I was certain that I will meet my account."

فَيَقُولُ	هَآؤُمْ	أَقْرَأُوا	كِتَابِي	١٩	إِنِّي	ظَنَنْتُ	أَنِّي
"Here, will say,	read	my record!	Indeed, I	19	that I	was certain	that I

21. So he will be in a pleasant life,

مُلِقٍ	حَسَابِيهِ	٢٠	فَهُوَ	فِي	عَيْشَةٍ	رَّاضِيَةٍ	لَا	٢١
(will) meet	my account."	20	So he	(will be) in	a life	pleasant,	21	

22. In a Garden elevated, Its clusters of fruits hanging near.

فِي	جَنَّةٍ	عَالِيَةٍ	لَا	٢٢	قُطُوفُهَا	دَانِيَةٌ	٢٣
In	a Garden	elevated,	22	Its clusters of fruits	hanging near.	23	

24. It will be said to them "Eat and drink in satisfaction for what you sent before you in the days past."

كُلُوا	وَأَشْرَبُوا	هَنِيئًا	بِمَا	أَسْلَقْتُمْ	فِي	الْأَيَّامِ
"Eat	and drink	(in) satisfaction	for what	you sent before you	in	the days

25. But as for him who is given his record in his left hand, he will say,

الْحَالِيَةِ	٢٤	وَأَمَّا	مَنْ	أُوتِيَ	كِتَابَهُ	بِشِمَالِهِ	فَيَقُولُ
past."	24	But as for	(him) who	is given	his record	in his left hand	will say,

يَلِيَّتِي لَمْ أُوتْ كِتَابِيَهٗ ۝٢٥ وَلَمْ أُدْرِ مَا						
what	I had known	And not	25	my record	I had been given	not "O! I wish
حِسَابِيَهٗ ۝٢٦ يَلِيَّتَهَا كَانَتْ الْقَاضِيَةَ ۝٢٧ مَا						
Not	27	the end	had been	O! I wish it	26	(is) my account.
أَعْنَى عَنِّي مَالِيَهٗ ۝٢٨ هَلَكَ عَنِّي سُلْطَانِيَهٗ ۝٢٩						
29	my authority."	from me	Is gone	28	my wealth, me	has availed
خُذُوهُ ۝٣٠ فَعَلُّوهُ ۝٣١ ثُمَّ الْجَحِيمِ صَلُّوهُ ۝٣٢						
31	burn him.	(into) the Hellfire	Then	30	and shackle him,	"Seize him
ثُمَّ فِي سِلْسِلَةٍ ذَرْعُهَا سَبْعُونَ ذِرَاعًا فَاسْلُكُوهُ ۝٣٣						
32	insert him."	cubits,	(is) seventy	its length	a chain,	into Then
إِنَّهٗ كَانَ لَا يُؤْمِنُ بِاللَّهِ الْعَظِيمِ ۝٣٤ وَلَا						
And (did) not	33	the Most Great,	in Allah	believe	(did) not	Indeed, he
يَحْضُ عَلَى طَعَامِ الْمُسْكِينِ ۝٣٥ فَلَيْسَ لَهُ الْيَوْمَ						
today	for him	So not	34	(of) the poor.	(the) feeding	on feel the urge
هَهُنَا حَبِيبٍ ۝٣٦ وَلَا طَعَامٍ إِلَّا مِنْ						
from	except	any food	And not	35	any devoted friend,	here
غَسِيلِينَ ۝٣٧ إِلَّا الْخَاطُونَ ۝٣٨						
37	the sinners.	except	will eat it	Not	36	(the) discharge of wounds,
فَلَا أُقْسِمُ بِمَا تُبْصَرُونَ ۝٣٩ وَمَا لَا تُبْصَرُونَ ۝٤٠						
39	you see,	not	And what	38	you see,	by what I swear But nay!
إِنَّهٗ لَقَوْلُ رَسُولٍ كَرِيمٍ ۝٤١ وَمَا						
And not	40	noble.	(of) a Messenger	surely (the) Word	Indeed, it (is)	
هُوَ يَقُولُ شَاعِرٌ قَلِيلًا ۝٤٢ مَا تُوْمِنُونَ ۝٤٣ وَلَا						
And not	41	you believe!	(is) what	little	(of) a poet;	(is the) word it
بِقَوْلِ كَاهِنٍ قَلِيلًا ۝٤٤ مَا تَذَكَّرُونَ ۝٤٥						
42	you take heed.	(is) what	little	(of) a soothsayer;	(it is the) word	
تَنْزِيلٍ ۝٤٦ مِنْ رَبِّ الْعَالَمِينَ ۝٤٧ وَلَوْ						
And if	43	(of) the worlds.	(the) Lord	from	(It is) a revelation	
تَقْوَلُ عَلَيْنَا بَعْضُ الْأَقَاوِيلِ ۝٤٨						
44	sayings,	some	against Us	he (had) fabricated		

"O! I wish I had not been given my record

26. And I had not known what is my account.

27. O! I wish it (i.e., death) had been my end.

28. My wealth has not availed me.

29. My authority has gone from me."

30. (It will be said), "Seize him and shackle him,

31. Then into the Hellfire burn him.

32. Then into a chain whose length is seventy cubits insert him."

33. Indeed, he did not believe in Allah, the Most Great,

34. Nor did he feel the urge to feed the poor.

35. So he does not have any devoted friend here today.

36. Nor any food except the discharge of wounds,

37. Which none will eat except the sinners.

38. But nay! I swear by what you see,

39. And what you do not see,

40. Indeed, it is the Word of a noble Messenger.

41. And it is not a word of a poet; little is what you believe!

42. Nor it is the word of a soothsayer; little is what you take heed.

43. It is a revelation from the Lord of the worlds.

44. And if he had fabricated against Us some (false) sayings,

45. We would certainly have seized him by the right hand;

46. Then We would certainly have cut off his aorta (main artery from the heart).

47. And not anyone of you could have prevented it.

48. And indeed, it (i.e., the Quran) is a reminder for the Allah-fearing.

49. And indeed, We know that among you are deniers.

50. And indeed, it is a regret upon the disbelievers.

51. And indeed, it is the truth of certainty.

52. So glorify the name of your Lord, the Most Great.

لَاخِذْنَا	مِنْهُ	بِالْيَمِينِ	لَا	ثُمَّ
Certainly We (would) have seized	him	by the right hand;	45	Then
لَقَطَعْنَا	مِنْهُ	الْوَتِينَ	لَا	فَمَا
certainly We (would) have cut off	from him	the aorta.	46	And not
مِنْكُمْ	مِّنْ أَحَدٍ	عَنْهُ	حَاجِزِينَ	وَإِنَّهُ
from you	one	any	(who could) prevent (it).	And indeed, it
لَتَذَكَّرَ	لِلْمُتَّقِينَ	وَإِنَّا	لَنَعْلَمُ	
(is) surely a reminder	for the Allah-fearing.	And indeed, We	surely know	48
أَنَّ مِنْكُمْ	مُكذِّبِينَ	وَإِنَّهُ	لَحَسْرَةٌ	عَلَى
among you	(are) deniers.	And indeed, it	(is) surely a regret	upon
الْكَافِرِينَ	وَإِنَّهُ	لَحَقُّ	الْبَيِّنِينَ	
the disbelievers.	And indeed, it (is)	surely (the) truth	(of) certainty.	50
فَسَبِّحْ	بِاسْمِ رَبِّكَ	الْعَظِيمِ	ع	
So glorify	(the) name	(of) your Lord,	the Most Great.	51
<div style="display: flex; justify-content: space-between; align-items: center;"> آياتها ٤٤ سُورَةُ الْمَعَارِجِ مَكِّيَّةٌ ٧٩ مركوعاتها ٢ </div> <h3 style="text-align: center;">Surah Al-Maarij</h3>				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
سَأَلَ	سَائِلٌ	بِعَذَابٍ	وَأَقِمْ	لِلْكَافِرِينَ
Asked	a questioner	about a punishment	bound to happen	To the disbelievers,
لَيْسَ لَهُ	دَافِعٌ	مِّنْ	اللَّهِ	ذِي الْمَعَارِجِ
of it	not	any preventer.	From Allah,	Owner of the ways of ascent.
تَعْرُجُ	الْمَلَائِكَةُ	وَالرُّوْحُ	إِلَيْهِ	فِي يَوْمٍ
Ascend	the Angels	and the Spirit	to Him	in a Day,
مِقْدَارُهَا	خَمْسِينَ	أَلْفَ	سَنَةٍ	فَاصْبِرْ
its measure	(is) fifty	thousand	year(s).	So be patient,
جَبِيلًا	إِنَّهُمْ	يَرَوْنَهُ	بَعِيدًا	وَنَرَاهُ
good.	Indeed, they	see it	(as) far off.	But We see it
يَوْمَ	تَكُونُ	السَّمَاءُ	كَالْمُهْلِ	وَتَكُونُ
(The) Day -	will be	the sky	like molten copper,	And will be

In the name of Allah, the Most Gracious, the Most Merciful.

1. A questioner asked about a punishment bound to happen

2. To the disbelievers, which none can prevent.

3. (A punishment) from Allah, Owner of the ways of ascent.

4. The Angels and the Spirit ascend to Him in a Day, the measure of which is fifty thousand years.

5. So be patient, a goodly patience.

6. Indeed, they see it as a far off (event).

7. But We see it near.

8. The Day when the sky will be like molten copper,

الْجِبَالُ كَالْعِهْنِ ۙ وَلَا يَسْأَلُ حَیْمٌ حَیْبًا					
(about) a friend.	a friend	will ask	And not	9	like wool, the mountains
يُبْصِرُونَهُمْ ۗ يَوْمَ يَدْعُ الْمُجْرِمُ لَوْ					
if	the criminal	Would wish	They will be made to see each other.	10	
يَقْتَدِرُ مِنْ عَذَابِ يَوْمِئِذٍ بِبَنِيهِ ۗ					
11	by his children,	(of) that Day	(the) punishment	from	he (could be) ransomed
وَصَاحِبَتِهِ وَأَخِيهِ ۗ					
sheltered him,	who	And his nearest kindred	12	and his brother,	And his spouse
وَمَنْ فِي الْأَرْضِ جَمِيعًا ثُمَّ يُنْجِيهِ ۗ					
14	it (could) save him.	then	all,	the earth	(is) on And whoever 13
كَلَّا ۗ إِنَّهَا لَنُظَىٰ ۗ نَرَاةٌ					
A remover	15	surely a Flame of Hell,	Indeed, it (is)	By no means!	
لِلشَّوْىِ لَشَّوَىٰ ۗ تَدْعُوا مَنْ أَدْبَرَ وَتَوَلَّىٰ					
and went away	turned his back	(him) who	Inviting	16	of the skin of the head,
وَجَمَعَ فَأَوْعَىٰ ۗ إِنَّ الْإِنْسَانَ خُلِقَ					
was created	the man	Indeed,	18	and hoarded.	And collected 17
هَلُوعًا ۗ إِذَا مَسَّهُ الشَّرُّ جَزُوعًا ۗ وَإِذَا					
And when	20	distressed.	the evil,	touches him	When 19
مَسَّهُ الْخَيْرُ مَنُوعًا ۗ إِلَّا الْمُصَلِّينَ ۗ					
22	those who pray -	Except	21	withholding,	the good, touches him
الَّذِينَ هُمْ عَلَىٰ صَلَاتِهِمْ دَائِمُونَ ۗ وَالَّذِينَ فِي					
in	And those who	23	(are) constant,	their prayer	at [they] Those who
أَمْوَالِهِمْ حَقٌّ مَّعْلُومٌ ۗ لِلسَّائِلِ وَالْمَحْرُومِ					
and the deprived,	For the one who asks	24	known,	(is) a right	their wealth
وَالَّذِينَ يُصِدِّقُونَ يَوْمَ الدِّينِ ۗ					
26	(of) the Judgment,	(of) the Day	accept (the) truth	And those who	25
وَالَّذِينَ هُمْ مِنْ عَذَابِ رَبِّهِمْ مُشْفِقُونَ ۗ					
27	(are) fearful -	(of) their Lord	(the) punishment	of [they]	And those who
إِنَّ عَذَابَ رَبِّهِمْ غَيْرُ مَأْمُونٍ ۗ					
28	to be felt secure (of) -	(is) not	(of) your Lord	(the) punishment	Indeed,

9. And the mountains will be like wool,
10. And no friend will ask about his friend,
11. (Though) they will be made to see each other. The criminal will wish that he could be ransomed from the punishment of that Day by his children,
12. And his spouse and his brother,
13. And his nearest kindred who sheltered him,
14. And all (those who are) on the earth, it (ransom) could save him.
15. By no means! Indeed, it is a Flame of Hell,
16. A remover of the skin of the head,
17. Inviting him who turned his back and went away,
18. And collected (wealth) and hoarded (it).
19. Indeed, man was created anxious
20. When evil touches him, (he is) distressed,
21. And when good touches him, (he) withholds (it),
22. Except those who pray -
23. Those who are constant in their prayer,
24. And those in whose wealth there is a known right
25. For the one who asks and the deprived,
26. And those who accept the truth of the Day of Judgment,
27. And those who are fearful of the punishment of their Lord -
28. Indeed, the punishment of your Lord is (a thing) not to be felt secure of -

29. And those who guard their modesty,

وَالَّذِينَ هُمْ لِعُرْوَجِهِمْ حُظُونَ ۝٢٩ إِلَّا عَلَى
from Except 29 (are) guardians, their modesty [they] And those who

30. Except from their spouses or what they rightfully possess, for indeed, they are not blameworthy,

أَزْوَاجِهِمْ أَوْ مَا مَلَكَتْ أَيْبَانُهُمْ فَإِنَّهُمْ غَيْرُ
(are) not then indeed, they they rightfully possess what or their spouses

31. But whoever seeks beyond that, then those are the transgressors -

مَلُومِينَ ۝٣٠ فَمَنْ ابْتغى وَرَاءَ ذَلِكَ فَأُولَئِكَ هُمُ
[they] then those that, beyond seeks But whoever 30 blameworthy,

32. And those who keep their trusts and their promise,

الْعُدُونَ ۝٣١ وَالَّذِينَ هُمْ لِأَمْتِهِمْ
of their trusts [they] And those who 31 (are) the transgressors -

33. And those who stand firm in their testimonies,

وَعَهْدِهِمْ رَاعُونَ ۝٣٢ وَالَّذِينَ هُمْ بِشَهَادَتِهِمْ
in their testimonies [they] And those who 32 (are) observers, and their promise

34. And those who guard their prayer -

قَائِمُونَ ۝٣٣ وَالَّذِينَ هُمْ عَلَى صَلَاتِهِمْ يُحَافِظُونَ
keep a guard - their prayer on [they] And those who, 33 stand firm,

35. So what is the matter with those who disbelieve, hastening before you,

أُولَئِكَ فِي جَنَّتٍ مُّكْرَمُونَ ۝٣٥ فَمَالِ
So what is with 35 honored. Gardens, (will be) in Those 34

37. On the right and on the left, in separate groups?

الَّذِينَ كَفَرُوا قِبَلَكَ مُهْطِعِينَ ۝٣٦ عَنِ الْيَمِينِ وَعَنِ
and on the right On 36 (they) hasten, before you disbelieve, those who

38. Does every person among them long to enter a Garden of Delight?

الشِّمَالِ عَزِينَ ۝٣٧ أَيُّطَعُ كُلُّ امْرِئٍ مِّنْهُمْ
among them person, every Does long 37 (in) separate groups? the left,

39. By no means! Indeed, We have created them from what they know.

أَنْ يَدْخَلَ جَنَّةَ نَعِيمٍ ۝٣٨ إِنَّا
Indeed, We By no means! 38 (of) Delight? a Garden he enters that

40. But nay! I swear by the Lord of (all) the rising (points) and the setting (points) that We are surely Able

خَلَقْنَاهُمْ مِّمَّا يَعْلَمُونَ ۝٣٩ فَلَا أَقْسِمُ
I swear But nay! 39 they know. from what [We] have created them

41. To replace (them by others) better than them; and We are not to be outrun.

بِرَبِّ الْمَشْرِقِ وَالْمَغْرِبِ إِنَّا لَقَدِيرُونَ ۝٤٠
40 (are) surely Able that We and the settings, (of) the risings by (the) Lord

42. So leave them to converse vainly and amuse themselves until they meet their Day, which they are promised,

عَلَى أَنْ تُبَدَّلَ خَيْرًا مِّنْهُمْ ۝٤١ وَمَا نَحْنُ بِمَسْبُوقِينَ
(are) to be outrun. We and not than them; (with) better [We] replace to [On]

فَدَّرَهُمْ يَخُوضًا وَيَلْعَبُوا حَتَّىٰ يُلَاقُوا
they meet until and amuse themselves (to) converse vainly So leave them 41

43. The Day they will come out

يَوْمَهُمُ الَّذِي يُوعَدُونَ ۝٤٢ يَوْمَ يَخْرُجُونَ
they will come out (The) Day 42 they are promised, which their Day,

مِنَ الْأَجْدَاتِ سِرَاعًا كَانَهُمْ إِلَى نُصْبٍ يُؤْفُضُونَ ٤٣

43 hastening, a goal to as if they (were) rapidly the graves from

خَاشِعَةً أَبْصَارُهُمْ تَرْهَقُهُمْ ذِلَّةٌ ذَلِكَ

That humiliation. will cover them their eyesights, Humbled

الْيَوْمِ الَّذِي كَانُوا يُوعَدُونَ ٤٤

44 promised. they were which (is) the Day

٢٨ آيَاتُهَا ٧١ سُورَةُ نُوحٍ مَكِّيَّةٌ ٧١ مَكْرُوعَاتُهَا ٢

Surah Nuh

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

the Most Merciful. the Most Gracious, (of) Allah, In (the) name

إِنَّا أَرْسَلْنَا نُوحًا إِلَىٰ قَوْمِهِ أَنْ أَنْذِرْ قَوْمَكَ

your people "Warn that his people, to Nuh [We] sent Indeed, We

مِن قَبْلِ أَنْ يَأْتِيَهُمْ عَذَابٌ أَلِيمٌ ١ قَالَ

He said, 1 painful." a punishment comes to them [that] before

يَقُومُ إِنِّي لَكُمْ نَذِيرٌ مُّبِينٌ ٢ أَنْ اعْبُدُوا

Worship That 2 clear. a warner to you Indeed, I am "O my people!

اللَّهِ وَاتَّقُوهُ وَأَطِيعُوا ٣ يَغْفِرْ لَكُمْ مِّنْ ذُنُوبِكُمْ

your sins [of] for you He will forgive 3 and obey me. and fear Him Allah,

وَيُؤَخِّرْكُمْ إِلَىٰ أَجَلٍ مُّسَمًّى إِنَّ أَجَلَ اللَّهِ إِذَا

when (of) Allah, (the) term, Indeed, specified. a term for and give you respite

جَاءَ لَا يُؤَخَّرُ لَوْ كُنْتُمْ تَعْلَمُونَ ٤ قَالَ رَبِّ

"My Lord! He said, 4 know." you if is delayed, not it comes

إِنِّي دَعَوْتُ قَوْمِي لَيْلًا وَنَهَارًا ٥ فَلَمْ يَزِدْهُمْ

increased them But not 5 and day. night my people invited Indeed, I

دُعَائِي إِلَّا فِرَارًا ٦ وَإِنِّي كُلَّمَا دَعَوْتُهُمْ

I invited them every time, And indeed, I 6 (in) flight. except my invitation

لِتَغْفِرَ لَهُمْ جَعَلُوا أَصَابِعَهُمْ فِي آذَانِهِمْ

their ears in their fingers they put them, that You may forgive

وَاسْتَعْشَوْا ثِيَابَهُمْ وَأَصْرُوا وَاسْتَكْبَرُوا

and were arrogant and persisted (with) their garments and covered themselves

from the graves rapidly as if they were hastening to a goal,

44. Their eyesights humbled, humiliation will cover them. That is the Day which they were promised.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Indeed, We sent Nuh to his people (saying), "Warn your people before there comes to them a painful punishment."

2. He said, "O my people! Indeed, I am a clear warner to you.

3. That worship Allah, fear Him and obey me.

4. He will forgive for you your sins and give you respite for a specified term. Indeed, the term of Allah, when it comes, is not be delayed, if you only knew."

5. He said, "My Lord! Indeed, I invited my people (to the truth) night and day.

6. But my invitation only increased them (in) flight (from the truth).

7. And indeed, every time I invited them that You may forgive them, they put their fingers in their ears and covered themselves with their garments and persisted and were arrogant

with pride.

8. Then indeed, I invited them publicly.

9. Then indeed, I announced to them, and I confided to them secretly,

10. Then I said, 'Ask forgiveness from your Lord. Indeed, He is Oft-Forgiving.

11. He will send down (rain) from the sky upon you in abundance,

12. And provide you with wealth and children, and make for you gardens, and make for you rivers.

13. What is (the matter) with you that you do not attribute to Allah due grandeur?

14. And indeed, He created you in stages.

15. Do you not see how Allah has created the seven heavens in layers,

16. And made the moon therein a light and made the sun a lamp?

17. And Allah has caused you to grow from the earth (as) a (progressive) growth.

18. Then He will return you into it and bring you forth again, (a new) bringing forth.

19. And Allah has made for you the earth an expanse,

20. That you may go along therein in wide paths." ^{ع ٩}

21. Nuh said, "O my Lord! Indeed, they have disobeyed me and followed the one whose wealth and children will not increase him except in loss.

22. And they have planned a great plan.

ثُمَّ	إِنِّي	دَعَوْتُهُمْ	جَهَارًا	لَا	ثُمَّ	ع	أَسْتَبِيحًا
Then	8	publicly.	invited them	indeed, I	Then	7	(with) pride.
إِنِّي	أَعْلَنْتُ	لَهُمْ	وَأَسْرَرْتُ	لَهُمْ	إِسْرَارًا	لَا	إِنِّي
9	secretly,	to them	and I confided	to them	announced	indeed, I	
فَقُلْتُ	اسْتَغْفِرُوا	رَبَّكُمْ	إِنَّهُ	كَانَ	عَفَّارًا		
Of-Forgiving.	is	Indeed, He	(from) your Lord.	'Ask forgiveness	Then I said,		
يُرْسِلُ	السَّيِّئَ	عَلَيْكُمْ	مِدْرَارًا	لَا			
11	(in) abundance,	upon you	(rain from) the sky	He will send down	10		
وَيُؤْتِي	دِكْمًا	بِأَمْوَالٍ	وَبَنِينَ	وَيَجْعَلُ	لَكُمْ	جَنَّاتٍ	وَيَجْعَلُ
and make	gardens	for you	and make	and children,	with wealth	And provide you	
لَكُمْ	أَنْهَارًا	لَكُمْ	مَا	لَكُمْ	لَا	تَرْجُونَ	لِلَّهِ
grandeur?	to Allah	you attribute	not	(is) for you,	What	12	rivers.
وَقَدَّ	وَقَدْ	خَلَقَكُمْ	أَطْوَارًا	لَا	أَلَمْ	تَرَوْا	كَيْفَ
how	you see	Do not	14	(in) stages.	He created you	And indeed,	13
خَلَقَ	اللَّهُ	سَبْعَ	سَمَاوَاتٍ	طَبَقًا	وَجَعَلَ	لِللَّهِ	وَجَعَلَ
And made	15	(in) layers,	heavens	(the) seven	Allah has created		
الْقَمَرَ	فِيهِنَّ	نُورًا	وَجَعَلَ	الشَّمْسَ	سِرَاجًا	وَاللَّهُ	
And Allah	16	a lamp?	the sun	and made	a light	therein	the moon
أَنْبَتَكُمْ	مِّنَ	الْأَرْضِ	نَبَاتًا	لَا	ثُمَّ		
Then	17	(as) a growth.	the earth	from	has caused you to grow		
يُعِيدُكُمْ	فِيهَا	وَيُخْرِجُكُمْ	إِخْرَاجًا	وَاللَّهُ			
And Allah	18	(a new) bringing forth.	and bring you forth,	into it	He will return you		
جَعَلَ	لَكُمْ	الْأَرْضَ	سِطًّا	لَا	تَسْلُكُوا	مِنْهَا	
therein	That you may go along	19	an expanse,	the earth	for you	made	
سُبُلًا	فِيهَا	قَالَ	نُوحٌ	رَبِّ	إِنَّهُمْ	عَصَوْنِي	
disobeyed me	Indeed, they	"My Lord!	Nuh,	Said	20	wide."	(in) paths
وَاتَّبَعُوا	مَنْ	لَمْ	يَزِدْهُ	مَالَهُ	وَوَلَدَهُ		
and his children	his wealth,	increase him	(did) not	(the one) who,	and followed		
إِلَّا	خَسَارًا	وَمَكْرُوا	مَكْرًا	كَبِيرًا			
22	great.	a plan	And they have planned,	21	(in) loss.	except	

وَقَالُوا لَا تَذَرُنَّ آلِهَتَكُمْ وَلَا تَذَرُنَّ وَدًّا وَلَا سُوَاعًا وَلَا يَغُوثَ وَيَعُوقَ وَنَسْرًا ۚ وَقَدْ أَضَلُّوا كَثِيرًا ۗ وَلَا تَزِدِ الظَّالِمِينَ إِلَّا ضَلَالًا

and not | Wadd | leave | and (do) not | your gods, | leave | '(Do) not | And they said,

وَقَدْ أَضَلُّوا كَثِيرًا ۗ وَلَا تَزِدِ الظَّالِمِينَ إِلَّا ضَلَالًا

And indeed, | 23 | and Nasr.' | and Yauq | Yaguth | and not | Suwa

وَقَدْ أَضَلُّوا كَثِيرًا ۗ وَلَا تَزِدِ الظَّالِمِينَ إِلَّا ضَلَالًا

(in) error." | except | the wrongdoers | increase | And not | many. | they have led astray

وَقَالَ نُوحٌ رَبِّ لَا تَذَرْنِي مَعَ الْكٰفِرِيْنَ

(of) the disbelievers | any | the earth | on | leave | (Do) not | "My Lord! | Nuh, | And said

وَقَالَ نُوحٌ رَبِّ لَا تَذَرْنِي مَعَ الْكٰفِرِيْنَ

25 | any helpers. | Allah | besides | for themselves | they found | and not

وَقَالَ نُوحٌ رَبِّ لَا تَذَرْنِي مَعَ الْكٰفِرِيْنَ

(of) the disbelievers | any | the earth | on | leave | (Do) not | "My Lord! | Nuh, | And said

وَقَالَ نُوحٌ رَبِّ لَا تَذَرْنِي مَعَ الْكٰفِرِيْنَ

they will mislead | You leave them | if | Indeed, You, | 26 | (as) an inhabitant.

وَقَالَ نُوحٌ رَبِّ لَا تَذَرْنِي مَعَ الْكٰفِرِيْنَ

27 | a disbeliever. | a wicked, | except | they will beget | and not | Your slaves

وَقَالَ نُوحٌ رَبِّ لَا تَذَرْنِي مَعَ الْكٰفِرِيْنَ

my house - | enters | and whoever | and my parents, | me | Forgive | My Lord!

وَقَالَ نُوحٌ رَبِّ لَا تَذَرْنِي مَعَ الْكٰفِرِيْنَ

And (do) not | and the believing women. | and the believing men | a believer

وَقَالَ نُوحٌ رَبِّ لَا تَذَرْنِي مَعَ الْكٰفِرِيْنَ

28 | (in) destruction." | except | the wrongdoers | increase

Surah Al-Jinn

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ

the Most Merciful. | the Most Gracious, | (of) Allah, | In (the) name

قُلْ اَوْحٰی اِلَیَّ اَنْهُ اسْتَمَعَ نَفَرٌ مِّنَ الْجِنِّ

the jinn, | of | a group | listened | that | to me | "It has been revealed | Say,

قُلْ اَوْحٰی اِلَیَّ اَنْهُ اسْتَمَعَ نَفَرٌ مِّنَ الْجِنِّ

to | It guides | 1 | amazing, | a Quran | heard | 'Indeed, we | and they said,

23. And they said, 'Do not leave your gods, and do not leave Wadd, or Suwa, or Yaguth, and Yauq and Nasr.'

24. And indeed, they have led astray many. And (my Lord) do not increase the wrongdoers except in error."

25. Because of their sins they were drowned, then they were made to enter the Fire, and they did not find for themselves besides Allah any helpers.

26. And Nuh said, "My Lord! Do not leave any disbelievers on the earth.

27. For indeed, if You leave them they will mislead Your slaves and they will not beget except a wicked disbeliever.

28. O my Lord! Forgive me and my parents and whoever enters my house (as) a believer and the believing men and the believing women. And do not increase the wrongdoers except in destruction."

In the name of Allah, the Most Gracious, the Most Merciful.

1. Say, "It has been revealed to me that a group of jinn listened and said, 'Indeed, we have heard an amazing Quran,

2. It guides to

the right way, so we believe in it. And we will never associate anyone with our Lord.

الرُّشْدِ	فَأَمَّا	بِهِ	وَلَنْ	تُشْرِكَ	بِرَبِّنَا	أَحَدًا
the right way,	so we believe	in it,	and never	we will associate	with our Lord	anyone.
۞	وَأَنَّهُ	تَعْلَى	جَدُّ	رَبِّنَا	مَا	اتَّخَذَ
And that He -	Exalted is	(the) Majesty	(of) our Lord -	not	He has taken	2
صَاحِبَةٌ	وَلَا	وَلَدًا	۞	وَأَنَّهُ	كَانَ	يَقُولُ
a wife	and not	a son,	3	And that he	used to	speak -
سَفِيهًا	عَلَى	اللَّهِ	شَطَطًا	۞	وَأَنَّا	
the foolish among us	against	Allah	an excessive transgression.	4	And that we	
ظَنَنَّا	أَنْ	لَنْ	تَقُولَ	الْإِنْسُ	وَالْجِنُّ	عَلَى
thought	that	never	will say	the men	and the jinn,	the men
۞	وَأَنَّهُ	كَانَ	رِجَالٌ	مِّنَ	الْإِنْسِ	يَعْوِذُونَ
And that	(there) were	men	among	mankind	who sought refuge	5
بِرِجَالٍ	مِّنَ	الْجِنِّ	فَزَادُوهُمْ	رَهَقًا	۞	
in (the) men	from	the jinn,	so they increased them	(in) burden.	6	
وَأَنَّهُمْ	ظَنُّوا	كَمَا	ظَنَنْتُمْ	أَنْ	لَنْ	يَبْعَثَ
And that they	thought	as	you thought	that	never	will Allah raise
۞	وَأَنَّا	لَمَسْنَا	السَّمَاءَ	فَوَجَدْنَاهَا	مُلِئَتْ	
And that we	And that we	sought to touch	the heaven	but we found it	filled (with)	7
حَرَسًا	شَرِيدًا	وَشُهَبًا	۞	وَأَنَّا	كُنَّا	نَقْعُدُ
guards	severe,	and flaming fires.	8	And that we	used to	sit
مِنْهَا	مَقَاعِدَ	لِلسَّعِطِ	فَمَنْ	يَسْتَعِيبُ	الآنَ	يَجِدُ
there in	positions	for hearing,	but (he) who	listens	now	will find
۞	وَأَنَّا	لَا	نَدْرِي	أَشْرٌ		
waiting.	And that we -	not	we know	whether evil	9	
أُرِيدَ	بِسُنِّ	فِي	الْأَرْضِ	أَمْ	أَرَادَ	بِهِمْ
is intended	for (those) who	(are) in	the earth	or	intends	for them
۞	وَأَنَّا	مِنَّا	الصَّالِحُونَ	وَمِنَّا		
And that [we]	among us	(are) the righteous	and among us	10		a right path.
دُونَ	ذَلِكَ	كُنَّا	طَرَائِقَ	قِدَادًا	۞	وَأَنَّا
We	(are) other than that.	We	(are on) ways	different.	11	And that we

3. And that He - Exalted is the Majesty of your Lord - He has not taken a wife or a son,

4. And that the foolish among us used to speak an excessive transgression against Allah.

5. And that we thought that men and jinn would never speak a lie against Allah.

6. And that there were men among mankind who sought refuge with men among the jinn, so they increase them in burden (i.e., sin).

7. And that they thought as you thought that Allah will never raise anyone (from the dead).

8. And that we sought to reach the heaven but found it filled with severe guards and flaming fires (i.e., meteors).

9. And that we used to sit there in positions for hearing, but he who listens now will find a flaming fire in wait for him.

10. And that we do not know whether evil is intended for those who are on the earth or their Lord intends for them a right path.

11. And that there are (some) among us who are righteous and (some) other than that (i.e., contrary). We are on different ways.

12. And that we

ظَنَّا أَنْ لَنْ نُعْجِزَ اللَّهَ فِي الْأَرْضِ						
the earth	in	we will cause failure to Allah	never	that	[we] have become certain	
وَلَنْ نُعْجِزَهُ هَرَبًا ۗ وَأَنَا لَبَّا سَمِعْنَا						
we heard	when	And that [we]	12	(by) flight.	we can escape Him	and never
الْهُدَىٰ أَمَّا بِهِ فَمَنْ يُؤْمِنُ بِرَبِّهِ فَلَا						
then not	in his Lord,	believes	And whoever	in it.	we believed	the Guidance
يَخَافُ بَخْسًا وَلَا رَهَقًا ۗ وَأَنَا مِنَّا						
among us	And that we,	13	any burden.	and not	any loss	he will fear
الْمُسْلِمُونَ وَمِنَّا الْقَاسِطُونَ ۗ فَمَنْ أَسْلَمَ فَأُولَٰئِكَ						
then those	submits,	And whoever	(are) unjust.	and among us	(are) Muslims	
تَحَرَّوْا رَشَدًا ۗ وَأَمَّا الْقَاسِطُونَ فَكَانُوا						
they will be,	the unjust,	And as for	14	(the) right path.	have sought	
لِجَهَنَّمَ حَطَبًا ۗ وَأَنْ لَوْ اسْتَقَامُوا عَلَى الطَّرِيقَةِ						
the Way,	on	they had remained	And that if	15	firewood.”	for Hell,
لَا سَقِيَهُمْ مَاءٌ غَدَقًا ۗ						
16	(in) abundance,	water	surely We (would) have given them to drink			
لِنَقْتَبَهُمْ فِيهِ وَمَنْ يُعْرِضْ عَنْ ذِكْرِ						
the Remembrance	from	turns away	And whoever	therein.	That We might test them	
رَبِّهِ يَسْأَلْهُ عَذَابًا صَعَدًا ۗ وَأَنَّ						
And that	17	severe.	a punishment	He will make him enter	(of) his Lord,	
الْمَسْجِدَ لِلَّهِ فَلَا تَدْعُوا مَعَ اللَّهِ أَحَدًا						
anyone.	Allah	with	call	so (do) not	(are) for Allah,	the masjid
لَا وَإِنَّ لَبَّا قَامَ عَبْدُ اللَّهِ يَدْعُوهُ						
calling (upon) Him,	(of) Allah	(the) slave	stood up	when	And that	18
كَادُوا يَكُونُونَ عَلَيْهِ لِبَدًا ۗ قُلْ إِنَّمَا						
“Only	Say,	19	a compacted mass.	around him	became	they almost
أَدْعُوا رَبِّي وَلَا أُشْرِكُ بِهِ أَحَدًا ۗ قُلْ						
Say,	20	anyone.”	with Him	I associate	and not	my Lord,
إِنِّي لَا أَمْلِكُ لَكُمْ ضَرًّا وَلَا رَشَدًا ۗ						
21	right path.”	and not	any harm	for you	possess	(do) not
						“Indeed, I

have become certain that we will never cause failure to Allah on the earth, nor can we escape Him by flight.

13. And that when we heard the Guidance, we believed in it. And whoever believes in his Lord, then he will not fear any loss or any burden.

14. And that among us (some) are Muslims and among us (some) are unjust. And whoever submits (to Allah), then those have sought the right path.

15. And as for the unjust, they will be firewood for Hell.”

16. And if they had remained on the (right) Way, surely We would have given them water (i.e., rain) in abundance,

17. That We might test them therein. And whoever turns away from the Remembrance of his Lord, He will make him enter a severe punishment.

18. And that the masjid are for Allah, so do not call upon anyone with Allah.

19. And when the slave of Allah stood up calling upon Him, they almost became around him a compacted mass.

20. Say, “I only call upon my Lord, and I do not associate anyone with Him.”

21. Say, “Indeed, I do not possess for you (the power to cause) any harm or (to bring you to the) right path.”

22. Say, "Indeed, no one can protect me from Allah, nor can I find any refuge besides **Him**.

قُلْ	إِنِّي	لَنْ	يُجِيرَنِي	مِنَ	اللَّهِ	أَحَدًا	وَلَنْ
and never	anyone,	Allah	from	can protect me	never	"Indeed I,	Say,

23. But (my duty is to convey) the notification from Allah, and **His** Messages." And whoever disobeys Allah and **His** Messenger, then indeed, for him is the Fire of Hell, wherein he will abide forever.

أَجِدَ	مِنَ	دُونِهِ	مُلْتَحَدًا	إِلَّا	بَلَاغًا	مِّنَ
from	(the) notification	But	22	any refuge.	besides Him	can I find

اللَّهِ	وَرِسَالَتِهِ	وَمَنْ	يَعْصِ	اللَّهَ	وَرَسُولَهُ
and His Messenger,	Allah	disobeys	And whoever	and His Messages."	Allah

فَإِنَّ	لَهُ	نَارًا	جَهَنَّمَ	خُلْدًا	فِيهَا	أَبَدًا
forever.	therein	(they will) abide	(of) Hell,	(is the) Fire	for him	then indeed,

24. Until when they see what they are promised, then they will know who is weaker in helpers and fewer in number.

حَتَّىٰ	إِذَا	رَأَوْا	مَا	يُوعَدُونَ	فَسَيَعْلَمُونَ
then they will know	they are promised,	what	they see	when	Until,

مَنْ	أَضْعَفُ	نَاصِرًا	وَأَقْلُ	عَدَدًا	٢٤
24	(in) number.	and fewer	(in) helpers	(is) weaker	who

25. Say, "I do not know whether that which you are promised is near or whether my Lord will appoint for it a distant term.

قُلْ	إِنْ	أَدْرِي	أَقْرَبُ	مَا	تُوعَدُونَ
you are promised	what	whether is near	I know	"Not	Say,

أَمْ	يَجْعَلُ	لَهُ	رَآئِي	أَمَدًا
a (distant) term.	my Lord	for it	will appoint	or (whether)

26. The All-Knower of the unseen, so **He** does not reveal **His** (knowledge of the) unseen to anyone,

عِلْمِ	الْغَيْبِ	فَلَا	يُظْهِرُ	عَلَىٰ	٢٥
He reveals	so not	(of) the unseen,	(The) All-Knower	25	

غَيْبِهِ	أَحَدًا	إِلَّا	مَنْ	أَرْتَضَىٰ
He has approved	whom	Except	26	(to) anyone,

27. Except a Messenger whom **He** has approved, and indeed, **He** makes a guard to march before him and behind him,

مِنَ	رَسُولٍ	فَإِنَّهُ	يَسْلُكُ	مِنْ	بَيْنِ	يَدَيْهِ
before him	[from]	makes to march	and indeed, He	a Messenger,	of	

وَمِنْ	خَلْفِهِ	رَاصِدًا	لِّيَعْلَمَ	٢٧
That He may make evident	27	a guard,	behind him	and from

28. That **He** may make evident that indeed, they have conveyed the Messages of their Lord; and **He** has encompassed what is with them and **He** takes account of all things in number."

أَنْ	قَدْ	أَبْلَغُوا	رِاسِلَاتِ
(the) Messages	they have conveyed	indeed,	that

رَبِّهِمْ	وَأَحَاطَ	بِمَا	لَدَيْهِمْ
(is) with them	what	and He has encompassed	(of) their Lord;

وَأَحْطَىٰ	كُلِّ	شَيْءٍ	عَدَدًا	٢٨
and He takes account	(of) all	things	(in) number."	28

سُورَةُ الْمَزْمَلِ مَكِّيَّةٌ ٣ رُكُوعَاتُهَا ٢ آيَاتُهَا ٢٠

Surah Al-Muzzammil

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

the Most Merciful. the Most Gracious, (of) Allah, In (the) name

يَا أَيُّهَا الْمَزْمَلُ ١ قُمْ اللَّيْلَ إِلَّا قَلِيلًا ٢

2 a little, except (in) the night, Stand 1 who wraps himself! O you

رِصْفَةً أَوْ انْقُصْ مِنْهُ قَلِيلًا ٣ أَوْ زِدْ عَلَيْهِ وَرَتِّلْ

and recite to it, add Or 3 a little, from it lessen or Half of it,

الْقُرْآنَ تَرْتِيلًا ٤ إِنَّا سَنُلْقِي

will cast Indeed, We 4 (with) measured rhythmic recitation. the Quran

عَلَيْكَ قَوْلًا ثَقِيلًا ٥ إِنَّ نَاشِئَةَ اللَّيْلِ هِيَ

it (at) the night, (the) rising Indeed, 5 heavy. a Word upon you

أَشَدُّ وَطْأً وَأَقْوَمُ قِيلًا ٦ إِنَّ

Indeed, 6 (for) Word. and more suitable and most potent (is) very hard

لَكَ فِي النَّهَارِ سَبْحًا طَوِيلًا ٧ وَادْكُرْ

And remember 7 prolonged. (is) occupation the day in for you

اسْمَ رَبِّكَ وَتَبَتَّلْ إِلَيْهِ تَبْتِيلًا ٨

8 (with) devotion. to Him and devote yourself (of) your Lord (the) name

رَبِّ الْمَشْرِقِ وَالْمَغْرِبِ لَا إِلَهَ إِلَّا هُوَ فَاتَّخِذْهُ

so take Him Him, except god (there is) no and the west; (of) the east (The) Lord

وَكَيْلًا ٩ وَاصْبِرْ عَلَىٰ مَا يَقُولُونَ

they say, what over And be patient 9 (as) Disposer of Affairs.

وَاهْجُرْهُمْ هَجْرًا جَبِيلًا ١٠ وَذَرْنِي وَالْمُكَذِّبِينَ

and the deniers, And leave Me 10 gracious. an avoidance and avoid them,

أُولِي النَّعْتِ وَمَهْلَهُمْ قَلِيلًا ١١ إِنَّ لَدَيْنَا

with Us Indeed, 11 a little. and allow them respite - (of) the ease, possessors

أَنْكَالًا وَجَحِييًا ١٢ وَطَعَامًا ذَا غُصَّةٍ وَعَذَابًا

and a punishment that chokes And food 12 and burning fire, (are) shackles

أَلِيمًا ١٣ يَوْمَ تَرُجَّفُ الْأَرْضُ وَالْجِبَالُ

and the mountains, the earth will quake (On the) Day 13 painful.

In the name of Allah, the Most Gracious, the Most Merciful.

1. O you who wraps himself (in clothing)!
2. Stand (to pray) in the night, except for a little,
3. Half of it, or lessen from it a little,
4. Or add to it, and recite the Quran with measured rhythmic recitation.
5. Indeed, We will cast upon you a heavy Word.
6. Indeed, the rising at night is very hard and most potent for (governing the soul) and more suitable for the Word (i.e., studying the Quran).
7. Indeed, for you during the day is prolonged occupation.
8. And remember the name of your Lord and devote yourself to Him with a (complete) devotion.
9. The Lord of the east and the west; there is no god except Him, so take Him as Disposer of Affairs.
10. And be patient over what they say, and avoid them with a gracious avoidance.
11. And leave Me and the deniers and possessors of ease, and allow them respite for a little (while).
12. Indeed, with Us are shackles and burning fire,
13. And food that chokes, and a painful punishment.
14. On the Day when the earth and the mountains will quake,

and the mountains will become a heap of moving sand.

وَكَاثِرٍ	الْجِبَالِ	كَثِيرًا	مَهِيلاً	إِنَّا
and will become	the mountains	a heap of sand	pouring down.	Indeed, We
أَرْسَلْنَا	إِلَيْكُمْ	رَسُولًا	شَاهِدًا	عَلَيْكُمْ
[We] have sent	to you	a Messenger	(as) a witness	upon you,
إِلَى	فِرْعَوْنَ	رَسُولًا	فَعَصَى	الرَّسُولَ
to	Firaun	a Messenger.	But disobeyed	the Messenger,
فَأَخَذْنَاهُ	أَخْذًا	وَبَيْلًا	فَكَيْفَ	
so We seized him	(with) a seizure	ruinous.	Then how	
تَتَّقُونَ	إِنْ	كَفَرْتُمْ	يَوْمًا	يَجْعَلُ
will you guard yourselves,	if	you disbelieve,	a Day	(that) will make
شَيْبًا	السَّمَاءِ	مُنْفِطِرًا	بِهِ	كَانَ
gray-haired?	The heaven	(will) break apart	therefrom,	is
وَعْدُهُ	مَفْعُولًا	إِنَّ	هَذِهِ	تَذَكْرَةٌ
His Promise	to be fulfilled.	Indeed,	this	(is) a Reminder,
شَاءَ	اتَّخَذَ	إِلَى	رَبِّهِ	سَبِيلًا
(let him) take	will	to	his Lord	a way.
أَنَّكَ	تَقُومُ	أَدْنَى	مِنْ	ثُلثِي
stand	that you	(a little) less	than	(of) the night,
وَأَنَّكَ	تَقُومُ	أَدْنَى	مِنْ	ثُلثِي
and a third of it	and (so do) a group	of	those who	(are) with you.
يُقَدِّرُ	الَّيْلَ	وَالنَّهَارَ	عَلِمَ	أَنْ
determines	the night	and the day.	He knows	not
فَتَابَ	عَلَيْكُمْ	فَاقْرَأُوا	مَا	تَيَسَّرَ
so He has turned	to you,	so recite	what	is easy
أَنْ	سَيَكُونُ	مِنْكُمْ	مَرْضَى	وَآخَرُونَ
there will be	that	among you	sick	and others
يَبْتَغُونَ	مِنْ	فَضْلِ	اللَّهِ	وَآخَرُونَ
of	seeking	(the) Bounty	(of) Allah,	and others
اللَّهِ	فَاقْرَأُوا	مَا	تَيَسَّرَ	مِنْهُ
(of) Allah.	So recite	what	is easy	of it,

15. Indeed, We have sent to you a Messenger (as) a witness upon you as We sent a Messenger to Firaun.

16. But Firaun disobeyed the Messenger, so We seized him with a ruinous seizure.

17. Then how will you guard yourselves, if you disbelieve, a Day that will make children gray-haired?

18. The heaven will break apart therefrom, His Promise is to be fulfilled.

19. Indeed, this is a Reminder, then whoever wills let him take a way to his Lord.

20. Indeed, your Lord knows that you stand almost two-thirds of the night or half of it or a third of it, and so do a group of those with you. And Allah determines the night and the day. He knows that you do not count it, so He has turned to you (in Mercy), so recite what is easy of the Quran. He knows that some among you will be sick and others traveling in the land seeking the Bounty of Allah and others fighting in the way of Allah. So recite what is easy from it (i.e., the Quran) and establish the prayer

وَأْتُوا الزَّكَاةَ وَأَقْرِضُوا اللَّهَ قَرْضًا حَسَنًا وَمَا تُقَدِّمُوا						
you send forth	And whatever	goodly.	a loan	Allah	and loan	the zakah and give
لِأَنْفُسِكُمْ مِنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ هُوَ						
It	Allah.	with	you will find it	good,	of	for yourselves
خَيْرًا وَأَعْظَمَ أَجْرًا وَاسْتَغْفِرُوا اللَّهَ						
(of) Allah.	And seek forgiveness	(in) reward.	and greater	(will be) better		
إِنَّ اللَّهَ عَفْوٌ رَحِيمٌ						
20	Most Merciful.	(is) Oft-Forgiving,	Allah	Indeed,		

ع
١٤

٥٦ آياتها ٧٤ سُورَةُ الْمُدَّثِرِ مَكِّيَّةٌ ٤ رُكُوعَاتُهَا ٢

Surah Al-Muddaththir

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
يَا أَيُّهَا الْمُدَّثِرُ ۝ قُمْ فَأَنْذِرْ ۝ وَرَبَّكَ						
And your Lord	2	and warn,	Stand up	1	who covers himself!	O you
فَكَذِّبْ ۝ وَثِيَابَكَ فَطَهِّرْ ۝ وَالرُّجْزَ فَاهْجُرْ						
avoid,	And uncleanliness	4	purify,	And your clothing	3	magnify,
وَلَا تَتَّبِعْ تَتَّبِعُنْ تَسْتَكْبِرُ ۝ وَلِرَبِّكَ						
And for your Lord	6	(to) acquire more,	confer favor	And (do) not	5	
فَاصْبِرْ ۝ فَإِذَا نُقِرَ فِي النَّاقُورِ ۝ فَذَلِكَ						
That	8	the trumpet,	in	is blown	Then when	7
يَوْمَئِذٍ يَوْمٌ عَسِيرٌ ۝ عَلَى الْكَافِرِينَ غَيْرُ يَسِيرٍ						
easy.	not	the disbelievers -	For	9	difficult,	(will be) a Day
ذُرْنِي ۝ وَمَنْ خَلَقْتُ وَحِيدًا ۝ وَجَعَلْتُ لَهُ						
to him	And I granted	11	alone,	I created	and whom	Leave Me
مَالًا مَدُودًا ۝ وَبَنِينَ شُهُودًا ۝ وَمَهَّدْتُ لَهُ						
for him,	And I spread	13	present,	And children	12	extensive, wealth
تَهِيْدًا ۝ ثُمَّ يَطْمَعُ أَنْ أَزِيدَ ۝						
15	I (should) add more.	that	he desires	Then	14	ease.
كَلَّا ۝ إِنَّهُ كَانَ لِآيَاتِنَا عَنِيدًا ۝						
16	stubborn.	to Our Verses	has been	Indeed, he	By no means!	

and give zakah and loan to Allah a goodly loan. And whatever good you send forth for yourselves, you will find it with Allah. It will be better and greater in reward. And seek forgiveness of Allah. Indeed, Allah is Oft-Forgiving, Most Merciful.

In the name of Allah, the Most Gracious, the Most Merciful.

1. O you who covers himself (with a garment)!
2. Stand up and warn,
3. And magnify your Lord,
4. And purify your clothing,
5. And avoid uncleanliness,
6. And do not confer favor to acquire more,
7. And be patient for (the sake of) your Lord.
8. Then when the trumpet is blown,
9. That Day will be a difficult Day,
10. Not easy for the disbelievers.
11. Leave Me (to deal) with whom I created alone,
12. And I granted him extensive wealth,
13. And children present (by his side),
14. And I spread for him, ease (in his life).
15. Then he desires that I should add more.
16. By no means! Indeed, he has been stubborn to Our Verses.

17. Soon **I** will cover **Him** with a laborious punishment.
18. Indeed, he thought and plotted.
19. So may he be destroyed (for) how he plotted!
20. Then may he be destroyed (for) how he plotted!
21. Then he considered;
22. Then he frowned and scowled;
23. Then he turned back and was proud,
24. Then he said, "This is nothing but magic imitated (from others).
25. This is nothing but the word of a human being."
26. Soon **I** will drive him into Hell.
27. And what can make you know what is Hell?
28. It lets nothing remain and leaves nothing (unburned),
29. Scorching the human (skin).
30. Over it are nineteen (Angels).
31. And **We** have not made the keepers of the Fire except Angels. And **We** have not made their number except as a trial for those who disbelieve - that those who were given the Scripture may be certain, and those who believe may increase in faith, and those who were given the Scripture and the believers may not doubt, and that those in whose hearts is a disease (of hypocrisy) and the disbelievers may say, "What does Allah intend by this example?" Thus Allah lets go astray whom **He** wills and guides whom

سَأُرْهِقُهُ	صَعُودًا	ط ١٧	إِنَّهُ	فَكَرَّ
Soon I will cover Him	(with) a laborious punishment.	17	Indeed, he	thought
وَقَدَّرَ	فَقْتِلَ	لا ١٨	كَيْفَ	قَدَّرَا
and plotted.	So may he be destroyed,	18	how	he plotted!
ثُمَّ	قُتِلَ	لا ٢٠	كَيْفَ	قَدَّرَا
Then	may he be destroyed,	20	how	he plotted!
ثُمَّ	عَبَسَ	لا ٢٢	ثُمَّ	أَدْبَرَ
Then	he frowned	22	Then	he turned back
ثُمَّ	عَبَسَ	لا ٢٤	ثُمَّ	أَدْبَرَ
Then	he frowned	24	Then	he turned back
ثُمَّ	عَبَسَ	لا ٢٦	ثُمَّ	أَدْبَرَ
Then	he frowned	26	Then	he turned back
ثُمَّ	عَبَسَ	لا ٢٨	ثُمَّ	أَدْبَرَ
Then	he frowned	28	Then	he turned back
ثُمَّ	عَبَسَ	لا ٢٩	ثُمَّ	أَدْبَرَ
Then	he frowned	29	Then	he turned back
ثُمَّ	عَبَسَ	لا ٣٠	ثُمَّ	أَدْبَرَ
Then	he frowned	30	Then	he turned back
ثُمَّ	عَبَسَ	لا ٣١	ثُمَّ	أَدْبَرَ
Then	he frowned	31	Then	he turned back
ثُمَّ	عَبَسَ	لا ٣٢	ثُمَّ	أَدْبَرَ
Then	he frowned	32	Then	he turned back
ثُمَّ	عَبَسَ	لا ٣٣	ثُمَّ	أَدْبَرَ
Then	he frowned	33	Then	he turned back
ثُمَّ	عَبَسَ	لا ٣٤	ثُمَّ	أَدْبَرَ
Then	he frowned	34	Then	he turned back
ثُمَّ	عَبَسَ	لا ٣٥	ثُمَّ	أَدْبَرَ
Then	he frowned	35	Then	he turned back
ثُمَّ	عَبَسَ	لا ٣٦	ثُمَّ	أَدْبَرَ
Then	he frowned	36	Then	he turned back
ثُمَّ	عَبَسَ	لا ٣٧	ثُمَّ	أَدْبَرَ
Then	he frowned	37	Then	he turned back
ثُمَّ	عَبَسَ	لا ٣٨	ثُمَّ	أَدْبَرَ
Then	he frowned	38	Then	he turned back
ثُمَّ	عَبَسَ	لا ٣٩	ثُمَّ	أَدْبَرَ
Then	he frowned	39	Then	he turned back
ثُمَّ	عَبَسَ	لا ٤٠	ثُمَّ	أَدْبَرَ
Then	he frowned	40	Then	he turned back
ثُمَّ	عَبَسَ	لا ٤١	ثُمَّ	أَدْبَرَ
Then	he frowned	41	Then	he turned back
ثُمَّ	عَبَسَ	لا ٤٢	ثُمَّ	أَدْبَرَ
Then	he frowned	42	Then	he turned back
ثُمَّ	عَبَسَ	لا ٤٣	ثُمَّ	أَدْبَرَ
Then	he frowned	43	Then	he turned back
ثُمَّ	عَبَسَ	لا ٤٤	ثُمَّ	أَدْبَرَ
Then	he frowned	44	Then	he turned back
ثُمَّ	عَبَسَ	لا ٤٥	ثُمَّ	أَدْبَرَ
Then	he frowned	45	Then	he turned back
ثُمَّ	عَبَسَ	لا ٤٦	ثُمَّ	أَدْبَرَ
Then	he frowned	46	Then	he turned back
ثُمَّ	عَبَسَ	لا ٤٧	ثُمَّ	أَدْبَرَ
Then	he frowned	47	Then	he turned back
ثُمَّ	عَبَسَ	لا ٤٨	ثُمَّ	أَدْبَرَ
Then	he frowned	48	Then	he turned back
ثُمَّ	عَبَسَ	لا ٤٩	ثُمَّ	أَدْبَرَ
Then	he frowned	49	Then	he turned back
ثُمَّ	عَبَسَ	لا ٥٠	ثُمَّ	أَدْبَرَ
Then	he frowned	50	Then	he turned back
ثُمَّ	عَبَسَ	لا ٥١	ثُمَّ	أَدْبَرَ
Then	he frowned	51	Then	he turned back
ثُمَّ	عَبَسَ	لا ٥٢	ثُمَّ	أَدْبَرَ
Then	he frowned	52	Then	he turned back
ثُمَّ	عَبَسَ	لا ٥٣	ثُمَّ	أَدْبَرَ
Then	he frowned	53	Then	he turned back
ثُمَّ	عَبَسَ	لا ٥٤	ثُمَّ	أَدْبَرَ
Then	he frowned	54	Then	he turned back
ثُمَّ	عَبَسَ	لا ٥٥	ثُمَّ	أَدْبَرَ
Then	he frowned	55	Then	he turned back
ثُمَّ	عَبَسَ	لا ٥٦	ثُمَّ	أَدْبَرَ
Then	he frowned	56	Then	he turned back
ثُمَّ	عَبَسَ	لا ٥٧	ثُمَّ	أَدْبَرَ
Then	he frowned	57	Then	he turned back
ثُمَّ	عَبَسَ	لا ٥٨	ثُمَّ	أَدْبَرَ
Then	he frowned	58	Then	he turned back
ثُمَّ	عَبَسَ	لا ٥٩	ثُمَّ	أَدْبَرَ
Then	he frowned	59	Then	he turned back
ثُمَّ	عَبَسَ	لا ٦٠	ثُمَّ	أَدْبَرَ
Then	he frowned	60	Then	he turned back
ثُمَّ	عَبَسَ	لا ٦١	ثُمَّ	أَدْبَرَ
Then	he frowned	61	Then	he turned back
ثُمَّ	عَبَسَ	لا ٦٢	ثُمَّ	أَدْبَرَ
Then	he frowned	62	Then	he turned back
ثُمَّ	عَبَسَ	لا ٦٣	ثُمَّ	أَدْبَرَ
Then	he frowned	63	Then	he turned back
ثُمَّ	عَبَسَ	لا ٦٤	ثُمَّ	أَدْبَرَ
Then	he frowned	64	Then	he turned back
ثُمَّ	عَبَسَ	لا ٦٥	ثُمَّ	أَدْبَرَ
Then	he frowned	65	Then	he turned back
ثُمَّ	عَبَسَ	لا ٦٦	ثُمَّ	أَدْبَرَ
Then	he frowned	66	Then	he turned back
ثُمَّ	عَبَسَ	لا ٦٧	ثُمَّ	أَدْبَرَ
Then	he frowned	67	Then	he turned back
ثُمَّ	عَبَسَ	لا ٦٨	ثُمَّ	أَدْبَرَ
Then	he frowned	68	Then	he turned back
ثُمَّ	عَبَسَ	لا ٦٩	ثُمَّ	أَدْبَرَ
Then	he frowned	69	Then	he turned back
ثُمَّ	عَبَسَ	لا ٧٠	ثُمَّ	أَدْبَرَ
Then	he frowned	70	Then	he turned back
ثُمَّ	عَبَسَ	لا ٧١	ثُمَّ	أَدْبَرَ
Then	he frowned	71	Then	he turned back
ثُمَّ	عَبَسَ	لا ٧٢	ثُمَّ	أَدْبَرَ
Then	he frowned	72	Then	he turned back
ثُمَّ	عَبَسَ	لا ٧٣	ثُمَّ	أَدْبَرَ
Then	he frowned	73	Then	he turned back
ثُمَّ	عَبَسَ	لا ٧٤	ثُمَّ	أَدْبَرَ
Then	he frowned	74	Then	he turned back
ثُمَّ	عَبَسَ	لا ٧٥	ثُمَّ	أَدْبَرَ
Then	he frowned	75	Then	he turned back
ثُمَّ	عَبَسَ	لا ٧٦	ثُمَّ	أَدْبَرَ
Then	he frowned	76	Then	he turned back
ثُمَّ	عَبَسَ	لا ٧٧	ثُمَّ	أَدْبَرَ
Then	he frowned	77	Then	he turned back
ثُمَّ	عَبَسَ	لا ٧٨	ثُمَّ	أَدْبَرَ
Then	he frowned	78	Then	he turned back
ثُمَّ	عَبَسَ	لا ٧٩	ثُمَّ	أَدْبَرَ
Then	he frowned	79	Then	he turned back
ثُمَّ	عَبَسَ	لا ٨٠	ثُمَّ	أَدْبَرَ
Then	he frowned	80	Then	he turned back
ثُمَّ	عَبَسَ	لا ٨١	ثُمَّ	أَدْبَرَ
Then	he frowned	81	Then	he turned back
ثُمَّ	عَبَسَ	لا ٨٢	ثُمَّ	أَدْبَرَ
Then	he frowned	82	Then	he turned back
ثُمَّ	عَبَسَ	لا ٨٣	ثُمَّ	أَدْبَرَ
Then	he frowned	83	Then	he turned back
ثُمَّ	عَبَسَ	لا ٨٤	ثُمَّ	أَدْبَرَ
Then	he frowned	84	Then	he turned back
ثُمَّ	عَبَسَ	لا ٨٥	ثُمَّ	أَدْبَرَ
Then	he frowned	85	Then	he turned back
ثُمَّ	عَبَسَ	لا ٨٦	ثُمَّ	أَدْبَرَ
Then	he frowned	86	Then	he turned back
ثُمَّ	عَبَسَ	لا ٨٧	ثُمَّ	أَدْبَرَ
Then	he frowned	87	Then	he turned back
ثُمَّ	عَبَسَ	لا ٨٨	ثُمَّ	أَدْبَرَ
Then	he frowned	88	Then	he turned back
ثُمَّ	عَبَسَ	لا ٨٩	ثُمَّ	أَدْبَرَ
Then	he frowned	89	Then	he turned back
ثُمَّ	عَبَسَ	لا ٩٠	ثُمَّ	أَدْبَرَ
Then	he frowned	90	Then	he turned back
ثُمَّ	عَبَسَ	لا ٩١	ثُمَّ	أَدْبَرَ
Then	he frowned	91	Then	he turned back
ثُمَّ	عَبَسَ	لا ٩٢	ثُمَّ	أَدْبَرَ
Then	he frowned	92	Then	he turned back
ثُمَّ	عَبَسَ	لا ٩٣	ثُمَّ	أَدْبَرَ
Then	he frowned	93	Then	he turned back
ثُمَّ	عَبَسَ	لا ٩٤	ثُمَّ	أَدْبَرَ
Then	he frowned	94	Then	he turned back
ثُمَّ	عَبَسَ	لا ٩٥	ثُمَّ	أَدْبَرَ
Then	he frowned	95	Then	he turned back
ثُمَّ	عَبَسَ	لا ٩٦	ثُمَّ	أَدْبَرَ
Then	he frowned	96	Then	he turned back
ثُمَّ	عَبَسَ	لا ٩٧	ثُمَّ	أَدْبَرَ
Then	he frowned	97	Then	he turned back
ثُمَّ	عَبَسَ	لا ٩٨	ثُمَّ	أَدْبَرَ
Then	he frowned	98	Then	he turned back
ثُمَّ	عَبَسَ	لا ٩٩	ثُمَّ	أَدْبَرَ
Then	he frowned	99	Then	he turned back
ثُمَّ	عَبَسَ	لا ١٠٠	ثُمَّ	أَدْبَرَ
Then	he frowned	100	Then	he turned back

يَسْأَلُ وَمَا يَعْلَمُ جُنُودَ رَبِّكَ إِلَّا هُوَ وَمَا						
And not	Him.	except	(of) your Lord	(the) hosts	knows	And none
He wills.						
هِيَ إِلَّا ذِكْرَى لِلْبَشَرِ ۚ كَلَّا وَالْقَمَرَ						
By the moon,	Nay!	31	to (the) human beings.	a reminder	(is) but	it
وَإِلَّيْلٍ إِذْ أَدْبَرَ ۖ وَالصُّبْحِ إِذَا						
when	And the morning	33	it departs,	when	And the night	32
أَسْفَرَ ۖ إِنَّهَا لِأَحَدَى الْأَكْبَرِ ۚ نَذِيرًا						
A warning	35	(of) the greatest,	(is) surely one	Indeed, it	34	it brightens,
لِلْبَشَرِ ۚ لِمَنْ شَاءَ مِنْكُمْ أَنْ يَتَّقَدَمَ						
proceed	to	among you	wills	To whoever	36	to (the) human being,
أَوْ يَتَّخِرَ ۚ كُلُّ نَفْسٍ بِمَا كَسَبَتْ رَهِينَةٌ						
(is) pledged,	it has earned,	for what	soul,	Every	37	stay behind. or
إِلَّا الْأَصْحَابُ الْيَمِينِ ۚ فِي جَنَّاتٍ						
Gardens,	In	39	(of) the right,	(the) companions	Except	38
يَتَسَاءَلُونَ ۚ عَنِ الْمُجْرِمِينَ ۚ مَا سَلَكَكُمْ						
led you	"What	41	the criminals,	About	40	asking each other,
فِي سَقَرٍ ۚ قَالُوا لَمْ نَكُ مِنَ الْمُصَلِّينَ						
those who prayed,	of	we were	"Not	They will say,	42	Hell?" into
وَلَمْ نَكُ نَطْعِمُ الْيَسِيرِينَ ۚ وَكُنَّا						
And we used to	44	the poor,	feed	we used to	And not	43
نَحُوضُ مَعَ الْخَاطِبِينَ ۚ وَكُنَّا نَكْذِبُ						
deny	And we used to	45	the vain talkers,	with	indulge in vain talk	
بِیَوْمِ الدِّينِ ۚ حَتَّىٰ آتَانَا الْبَقِيَّةَ ۚ						
47	the certainty."	came to us	Until,	46	(of) the Judgment,	(the) Day
فَمَا تَنْفَعُهُمْ شَفَاعَةُ الشَّافِعِينَ ۚ فَمَا						
Then what	48	(of) the intercessors.	intercession	will benefit them	Then not	
لَهُمْ ۚ عَنِ التَّذْكَرَةِ مُعْرِضِينَ ۚ						
49	they (are) turning away	the Reminder	(that) from	(is) for them,		
كَأَنَّهُمْ حُمُرٌ مُسْتَنْفِرَةٌ ۚ فَرَّتْ مِنْ قَسْوَرَةٍ						
a lion?	from	Fleeing	50	frightened,	donkeys	As if they (were)

He wills. And none knows the hosts of your Lord except Him. And it is not but a reminder to humanity.

32. Nay! By the moon,
 33. And the night when it departs,
 34. And the morning when it brightens,
 35. Indeed, it (Hell) is surely, one of the greatest (afflictions),
 36. A warning to human being,
 37. To whoever wills among you to proceed or stay behind.
 38. Every soul, for what it has earned, will be held in pledge,
 39. Except the companions of the right,
 40. (They will be) in Gardens, asking each other,
 41. About the criminals,
 42. "What led you to Hell?"
 43. They will say, "We were not of those who prayed,
 44. Nor did we feed the poor,
 45. And we used to indulge in vain talk with the vain talkers,
 46. And we used to deny the Day of Judgment,
 47. Until there came to us the certainty (i.e., death)."
 48. Then no intercession of intercessors will benefit them.
 49. Then what is (the matter) with them that they are turning away from the Reminder
 50. As if they were frightened donkeys,
 51. Fleeing from a lion?

52. Nay! Every person among them desires that he may be given pages (of Revelation) spread out.

٥١	بَلْ يُرِيدُ كُلُّ امْرِئٍ مِّنْهُمْ أَنْ يُؤْتَىٰ صُحُفًا
51	Nay! Desires every person that of them he may be given pages

53. Nay! But they do not fear the Hereafter.

٥٢	مُنشَرَةً ۗ كَلَّا ۗ بَلْ لَا يَخَافُونَ الْآخِرَةَ ۗ ٥٣
52	Nay! spread out. But they do not fear the Hereafter.

54. Nay! Indeed, it is a Reminder.

٥٤	كَلَّا إِنَّهُ تَذَكُّرَةٌ ۗ فَمَنْ شَاءَ
54	Indeed, it (is) a Reminder. So whoever wills, Nay!

55. So whoever wills, may pay heed to it.

٥٥	ذِكْرَةٌ ۗ وَمَا يَذْكُرُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ ۗ
55	(may) pay heed to it. And not will pay heed except that Allah wills.

56. And they will not pay heed except that Allah wills. He is worthy to be feared and worthy to forgive.

٥٦	هُوَ أَهْلُ التَّقْوَىٰ وَأَهْلُ الْبُغْفَرَةِ ۗ ٥٦
56	He (is) worthy and worthy to forgive. and worthy to be feared,

In the name of Allah, the Most Gracious, the Most Merciful.

٤٠	سُورَةُ الْقِيَامَةِ مَكِّيَّةٌ ٣١ ﴿٢﴾
Surah Al-Qiyamah	

1. Nay! I swear by the Day of Resurrection.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ	In (the) name (of) Allah, the Most Gracious, the Most Merciful.
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2. And nay! I swear by the self-accusing soul.

١	لَا أُقْسِمُ بِيَوْمِ الْقِيَامَةِ وَلَا أُقْسِمُ
1	I swear by (the) Day of Resurrection. And nay! I swear

3. Does man think that We will not assemble his bones?

٢	بِالنَّفْسِ اللَّوَّامَةِ ۗ أَيَحْسَبُ الْإِنْسَانُ أَلَّنُ نَجْمَعَهُ
2	self-accusing. by the soul Does think [the] man that not We will assemble

4. Nay! (We are) Able to restore (even) his fingertips.

٣	عِظَامَهُ ۗ بَلَىٰ قَدِيرِينَ عَلَىٰ أَنْ نُسَوِّيَ بَنَانَهُ
3	his bones? Nay! (We are) Able on that his fingertips. We can restore

5. Nay! Man wishes to give the lie to what is before him.

٤	بَلْ يُرِيدُ الْإِنْسَانُ لِيَفْجُرَ أَمَامَهُ ۗ
4	Desires Nay! (to) what is before him. [the] man to give (the) lie

6. He asks, "When is the Day of Resurrection?"

٥	يَسْأَلُ أَيَّانَ يَوْمِ الْقِيَامَةِ ۗ فَإِذَا
5	He asks, "When (is the) Day of Resurrection?" So when

7. So when the vision is dazzled,

٦	بَرَقَ الْبَصَرُ ۗ وَخَسَفَ الْقَمَرُ ۗ وَجُمِعَ
6	the vision, is dazzled And are joined the moon, And becomes dark

8. And the moon becomes dark,

٧	الشَّمْسُ وَالْقَمَرُ ۗ لَيَسْأَلُنَا عَنْ يَوْمِئِذٍ آيَاتِنَا
7	the sun, the moon, and the moon, the sun

9. And the sun and the moon are joined,

٨	الْمَفْرُوقِ ۗ كَلَّا ۗ لَا وَزَرَ ۗ إِلَىٰ
8	(is) the escape? By no means! (There is) no By no means! To

10. On that Day man will say, "Where is the (place of) escape?"

11. By no means! There is no refuge.

رَبِّكَ يَوْمَئِذٍ الْمُسْتَقَرُّ ۝١٢	ط ١٢	يُنَبَّأُ	الْإِنْسَانُ
[the] man	Will be informed	12	(is) the place of rest. that Day, your Lord,
يَوْمَئِذٍ بِمَا قَدَّمَ وَأَخَّرَ ۝١٣	ط ١٣	بَلِ الْإِنْسَانِ عَلَى	
against	[The] man	Nay!	13 and kept back. he sent forth of what that Day
نَفْسِهِ بِصِيرَةٍ ۝١٤	لا ١٤	وَلَوْ أَلْقَى مَعَاذِيرَهُ ۝١٥	
15	his excuses.	he presents	Even if 14 (will be) a witness. himself
لَا تَحْرِكْ بِهِ لِسَانَكَ لِتَعْجَلَ بِهِ ۝١٦	ط ١٦	إِنَّ عَلَيْنَا	
upon Us	Indeed,	16	with it. to hasten your tongue with it move Not
جَمْعَهُ وَقُرْآنَهُ ۝١٧	ع ١٧	فَإِذَا قَرَأَهُ فَاتَّبِعْ	
then follow	We have recited it,	And when	17 and its recitation. (is) its collection
قُرْآنَهُ ۝١٨	ج ١٨	ثُمَّ إِنَّ عَلَيْنَا بَيَانَهُ ۝١٩	
No!	19	(is) its explanation.	upon Us indeed, Then 18 its recitation.
بَلْ تُحِبُّونَ الْعَاجِلَةَ ۝٢٠	لا ٢٠	وَتَذَرُونَ الْآخِرَةَ ۝٢١	وُجُوهَ
Faces	21	the Hereafter.	And leave 20 the immediate, you love But
يَوْمَئِذٍ نَّاصِرَةٌ ۝٢٢	لا ٢٢	إِلَىٰ رَبِّهَا نَاظِرَةٌ ۝٢٣	وُجُوهَ
And faces	23	looking,	their Lord Towards 22 (will be) radiant, that Day
يَوْمَئِذٍ بِاسِرَةٍ ۝٢٤	لا ٢٤	تَتَّظُنُّ أَنْ يُفْعَلَ بِهَا	
to them	will be done	that	Thinking 24 (will be) distorted, that Day
فَاقْرَأْ ۝٢٥	ط ٢٥	كَلَّا إِذَا بَلَغَتِ التَّرَاقِيَ ۝٢٦	
26	the collar bones	it reaches	When No! 25 backbreaking.
وَقِيلَ مَنْ رَاقٍ ۝٢٧	لا ٢٧	وَوَظَنَ أَنَّهُ الْفِرَاقُ ۝٢٨	
(is) the parting.	that it	And he is certain	27 (will) cure? "Who And it is said,
وَأَلْتَقَّتْ السَّاقُ بِالسَّاقِ ۝٢٩	لا ٢٩	إِلَىٰ رَبِّكَ يَوْمَئِذٍ	
that Day	your Lord	To	29 about the leg, the leg And is wound, 28
الْمُسَاقُ ۝٣٠	ع ٣٠	فَلَا صَدَقَ وَلَا صَلَّى ۝٣١	
he prayed.	and not	he accepted (the) truth	And not 30 (will be) the driving.
وَلَكِنَّ كَذَّبَ ۝٣٢	لا ٣٢	وَتَوَلَّىٰ ثُمَّ ذَهَبَ إِلَىٰ	
to	he went	Then	32 and turned away. he denied But 31
أَهْلِهِ يَتَنَطَّبُ ۝٣٣	ط ٣٣	أُولَىٰ لَكَ فَأُولَىٰ ثُمَّ أُولَىٰ ۝٣٤	
woe	Then	34	and woe! to you, Woe 33 swaggering. his family,

12. To your Lord, that Day, is the place of rest.
13. On that Day man will be informed of what he sent forth and kept back.
14. Nay! Man will be a witness against himself.
15. Even if he presents his excuses.
16. Do not move your tongue with it to hasten it (i.e., recitation of Quran).
17. Indeed, upon Us is its collection and its recitation.
18. And when We have recited it, follow its recitation.
19. Then indeed, upon Us is its explanation.
20. No! But you love the immediate,
21. And leave (i.e., neglect) the Hereafter.
22. (Some) faces will be radiant that Day,
23. Looking towards their Lord,
24. And that Day (some) faces will be distorted,
25. Thinking that there will be done to them (something) backbreaking.
26. Nay, when it (i.e., the soul) reaches the collar bones,
27. And it is said, "Who will cure (him)?"
28. And he is certain that it is the (time) of parting.
29. And the leg is wound about the leg,
30. To your Lord that Day will be the driving.
31. And he did not accept the truth, nor did he pray.
32. But he denied and turned away.
33. Then he went to his family, swaggering (in pride).
34. Woe to you, and woe!
35. Then woe

to you, and woe!

36. Does man think that he will be left neglected (without any accountability)?

37. Was he not a semen-drop of the emitted semen?

38. Then he was a clinging substance, then He created and proportioned.

39. Then made of him two kinds, the male and the female.

40. Is He not Able to give life to the dead?

لَكَ فَأُولَىٰ ٣٥ أَيَحْسَبُ الْإِنْسَانُ أَنْ يُتْرَكَ سُدَىٰ							
neglected?	he will be left	that	man	Does think	35	and woe!	to you,

٣٦ أَلَمْ يَكُ نُطْفَةً مِّن مَّنِيَّ يُمْنِي ٣٧ ثُمَّ كَانَ							
he was	Then	37	emitted?	semen	of	a semen-drop	he

عَلَقَةً ٣٨ فَخَلَقَ فَسَوَّىٰ ٣٩ فَجَعَلَ مِنْهُ							
of him	Then made	38	and proportioned.	then He created	a clinging substance,		

الرَّوْجَيْنِ الذَّكَرِ وَالْأُنثَىٰ ٣٩ أَلَيْسَ ذَلِكِ							
[that]	Is not	39	and the female.	(the) male	two kinds,		

يُقَدِّرُ عَلَىٰ أَنْ يُحْيِيَ الْمَوْتَىٰ ٤٠							
40	(to) the dead?	give life	to	[over]	(He) Able		



Surah Ad-Dahr

In the name of Allah, the Most Gracious, the Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ			
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name

1. Has there (not) come upon man a period of time when he was not a thing (even) mentioned?

هَلْ أَتَىٰ عَلَى الْإِنْسَانِ حِينٌ مِّنَ الدَّهْرِ لَمْ يَكُنْ							
he was	not	time	of	a period	man	upon	(there) come

2. Indeed, We created man from a semen-drop, a mixture, so that We may test him; so We made (for) him hearing and sight.

شَيْئًا مَّذْكُورًا ١ إِنَّا خَلَقْنَا الْإِنْسَانَ مِنْ							
from	man	[We] created	Indeed, We	1	mentioned?	a thing	

نُطْفَةٍ أَمْشَاجٍ ٢ نَبْتَلِيهِ فَجَعَلْنَاهُ سَمِيعًا بَصِيرًا							
and sight.	hearing	so We made (for) him	(that) We test him;	a mixture,	a semen-drop,		

3. Indeed, We guided him to the way whether he be grateful or ungrateful.

٢ إِنَّا هَدَيْنَاهُ السَّبِيلَ إِمَّا شَاكِرًا وَإِمَّا							
and whether	(he) be grateful	whether	(to) the way	guided him	Indeed, We	2	

4. Indeed, We have prepared for the disbelievers chains and shackles and a Blazing Fire.

كُفُورًا ٣ إِنَّا أَعْتَدْنَا لِلْكَافِرِينَ							
for the disbelievers	[We] have prepared	Indeed, We	3	(he) be ungrateful.			

سَلْسِلًا وَأَغْلَالًا ٤ وَسَعِيرًا ٥ إِنَّ الْأَبْرَارَ							
the righteous	Indeed,	4	and a Blazing Fire.	and shackles	chains		

5. Indeed, the righteous will drink from a cup whose mixture (is) of Kafur,

يَشْرَبُونَ مِنْ كَأْسٍ كَانَ مِزَاجُهَا كَافُورًا ٥ عَيْنًا							
A spring -	5	(of) Kafur,	its mixture	is	a cup,	from	will drink

6. A spring wherefrom the slaves of Allah will drink; causing it to gush forth abundantly.

٦ يَشْرَبُ بِهَا عِبَادُ اللَّهِ يُفَجِّرُونَهَا تَفْجِيرًا ٦							
6	abundantly.	causing it to gush forth	(the) slaves of Allah;	from it	will drink		

٧	widespread.	its evil is	a Day -	and fear	the vows	They fulfill
وَيُطْعَمُونَ الطَّعَامَ عَلَى حُبِّهِ مِسْكِينًا وَيَتِيمًا						
and (the) orphan	(to the) needy,	love (for) it,	in spite of	the food	And they feed	
٨	and (the) captive,	٨	Only	٨	٨	٨
وَأَسِيرًا ۖ إِنَّمَا نُطْعِمُكُمْ لِوَجْهِ اللَّهِ لَا نُرِيدُ مِنْكُمْ جَزَاءً وَلَا شُكُورًا ۖ إِنَّا نَخَافُ						
Not	(of) Allah.	for (the) Countenance	we feed you	"Only	8	and (the) captive,
٩	٩	٩	٩	٩	٩	٩
مِنْ رَبِّنَا يَوْمًا عَبُوسًا قَبَطِرِيًّا ۖ فَوَقَّهَهُمُ اللَّهُ						
But Allah will protect them	10	and distressful."	harsh	a Day -	our Lord	from
شَرًّا ذَلِكِ الْيَوْمِ وَلَقَّهْمُ نَصْرًا وَسُرُورًا						
and happiness.	radiance	and will cause them to meet	Day	(of) that	(from the) evil	
١١	١١	١١	١١	١١	١١	١١
وَجَزَلَهُمْ بِمَا صَبَرُوا جَنَّةً وَحَرِيرًا						
and silk.	(with) a Garden	they were patient,	because	And will reward them	11	
١٢	١٢	١٢	١٢	١٢	١٢	١٢
لَا مُتَكَبِّرِينَ فِيهَا عَلَى الْأَرَائِكِ لَا يَرَوْنَ فِيهَا شَمْسًا						
sun	therein	they will see	Not	couches.	on	therein
Reclining	12					
وَلَا زَمَهْرِيرًا ۖ وَدَانِيَةً عَلَيْهِمْ ظِلُّهَا						
(are) its shades	above them	And near	13	freezing cold.	and not	
١٤	١٤	١٤	١٤	١٤	١٤	١٤
وَدُلَّتْ قُطُوفُهَا تَدْلِيًّا ۖ وَيُطَافُ						
And will be circulated	14	dangling low.	its cluster of fruits	and will hang low		
١٥	١٥	١٥	١٥	١٥	١٥	١٥
عَلَيْهِمْ بَانِيَةً مِنْ فِضَّةٍ وَأَكْوَابٍ كَانَتْ قَوَارِيرًا						
15	(of) crystal.	(that) are	and cups	silver	of	vessels
among them						
١٦	١٦	١٦	١٦	١٦	١٦	١٦
قَوَارِيرًا مِنْ فِضَّةٍ قَدَّرُوهَا تَقْدِيرًا						
16	measure.	They will determine its	silver.	of	Crystal-clear	
١٧	١٧	١٧	١٧	١٧	١٧	١٧
وَيُسْقَوْنَ فِيهَا كَأْسًا كَانَ مِزَاجُهَا زَنْجَبِيلًا						
17	(of) Zanjabil,	its mixture	is	a cup -	therein	And they will be given to drink
١٨	١٨	١٨	١٨	١٨	١٨	١٨
عَيْنًا فِيهَا تُسَمَّى سَلْسَبِيلًا ۖ وَيُطَوَّفُ عَلَيْهِمْ						
among them	And will circulate	18	Salsabil.	named	therein,	A spring
١٩	١٩	١٩	١٩	١٩	١٩	١٩
وَلَدَانٍ مُخَلَّدُونَ ۖ إِذَا رَأَيْتَهُمْ حَسِبْتَهُمْ لُؤْلُؤًا						
(to be) pearls	you would think them	you see them,	When	made eternal.	young boys	

7. They fulfill (their) vows and fear a Day whose evil is widespread.
8. And they give food in spite of love for it to the needy and the orphan and the captive,
9. (Saying), "We feed you only for the sake of Allah. We do not desire any reward or thanks from you.
10. Indeed, we fear from our Lord a harsh and distressful Day."
11. But Allah will protect them from the evil of that Day and will bestow on them radiance and happiness.
12. And Allah will reward them, because they were patient, with a Garden and silk (garments).
13. (They will be) reclining therein on couches. They will not see therein (the intense heat of) the sun or freezing cold.
14. And near above them are its shades, and its cluster of fruits dangling low.
15. And will be circulated among them vessels of silver and cups of crystal.
16. Crystal-clear, (but made) of silver. They will determine its measure (according to their wishes).
17. And they will be given to drink therein a cup whose mixture is of Zanzabil,
18. A spring therein, named Salsabil.
19. And will circulate among them young boys made eternal. When you see them you would think them (to be) scattered pearls.

١٢
 ١٣
 ١٤
 ١٥
 ١٦
 ١٧
 ١٨
 ١٩

20. And when you look there, you will see blessings and a great kingdom.

مَشْهُورًا ١٩	وَإِذَا رَأَيْتَ ثُمَّ رَأَيْتَ نَعِيمًا وَمُلْكًا
scattered.	and a kingdom blessings you will see then you look, And when 19

21. Upon them will be green garments of fine silk and heavy brocade. And they will be adorned with bracelets of silver, and their Lord will give them to drink a pure drink.

كَبِيرًا ٢٠	عَلَيْهِمْ ثِيَابٌ سُدُسٌ خُضْرٌ وَأَسْتَبْرَقٌ
great.	and heavy brocade. green (of) fine silk (will be) garments Upon them 20

وَحُلُوعًا ٢١	أَسَاوِرًا مِنْ فِضَّةٍ وَسَقَمَهُمْ رَبُّهُمْ
And they will be adorned	and their Lord will give them to drink, silver, of (with) bracelets And they will be adorned

22. (It will be said to them), "Indeed, this is for you a reward, and your effort has been appreciated."

شَرَابًا طَهُورًا ٢١	إِنَّ هَذَا كَانَ لَكُمْ جَزَاءً وَكَانَ سَعِيكُمْ مَشْكُورًا ٢٢
pure. a drink	and has been a reward, for you is this "Indeed, 21

٢٢	إِنَّا نَحْنُ نَزَّلْنَا عَلَيْكَ الْقُرْآنَ
appreciated."	the Quran to you [We] revealed [We] Indeed, We 22

23. Indeed, We revealed to you the Quran progressively.

تَنْزِيلًا ٢٣	فَاصْبِرْ لِحُكْمِ رَبِّكَ وَلَا
progressively.	and (do) not (of) your Lord for (the) Command So be patient 23

24. So be patient for the Command of your Lord and do not obey any sinner or disbeliever from among them.

تَطَعٌ مِنْهُمْ ٢٤	وَادْكُرْ اسْمَ رَبِّكَ مِنْهُمْ
from them obey	(the) name And remember 24 disbeliever. or any sinner

25. And remember the name of your Lord in the morning and evening.

٢٥	رَبِّكَ بُكْرَةً وَأَصِيلًا ٢٥
and evening. morning (of) your Lord	prostrate the night And of 25

26. And (during a part) of the night prostrate to Him and glorify Him a long (part of the night).

لَهُ ٢٦	وَسَبِّحْهُ لَيْلًا طَوِيلًا ٢٦
and glorify Him to Him.	love these Indeed, 26 long. a night

27. Indeed, these (the disbelievers) love the immediate and leave behind them a grave Day.

الْعَاجِلَةَ وَيَذْرُبُونَ ٢٧	وَرَاءَهُمْ يَوْمًا ثَقِيلًا ٢٧
and leave the immediate,	created them We, 27 grave. a Day behind them

28. We created them and We strengthened their forms, and when We will, We can substitute the like of them by a (complete) change.

وَشَدَدْنَا ٢٨	وَإِذَا شِئْنَا بَدَّلْنَا أَمْثَلَهُمْ
and We strengthened	their likeness[es] We can change We will, and when their forms, and We strengthened

تَبْدِيلًا ٢٨	إِنَّ هَذِهِ تَذْكِرَةٌ ٢٨
(with) a change.	wills, so whoever (is) a reminder, this Indeed, 28

29. Indeed, this is a reminder, so whoever wills, let him take a way to his Lord.

اتَّخَذَ إِلَىٰ رَبِّهِ سَبِيلًا ٢٩	وَمَا تَشَاءُونَ إِلَّا أَنْ
to let him take	that except you will And not 29 a way. his Lord

30. And you do not will except that Allah wills. Indeed, Allah is All-Knower, All-Wise.

يَشَاءُ اللَّهُ ٣٠	إِنَّ اللَّهَ كَانَ عَلِيمًا حَكِيمًا ٣٠
Indeed, Allah wills.	He admits 30 All-Wise. All-Knower, is Allah

31. He admits to His mercy whom He wills, but for the wrongdoers

مَنْ ٣١	يَشَاءُ فِي رَحْمَتِهِ ٣١
whom	but (for) the wrongdoers, His mercy, into He wills

ع ٣١	أَلَيْسَ	عَذَابًا	لَهُمْ	أَعَدَّ
31	painful.	a punishment	for them	He has prepared
﴿٥٠﴾ آياتها ﴿٧٧﴾ سُورَةُ الْمُرْسَلَاتِ مَكِّيَّةٌ ٣٣ ﴿٢﴾ رُكُوعَاتُهَا ٢				
Surah Al-Mursalat				
	بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
	the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name
	وَالْمُرْسَلَاتِ	عُرْفًا	فَالْعَصْفَاتِ	عَصْفًا
violently,	And the winds that blow	1	one after another,	By the ones sent forth,
	وَالَّتِي	نَشَرَّا	فَالْفَرِيقَاتِ	لَا
And those who separate	3	far and wide,	And the ones that scatter	2
	فَرَقًا	فَالْمُتَّقِينَ	ذِكْرًا	لَا
5	(the) Reminder,	And those who bring down	4	(by the) Criterion,
	عُدْرًا	أَوْ نَذْرًا	إِنَّمَا	تُوعَدُونَ
you are promised	Indeed, what	6	warning,	or (As) justification
	لَوَاقِعٍ	فَإِذَا النُّجُومُ	طُهِسَتْ	وَإِذَا
And when	8	are obliterated,	the stars	So when
	فُجِرَتْ	وَإِذَا	السَّمَاءُ	نُسِفَتْ
are blown away,	the mountains	And when	9	is cleft asunder,
	وَإِذَا	الرُّسُلُ	أُوقِتَتْ	لَا
are gathered to their appointed time.	the Messengers	And when	10	
	لِأَيِّ	يَوْمٍ	أُجِلَّتْ	ط
12	are (these) postponed?	Day	For what	11
	لِيَوْمِ	الْفُصْلِ	وَمَا	أَدْرَاكَ
will make you know	And what	13	(of) Judgment.	For (the) Day
	مَا	يَوْمٍ	الْفُصْلِ	وَيَلِّ
Woe	14	(of) the Judgment?	(is the) Day	what
	يَوْمَئِذٍ	لِلْمُكَذِّبِينَ	أَلَمْ	نُهْلِكْ
We destroy	Did not	15	to the deniers	that Day
	الْأَوَّلِينَ	ثُمَّ	نُتَّبِعُهُمُ	الْآخِرِينَ
(with) the later ones.	We follow them up	Then	16	the former (people)?

٢٩
٥٠
٧٧
٣٣
٢
٢
He has prepared a painful punishment.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the ones sent forth, one after another,
2. And the winds that blow violently,
3. And the ones that scatter far and wide,
4. And those who separate (truth from falsehood) by the Criterion,
5. And those who bring down the Reminder,
6. As justification or warning,
7. Indeed, what you are promised will surely occur.
8. So when the stars are obliterated,
9. And when the heaven is cleft asunder,
10. And when the mountains are blown away,
11. And when the Messengers are gathered to their appointed time.
12. For what Day are these postponed?
13. For the Day of Judgment.
14. And will make you know what is the Day of Judgment?
15. Woe that Day to the deniers (of the truth),
16. Did We not destroy the former people?
17. Then We follow them up with the later ones.

18. Thus We deal with the criminals.

١٧	كَذَلِكَ نَفَعُ بِالْمُجْرِمِينَ	١٨	وَيْلٌ
17	Thus We deal with the criminals.	18	Woe

19. Woe that Day to the deniers.

١٩	لِيَوْمِئِذٍ لِلْمُكَذِّبِينَ	أَلَمْ	نَخْلُقْكُمْ
19	to the deniers.	Did not	We create you

20. Did We not create you from a despicable water?

٢٠	مِنْ مَّاءٍ مَّهِينٍ	فَجَعَلْنَاهُ	فِي
20	despicable?	Then We placed it	in

21. Then We placed it in a safe abode.

٢١	قَرَارٍ مَّكِينٍ	إِلَى	قَدَرٍ مَّعْلُومٍ
21	safe	For	known.

22. For a known period, and Best are We to measure.

٢٢	فَقَدَرْنَا	فَنِعَمَ	الْقَدِيرُونَ	وَيْلٌ
22	So We measured,	and Best	(are We to) measure!	Woe

23. Woe that Day to the deniers (of the truth).

٢٤	لِيَوْمِئِذٍ لِلْمُكَذِّبِينَ	أَلَمْ	نَجْعَلِ الْأَرْضَ	كِفَاتًا
24	to the deniers.	Have not	We made	a receptacle

24. Have We not made the earth a receptacle

٢٥	لِأَحْيَاءٍ	وَأَمْوَاتًا	وَجَعَلْنَا
25	(For the) living	and (the) dead,	And We made

25. For the living and the dead,

26. And We made therein lofty, firmly set mountains and have given you to drink sweet water?

٢٦	فِيهَا	رَوَاسِيَ	شَاهِقَاتٍ	وَأَسْقَيْنَكُمُ
26	therein	firmly set mountains	lofty,	and We gave you to drink

27. And woe that Day to the deniers (of the truth).

٢٧	مَاءٍ فُرَاتًا	وَيْلٌ	لِيَوْمِئِذٍ لِلْمُكَذِّبِينَ
27	sweet?	Woe	to the deniers.

28. (It will be said), "Proceed to what you used to deny.

٢٨	إِنظِرْقُوا إِلَى مَا كُنْتُمْ بِهِ	تُكذِّبُونَ
28	"Proceed to what you used to deny,	deny,

29. Proceed to a shadow having three columns

٢٩	إِنظِرْقُوا إِلَى ظِلِّ ذِي ثَلَاثِ شُعَبٍ
29	Proceed to a shadow having three columns

30. (Which) has no cool shade and does not avail against the flame."

٣٠	لَا ظَلِيلٍ وَلَا يُغْنِي مِّنْ
30	No cool shade and does not avail against the flame."

31. Indeed, it throws up sparks as (huge) as fortress,

٣١	اللَّهَبِ إِنَّهَا تَرْمِي بِشَرِّ كَالْقَصْرِ
31	Indeed, it throws up sparks as the fortress,

32. As if they were yellow camels.

٣٢	كَأَنَّهُ جِلْتٌ صُفْرٌ	وَيْلٌ
32	As if they were yellow.	Woe

33. Woe that Day to the deniers (of the truth).

٣٤	لِيَوْمِئِذٍ لِلْمُكَذِّبِينَ	هَذَا	يَوْمٌ لَا
34	to the deniers.	This	(is) a Day

34. This is a Day they will not speak,

لَهُمْ	يُؤْذَنُ	وَلَا	لَا	يُطْقَوْنَ
for them	will it be permitted	And not	35	they will speak,
لِلْمُكَذِّبِينَ	يَوْمَئِذٍ	وَيْلٌ	۞	فَيَعْتَذِرُونَ
to the deniers.	that Day	Woe	36	to make excuses.
جَمَعْنَاكُمْ	الْفَصْلِ	يَوْمَ	هَذَا	۞
We have gathered you	(of) Judgment;	(is the) Day	This	37
لَكُمْ	كَانَ	فَإِنْ	۞	وَالْأَوَّلِينَ
for you	is	So if	38	and the former (people).
يَوْمَئِذٍ	وَيْلٌ	۞	فَكِيدُونِ	كَيْدٌ
that Day	Woe	39	then plan against Me.	a plan,
فِي	السَّعِيدِينَ	إِنَّ	۞	لِلْمُكَذِّبِينَ
(will be) in	the righteous	Indeed,	40	to the deniers.
مِمَّا	وَفَوَاحِشِهِ	۞	وَعَيْونٍ	ظِلِّ
from what	And fruits	41	and springs,	shades
بِمَا	هَنِيئًا	كُلُوا	۞	يَشْتَهُونَ
for what	(in) satisfaction	and drink	"Eat	42
نَجْرِي	كَذَلِكَ	إِنَّا	۞	تَعْمَلُونَ
reward	thus	Indeed, We	43	do."
۞	لِلْمُكَذِّبِينَ	وَيْلٌ	۞	لِلْمُحْسِنِينَ
45	to the deniers.	that Day	Woe	44
مُجْرِمُونَ	إِنَّكُمْ	قَلِيلًا	وَتَسْتَعْتَبُونَ	كُلُوا
(are) criminals."	indeed, you	a little;	and enjoy yourselves	Eat
وَإِذَا	۞	لِلْمُكَذِّبِينَ	يَوْمَئِذٍ	وَيْلٌ
And when	47	to the deniers.	that Day	Woe
۞	يَرْكَعُونَ	لَا	أَرَاكُمُ	لَهُمْ
48	they bow.	not	"Bow,"	to them,
فِي أَيِّ	۞	لِلْمُكَذِّبِينَ	يَوْمَئِذٍ	وَيْلٌ
Then in what	49	to the deniers.	that Day	Woe
۞	يُؤْمِنُونَ	بَعْدَهَا	حَدِيثٍ	۞
50	will they believe?	after it	statement	

36. And it will not be permitted for them to make excuses.
37. Woe that Day to the deniers (of the truth).
38. This is the Day of Judgment; We have gathered you and the former people.
39. So if you have a plan, then plan against Me.
40. Woe that Day to the deniers (of the truth).
41. Indeed, the righteous will be in shades and springs,
42. And fruits from whatever they desire.
43. (It will be said to them), "Eat and drink in satisfaction for what you used to do."
44. Indeed, We thus reward the good-doers.
45. Woe that Day to the deniers (of the truth).
46. (O disbeliever!), "Eat and enjoy yourselves for a little (while); indeed, you are criminals."
47. Woe that Day to the deniers (of the truth).
48. And when it is said to them, "Bow," they do not bow.
49. Woe that Day to the deniers (of the truth).
50. Then in what statement after it (i.e., the Quran) will they believe?

In the name of Allah,
the Most Gracious, the
Most Merciful.

سورة النبا مكية ٨٠
٧٨ سورة النبا مكية ٨٠
٤٠ آياتها

Surah An-Naba

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

the Most Merciful. the Most Gracious, (of) Allah, In (the) name

عَمَّ يَتَسَاءَلُونَ ﴿١﴾ عَنِ النَّبَاِ الْعَظِيمِ

the Great, the News About 1 are they asking one another? About what

لَا الَّذِي هُمْ فِيهِ مُخْتَلِفُونَ ﴿٢﴾ كَلَّا

Nay! 3 (in) disagreement. (are) concerning it they (About) which 2

سَيَعْلَمُونَ ﴿٤﴾ ثُمَّ كَلَّا سَيَعْلَمُونَ ﴿٥﴾ أَلَمْ

Have not 5 (soon) they will know. Nay! Then 4 (soon) they will know.

نَجْعَلِ الْأَرْضَ مِهْدًا ﴿٦﴾ وَالْجِبَالَ أَوْتَادًا ﴿٧﴾

7 (as) pegs, And the mountains 6 a resting place? the earth We made

وَخَلَقْنَاكُمْ أَزْوَاجًا ﴿٨﴾ وَجَعَلْنَا نَوْمَكُمْ سُبَاتًا ﴿٩﴾

9 (for) rest, your sleep And We made 8 (in) pairs, And We created you

وَجَعَلْنَا اللَّيْلَ لِبَاسًا ﴿١٠﴾ وَجَعَلْنَا النَّهَارَ مَعَاشًا

(for) livelihood, the day And We made 10 (as) covering, the night And We made

وَبَيْنَنَا فَوْقَكُمْ سَبْعًا شَدَادًا ﴿١١﴾ وَجَعَلْنَا

And We placed 12 strong, seven over you And We constructed 11

سِرَاجًا وَهَاجًا ﴿١٣﴾ وَأَنْزَلْنَا مِنَ الْمُعْصِرَاتِ مَاءً

water the rain clouds from And We sent down 13 burning, a lamp

ثَجَاجًا ﴿١٤﴾ لِنُخْرِجَ بِهِ حَبًّا وَنَبَاتًا

and vegetation, grain thereby That We may bring forth 14 pouring abundantly,

لَا وَجِئَتْ أَلْفَاةً ﴿١٦﴾ إِنَّ يَوْمَ الْفُصْلِ

(of) the Judgment (the) Day Indeed, 16 (of) thick foliage. And gardens 15

كَانَ مِيقَاتًا ﴿١٧﴾ يَوْمَ يُنْفَخُ فِي الصُّورِ

the trumpet in is blown (The) Day 17 an appointed time, is

فَتَأْتُونَ أَفْوَاجًا ﴿١٨﴾ وَفُتِحَتِ السَّمَاءُ فَكَانَتْ

and becomes the heaven And is opened 18 (in) crowds, and you will come forth

أَبْوَابًا ﴿١٩﴾ وَسُيِّرَتِ الْجِبَالُ فَكَانَتْ سَرَابًا ﴿٢٠﴾

20 a mirage. and become the mountains And are moved 19 gateways,

- About what are they asking one another?
- About the Great News,
- About which they are in disagreement.
- Nay! Soon they will come to know.
- Then, nay! Soon they will come to know.
- Have We not made the earth a resting place?
- And the mountains as pegs,
- And We created you in pairs,
- And We made your sleep for rest,
- And We made the night as covering,
- And We made the day for livelihood,
- And We constructed over you seven strong (heavens),
- And We placed (therein) a burning lamp,
- And We sent down, from the rain clouds, water pouring abundantly,
- That We may bring forth thereby grain and vegetation,
- And gardens of thick foliage.
- Indeed, the Day of Judgment is an appointed time,
- The Day the trumpet is blown and you will come forth in crowds,
- And the heaven is opened and becomes gateways,
- And the mountains are moved and become a mirage.

إِنَّ جَهَنَّمَ كَانَتْ مِرْصَادًا ﴿٢١﴾ لِلطَّاغِيْنَ					
For the transgressors	21	lying in wait,	is	Hell	Indeed,
مَا بَأْسًا لِّبَشِيْرٍ لِّئِيَّا أَحْقَابًا ﴿٢٣﴾ لَا					
Not	23	(for) ages. therein	(They will) be remaining	22	a place of return,
يَدُوْقُوْنَ فِيْهَا بَرْدًا وَلَا شَرَابًا ﴿٢٤﴾ إِلَّا حَيْبًا					
scalding water	Except	24	any drink, and not	coolness	therein they will taste
وَعَسَآءًا ﴿٢٥﴾ جَزَاءً وَفَآءًا ﴿٢٦﴾ إِنَّهُمْ كَانُوْا					
were	Indeed, they	26	appropriate. A recompense	25	and purulence,
لَا يَرْجُوْنَ حِسَابًا ﴿٢٧﴾ وَكَذَّبُوْا بِآيَاتِنَا كِذَابًا ﴿٢٨﴾					
28	(with) denial.	Our Signs	And they denied	27	an account, expecting not
وَكُلُّ شَيْءٍ أَحْصَيْنَاهُ كِتَابًا ﴿٢٩﴾ فَذُوْقُوْا					
So taste,	29	(in) a Book.	We have enumerated it	thing	And every
فَلَنْ نَّزِيْدَكُمْ إِلَّا عَذَابًا ﴿٣٠﴾ إِنَّ					
Indeed,	30	(in) punishment.	except	We will increase you	and never
لِلْمُتَّقِيْنَ مَفَآرًا ﴿٣١﴾ حَدَآئِقٍ وَأَعْنَآبًا ﴿٣٢﴾					
32	and grapevines,	Gardens	31	(is) success,	for the righteous
وَكُوَاعِبَ ﴿٣٣﴾ أَتْرَابًا ﴿٣٤﴾ وَكَأْسًا دِهَآقًا ﴿٣٥﴾ لَا					
Not	34	full.	And a cup	33	well-matched, And splendid companions
يَسْمَعُوْنَ فِيْهَا لَعْوًا ﴿٣٥﴾ وَلَا كِذْبًا ﴿٣٥﴾ جَزَاءً					
(As) a reward	35	any falsehood,	and not	any vain talk	therein they will hear
مِّنْ رَبِّكَ عَطَآءٌ حِسَابًا ﴿٣٦﴾ رَبِّ السَّمَوَاتِ					
(of) the heavens	Lord	36	(according to) account,	a gift	your Lord, from
وَالْأَرْضِ وَمَا بَيْنَهُمَا الرَّحْمٰنِ ﴿٣٧﴾ لَا					
not	the Most Gracious,	(is) between both of them	and whatever	and the earth	
يَسْلُكُوْنَ مِنْهُ خَطَابًا ﴿٣٧﴾ يَوْمَ يَقُوْمُ الرُّوْحُ					
the Spirit	will stand	(The) Day	37	(to) address.	from Him they have power
وَالْمَلٰٓئِكَةُ صَفًّا ﴿٣٨﴾ لَا يَتَكَلَّمُوْنَ إِلَّا مَنَ اٰذِنَ لَهُ					
[for] him	permits	(one) who -	except	they will speak	not (in) rows, and the Angels
الرَّحْمٰنِ وَقَالَ صَوَابًا ﴿٣٨﴾ ذٰلِكَ الْيَوْمُ					
(is) the Day	That	38	(what is) correct.	and he (will) say	the Most Gracious,

21. Indeed, Hell is lying in wait,
22. For the transgressors, a place of return,
23. They will remain therein for ages.
24. They will not taste therein any coolness or any drink
25. Except scalding water and purulence,
26. An appropriate recompense.
27. Indeed, they were not expecting an account,
28. And they denied Our Signs with (an emphatic) denial.
29. And everything We have enumerated in a Book.
30. So taste (what you have earned), We will not increase you except in punishment.
31. Indeed, for the righteous is success,
32. Gardens and grapevines,
33. And well-matched, splendid companions,
34. And a full cup.
35. They will not hear therein any vain talk or any falsehood,
36. As a reward from your Lord, a gift (according to) account,
37. (From) the Lord of the heavens and the earth and whatever is between them, the Most Gracious; they do not have power from Him to address (Him).
38. The Day the Spirit and the Angels will stand in rows, they will not speak except he to whom the Most Gracious gives permission, and he will say what is correct.
39. That is the True Day.

So whoever wills let him take a return to his Lord.

40. Indeed, We have warned you of a punishment (that is) near, the Day when man will see what his hands have sent forth and the disbeliever will say, "O I wish! I were dust."

In the name of Allah, the Most Gracious, the Most Merciful.

1. By those who extract (the souls of the wicked) violently,
2. And those who draw out (the souls of the blessed) gently,
3. And those who glide (as if) swimming,
4. And those who race each other in a race,
5. And those who arrange the matter.
6. On the Day will quake (the earth) with a (terrible) quake,
7. And the subsequent (one) follows it,
8. Hearts, that Day, will palpitate,
9. Their eyes humbled.
10. They say, "Will we indeed be returned to the former state (of life)?"

11. What! When we are decayed bones?"
12. They say, "Then that would be a losing return."
13. Then it will only be a single shout,
14. And behold! They will be awakened.
15. Has there come to you the story of Musa?

الْحَقُّ	فَمَنْ	شَاءَ	اتَّخَذَ	إِلَىٰ	رَبِّهِ	مَابًا	٣٩
the True.	So whoever	wills	let him take	towards	his Lord	a return.	39
إِنَّا	أَنْذَرْنَاكُمْ	عَذَابًا	قَرِيبًا	يَوْمَ			
Indeed We	[We] have warned you	(of) a punishment	near	(the) Day			
يَنْظُرُ	الْبُرءُ	مَا	قَدَّامَتْ	يَدَاهُ	وَيَقُولُ		
will see	the man	what	have sent forth	his hands	and will say		
الْكَفِرُ	يَلِيَّتِي	كُنْتُ	تُرْبًا	ع			
the disbeliever,	"O I wish!	I were	dust!"	40			

٤٦ آياتها ٧٩ سُورَةُ الزُّعَتِ مَكِّيَّةٌ ٨١ رُكُوعَاتُهَا ٢

Surah An-Naziat

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ				
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.				
وَالزُّعَتِ	عَرَقًا	وَالشَّيْطِ	نَشْطًا	٢			
By those who extract	violently,	And those who draw out	gently,	2			
وَالسَّيِّحَاتِ	سَبْحًا	فَالسَّيِّقَاتِ	سَبْقًا				
And those who glide	swimming,	And those who race each other	(in) a race,	3			
فَالْمُدْبِرَاتِ	أَمْرًا	يَوْمَ	تَرْجُفُ	٤			
And those who arrange	the matter.	And those who arrange	will quake	4			
الرَّاجِفَةُ	تَتَّبِعُهَا	الرَّادِفَةُ	قُلُوبٌ	يَوْمَئِذٍ			
the quaking one,	Follows it	the subsequent,	Hearts,	that Day,	7		
وَأَجْفَةٌ	أَبْصَارُهَا	خَاشِعَةٌ	يَقُولُونَ	عَرَانًا			
will palpitate,	Their eyes	humbled.	They say,	"Will we	9		
لَمَرْدُودُونَ	فِي	الْحَافِرَةِ	عَرَاذًا	كُنَّا	عِظَامًا		
to indeed be returned	to	the former state?	What! When	we are	bones	10	
نَجْرَةٌ	قَالُوا	تِلْكَ	إِذَا	كَرَّةٌ	خَاسِرَةٌ	١١	
decayed?"	"This	They say,	then	(would be) a return	losing."	12	
فَاتِنًا	هِيَ	زَجْرَةٌ	وَأَحَدَةٌ	فَإِذَا	هُمُ		
it	(will be) a shout	single,	13	And behold!	They		
بِالسَّاهِرَةِ	هَلْ	أَتَتْكَ	حَدِيثُ	مُوسَىٰ			
(will be) awakened.	Has	(there) come to you	(the) story	(of) Musa?	14		

١٥	إِذْ نَادَاهُ رَبُّهُ بِالْوَادِ الْمُقَدَّسِ طُوًى	١٦
15	(of) Tuwa, the sacred in the valley his Lord called him When	16
١٧	إِذْهَبْ إِلَى فِرْعَوْنَ إِنَّهُ طَغَى فَقُلْ هَلْ	١٨
'Would	And say, (has) transgressed. Indeed, he Firaun. to "Go	17
١٨	لَكَ إِلَى أَنْ تَزَكَّى وَأَهْدِيكَ إِلَى رَبِّكَ	١٩
your Lord to	And I will guide you purify yourself? [that] [to] [for] you	18
١٩	فَتَخَشَى فَأَرَاهُ الْآيَةَ الْكُبْرَى	٢٠
19	so you would fear." Then he showed him the great.	20
٢١	فَكَذَّبَ وَعَصَى ثُمَّ أَدْبَرَ يَسْعَى	٢٢
21	and disobeyed. But he denied	22
٢٣	فَحَشَرَ فَنَادَى فَقَالَ أَنَا رَبُّكُمُ	٢٤
your Lord, "I am	Then he said, and called out, And he gathered	23
٢٤	الْأَعْلَى فَأَخَذَهُ اللَّهُ نَكَالَ	٢٥
(with) an exemplary punishment	So Allah seized him the Most High."	24
٢٥	الْآخِرَةَ وَالْأُولَى إِنَّ فِي ذَلِكَ لَعِبْرَةً	٢٦
surely (is) a lesson that in	Indeed, 25 and the first. (for) the last	25
٢٦	لِمَنْ يَخْشَى عِزَّ رَبِّكَ أَشَدُّ خَلْقًا أَمِ السَّمَاءِ	٢٧
the heaven. or creation	a more difficult Are you 26 fears. for whoever	26
٢٧	بَنَدَهَا رَفَعَهَا رَفَعَهَا رَفَعَهَا	٢٨
27	He constructed it? He raised its ceiling and proportioned it.	27
٢٨	وَأَعْطَشَ لَيْلَهَا وَأَخْرَجَ ضُحَاهَا وَالْأَرْضَ	٢٩
And the earth	29 its brightness. and brought out its night	28
٢٩	بَعْدَ ذَلِكَ دَحَاهَا أَخْرَجَ مِنْهَا مَاءَهَا	٣٠
its water from it,	He brought forth 30 He spread it. that after	29
٣٠	وَمَرَعَهَا وَالْجِبَالَ أَرَسَهَا	٣١
30	He made them firm, And the mountains, 31 and its pasture,	30
٣١	مَتَاعًا لَكُمْ وَلِأَنْعَامِكُمْ فَإِذَا جَاءَتْ	٣٢
comes But when	33 and for your cattle. for you (As) a provision	31
٣٢	الطَّامَّةُ الْكُبْرَى يَوْمَ يَتَذَكَّرُ الْإِنْسَانُ	٣٤
man will remember	(The) Day 34 the great, the Overwhelming Calamity	32

16. When his Lord called him in the sacred valley of *Tuwa*,

17. "Go to Firaun. Indeed, he has transgressed.

18. And say, 'Would you purify yourself (from sin)?

19. And I will guide you to your Lord so that you would fear (**Him**)."

20. Then he showed him the great sign.

21. But he denied and disobeyed.

22. Then he turned his back, striving,

23. And he gathered (his people) and called out,

24. Then he said, "I am your Lord, Most High."

25. So Allah seized him with an exemplary punishment for the last and the first.

26. Indeed, in that is a lesson for whoever fears (Allah).

27. Are you a more difficult creation or is the heaven? **He** constructed it.

28. **He** raised its ceiling and proportioned it.

29. And **He** darkened its night and brought out its brightness.

30. And after that **He** spread the earth.

31. **He** brought forth from it, its water and its pasture,

32. And the mountains, **He** made them firm,

33. As a provision for you and for your cattle.

34. But when the great Overwhelming Calamity comes,

35. The Day when man will remember

what he strove for,

36. And the Hellfire will be made manifest to him who sees,

37. Then as for him who transgressed,

38. And preferred the life of the world,

39. Then indeed, the Hellfire is (his) refuge.

40. But as for him who feared standing before his Lord and restrained his soul from the vain desires,

41. Then indeed, Paradise is (his) refuge.

42. They ask you about the Hour, when is its arrival?

43. In what (position) are you to mention it?

44. To your Lord is its finality.

45. You are only a warner for him who fears it.

46. The Day they see it, it will be as though they had not remained (in the world) except an evening or a morning thereof.

مَا سَعَى	لَا	وَبُرِّرَتِ	الْجَحِيمُ	لِمَنْ
he strove (for), what	35	And will be made manifest	the Hellfire	to (him) who
يَرَى	فَأَمَّا	مَنْ	طَغَى	وَأَشْرَ
sees,	36	Then as for	(him) who	transgressed,
الْحَيَاةَ	الدُّنْيَا	فَإِنَّ	الْجَحِيمَ	هِيَ
the life	(of) the world,	Then indeed,	the Hellfire,	it
وَأَمَّا	مَنْ	خَافَ	مَقَامَ	رَبِّهِ
But as for	(him) who	feared	standing	(before) his Lord,
النَّفْسَ	عَنِ	الْهَوَى	فَإِنَّ	الْجَنَّةَ
his soul	from	the vain desires,	Then indeed,	Paradise -
يَسْأَلُونَكَ	عَنِ	السَّاعَةِ	أَيَّانَ	مُرْسَلَهَا
They ask you	about	the Hour,	when	(is) its arrival?
أَنْتَ	مِنْ	ذِكْرِهَا	إِلَى	رَبِّكَ
(are) you	(to) mention it?	[of]	To	your Lord
إِنَّمَا	أَنْتَ	مُنذِرٌ	مَنْ	يَخْشَاهَا
Only	you	(are) a warner	(for him) who	fears it.
يَرَوْنَهَا	لَمْ	يَلْبَثُوا	إِلَّا	عَشِيَّةً
they see it,	not	they had remained	except	an evening
أَوْ	صُحْبًا	يَوْمَ	ع	٤٦
or	a morning thereof.	As though they,	they had remained	not
				
Surah Abasa				
بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	
عَبَسَ	وَتَوَلَّى	لَا	أَنْ	جَاءَهُ
He frowned	and turned away,	1	Because	came to him
وَمَا	يُذْرِيكَ	لَعَلَّهُ	يُرِيكَ	أَوْ
But what	would make you know	that he might	purify himself,	Or
يَذْكُرُهُ	فَتَنْفَعُهُ	الذِّكْرَى	أَمَّا	مَنْ
be reminded	so would benefit him	the reminder?	As for	(him) who
اسْتَعْنَى	لَا	فَأَنْتَ	لَهُ	تَصَدَّى
considers himself free from need,	5	So you	to him	give attention.
6	6	6	6	6

وَمَا عَلَيْكَ إِلَّا يَرْكُبِي ٧ وَأَمَّا مَنْ	(he) who	But as for	7	he purifies himself.	that not	upon you	And not	
جَاءَكَ يَسْعَى ٨ وَهُوَ يَخْشَى ٩ فَانْتَ عَنْهُ	from him	But you	9	fears,	While he	8	striving, came to you	
تَدَلَّى ١٠ كَلَّا إِنَّهَا تَذْكِرَةٌ ١١ فَمَنْ	So whosoever	11	(is) a reminder,	Indeed, it	Nay!	10	(are) distracted.	
شَاءَ ذَكَرَهُ ١٢ فِي صُحُفٍ مُّكَرَّمَةٍ ١٣ مَرْفُوعَةٍ	Exalted,	13	honored,	sheets	In	12	may remember it. wills	
مُطَهَّرَةٍ ١٤ بِأَيْدِي سَفَرَةٍ ١٥ كَرَامٍ بَرَّاتٍ ١٦	16	dutiful.	Noble,	15	(of) scribes.	In (the) hands	14	purified,
قَتَلَ الْإِنْسَانَ مَا أَكْفَرَهُ ١٧ مِنْ أُمِّي	what	From	17	ungrateful is he!	how	[the] man,	Is destroyed	
شَيْءٍ خَلَقَهُ ١٨ مِنْ نُطْفَةٍ خَلَقَهُ	He created him,	a semen-drop	From	18	He created him?	thing		
فَقَدَّرَهُ ١٩ ثُمَّ السَّبِيلَ يَسَّرَهُ ٢٠	20	He made easy for him,	the way,	Then	19	then He proportioned him,		
ثُمَّ أَمَاتَهُ ٢١ فَأَقْبَرَهُ ٢٢ ثُمَّ إِذَا	when	Then	21	and provides a grave for him,	He causes him to die	Then		
شَاءَ أَنْشُرَهُ ٢٣ كَلَّا لَهَا يَقْضِ مَا	what	he has accomplished	Not	Nay!	22	He will resurrect him.	He wills,	
أَمْرَهُ ٢٤ فَلْيَنْظُرِ الْإِنْسَانُ إِلَى طَعَامِهِ ٢٥	24	his food,	at	the man	Then let look	23	He commanded him.	
أَنَا صَبَبْنَا الْمَاءَ صَبًّا ٢٦ ثُمَّ شَقَقْنَا	We cleaved	Then	25	(in) abundance,	the water	[We] poured	That We	
الْأَرْضَ شَقًّا ٢٦ فَأَنْبَتْنَا فِيهَا حَبًّا ٢٧	27	grain,	therein	Then We caused to grow	26	splitting,	the earth	
وَعِنَبًا ٢٨ وَقَضْبًا ٢٩ وَنَخْلًا ٣٠	29	and date-palms,	And olive	28	and green fodder,	And grapes		
وَحَدَائِقَ غُلْبًا ٣١ وَفَاكِهَةً وَأَبًّا ٣٢	31	and grass,	And fruits	30	(of) thick foliage,	And gardens		

7. And no (blame) is upon you if he does not purify himself.

8. But as for he who came to you striving,

9. While he fears (Allah),

10. From him you are distracted.

11. Nay! Indeed, it is a reminder,

12. So whosoever wills may remember it.

13. (It is recorded) in honored sheets,

14. Exalted, purified,

15. In the hands of scribes (i.e., Angels),

16. Noble, dutiful.

17. Destroyed is man, how ungrateful is he!

18. From what thing did He create him?

19. From a semen-drop He created him, then He proportioned him,

20. Then He made the way easy for him,

21. Then He causes him to die and provides a grave for him,

22. Then when He wills, He will resurrect him.

23. Nay! He (man) has not accomplished what He commanded him.

24. Then let man look at his food,

25. (How) We poured down water in abundance,

26. Then We cleaved the earth, splitting (it with sprouts),

27. Then We caused the grain to grow therein,

28. And grapes and green fodder,

29. And olive and date-palms,

30. And gardens of thick foliage,

31. And fruits and grass,

نُشِرَتْ ١٠ وَإِذَا السَّمَاءُ كُشِطَتْ ١١ وَإِذَا						
And when	11	is stripped away,	the sky	And when	10	are laid open,
الْجَحِيمِ سُعِرَتْ ١٢ وَإِذَا الْجَنَّةُ أُرْفِئَتْ ١٣						
13	is brought near,	Paradise	And when	12	is set ablaze,	the Hellfire
عَلِمَتْ نَفْسٌ مَّا أَحْضَرَتْ ١٤ فَلَا أُقْسِمُ						
I swear	But nay!	14	it has brought.	what	a soul	Will know
بِالْحَسَنِ ١٥ وَالْجَوَارِ الْكُنُوسِ ١٦						
16	(and) disappear,	Those that run	15	by the retreating planets,		
وَاللَّيْلِ إِذَا عَسْعَسَ ١٧ وَالصُّبْحِ إِذَا تَنَفَّسَ ١٨						
18	it breathes	when	And the dawn	17	it departs,	when
وَاللَّيْلِ إِذَا عَسْعَسَ ١٧ وَالصُّبْحِ إِذَا تَنَفَّسَ ١٨						
18	it breathes	when	And the dawn	17	it departs,	when
إِنَّهُ لَقَوْلُ رَسُولٍ كَرِيمٍ ١٩ ذِي قُوَّةٍ						
Possessor of power,	19	noble,	(of) a Messenger	(is) surely a word	Indeed, it	
عِنْدَ ذِي الْعَرْشِ مَكِينٍ ٢٠ مُطَّاءٍ ثُمَّ						
and	One to be obeyed	20	secure,	(the) Owner of the Throne	with	
أَمِينٍ ٢١ وَمَا صَاحِبُكُمْ بِبَجُونٍ ٢٢ وَلَقَدْ						
And certainly	22	mad.	(is) your companion	And not	21	trustworthy,
رَأَاهُ بِالْأَفْقِ الْمُبِينِ ٢٣ وَمَا هُوَ عَلَى الْغَيْبِ						
the unseen	on	he (is)	And not	23	the clear.	in the horizon
بِضَنِينٍ ٢٤ وَمَا هُوَ بِقَوْلِ شَيْطَانٍ رَجِيمٍ ٢٥						
25	accused.	(of) Shaitaan	(is the) word	it	And not	24
فَأَيْنَ تَذْهَبُونَ ٢٦ إِنَّ هُوَ إِلَّا ذِكْرٌ لِلْعَالَمِينَ						
to the worlds,	a reminder	(is) except	it	Not	26	are you going?
لِمَنْ شَاءَ مِنْكُمْ أَنْ يَسْتَقِيمَ ٢٧ وَمَا						
And not	28	take a straight way.	to	among you	wills	For whoever
تَشَاءُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ رَبُّ الْعَالَمِينَ ٢٩						
29	(of) the worlds.	Lord	Allah wills,	that	except	you will
						
Surah Al-Infitar						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			

- are laid open,
11. And when the sky is stripped away,
12. And when the Hellfire is set ablaze,
13. And when Paradise is brought near,
14. A soul will (then) know what it has brought (with it).
15. But nay! I swear by the retreating planets,
16. Those that run (their courses) and disappear,
17. And the night when it departs,
18. And the dawn when it breathes (away the darkness),
19. Indeed, it is a word of a noble Messenger,
20. Possessor of power and with the Lord of the Throne secure (in position),
21. One to be obeyed and trustworthy,
22. And your companion is not mad.
23. And certainly he saw him in the clear horizon.
24. And he is not a withholder of the (knowledge of the) unseen.
25. And it is not the word of the accursed Shaitaan.
26. So where are you going?
27. It is not but a reminder to the worlds,
28. For whoever wills among you to take a straight way.
29. And you do not will except that Allah wills, Lord of the worlds.

In the name of Allah, the Most Gracious, the Most Merciful.

1. When the sky is cleft asunder,
2. And when the stars, scatter,
3. And when the seas are made to gush forth,
4. And when the graves are overturned,
5. A soul will (then) know what it has sent forth and left behind.
6. O man! What has deceived you concerning your Lord, the Most Noble,
7. Who created you, then fashioned you, then balanced you?
8. In whatever form He willed, He assembled you.
9. Nay! But you deny the Judgment.
10. And indeed, over you are guardians,
11. Noble, recording,
12. They know whatever you do.
13. Indeed, the righteous will be in bliss,
14. And indeed, the wicked will be in Hellfire.
15. They will burn in it on the Day of Judgment,
16. And they will not be absent therefrom.
17. And what can make you know what is the Day of Judgment?
18. Then, what can make you know what is the Day of Judgment?
19. The Day when a soul will have no power at all for (another) soul, and the Command that Day will be (entirely) with Allah.

إِذَا السَّمَاءُ انْفَطَرَتْ ۝ وَإِذَا الْكَوَاكِبُ انْتَشَرَتْ ۝						
scatter,	the stars	And when	1	(is) cleft asunder,	the sky	When
وَإِذَا الْبِحَارُ فُجِّرَتْ ۝ وَإِذَا الْقُبُورُ بُعْثِرَتْ ۝						
And when	3	are made to gush forth,	the seas	And when	2	
أَلْقِيَتْ قَدَمَتْ ۝ عَلِمَتْ نَفْسٌ مَّا قَدَمَتْ ۝						
it has sent forth	what	a soul	Will know	4	are overturned,	the graves
وَأَخَّرَتْ ۝ يَا أَيُّهَا الْإِنْسَانُ مَا غَرَّبَكَ ۝						
has deceived you	What	man!	O	5	and left behind.	
بِرَبِّكَ ۝ الْكَرِيمِ ۝ الَّذِي خَلَقَكَ ۝						
created you,	Who	6	the Most Noble,	concerning your Lord		
فَسَوَّكَ ۝ فَعَدَلَكَ ۝ فِي أَيِّ صُورَةٍ مَّا ۝						
what	form	whatever	In	7	then balanced you?	then fashioned you
شَاءَ ۝ رَأَيْتَكَ ۝ كَلَّا بَلْ تُكْذِبُونَ بِالَّذِينَ ۝						
the Judgment.	you deny	But	Nay!	8	He assembled you.	He willed,
وَإِنَّ عَلَيْكُمْ لَحَافِظِينَ ۝ كَرَامًا كَاتِبِينَ ۝						
recording,	Noble	10	(are) surely guardians,	over you	And indeed,	9
لَا يَعْلَمُونَ ۝ مَا تَفْعَلُونَ ۝ إِنَّ الْأَبْرَارَ ۝						
the righteous	Indeed,	12	you do.	whatever	They know	11
لَفِي نَعِيمٍ ۝ وَإِنَّ الْفَجَّارَ ۝ لَفِي جَحِيمٍ ۝						
Hellfire.	(will be) surely in	the wicked	And indeed,	13	bliss,	(will be) surely in
وَمَا ۝ يَصْلَوْنَهَا ۝ يَوْمَ الدِّينِ ۝ وَمَا ۝						
And not	15	(of) the Judgment,	(on the) Day	They will burn (in) it	14	
هُمُ عَنْهَا بِغَائِبِينَ ۝ وَمَا ۝ أَدْرَاكَ مَا ۝						
what	can make you know	And what	16	(will be) absent.	from it	they
يَوْمَ الدِّينِ ۝ لِمَ ۝ أَدْرَاكَ مَا ۝						
what	can make you know	what	Then,	17	(of) the Judgment?	(is the) Day
يَوْمَ الدِّينِ ۝ لَا ۝ يَوْمَ ۝						
a soul	will have power	not	(The) Day	18	(of) the Judgment?	(is the) Day
لِنَفْسٍ شَيْءًا ۝ وَالْأَمْرُ ۝ يَوْمَئِذٍ ۝ لِلَّهِ ۝						
19	(will be) with Allah.	that Day	and the Command	anything,	for a soul	

﴿ آياتها ۳۶ ﴾ ۸۳ سُورَةُ الطُّفِّيفِينَ مَكِّيَّةٌ ۸۶ ﴿ رُكُوعُهَا ۱ ﴾

Surah Al-Mutaffifeen

In the name of Allah, the Most Gracious, the Most Merciful.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ									
the Most Merciful.			the Most Gracious,			(of) Allah,		In (the) name	
وَيْلٌ		لِّلْمُطَفِّفِينَ		۱	الَّذِينَ إِذَا	اُتُوا بِمِثْقَالِ ذَرَّةٍ		عَلَى	
from	they take a measure	when	Those who	1	to those who give less,	Woe			
النَّاسِ		يَسْتَوْفُونَ		۲	وَإِذَا	كَالُوهُمْ أَوْ			
or	they give by measure (to) them	But when	2	they take in full,	the people,				
وَرَأَوْهُمْ		يُخْسِرُونَ		۳	أَلَا يَظُنُّ	أُولَئِكَ		أَنَّهُمْ	
that they	those	think	Do not	3	they give less.	they weigh (for) them			
مَبْعُوثُونَ		۴	لِيَوْمٍ عَظِيمٍ	۵	يَوْمَ	يَقُومُ			
will stand	(The) Day	5	Great,	For a Day	4	(will be) resurrected,			
النَّاسِ		لِرَبِّ		۶	الْعَالَمِينَ	كَلَّا إِنَّ		كِتَابَ	
(the) record	Indeed,	Nay!	6	(of) the worlds?	before (the) Lord	mankind			
الْفَجَارِ		لَفِي		۷	سِجِّينٍ	وَمَا		أَدْرَاكَ	
what	can make you know	And what	7	Sijjin.	(is) surely in	(of) the wicked			
سِجِّينٍ		۸	كِتَابٌ	۹	مَرْقُومٌ	۱۰	وَيْلٌ	لِّيَوْمِئِذٍ	
10	to the deniers,	that Day	Woe	9	written.	A book	8	(is) Sijjin?	
الَّذِينَ		يَكْذِبُونَ		۱۱	بِیَوْمِ	الدِّينِ		وَمَا	
can deny	And not	11	(of) the Judgment.	(the) Day	deny	Those who			
بِهِ		إِلَّا		۱۲	كُلُّ	مُعْتَدٍ		أَثِيمٍ	
to him	are recited	When	12	sinful.	transgressor	every	except	[of] it	
أَيُّهَا		قَالَ		۱۳	الْأَوَّلِينَ	كَلَّا		بَلْ	
But,	Nay!	13	(of) the former (people)."	"Stories	he says,	Our Verses,			
رَأَى		عَلَى		۱۴	قُلُوبِهِمْ	مَا		كَانُوا	
14	earn.	they used to	(for) what	their hearts	[over]	(the) stain has covered			
كَلَّا		إِنَّهُمْ		۱۵	عَنْ	رَبِّهِمْ		يَوْمَئِذٍ	
Then	15	surely will be partitioned.	that Day	their Lord	from	Indeed, they	Nay!		
إِنَّهُمْ		لَصَالُوا		۱۶	الْجَحِيمِ	ثُمَّ		يُقَالُ	
"This	it will be said,	Then	16	(in) the Hellfire.	(surely) will burn	indeed, they			

1. Woe to those who give less (than due),

2. Those who, when they take a measure from people, take in full,

3. But when they give by measure to them or they weigh for them, they give less.

4. Do they not think that they will be resurrected,

5. For a Great Day,

6. The Day when mankind will stand before the Lord of the worlds?

7. Nay! Indeed, the record of the wicked is in *Sijjin*.

8. And what can make you know what is *Sijjin*?

9. (It is) a written book.

10. Woe that Day to the deniers,

11. Those who deny the Day of Judgment.

12. And none can deny it except every sinful transgressor.

13. When **Our** Verses are recited to him, he says, "Stories of the former people."

14. Nay! But the stain has covered their hearts for what they used to earn.

15. Nay! Indeed, from their Lord, that Day, they will be partitioned.

16. Then indeed, they will burn in the Hellfire.

17. Then it will be said, "This

is what you used to deny.”

18. Nay! Indeed, the record of the righteous will be in *Illiyin*.

19. And what can make you know what is *Illiyun*?

20. (It is) a written book,

21. Witnessed by those brought near (to Allah).

22. Indeed, the righteous will be in bliss,

23. On thrones, observing.

24. You will recognize in their faces the radiance of bliss.

25. They will be given to drink of a pure wine, sealed,

26. Its seal will be of musk. And for that let the aspirers aspire.

27. And its mixture is of *Tasneem*,

28. A spring from which will drink those brought near (to Allah).

29. Indeed, those who committed crimes used to laugh at those who believed.

30. And when they passed by them, they winked at one another.

31. And when they returned to their people, they would return jesting.

32. And when they saw them, they said, “Indeed, these have gone astray.”

33. But they had not been sent as guardians over them.

34. So today those who believed will laugh at the disbelievers,

35. On thrones, observing.

36. Have

الَّذِي كُنْتُمْ بِهِ تُكَذِّبُونَ ﴿١٧﴾	كَلَّا إِنَّ كِتَابَ
(the) record	Indeed, Nay! 17 deny.” [of it] you used to (is) what
لَفِي عَلِيَيْنَ ﴿١٨﴾	وَمَا أَدْرَاكَ
can make you know	And what 18 Illiyin. (will be) surely in (of) the righteous
مَا عَلَيْوْنَ ﴿١٩﴾	كِتَابٌ مَّرْقُومٌ ﴿٢٠﴾
(is) Illiyun? what	those brought near. Witness it 20 written, A book 19
إِنَّ الْأَبْرَارَ ﴿٢١﴾	لَفِي نَعِيمٍ ﴿٢٢﴾
Indeed, 21	thrones On 22 bliss, (will be) surely in the righteous
يَنْظُرُونَ ﴿٢٣﴾	تَعْرِفُ فِي وُجُوهِهِمْ نَضْرَةَ النَّعِيمِ
observing. 23	(of) bliss. (the) radiance their faces in You will recognize
يُسْقَوْنَ ﴿٢٤﴾	مِنْ سَرَّابٍ مَّخْمُومٍ ﴿٢٥﴾
They will be given to drink 24	Its seal 25 sealed, a pure wine of
مِسْكٌ ﴿٢٦﴾	وَفِي ذَلِكَ فَلْيَتَنَافَسِ الْمُتَنَافِسُونَ
(will be of) musk. 26	the aspirers. let aspire that And for
وَمِرَاجُهُ ﴿٢٧﴾	مِنْ تَسْنِيمٍ ﴿٢٧﴾
And its mixture (is) of 27	from it, will drink A spring, Tasneem,
الْمُقَرَّبُونَ ﴿٢٨﴾	إِنَّ الَّذِينَ أَجْرَمُوا كَانُوا مِنَ
those brought near. 28	at used to committed crimes those who Indeed,
الَّذِينَ آمَنُوا يَصْحَكُونَ ﴿٢٩﴾	وَإِذَا مَرُّوا بِهِمْ
those who believed 29	by them, they passed And when laugh.
يَتَعَامَرُونَ ﴿٣٠﴾	وَإِذَا انْقَلَبُوا إِلَىٰ أَهْلِهِمْ
they winked at one another. 30	their people, to they returned And when
انْقَلَبُوا فَكِهِينَ ﴿٣١﴾	وَإِذَا رَأَوْهُمْ قَالُوا إِنَّ
they would return 31	“Indeed, they said, they saw them, And when jesting.
هَؤُلَاءِ لَصَّالُونَ ﴿٣٢﴾	وَمَا أُرْسِلُوا عَلَيْهِمْ
these 32	over them they had been sent But not surely have gone astray.”
حَافِظِينَ ﴿٣٣﴾	فَالْيَوْمَ الَّذِينَ آمَنُوا مِنَ الْكُفَّارِ
(as) guardians. 33	the disbelievers at believed - those who So today
يَصْحَكُونَ ﴿٣٤﴾	عَلَىٰ الْأَرَآئِكِ لَا يَنْظُرُونَ هَلْ
they will laugh, 34	On the thrones observing. the thrones Have (not) 35

٣٦	٤	ثُوبٌ	الْكُفَّارُ	مَا	كَانُوا	يَفْعَلُونَ
36	do?	they used to	(for) what	the disbelievers	been rewarded	
<p>٢٥ آياتها ٨٤ سُورَةُ الْاِنْشِقَاقِ مَكِّيَّةٌ ٨٣ رُكُوعُهَا ١</p> <p style="text-align: center;">Surah Al-Inshiqaq</p>						
<p>بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p>						
<p>the Most Merciful. the Most Gracious, (of) Allah, In (the) name</p>						
<p>إِذَا السَّمَاءُ انشَقَّتْ ١ وَأَذِنَتْ لِرَبِّهَا</p>						
<p>to its Lord And has listened 1 is split asunder, the sky When</p>						
<p>وَحُتَّتْ ٢ وَإِذَا الْأَرْضُ مُدَّتْ ٣</p>						
<p>3 is spread, the earth And when 2 and was obligated,</p>						
<p>وَأَلْقَتْ ٤ مَا فِيهَا وَتَخَلَّتْ وَأَذِنَتْ</p>						
<p>And has listened 4 and becomes empty, (is) in it what And has cast out</p>						
<p>لِرَبِّهَا ٥ وَحُتَّتْ وَيَأْتِيهَا الْإِنْسَانُ كَادِحٍ</p>						
<p>(are) laboring Indeed, you O mankind! 5 and was obligated. to its Lord</p>						
<p>إِلَىٰ رَبِّكَ كَدْحًا ٦ فَمَا</p>						
<p>Then as for 6 and you (will) meet Him. (with) exertion your Lord to</p>						
<p>مَنْ أُوتِيَ كِتَابَهُ بِيَمِينِهِ ٧ فَسَوْفَ</p>						
<p>Then soon 7 in his right (hand), his record is given (him) who</p>						
<p>يُحَاسَبُ ٨ حِسَابًا يَسِيرًا ٩ وَيُنْقَلَبُ إِلَىٰ</p>						
<p>to And he will return 8 easy, an account, his account will be taken</p>						
<p>أَهْلِهِ مَسْرُورًا ٩ وَأَمَّا مَنْ أُوتِيَ كِتَابَهُ وَرَاءَ</p>						
<p>behind his record is given (him) who But as for 9 happily. his people</p>						
<p>ظَهْرِهِ ١٠ فَسَوْفَ يَدْعُوا ثُبُورًا ١١ وَيَصْلَىٰ</p>						
<p>And he will burn 11 (for) destruction, he will call Then soon 10 his back,</p>						
<p>سَعِيرًا ١٢ إِنَّهُ كَانَ فِي أَهْلِهِ مَسْرُورًا</p>						
<p>happy, his people among had been Indeed, he 12 (in) a Blaze.</p>						
<p>١٣ إِنَّهُ ظَنَّ أَنْ لَنْ يَحُورَ ١٤ بَلَىٰ</p>						
<p>Yes! 14 he would return. never that (had) thought Indeed, he 13</p>						
<p>إِنَّ رَبَّهُ كَانَ بِهِ بَصِيرًا ١٥ فَلَا أُقْسِمُ</p>						
<p>I swear But nay! 15 All-Seer. of him was his Lord Indeed,</p>						

the disbelievers (not) been rewarded for what they used to do?

In the name of Allah, the Most Gracious, the Most Merciful.

1. When the sky is split asunder,
2. And has listened to its Lord and was obligated (to do so),
3. And when the earth is spread,
4. And has cast out what is in it and becomes empty,
5. And has listened to its Lord and was obligated (to do so),
6. O mankind! Indeed, you are laboring towards your Lord with (great) exertion, and you will meet Him.
7. Then as for him who is given his record in his right hand,
8. Soon his account will be taken with an easy account,
9. And he will return to his people in happiness.
10. But as for him who is given his record behind his back,
11. Soon he will call for destruction,
12. And he will burn in a Blaze.
13. Indeed, he had been among his people happy,
14. Indeed, he thought that he would never return (to Allah).
15. Yes! Indeed, his Lord was always seeing him.
16. But nay! I swear

by the twilight glow,

17. And the night and whatever it envelops,

18. And the moon when it becomes full,

19. You will surely embark upon stage after stage.

20. So what is (the matter) with them (that) they do not believe,

21. And when the Quran is recited to them, they do not prostrate?

22. Nay! Those who disbelieve deny,

23. And Allah is most knowing of what they keep within themselves.

24. So give them tidings of a painful punishment,

25. Except those who believe and do righteous deeds. For them is a never-ending reward.

بِالشَّقِيِّ ١٦	وَاللَّيْلِ ١٧	وَمَا ١٧	وَسَقَ ١٧	لا ١٧
by the twilight glow,	And the night	and what	it envelops,	17
وَالْقَمَرَ ١٨	إِذَا ١٨	أَتَسَقَ ١٨	لَتَتَرَكِبَنَّ ١٨	طَبَقًا ١٨
And the moon	when	it becomes full,	You will surely embark	from (to) stage
١٩	فَمَا ١٩	لَهُمْ ١٩	لَا ١٩	يُؤْمِنُونَ ١٩
stage.	So what	(is) for them	not	they believe,
٢٠	فَمَا ٢٠	لَهُمْ ٢٠	لَا ٢٠	يُؤْمِنُونَ ٢٠
And when	So what	(is) for them	not	they believe,
٢١	فَمَا ٢١	لَهُمْ ٢١	لَا ٢١	يُؤْمِنُونَ ٢١
And when	So what	(is) for them	not	they believe,
٢٢	فَمَا ٢٢	لَهُمْ ٢٢	لَا ٢٢	يُؤْمِنُونَ ٢٢
And when	So what	(is) for them	not	they believe,
٢٣	فَمَا ٢٣	لَهُمْ ٢٣	لَا ٢٣	يُؤْمِنُونَ ٢٣
And when	So what	(is) for them	not	they believe,
٢٤	فَمَا ٢٤	لَهُمْ ٢٤	لَا ٢٤	يُؤْمِنُونَ ٢٤
And when	So what	(is) for them	not	they believe,
٢٥	فَمَا ٢٥	لَهُمْ ٢٥	لَا ٢٥	يُؤْمِنُونَ ٢٥
And when	So what	(is) for them	not	they believe,

٢٢ آياتها ٨٥ سُورَةُ الْبُرُوجِ مَكِّيَّةٌ ٢٧ رُكُوعُهَا ١

Surah Al-Buruj

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the sky containing the constellations,

2. And the Promised Day,

3. And the witness and what is witnessed,

4. Destroyed were the companions of the pit,

5. Of the fire full of fuel,

6. When they sat by it,

7. And they were witnesses over what they were doing to the believers.

8. And they resented them because

بِسْمِ ١	اللَّهِ ١	الرَّحْمَنِ ١	الرَّحِيمِ ١
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
وَالسَّمَاءِ ٢	ذَاتِ ٢	الْبُرُوجِ ٢	وَالْيَوْمِ ٢
By the sky,	containing	the constellations,	And the Day
٣	وَشَاهِدٍ ٣	وَمَشْهُودٍ ٣	قَتِلَ ٣
2	And (the) witness	and what is witnessed,	Destroyed were
٤	أَصْحَابُ ٤	الْأَحْدُودِ ٤	النَّارِ ٤
(the) companions	(of) the pit,	(Of) the fire	(of) the fuel,
٥	إِذْ ٥	هُمْ ٥	عَلَى ٥
When	they	by it	they
٦	بِالْمُؤْمِنِينَ ٦	شُهُودٌ ٦	وَمَا ٦
Witnesses.	to the believers	7	And not

يُؤْمِنُوا بِاللَّهِ الْعَزِيزِ الْحَمِيدِ ۝٨ الَّذِي						
The One Who,	8	the Praiseworthy,	the All-Mighty,	in Allah	they believed	
لَهُ مَلِكٌ مَّا السَّمَوَاتِ وَالْأَرْضِ وَاللَّهُ عَلَىٰ كُلِّ						
every	on	and Allah	and the earth;	(of) the heavens	(is) the dominion	for Him
شَيْءٍ شَهِيدٌ ۝٩ إِنَّ الَّذِينَ قَتَلُوا الْمُؤْمِنِينَ						
the believing men	persecuted	those who	Indeed,	9	(is) a Witness.	thing
وَالْمُؤْمِنَاتِ ثُمَّ لَمْ يَتُوبُوا فَلَهُمْ عَذَابٌ						
(is the) punishment	then for them	they repented,	not	then	and the believing women,	
جَهَنَّمَ وَلَهُمْ عَذَابٌ أَلْحَرِيقٍ ۝١٠						
10	(of) the Burning Fire.	(is the) punishment	and for them	(of) Hell		
إِنَّ الَّذِينَ آمَنُوا وَعَمِلُوا الصَّالِحَاتِ						
the righteous deeds,	and do	believe	those who	Indeed,		
لَهُمْ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا						
underneath it	from	flow	(will be) Gardens	for them		
الْأَنْهَارِ ذَٰلِكَ الْفَوْزُ الْكَبِيرُ ۝١١ إِنَّ بَطْشَ						
(the) Grip	Indeed,	11	the great.	(is) the success	That	the rivers.
رَبِّكَ لَشَدِيدٌ ۝١٢ إِنَّهُ هُوَ يَبْدِئُ						
originates	He	Indeed He,	12	(is) surely strong.	(of) your Lord	
وَيُعِيدُ ۝١٣ وَهُوَ الْعَفُورُ الْوَدُودُ ۝١٤						
14	the Most Loving,	(is) the Oft-Forgiving,	And He	13	and repeats,	
ذُو الْعَرْشِ الْمَجِيدُ ۝١٥ فَعَالٌ لَبَّاسٌ يُرِيدُ ۝١٦						
16	He intends.	of what	Doer	15	the Glorious,	Owner (of) the Throne
هَلْ أَتَاكَ حَدِيثُ الْجُنُودِ ۝١٧ فِرْعَوْنَ وَثَمُودَ						
and Thamud?	Firaun	17	(of) the hosts,	(the) story	come to you	Has
بَلِ الَّذِينَ كَفَرُوا فِي سَكْذِبٍ ۝١٩ وَاللَّهُ						
But Allah	19	denial.	(are) in	disbelieve	Those who	Nay!
مَنْ وَرَاءَهُمْ ۝٢٠ بَلْ هُوَ قُرْآنٌ						
(is) a Quran	It	Nay!	20	encompasses.	behind them,	from
مَجِيدٌ ۝٢١ فِي لَوْحٍ مَحْفُوظٍ ۝٢٢						
22	Guarded.	a Tablet,	In	21	Glorious,	

they believed in Allah, the All-Mighty, the Praiseworthy,

9. To **Whom** belongs the dominion of the heavens and the earth. And Allah is a Witness over all things.

10. Indeed, those who persecuted believing men and believing women, then did not repent, they will have the punishment of Hell, and they will have the punishment of the Burning Fire.

11. Indeed, those who believe and do righteous deeds, they will have Gardens underneath which rivers flow. That is the great success.

12. Indeed, the Grip of your Lord is strong.

13. Indeed, it is **He Who** originates and repeats,

14. And **He** is the Oft-Forgiving, the Most Loving,

15. Owner of the Glorious Throne,

16. Doer of what **He** intends.

17. Has there come to you the story of the hosts,

18. (Of) Firaun and Thamud?

19. Nay! Those who disbelieve are in denial.

20. But Allah encompasses them from behind.

21. Nay! It is a Glorious Quran,

22. In a Guarded Tablet.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the sky and the night comer,
2. And what can make you know what the night comer is?
3. It is the piercing star!
4. There is not a soul but over it is a protector.
5. So let man see from what he is created.
6. He is created from a fluid, ejected,
7. Coming forth from between the backbone and the ribs.
8. Indeed, **He** is Able to return him (to life).
9. The Day when the secrets will be tested,
10. Then he will not have any power or any helper.
11. And by the sky which returns (rain),
12. And the earth which cracks open (with the sprouting of seeds),
13. Indeed, it is a decisive Word,
14. And it is not for amusement.
15. Indeed, they are plotting a plot,
16. But **I** am planning a plan.
17. So give respite ^ع to the disbelievers. Give ^ع respite to them (for) a little while.

<p>﴿ آياتها ١٧ ﴾ ٨٦ سُورَةُ الطَّارِقِ مَكِّيَّةٌ ٣٦ ﴿ رُكُوعُهَا ١ ﴾</p> <p>Surah At-Tariq</p>									
بِسْمِ		اللَّهِ		الرَّحْمَنِ		الرَّحِيمِ			
the Most Merciful.		the Most Gracious,		(of) Allah,		In (the) name			
وَالسَّمَاءِ		وَالتَّارِقِ		وَمَا		أَدْرَاكَ		مَا	
what	can make you know	And what	1	and the night comer,	By the sky				
الطَّارِقُ		النَّجْمِ		الثَّاقِبِ		إِنْ كُنْ			
(is) every	Not	3	the piercing!	(It is) the star,	2	the night comer (is)?			
نَفْسٍ لَّمَّا عَلَيْهَا حَافِظٌ		فَلْيَنْظُرِ		الْإِنْسَانَ		مِمَّ			
from what	man	So let see	4	(is) a protector.	over it	but	soul		
خُلِقَ		خُلِقَ		مِنْ مَاءٍ		دَافِقٍ		لَا	
6	ejected,	a water,	from	He is created	5	he is created.			
يَخْرُجُ		مِنْ بَيْنِ		الصُّلْبِ		وَالرِّئَابِ		إِنَّهُ عَلَى	
to	Indeed, He	7	and the ribs.	the backbone	between	from	Coming forth		
رَاجِعِهِ		لَقَادِرٌ		يَوْمَ		تُبْلَى		السَّرَائِرِ	
9	the secrets,	will be tested	(The) Day	8	(is) Able.	return him			
فَمَا لَهُ		مِنْ قُوَّةٍ		وَلَا		نَاصِرٍ		وَالسَّمَاءِ	
By the sky	10	any helper.	and not	power	any	(is) for him	Then not		
ذَاتِ الرَّجْعِ		وَالْأَرْضِ		ذَاتِ الصَّدَعِ		إِنَّهُ			
Indeed, it	12	which cracks open,	And the earth	11	which returns,				
لَقَوْلٍ		فَقْصٌ		وَمَا هُوَ		بِالْهَزْلِ		لَا	
14	(is) for amusement.	it	And not	13	decisive,	(is) surely a Word			
إِنَّهُمْ		يَكِيدُونَ		كَيْدًا		وَأَكِيدُ		كَيْدًا	
a plan.	But I am planning	15	a plot,	are plotting	Indeed, they				
فَمَهْلٍ		الْكَافِرِينَ		أَمَهُلَهُمْ		رُؤْيِدًا		ع	
17	little.	Give respite to them -	(to) the disbelievers.	So give respite	16				
<p>﴿ آياتها ١٩ ﴾ ٨٧ سُورَةُ الْأَعْلَى مَكِّيَّةٌ ٨ ﴿ رُكُوعُهَا ١ ﴾</p> <p>Surah Al-Ala</p>									
بِسْمِ		اللَّهِ		الرَّحْمَنِ		الرَّحِيمِ			
the Most Merciful.		the Most Gracious,		(of) Allah,		In (the) name			

In the name of Allah, the Most Gracious, the Most Merciful.

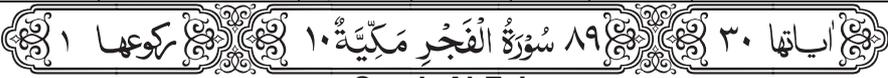
سَبِّحْ اسْمَ رَبِّكَ الْأَعْلَى ۝١	الَّذِي خَلَقَ					
created,	The One Who	1	the Most High,	(of) your Lord,	(the) name	Glorify
فَسَوَّيْهِ ۝٢	وَالَّذِي قَدَّرَ فَهَدَى ۝٣					
3	then guided,	measured	And the One Who	2	then proportioned,	
وَالَّذِي أَخْرَجَ الْبُرُوعَى ۝٤	وَجَعَلَ عِثَاءً					
stubble,	And then makes it	4	the pasture,	brings forth	And the One Who	
أَحْوَى ۝٥	فَلَا تَنْسَى ۝٦					
6	you will forget,	so not	We will make you recite	5	dark.	
إِلَّا مَا شَاءَ اللَّهُ ۝٧	يَعْلَمُ الْجَهْرَ وَمَا					
and what	the manifest	knows	Indeed, He	Allah wills	what	Except
يَخْفَى ۝٨	وَنُيَسِّرُكَ لِلْيُسْرَى ۝٩					
8	to the ease.	And We will ease you	7	is hidden.		
فَذَكِّرْ ۝١٠	إِنْ تَفَعَّلَ الذِّكْرَى ۝١١					
He will pay heed -	9	the reminder.	benefits	if	So remind,	
مَنْ يَخْشَى ۝١٢	وَيَتَجَنَّبَهَا ۝١٣					
11	the wretched one.	And will avoid it	10	fears (Allah).	(one) who	
الَّذِي يَصِلَى النَّارَ الْكُبْرَى ۝١٤	ثُمَّ لَا					
not	Then	12	[the] great.	(in) the Fire	will burn	The one who
يَمُوتُ فِيهَا وَلَا يَحْيَى ۝١٥	قَدْ أَفْلَحَ					
has succeeded	Certainly,	13	will live.	and not	therein	he will die
مَنْ تَزَكَّى ۝١٦	وَذَكَرَ اسْمَ رَبِّهِ ۝١٧					
(of) his Lord	(the) name	And remembers	14	purifies (himself),	(one) who	
فَصَلِّ ۝١٨	تُؤْتِرُونَ الْحَيَاةَ الدُّنْيَا ۝١٩					
(of) the world,	the life	You prefer	Nay!	15	and prays.	
وَالْآخِرَةَ ۝٢٠	وَإَبْقَى ۝٢١					
17	and everlasting.	(is) better	While the Hereafter	16		
إِنَّ هَذَا لَفِي الصُّحُفِ الْأُولَى ۝٢٢						
[the] former,	the Scriptures	surely (is) in	this	Indeed,		
صُحُفِ إِبْرَاهِيمَ وَمُوسَى ۝٢٣						
19	and Musa.	(of) Ibrahim	(The) Scriptures	18		

1. Glorify the name of your Lord, the Most High,
2. **Who** created, then proportioned,
3. And **Who** measured, then guided,
4. And **Who** brings forth the pasture,
5. And then makes it dark stubble.
6. **We** will make you recite, so you will not forget,
7. Except what Allah wills. Indeed, **He** knows the manifest and what is hidden.
8. And **We** will ease you towards ease.
9. So remind, if the reminder benefits.
10. He who fears (Allah) will pay heed.
11. And the wretched one will avoid it.
12. The one who will burn in the great Fire.
13. In which he will neither die nor live.
14. Certainly, he is successful who purifies himself,
15. And remembers the name of his Lord and prays.
16. Nay! You prefer the life of the world,
17. While the Hereafter is better and everlasting.
18. Indeed, this is in the former Scriptures,
19. The Scriptures of Ibrahim and Musa.

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. Has there come to you the news of the Overwhelming (Event)?
2. (Some) faces that Day will be humbled,
3. Laboring, exhausted.
4. They will burn in an intensely hot Fire.
5. They will be given to drink from a boiling spring.
6. They will have no food except from a bitter thorny plant,
7. Which neither nourishes nor avails against hunger.
8. (Other) faces that Day will be joyful.
9. With their effort (they are) satisfied,
10. In an elevated garden.
11. They will not hear therein vain talk.
12. Therein will be a flowing spring,
13. Therein will be thrones raised high,
14. And cups put in place,
15. And cushions lined up,
16. And carpets spread out.
17. Then do they not look at the camels, how they are created?
18. And at the sky, how it is raised?
19. And at the mountains, how they are fixed?
20. And at the earth, how it is spread out?

سورة الغاشية مكية ٦٨									
Surah Al-Ghashiyah									
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ									
the Most Merciful.		the Most Gracious,		(of) Allah,		In (the) name			
هُلْ		أَتَتْكَ		حَدِيثٌ		الْغَاشِيَةِ		وَجُودٌ	
Faces		1		(of) the Overwhelming?		(the) news		(there) come to you	
يَوْمِئِذٍ		خَاشِعَةً		عَامِلَةٌ		تَّاصِبَةٌ		لَا	
3		exhausted.		Laboring,		2		(will be) humbled,	
تَقْصَىٰ		نَارًا		حَامِيَةً		لَا		تُسْقَىٰ	
from		They will be given to drink		4		intensely hot.		(in) a Fire	
عَيْنٍ		أَنِيبَةٍ		لَيْسَ		لَهُمْ		طَعَامٌ	
from		except		food		for them		Not is	
ضَرِيْعٍ		لَا		يُسِّنُّ		وَلَا		يُغْنَىٰ	
from		it avails		and not		it nourishes		Not	
جُوعٍ		وَجُودٌ		يَوْمِئِذٍ		تَّاعِمَةٌ		لَا	
With their effort		8		(will be) joyful.		that Day		Faces	
رَاضِيَةً		فِي		جَنَّةٍ		عَالِيَةٍ		لَا	
they will hear		Not		10		elevated.		a garden	
فِيهَا		لَاغِيَةً		فِيهَا		عَيْنٌ		جَارِيَةٌ	
Therein		12		(will be) a spring		Therein		11	
سُرُرًا		مَرْفُوعَةً		وَأَكْوَابٌ		مَوْضُوعَةً		لَا	
14		put in place,		And cups		13		raised high,	
وَنَبَارِقٌ		مَصْفُوفَةٌ		وَزَرَائِبٌ		مَبْثُوثَةٌ		لَا	
Then do not		16		spread out.		And carpets		15	
يَنْظُرُونَ		إِلَى		الْإِبِلِ		كَيْفَ		خُلِقَتْ	
And towards		17		they are created?		how		the camels,	
السَّمَاءِ		كَيْفَ		رُفِعَتْ		وَأِلَى		الْجِبَالِ	
how		the mountains,		And towards		18		it is raised?	
نُصِبَتْ		وَأِلَى		الْأَرْضِ		كَيْفَ		سُطِحَتْ	
20		it is spread out?		how		the earth,		And towards	
19		they are fixed?							

فَذَكِّرْ ^ط إِنَّمَا أَنْتَ مُذَكِّرٌ ^{٢١} لَسْتَ عَلَيْهِمْ						
over them	You are not	21	(are) a reminder.	you	only	So remind,
بِضَيْطٍ ^{لا} إِلَّا مَنْ تَوَلَّى ^{لا} وَكَفَرَ ^{٢٢}						
23	and disbelieves,	turns away	whoever	But	22	a controller,
فَيُعَذِّبُهُ اللَّهُ الْعَذَابَ الْأَكْبَرَ ^ط إِنَّ إِلَيْنَا						
to Us	Indeed,	24	greatest.	(with the punishment)	Then Allah will punish him	
إِيَابَهُمْ ^{لا} ثُمَّ إِنَّ عَلَيْنَا حِسَابَهُمْ ^ع						
26	(is) their account.	upon Us	indeed,	Then	25	(will be) their return,
						
Surah Al-Fajr						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name			
وَالْفَجْرِ ^{لا} وَلَيَالٍ عَشْرٍ ^{لا} وَالشَّفْعِ وَالْوَتْرِ						
and the odd,	And the even	2	ten.	And the nights	1	By the dawn,
وَاللَّيْلِ إِذَا يَسِرُّ ^ج هَلْ فِي ذَلِكَ						
that	in	Is	4	it passes.	when	And the night
قَسَمٌ ^{لا} لِّذِي حُجْرٍ ^ط أَلَمْ تَرَ كَيْفَ						
how	you see	Did not	5	for those who understand?	(not) an oath	
فَعَلَّ رَبُّكَ بِعَادٍ ^ط إِرَامَ ^ط ذَاتِ الْعِمَادِ						
possessors (of) lofty pillars,	Iram,	6	with Aad,	your Lord	dealt	
الَّتِي لَمْ يُخْلَقْ ^ط مِثْلَهَا فِي						
in	like them	had been created	not	Which	7	
الْبِلَادِ ^ط وَثَمُودَ الَّذِينَ جَابُوا الصَّخْرَ بِالْوَادِ						
in the valley,	the rocks	carved out	who	And Thamud,	8	the cities,
وَفِرْعَوْنَ ذِي الْأَوْتَادِ ^ط الَّذِينَ طَغَوْا ^ط						
transgressed	Who	10	owner of stakes?	And Firaun,	9	
فِي الْبِلَادِ ^ط فَأَكْثَرُوا ^ط فِيهَا الْفُسَادَ ^ط						
12	corruption.	therein	And (made) much	11	the lands,	in
فَصَبَّ عَلَيْهِمْ رَبُّكَ سَوْطَ عَذَابٍ ^ط إِنَّ						
Indeed,	13	(of) punishment.	scourge	your Lord	on them	So poured

21. Then remind, you are only a reminder.
22. You are not a controller over them,
23. But whoever turns away and disbelieves,
24. Then Allah will punish him with the greatest punishment.
25. Indeed, to Us will be their return,
26. Then indeed, upon Us is (the taking) of their account.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the dawn,
2. And the ten nights,
3. And the even and the odd,
4. And the night when it passes.
5. Is there (not) in that an oath for those who understand?
6. Did you not see how your Lord dealt with Aad,
7. Iram, possessors of lofty pillars,
8. The likes of which had not been created in (other) cities,
9. And Thamud, who carved out rocks in the valley,
10. And Firaun, owner of stakes?
11. Who transgressed in the lands,
12. And made therein much corruption.
13. So your Lord poured on them a scourge of punishment.
14. Indeed,

your Lord is Ever Watchful.

15. And as for man, when his Lord tries him and is generous to him and favors him, he says, "My Lord has honored me."

16. But when He tries him and restricts his provision, then he says, "My Lord has humiliated me."

17. Nay! But you do not honor the orphan,

18. And you do not feel the urge to feed the poor.

19. And you consume the inheritance, devouring (it) altogether,

20. And you love wealth with immense love.

21. Nay! When the earth is leveled, pounded and crushed,

22. And your Lord comes and the Angels, rank upon rank,

23. And Hell is brought (into view) that Day. That Day man will remember, but how will the remembrance (profit) him?

24. He will say, "O I wish! I had sent forth (some good) for my life (of the Hereafter)."

25. So that Day none will punish (as severely as) He will punish.

26. And none will bind (as severely as) He will bind.

27. (It will be said to the righteous soul), "O satisfied soul!

28. Return to your Lord, well pleased and pleasing (Him).

29. So enter among My (righteous) slaves,

30. And enter My Paradise."

رَبِّكَ لِبِأْتِرِصَادٍ ۝١٤ ۞ فَأَمَّا الْإِنْسَانُ إِذَا مَا ابْتَلَاهُ						
tries him	when	man,	And as for	14	(is) surely Ever Watchful.	your Lord
رَبُّهُ فَأَكْرَمَهُ ۖ وَنَعَّمَهُ ۖ فَيَقُولُ رَبِّي أَكْرَمَنِ						
has honored me."	"My Lord	he says,	and favors him,	and is generous to him	his Lord	
۝١٥ ۞ وَأَمَّا إِذَا مَا ابْتَلَاهُ فَقَدَرَ عَلَيْهِ رِزْقَهُ ۖ فَيَقُولُ						
then he says	his provision,	for him and restricts	He tries him	when	But	15
رَبِّي أَهَانَنِ ۝١٦ ۞ كَلَّا بَلْ لَا تَكْفُرُونَ الْيَتِيمَ						
the orphan,	you honor	not	But	Nay!	(has) humiliated me."	"My Lord
۝١٧ ۞ وَلَا تَحْضُونَ عَلَىٰ طَعَامِ الْمَسْكِينِ ۝١٨						
18	the poor.	feed	to	you feel the urge	And not	17
وَتَأْكُلُونَ التَّرَاثَ أَكْلًا لَّمًّا ۖ وَتُحِبُّونَ						
And you love	19	devouring altogether,	the inheritance	And you consume		
الْمَالَ حُبًّا جَمًّا ۝٢٠ ۞ كَلَّا إِذَا دُكَّتِ الْأَرْضُ						
the earth,	is leveled	When	Nay!	20	immense.	(with) love
دَكًّا دَكًّا ۝٢١ ۞ وَجَاءَ رَبُّكَ وَالْمَلَكُ						
and the Angels,	your Lord	And comes	21	pounded and crushed,		
صَفًّا صَفًّا ۝٢٢ ۞ وَجِئَاءَ يَوْمٍ يُؤْمِنُ بِهِمْ ۖ وَجِئَاءَ يَوْمٍ يُؤْمِنُ						
That Day	Hell.	that Day,	And is brought,	22	rank upon rank,	
يَتَذَكَّرُ الْإِنْسَانُ وَأَنَّىٰ لَهُ الذِّكْرَىٰ ۝٢٣ ۞						
23	the remembrance?	(will be) for him	but how	man,	will remember	
يَقُولُ يَلَيْتَنِي قَدَّمْتُ لِحَيَاتِي ۝٢٤ ۞ فَيَوْمَئِذٍ لَا						
not	So that Day	24	for my life."	I had sent forth	"O I wish!	He will say,
يُعَذِّبُ عَذَابَ أَحَدٍ ۖ وَلَا يُوقُ ۝٢٥ ۞						
will bind	And not	25	anyone.	(as) His punishment	will punish,	
وَتَأَقَّةَ أَحَدٍ ۖ يَا أَيَّتُهَا النَّفْسُ الْمَطْمِئِنَّةُ ۝٢٦ ۞						
27	who is satisfied,	"O soul!	26	anyone.	(as) His binding	
أَرْجِعِي إِلَىٰ رَبِّكِ رَاضِيَةً مَرْضِيَّةً ۖ فَادْخُلِي						
So enter	28	and pleasing.	well pleased,	your Lord	to	Return
فِي عِبْدِي ۝٢٩ ۞ وَأَدْخُلِي جَنَّتِي ۝٣٠ ۞						
30	My Paradise."	And enter	29	My slaves,	among	

<p style="text-align: center;">٢٠ آياتها ٩٠ سُورَةُ الْبَلَدِ مَكِّيَّةٌ ٣٥ رُكُوعُهَا ١</p> <p style="text-align: center;">Surah Al-Balad</p>						
<p style="text-align: center;">بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ</p>						
the Most Merciful.		the Most Gracious,		(of) Allah,		In (the) name
<p style="text-align: center;">لَا أُقْسِمُ بِهَذَا الْبَلَدِ ۝ وَأَنْتَ حَلٌّ بِهَذَا الْبَلَدِ ۝ وَلَا أُقْسِمُ بِوَالِدَيْ ۝ وَمَا وَلَدًا ۝ لَقَدْ خَلَقْنَا</p>						
city.	in this	(are) free (to dwell)	And you	1	city,	by this I swear Nay!
We have created		Certainly,	3	he begot.	and what	And the begetter 2
<p style="text-align: center;">الْإِنْسَانَ فِي كِبَدٍ ۝ أَيَحْسَبُ أَنْ لَنْ يَقْدِرَ ۝ عَلَيْهِ أَحَدٌ ۝ يَقُولُ أَهْلَكْتُ مَالًا لُبَدًا ۝ أَيَحْسَبُ أَنْ لَمْ يَرَهُ أَحَدٌ ۝ أَلَمْ نَجْعَلْ</p>						
has power	not	that	Does he think	4	hardship.	(to be) in man
abundant."		wealth	"I have squandered	He will say,	5	anyone? over him
We made		Have not	7	anyone?	sees him	not that Does he think 6
<p style="text-align: center;">لَهُ عَيْنَيْنِ ۝ وَلِسَانًا ۝ وَشَفَتَيْنِ ۝ وَهَدَيْنَاهُ</p>						
And shown him	9	and two lips?	And a tongue,	8	two eyes?	for him
And what		11	the steep path.	he has attempted	But not	10 the two ways?
<p style="text-align: center;">التَّجْدَيْنِ ۝ فَلَا اقْتَحَمَ الْعُقَبَةَ ۝ وَمَا</p>						
a neck,	(It is) freeing	12	the steep path (is)?	what	can make you know	
<p style="text-align: center;">أَدْرَاكَ ۝ مَا الْعُقَبَةُ ۝ فَكٌ رَقَبَةٌ ۝</p>						
An orphan	14	of severe hunger.	a day	in	feeding	Or 13
<p style="text-align: center;">لَا ۝ أَوْ إِطْعَمٌ فِي يَوْمٍ ذِي مَسْغَبَةٍ ۝ يَتِيمًا</p>						
he is	Then	16	in misery,	a needy person	Or	15 of near relationship,
<p style="text-align: center;">دَا مَقْرَبَةٍ ۝ أَوْ مَسْكِينًا دَا مَقْرَبَةٍ ۝ ثُمَّ كَانَ</p>						
and enjoin (each other)	to patience,	and enjoin (each other)	believe	those who	of	
<p style="text-align: center;">مِنَ الَّذِينَ آمَنُوا وَتَوَاصَوْا بِالصَّبْرِ وَتَوَاصَوْا</p>						
18	(of) the right (hand)	(are the) companions	Those	17	to compassion.	
<p style="text-align: center;">بِالرَّحْمَةِ ۝ أُولَئِكَ أَصْحَابُ الْيَمِينَةِ ۝ وَالَّذِينَ كَفَرُوا</p>						
(are the) companions	they	in Our Verses,	disbelieve	But those who		

In the name of Allah, the Most Gracious, the Most Merciful.

1. Nay! I swear by this city (i.e., Makkah),
2. And you are free (to dwell) in this city.
3. And the begetter and what he begot.
4. Certainly, We have created man to be in hardship.
5. Does he think that no one has power over him?
6. He will say, "I have squandered wealth in abundance,"
7. Does he think that no one sees him?
8. Have We not made for him two eyes?
9. And a tongue and two lips?
10. And shown him the two ways?
11. But he has not attempted the steep path.
12. And what can make you know what the steep path is?
13. (It is) freeing a neck (i.e., slave),
14. Or feeding in a day of severe hunger (i.e., famine)
15. An orphan of near relationship,
16. Or a needy person in misery,
17. Then he is of those who believe and enjoin upon one another patience and enjoin upon one another compassion.
18. Those are the companions of the right.
19. But those who disbelieve in Our Verses, they are the companions of

the left.

20. Over them will be the Fire closed in.

ع ٢٠	مُوصَدَّةٌ	نَارٌ	عَلَيْهِمْ	ط ١٩	الشُّمَّةِ
20	closed in.	(will be the) Fire	Over them,	19	(of) the left (hand).

١٥ آياتها ٩١ سُورَةُ الشَّمْسِ مَكِّيَّةٌ ٢٦ رُكُوعُهَا ١

Surah Ash-Shams

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the sun and its brightness,

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.

2. And the moon when it follows it,

وَالشُّمْسِ	وَصُحُفَهَا	وَالقَمَرِ	إِذَا تَلَّهَا	ص ٢
By the sun	and its brightness,	And the moon	when it follows it,	2

3. And the day when it displays it,

وَالنَّهَارِ	إِذَا جَدَّهَا	وَاللَّيْلِ	إِذَا يَغْشَاهَا	ص ٤
And the day	when it displays it,	And the night	when it covers it,	4

4. And the night when it covers it,

وَالسَّيِّءِ	وَمَا بَنَاهَا	وَالْأَرْضِ	وَمَا طَحَّهَا	ص ٦
And the heaven	and (He) Who constructed it,	And the earth	and (He) Who spread it,	6

5. And the heaven and He Who constructed it,

6. And the earth and He Who spread it,

وَالنَّفْسِ	وَمَا سَوَّاهَا	وَالنَّفْسِ	وَمَا سَوَّاهَا	ص ٧
And (the) soul	and (He) Who proportioned it,	And (the) soul	and (He) Who proportioned it,	7

7. And the soul and He Who proportioned it,

8. And He inspired it (to distinguish) its wickedness and its righteousness.

فَالنَّهْمَهَا	فُجُورَهَا	وَتَقْوَاهَا	ص ٨
And He inspired it	(to distinguish) its wickedness	and its righteousness	8

9. Indeed, he succeeds who purifies it,

قَدْ أَفْلَحَ	مَنْ زَكَّاهَا	وَقَدْ خَابَ	مَنْ دَسَّاهَا	ص ٩
Indeed,	who he succeeds	And indeed,	who he fails	9

10. And indeed, he fails who burries it.

دَسَّاهَا	كَذَّبَتْ ثَمُودُ	بَطْغُوهَا	ص ١١	
burries it.	Denied	Thamud	by their transgression,	11

11. Thamud denied (the truth) by their transgression,

إِذِ اتَّبَعَتْ	أَشَقَّهَا	فَقَالَ	ص ١٢	
When	(was) sent forth	(the) most wicked of them.	But said	12

12. When the most wicked of them was sent forth.

13. But the Messenger of Allah said to them, "(It is) the she-camel of Allah (so let) her drink."

وَسُقِيهَا	فَكَذَّبُوهُ	فَعَقَرُوهَا	ص ١٣
and her drink."	But they denied him,	and they hamstrung her.	13

14. But they denied him and hamstrung her. So their Lord destroyed them for their sins and leveled them (with the ground).

فَدَامَدَمَ	عَلَيْهِمْ	رَأبُؤُهُمْ	بِذُنُوبِهِمْ	فَسَوَّاهَا
So destroyed	them	their Lord	for their sin	and leveled them.

15. And He does not fear its consequences.

وَلَا	يَخَافُ	عُقُوبَهَا	ص ١٤
And not	He fears	its consequences.	15

۹۲ سُورَةُ الْاَيْلِ مَكِّيَّةٌ ۹ رُكُوعَهَا ۱										
Surah Al-Layl										
بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ										
the Most Merciful.		the Most Gracious,		(of) Allah,		In (the) name				
وَالْاَيْلِ اِذَا يَعْشٰۤی ۱ وَالنَّهَارِ اِذَا تَجَلّٰی										
it shines in brightness,		when	And the day	1	it covers,	when				
۲ وَمَا خَلَقَ الذَّكَرَ وَالْاُنثٰۤی ۳ اِنَّ سَعِیْكُمْ لَشَتٰۤی ۴										
Indeed,		3	and the female,	the male	And He Who created	2				
۵ وَصَدَقَ بِالْحُسْنٰی ۶ فَسَيَسِّرُهُ لِّلْيَسْرِی ۷										
towards [the] ease.		Then We will ease him	6	in the best,	And believes	5				
۸ وَاَمَّا مَنْ بَخِلَ وَاَسْتَعٰۤی ۹ وَكَذَّبَ بِالْحُسْنٰی ۱۰ فَسَيَسِّرُهُ لِّلْعُسْرِی ۱۱										
8		and considers himself free from need,	withholds	(him) who	But as for	7				
۱۲ وَمَا يُعْغِیْ عَنْهُ مَالُهُ اِذَا تَرَدّٰی ۱۳ عَلَيْنَا لَلْهُدٰی ۱۴ وَاِنَّ لَنَا لَلْاٰخِرَةَ										
Indeed,		11	he falls.	when	his wealth	him				
will avail		And not	10							
۱۵ وَالْاُولٰۤی ۱۶ فَانذَرْتُمْ نَارًا تَظٰۤی ۱۷ وَتَوَلّٰی ۱۸ وَسَيَجْنِبُهَا ۱۹ وَتَوَلّٰی ۲۰										
Not		14	blazing,	(of) a Fire	So I warn you	13	and the first (life).			
۲۱ وَيَصْلٰۤهَآ اِلَّا الَّذِیْ ۲۲ الَّذِیْ ۲۳ وَتَوَلّٰی ۲۴ وَتَوَلّٰی ۲۵										
denied		The one who	15	the most wretched,	except	will burn (in) it				
۲۶ وَتَوَلّٰی ۲۷ وَتَوَلّٰی ۲۸ وَتَوَلّٰی ۲۹ وَتَوَلّٰی ۳۰										
17		the righteous,	But will be removed from it	16	and turned away.	17				
۳۱ وَتَوَلّٰی ۳۲ وَتَوَلّٰی ۳۳ وَتَوَلّٰی ۳۴ وَتَوَلّٰی ۳۵										
And not		18	(to) purify himself,	his wealth	gives	The one who				
۳۶ وَتَوَلّٰی ۳۷ وَتَوَلّٰی ۳۸ وَتَوَلّٰی ۳۹ وَتَوَلّٰی ۴۰										
to be recompensed		favor	any	with him	for anyone	19				

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the night when it covers,
2. And the day when it shines in brightness,
3. And **He Who** created the male and the female,
4. Indeed, your efforts are surely diverse.
5. Then as for him who gives (in charity) and fears (Allah)
6. And believes in the best,
7. Then **We** will ease him towards ease.
8. But as for him who withholds and considers himself free from need (of Allah),
9. And denies the best,
10. Then **We** will ease him towards difficulty.
11. And his wealth will not avail him when he falls.
12. Indeed, upon **Us** is the guidance.
13. And indeed, for **Us** is the Hereafter and the first (life).
14. So **I** warn you of a blazing Fire,
15. None will burn therein except the most wretched,
16. The one who denied and turned away.
17. But the righteous one will be removed from it,
18. The one who gives his wealth, so that he may purify himself,
19. And not as recompense for favors received,

20. Except seeking the Countenance of his Lord, the Most High.

21. And soon, surely he will be pleased.

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the morning brightness,

2. And the night when it covers with darkness,

3. Your Lord has not forsaken you, nor is He displeased (with you),

4. And surely the Hereafter is better for you than the first (life).

5. And soon your Lord will give you, then you will be satisfied.

6. Did He not find you an orphan and give (you) shelter?

7. And He found you lost, so He guided (you),

8. And He found you in need, so He made you self-sufficient.

9. So as for the orphan, do not oppress (him),

10. And as for one who asks, do not repel (him),

11. But as for the Favor of your Lord, narrate (it).

إِلَّا	أَبْتِغَاءَ	وَجْهَ	رَبِّهِ	لَا
(of) his Lord,	(the) Countenance	seeking	Except	19
الْأَعْلَى	وَأَسْوَفَ	يَرْضَى	عَ	عَ
20	he will be pleased.	And soon, surely	21	the Most High.



Surah Adh-Dhuha

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	إِنَّمَا
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	11
وَالضُّحَى	وَاللَّيْلِ	إِذَا	سَجَى	عَ
By the morning brightness,	And the night	when	it covers with darkness,	1
مَا	وَدَّعَاكَ	رَبُّكَ	وَمَا	قَلَى
Not	has forsaken you	your Lord	and not	He is displeased,
2	3	4	5	6
وَلِلْآخِرَةِ	خَيْرٌ	لَّكَ	مِنَ	الْأُولَى
And surely the Hereafter	for you (is) better	than	the first.	And soon
يُعْطِيكَ	رَبُّكَ	فَتَرْضَى	أَلَمْ	يَجِدْكَ
will give you	your Lord	then you will be satisfied.	Did not	He find you
7	8	9	10	11
يَتِيماً	فَأَوَى	وَوَجَدَكَ	ضَالًّا	فَهَدَى
an orphan	and give shelter?	And He found you	lost,	so He guided,
6	7	8	9	10
وَوَجَدَكَ	عَائِلًا	فَأَغْنَى	فَأَمَّا	عَ
And He found you	in need,	so He made self-sufficient.	So as for	8
7	8	9	10	11
الْيَتِيمِ	فَلَا	تَقْهَرْ	وَأَمَّا	السَّائِلِ
the orphan,	then (do) not	oppress,	And as for	one who asks,
9	10	11	12	13
تَنْهَرْ	وَأَمَّا	بِنِعْمَةِ	رَبِّكَ	فَحَدِّثْ
repel,	But as for	(the) Favor	(of) your Lord	narrate.
10	11	12	13	14



Surah Ash-Sharh

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ	أَلَمْ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.	Have not
نَشْرَحُ	لَكَ	صَدْرَكَ	وَوَضَعْنَا	عَ
We expanded	for you	your breast?	And We removed	1

In the name of Allah, the Most Gracious, the Most Merciful.

1. Have We not expanded for you your breast?

2. And We removed

man from a clinging substance.

3. Read, and your Lord is the Most Generous,

4. Who taught by the pen,

5. Taught man what he knew not.

6. Nay! Indeed, man surely transgresses,

7. Because he considers himself self-sufficient.

8. Indeed, to your Lord is the return.

9. Have you seen the one who forbids

10. A slave when he prays?

11. Have you seen if he is upon guidance,

12. Or enjoins righteousness?

13. Have you seen if he denies and turns away?

14. Does he not know that Allah sees?

15. Nay! If he does not desist, We ill surely drag him by the forelock,

16. A lying and sinful forelock.

17. Then let him call his associates,

18. We will call the Angels of Hell.

19. Nay! Do not obey him. But prostrate and draw near (to Allah).

الْإِنْسَانَ مِنْ عَلَقٍ ٢ اقْرَأْ وَرَبُّكَ									
and your Lord	Read,	2	a clinging substance.	from	man				
الْأَكْرَمُ ٣ الَّذِي عَلَّمَ بِالْقَلَمِ ٤ عَلَّمَ									
Taught	4	by the pen,	taught	The One Who	3	(is) the Most Generous,			
الْإِنْسَانَ مَا لَمْ يَعْلَمْ ٥ كَلَّا إِنَّ الْإِنْسَانَ لَيَطْغَى									
surely transgresses,	man	Indeed,	Nay!	5	he knew.	not	what	man	
لَا أَنْ رَأَاهُ اسْتَعْفَى ٧ إِنَّ إِلَىٰ رَبِّكَ									
your Lord	to	Indeed,	7	self-sufficient.	he sees himself	That	6		
الرُّجْعَى ٨ أَرَأَيْتَ الَّذِي يَنْهَى ٩ عَبْدًا إِذَا									
when	A slave	9	forbids	the one who	Have you seen	8	(is) the return.		
صَلَّىٰ ١٠ أَرَأَيْتَ إِنْ كَانَ عَلَىٰ الْهُدَىٰ ١١ أَوْ									
Or	11	[the] guidance,	upon	he is	if	Have you seen	10	he prays?	
أَمَرَ بِالتَّقْوَىٰ ١٢ أَرَأَيْتَ إِنْ كَذَّبَ									
he denies	if	Have you seen	12	[of the] righteousness?	he enjoins				
وَتَوَلَّىٰ ١٣ أَلَمْ يَعْلَمْ بِأَنَّ اللَّهَ يَرَىٰ ١٤ كَلَّا لَئِنْ									
If	Nay!	14	sees?	Allah	that	he know	Does not	13	and turns away?
نَمُ يَنْتَهُ ١٥ لَنْسِفَعًا ١٦ بِالنَّاصِيَةِ ١٥ نَاصِيَةٍ									
A forelock	15	by the forelock,	surely We	will drag him	he desists,	not			
كَذِبَةٍ خَاطِئَةٍ ١٦ فَلْيَدْعُ ١٧ نَادِيَهُ ١٧									
17	his associates,	Then let him call	16	sinful.	lying,				
سَدْعُ ١٨ الزَّبَانِيَةِ ١٨ كَلَّا لَا									
(Do) not	Nay!	18	the Angels of Hell.	We will call					
تَطَعَهُ ١٩ وَاسْجُدْ ١٩ وَاقْتَرِبْ ١٩									
19	and draw near (to Allah).	But prostrate	obey him.						
									
Surah Al-Qadr									
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ									
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name						
إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ ١ وَمَا									
And what	1	(of) Power.	(the) Night	in	revealed it	Indeed, We			

In the name of Allah, the Most Gracious, the Most Merciful.

1. Indeed, We have revealed it in the Night of Power.

2. And what

أَدْرُكَ مَا لَيْلَةُ الْقَدْرِ ٢ لَيْلَةُ الْقَدْرِ ٢					
(of) Power	(The) Night	2	(of) Power (is)?	(the) Night	what can make you know
خَيْرٌ مِّنْ أَلْفِ شَهْرٍ ٣ تَنْزِيلُ الْمَلَائِكَةِ ٣					
the Angels	Descend	3	month(s).	a thousand	than (is) better
وَالرُّوحِ فِيهَا بِإِذْنِ رَبِّهِمْ مِنْ كُلِّ أَمْرٍ					
affair,	every	for	(of) their Lord,	by (the) permission	therein, and the Spirit
سَلَامٌ هِيَ حَتَّىٰ مَطَافِ الْفَجْرِ ٤ ٥					
5	(of) the dawn.	(the) emergence	until	it (is)	Peace 4

can make you know what the Night of Power is?

- The Night of Power is better than a thousand months.
- Therein descend the Angels and the Spirit by the permission of their Lord for every affair,
- Peace it is until the emergence of dawn.

Surah Al-Bayyinah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name		
لَمْ يَكُنِ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ					
(the) People of the Book	from	disbelieved	those who	were	Not
وَالْمُشْرِكِينَ مُنْفَكِينَ حَتَّىٰ تَأْتِيَهُمُ الْبَيِّنَةُ					
the clear evidence,	(there) comes to them	until	to be abandoned	and the polytheists,	
رَسُولٌ مِّنَ اللَّهِ يَتْلُو صُحُفًا مُّطَهَّرَةً ١ ٢ فِيهَا					
Wherein	2	purified,	pages	reciting	Allah, from A Messenger 1
كُتِبَ قَيِّمَةٌ وَمَا تَفَرَّقَ الَّذِينَ أُوتُوا					
were given	those who	became divided	And not	3	correct. (are) writings
الْكِتَابِ إِلَّا مِنْ بَعْدِ مَا جَاءَهُمُ الْبَيِّنَةُ ٤					
4	(of) the clear evidence.	came (to) them	after what	until	the Book,
وَمَا أُمِرُوا إِلَّا لِيَعْبُدُوا اللَّهَ مُخْلِصِينَ لَهُ					
to Him	(being) sincere	Allah	to worship	except	they were commanded And not
الدين حَقًّا وَيُقِيمُوا الصَّلَاةَ وَيُؤْتُوا الزَّكَاةَ وَذَلِكَ					
And that	the zakah.	and to give	the prayer,	and to establish	upright, (in) the religion,
دين القَيِّمَةِ ٥ إِنَّ الَّذِينَ كَفَرُوا مِنْ أَهْلِ					
(the) People	from	disbelieve	those who	Indeed,	5 the correct. (is the) religion
الْكِتَابِ وَالْمُشْرِكِينَ فِي نَارِ جَهَنَّمَ خَالِدِينَ					
abiding eternally	(of) Hell	(the) Fire	(will be) in	and the polytheists	(of) the Book

In the name of Allah, the Most Gracious, the Most Merciful.

- Those who disbelieved from the People of the Book and the polytheists were not going to be abandoned (by Allah) until there comes to them clear evidence,
- A Messenger from Allah, reciting purified pages,
- Wherein are correct writings.
- And those who were given the Book did not become divided until after clear evidence came to them.
- And they were not commanded except to worship Allah, being sincere to Him in religion, upright, and to establish the prayer, and to give the zakah. And that is the correct religion.
- Indeed, those who disbelieve, from the People of the Book and the polytheists, will be in the Fire of Hell abiding eternally

therein. Those are the worst of creatures.

فِيهَا	أُولَئِكَ	هُمْ	شُرُّ	الْبَرِيَّةِ	ط	٦	إِنَّ
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Indeed, 6 (of) the creatures. (are the) worst they Those - therein.

7. Indeed, those who believe and do righteous deeds, those are the best of creatures.

الَّذِينَ	آمَنُوا	وَعَمِلُوا	الصَّالِحَاتِ	أُولَئِكَ	هُمْ	خَيْرٌ
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(are the) best they those - righteous deeds, and do believe those who

8. Their reward with their Lord is Gardens of Eternity underneath which rivers flows, they will abide therein forever. Allah will be pleased with them and they will be pleased with Him. That is for whoever feared his Lord.

الْبَرِيَّةِ	ط	٧	جَزَاؤُهُمْ	عِنْدَ	رَبِّهِمْ	جَنَّتْ
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Gardens their Lord - (is) with Their reward 7 (of) the creatures.

عَدْنٍ	تَجْرِي	مِنْ	تَحْتِهَا	الْأَنْهَارُ	خَالِدِينَ	فِيهَا
--------	---------	------	-----------	--------------	------------	--------

therein will abide the rivers, underneath them from flow (of) Eternity,

أَبَدًا	رَضِيَ	اللَّهُ	عَنْهُمْ	وَرَضُوا
---------	--------	---------	----------	----------

and they (will be) pleased with them Allah (will be) pleased forever.

ع ٢٣

عَنْهُ	ط	٨	لِمَنْ	خَشِيَ	رَبَّهُ	ع
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8 his Lord. feared (is) for whoever That with Him.

In the name of Allah, the Most Gracious, the Most Merciful.



Surah Az-Zilzaal

1. When the earth is shaken with its (final) earthquake,

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
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the Most Merciful. the Most Gracious, (of) Allah, In (the) name

2. And the earth brings forth its burdens,

إِذَا	زُلْزِلَتِ	الْأَرْضُ	زَلْزَالَهَا	١	وَأَخْرَجَتِ	الْأَرْضُ
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the earth And brings forth 1 (with) its earthquake, the earth is shaken When

3. And man says, "What is (the matter) with it?"

أَثْقَالَهَا	٢	وَقَالَ	الْإِنْسَانُ	مَا	لَهَا	٣	يَوْمَئِذٍ
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That Day, 3 (is) with it?" "What man, And says 2 its burdens,

4. That Day it will report its news,

تُحَدِّثُ	أَخْبَارَهَا	٤	بِأَنَّ	رَبَّكَ	أَوْحَى	لَهَا	٥
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5 [to] it. inspired your Lord Because 4 its news, it will report

5. Because your Lord inspired it.

يَوْمَئِذٍ	يُصَدَّرُ	النَّاسُ	أَشْتَاتًا	لِيُرَوْا
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to be shown (in) scattered groups the mankind will proceed That Day

6. That Day, mankind will proceed in scattered groups to be shown their deeds.

أَعْمَالَهُمْ	٦	فَمَنْ	يَعْمَلْ	مِثْقَالَ
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(equal to the) weight does So whoever 6 their deeds.

7. So whoever does an atom's weight of good will see it,

ذَرَّةٍ	خَيْرًا	يَرَهُ	٧	وَمَنْ	يَعْمَلْ
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does And whoever 7 will see it, good, (of) an atom

8. And whoever does an atom's weight of evil will see it.

ع ٢٤

مِثْقَالَ	ذَرَّةٍ	شَرًّا	يَرَهُ	٨
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8 will see it. evil, (of) an atom (equal to the) weight

آياتها ۱۱ ۱۰۰ سُورَةُ الْغَدِيَّتِ مَكِّيَّةٌ ۱۴ رُكُوعُهَا ۱

Surah Al-Aadiyat

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ			
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name
وَالْغَدِيَّتِ صَبْحًا ۝۱		فَالسُّورِيَّتِ قَدْحًا ۝۲	
2	striking	And the producers of sparks,	1 panting, By the racers
فَالْبُغِيَّتِ صُبْحًا ۝۳		فَأَثَرْنَ بِهِ نَقْعًا ۝۴	
4	dust, thereby	Then raise	3 (at) dawn, And the chargers
فَوَسَطْنَ بِهِ جَمْعًا ۝۵ إِنَّ الْإِنْسَانَ			
mankind,	Indeed,	5 collectively	Then penetrate thereby (in the) center
لِرَبِّهِ لَكَنُودٌ ۝۶		وَإِنَّهُ عَلَىٰ ذَلِكِ	
that	on	And indeed, he	6 (is) surely ungrateful. to his Lord,
لَشَهِيدٌ ۝۷		وَإِنَّهُ لِحُبِّ الْخَيْرِ	
(of) wealth	in (the) love	And indeed he (is),	7 surely (is) a witness,
لَشَدِيدٌ ۝۸		أَفَلَا يَعْلَمُ إِذَا بُعْثِرَ مَا	
what	will be scattered	when he know	But does not 8 (is) surely intense.
فِي الْقُبُورِ ۝۹		وَحُصِّلَ مَا فِي الصُّدُورِ ۝۱۰	
10	the breasts? (is) in what	And is made apparent	9 the graves, (is) in
إِنَّ رَبَّهُم بِمَا كَانُوا يَكْفُرُونَ ۝۱۱		لَخَبِيرٌ بِسُوءِ مَا كَانُوا يَكْفُرُونَ ۝۱۲	
11	(is) surely All-Aware.	that Day,	about them, their Lord Indeed,

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the racers, panting,
2. And producers of sparks, striking,
3. And the chargers at dawn,
4. Then raise thereby dust,
5. Then penetrate thereby in the center collectively,
6. Indeed, mankind is ungrateful to his Lord.
7. And indeed, he is a witness to that.
8. And indeed he is, in the love of wealth, intense.
9. But does he not know that when what is in the graves will be scattered
10. And what is in the breasts is made apparent?
11. Indeed, that Day their Lord is All-Aware about them.

آياتها ۱۱ ۱۰۱ سُورَةُ الْقَارِعَةِ مَكِّيَّةٌ ۳۰ رُكُوعُهَا ۱

Surah Al-Qariah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ			
the Most Merciful.	the Most Gracious,	(of) Allah,	In (the) name
مَا الْقَارِعَةُ ۝۱		وَمَا الْقَارِعَةُ ۝۲	
And what	2 (is) the Striking Calamity?	What	1 The Striking Calamity!
أَدْرَاكَ مَا الْقَارِعَةُ ۝۳		يَوْمَ يَكُونُ النَّاسُ كَالْفَرَاشِ الْمَبْثُوثِ ۝۴	
will be	(The) Day	3 (is) the Striking Calamity?	what will make you know
وَتَكُونُ الْجِبَالُ كَالْعِهَابِ مُنَسَقًا ۝۵		وَتَكُونُ الْجِبَالُ كَالْعِهَابِ مُنَسَقًا ۝۶	
the mountains	And will be	4 scattered,	like moths, the mankind

In the name of Allah, the Most Gracious, the Most Merciful.

1. The Striking Calamity!
2. What is the Striking Calamity?
3. And what will make you know what is the Striking Calamity?
4. (It is) the Day on which mankind will be like scattered moths,
5. And the mountains will be

like wool, fluffed up.

6. Then as for him whose scales (of good deeds) are heavy,

7. Then he will be in a pleasant life.

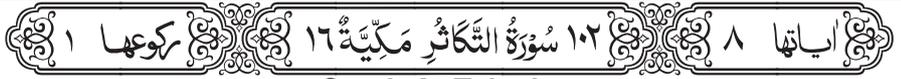
8. But as for him whose scales (of good deeds) are light,

9. His abode will be the Pit.

10. And what will make you know what it is?

11. (It is) a Fire, intensely hot.

كَالْعُنِّ	الْمُفُوشِ	فَأَمَّا	مَنْ	ثَقُلَتْ
like wool,	fluffed up.	Then as for	(him) whose	(are) heavy
مَوَازِينُهُ	فَهُوَ	فِي	عَيْشَةٍ	رَاضِيَةٍ
his scales,	Then he	(will be) in	a life,	pleasant.
مَنْ	خَفَّتْ	مَوَازِينُهُ	فَأَمَّهُ	هَٰوِيَةٌ
(are) light	his scales,	(will be the) Pit.	His abode	8
وَمَا	أَدْرَاكَ	مَا	هِيَ	نَارٌ
And what	will make you know	what	it is?	10
وَمَا	أَدْرَاكَ	مَا	هِيَ	نَارٌ
And what	will make you know	what	it is?	10



Surah At-Takathur

In the name of Allah, the Most Gracious, the Most Merciful.

1. The competition in (worldly) increase diverts you

2. Until you visit the graves.

3. Nay! Soon you will know.

4. Then, nay! Soon you will know.

5. Nay! If you only knew with a knowledge of certainty.

6. Surely you will see the Hellfire.

7. Then surely you will see it with the eye of certainty.

8. Then that Day surely you will be asked about the pleasures (you indulged in).

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
أَلْهَيْكُمْ	التَّكَاثُرُ	حَتَّىٰ	زُرْتُمْ
Diverts you	the competition to increase	Until	you visit
كَلَّا	سَوْفَ	تَعْلَمُونَ	كَلَّا
Nay!	Soon	you will know.	Soon
كَلَّا	لَوْ	تَعْلَمُونَ	عَلِمَ
Nay!	If	you know	(with) a knowledge
الْجَحِيمِ	كَلَّا	لَوْ	تَعْلَمُونَ
the Hellfire.	Then	surely you will see it	(of) certainty.
كَلَّا	لَوْ	تَعْلَمُونَ	عَلِمَ
Then,	surely you will be asked	about	that Day



Surah Al-Asr

In the name of Allah, the Most Gracious, the Most Merciful.

1. By the time,

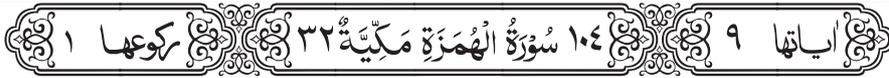
2. Indeed, mankind is in loss,

3. Except those who believe and do righteous deeds

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
وَالْعَصْرِ	إِنَّ	الْإِنْسَانَ	لَفِي
By the time,	Indeed,	mankind	(is) surely, in
إِلَّا	الَّذِينَ	آمَنُوا	وَعَمِلُوا
Except	those who	believe	and do

ع ٣	بِالصَّبْرِ	وَتَوَاصَوْا	بِالْحَقِّ	وَتَوَاصَوْا
3	to [the] patience.	and enjoin (each other)	to the truth	and enjoin (each other)

and enjoin each other to the truth and enjoin each other to patience.



Surah Al-Humazah

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.

In the name of Allah, the Most Gracious, the Most Merciful.

وَيْلٌ	لِّكُلِّ	هُزْءٍ	تُمَزِّعٍ	١	الَّذِي	جَمَعَ	مَالًا
Woe	to every	slanderer	backbiter!	1	The one who	collects	wealth

1. Woe to every slanderer and backbiter!

2. The one who collects wealth and counts it.

وَعَدَدَةٌ	٢	يَحْسُبُ	أَنَّ	مَالَهُ	أَخْلَدَهُ	٣
and counts it.	2	Thinking	that	his wealth	will make him immortal	3

3. Thinking that his wealth will make him immortal.

4. Nay! He will surely be thrown into the Crusher (i.e., Hellfire).

كَلَّا	لَيُتْبَذَنَّ	فِي	الْحُطَمَةِ	٤	وَمَا	أَدْرِيكَ
Nay!	Surely he will be thrown	in	the Crusher.	4	And what	will make you know

5. And what will make you know what the Crusher is?

6. (It is) a Fire kindled by Allah,

مَا	الْحُطَمَةُ	٥	نَارٌ	اللَّهِ	الْمُوقَدَةُ	٦	الَّتِي
what	the Crusher (is)?	5	A Fire	kindled by Allah,	Which	6	the Crusher (is)?

7. Which mounts up to the hearts.

تَطَّلِعُ	عَلَى	الْأَفْئِدَةِ	٧	إِنِّهَا	عَلَيْهِمْ
mounts up	to	the hearts.	7	Indeed, it	(will be) upon them

8. Indeed, it (i.e., the Hellfire) will be closed over upon them,

مُؤَصَّدَةٌ	٨	فِي	عَمَدٍ	مُسَدَّدَةٍ	٩
closed over,	8	In	columns	extended.	9

9. In extended columns.



Surah Al-Feel

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.

In the name of Allah, the Most Gracious, the Most Merciful.

أَلَمْ	تَرَ	كَيْفَ	فَعَلَ	رَبُّكَ	بِأَصْحَابِ	الْفِيلِ
Have not	you seen	how	dealt	your Lord	with (the) Companions	(of the) Elephant?

1. Have you not seen how your Lord dealt with the Companions of the Elephant?

١	أَلَمْ	يَجْعَلْ	كَيْدَهُمْ	فِي	تَضَلِيلٍ	٢	وَأَرْسَلَ
1	Did not	He make	their plan	go astray?	And He sent	2	And He sent

2. Did He not make their plan go astray?

عَلَيْهِمْ	طَيْرًا	أَبَابِيلَ	٣	تَرْمِيَهُمْ	بِحِجَارَةٍ	مِّنْ
against them	birds	(in) flocks.	3	Striking them	with stones	of

3. And He sent against them birds in flock.

سَجِيلٍ	٤	فَجَعَلَهُمْ	كَعَصْفٍ	مَّاكُولٍ	٥
baked clay.	4	Then He made them	like straw	eaten up.	5

4. Striking them with stones of baked clay.

5. Then He made them like eaten up straw.

٥	eaten up.	like straw	Then He made them	4	baked clay.
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In the name of Allah,
the Most Gracious, the
Most Merciful.

سورَةُ قُرَيْشٍ مَكِّيَّةٌ ٢٩ رُكُوعُهَا ١ آيَاتُهَا ٤

Surah Quraish

1. For the familiarity of
the Quraish,

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.

2. For their familiarity
with the journey of
winter and summer,

لِإِيلَافِ	قُرَيْشٍ	لِأَيْلَافِ	الْفَهْمِ
For (the) familiarity	(of the) Quraish,	1	Their familiarity

3. So let them worship
the Lord of this House,

رَاحِلَةَ	الشِّتَاءِ	وَالصَّيْفِ	ج
(with the) journey	(of) winter	and summer,	2

4. The **One Who** feeds
them against hunger
and gives them security
against fear.

فَلْيَعْبُدُوا	رَبَّ	هَذَا	الْبَيْتِ
So let them worship	(the) Lord	(of) this	House,

الَّذِي	أَطْعَمَهُمْ	مِّنْ	جُوعٍ
The One Who	feeds them	[from]	(against) hunger

وَأَمَنَهُمْ	مِّنْ	خَوْفٍ	ع
and gives them security	from	fear.	4

سورَةُ الْمَاعُونِ مَكِّيَّةٌ ١٧ رُكُوعُهَا ١ آيَاتُهَا ٧

Surah Al-Maun

In the name of Allah,
the Most Gracious, the
Most Merciful.

1. Have you seen the
one who denies the
Judgment?

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.

2. Then that is
the one who repulses
the orphan,

أَرَءَيْتَ	الَّذِي	يَكْذِبُ	بِالدِّينِ	ط	فَذَلِكَ
Have you seen	the one who	denies	the Judgment?	1	Then that

3. And does not feel the
urge to feed the poor.

الَّذِي	يَدُّهُ	الْيَتِيمَ	وَلَا
(is) the one who	repulses	the orphan,	And (does) not

4. So woe to those who
pray,

يَحْضُ	عَلَى	طَعَامِ	الْمِسْكِينِ	ط	فَوَيْلٌ
feel the urge	to	feed	the poor.	3	So woe

5. Those who are neglectful
of their prayers,

لِلْمَصَلِّينَ	لَا	الَّذِينَ	هُمْ	عَنْ
to those who pray,	4	Those who	[they]	about

6. Those who make show
of (their deeds).

صَلَاتِهِمْ	سَاهُونَ	لَا	الَّذِينَ	هُمْ
their prayers	(are) neglectful,	5	Those who	[they]

7. And they deny small
kindnesses!

يُرَاءُونَ	لَا	وَيَسْتَعُونَ	الْمَاعُونَ	ع
make show.	6	And they deny	[the] small kindnesses.	7

﴿آياتها ٣﴾ ١٠٨ سُورَةُ الْكَوْثَرِ مَكِّيَّةٌ ١٥ ﴿رُكُوعُهَا ١﴾

Surah Al-Kauthar

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

the Most Merciful. the Most Gracious, (of) Allah, In (the) name

إِنَّا أَعْطَيْنَكَ الْكَوْثَرَ ۝ فَصَلِّ لِرَبِّكَ ۝

to your Lord So pray 1 Al-Kauthar, We have given you Indeed, We,

وَأَنْحَرْ ۝ إِنَّ شَانِئَكَ هُوَ الْأَبْتَرُ ۝

3 the one cut off. he (is) your enemy - Indeed, 2 and sacrifice.

In the name of Allah, the Most Gracious, the Most Merciful.

1. Indeed, We have given you *Al-Kauthar* (a river in Paradise; the abundance)

2. So pray to your Lord and sacrifice.

٤٣٣. Indeed, your enemy is the one cut off (from everything good in this world and the Hereafter).

﴿آياتها ٦﴾ ١٠٩ سُورَةُ الْكَافِرُونَ مَكِّيَّةٌ ١٨ ﴿رُكُوعُهَا ١﴾

Surah Al-Kafirun

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

the Most Merciful. the Most Gracious, (of) Allah, In (the) name

قُلْ يَا أَيُّهَا الْكَافِرُونَ ۝ لَا أَعْبُدُ

I worship Not 1 "O disbelievers! Say,

مَا تَعْبُدُونَ ۝ وَلَا أَنْتُمْ

you And not 2 you worship. what

عِبِدُونَ ۝ مَا أَعْبُدُ ۝ وَلَا

And not 3 I worship (of) what (are) worshippers

أَنَا عَابِدٌ ۝ مَا عَبَدْتُمْ ۝

4 you worship. (of) what a worshipper I am

وَلَا أَنْتُمْ عِبِدُونَ ۝ مَا أَعْبُدُ

I worship. (of) what (are) worshippers you And not

نَكُمْ ۝ نَكْتُمُ دِينِي ۝ وَإِلَىٰ دِينِي

6 (is) my religion." and for me (is) your religion, For you 5

In the name of Allah, the Most Gracious, the Most Merciful.

1. Say, "O disbelievers!

2. I do not worship what you worship.

3. Nor are you worshippers of what I worship.

4. Nor am I a worshipper of what you worship.

5. Nor you are worshippers of what I worship.

٤٣٤. For you is your religion, and for me is my religion."

﴿آياتها ٣﴾ ١١٠ سُورَةُ النَّصْرِ مَدَنِيَّةٌ ٤١١ ﴿رُكُوعُهَا ١﴾

Surah An-Nasr

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

the Most Merciful. the Most Gracious, (of) Allah, In (the) name

إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ ۝ وَرَأَيْتَ

And you see 1 and the Victory, (of) Allah (the) Help comes When

In the name of Allah, the Most Gracious, the Most Merciful.

1. When the Help of Allah and the Victory comes,

2. And you see

the people entering into the religion of Allah in multitudes.

النَّاسِ	يَدْخُلُونَ	فِي	دِينِ	اللَّهِ
the people	entering	into	(the) religion	(of) Allah
أَفْوَاجًا	لَا	فَسَبِّحْ	بِحَمْدِ	رَبِّكَ
(in) multitudes.	2	Then glorify	with (the) praises	(of) your Lord
وَاسْتَغْفِرْهُ	إِنَّهُ	كَانَ	تَوَّابًا	عَ ٣
and ask His forgiveness.	Indeed, He	is	Oft-Returning.	3

3. Then glorify your Lord with his praises and ask His forgiveness. Indeed, He is Oft-Returning (to mercy).

In the name of Allah, the Most Gracious, the Most Merciful.

٥ آياتها ١١١ سُورَةُ اللَّهَبِ مَكِّيَّةٌ ٦ رُكُوعُهَا ١

Surah Al-Lahab

1. Perish the hands of Abu Lahab and perish he.

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
تَبَّتْ	يَدَا	أَبِي لَهَبٍ	وَتَبَّتْ
Perish	(the) hands	(of) Abu Lahab	and perish he.
عَ ١	مَا	أَعْنَى	عَنْهُ
1	Not	he earned.	and what

2. His wealth and what he earned will not avail him.

3. He will be burnt in a Fire of Blazing Flames,

4. And his wife, the carrier of firewood,

5. Around her neck will be a (twisted) rope of palm-fiber.

مَّا	١	وَمَا	كَسَبَ
Not	1	and what	he earned.
سَيَصُلَّى	نَارًا	ذَاتَ لَهَبٍ	عَ ٣
He will be burnt	(in) a Fire	of Blazing Flames,	3
وَأَمْرَأَتُهُ	حَمَّالَةَ	الْحَطَبِ	فِي
And his wife,	(the) carrier	(of) firewood,	In
عَ ٤	جِيدِهَا	مِنْ	مَسَدٍ
4	her neck	of	palm-fiber.

٤ آياتها ١١٢ سُورَةُ الْإِخْلَاصِ مَكِّيَّةٌ ٢٢ رُكُوعُهَا ١

Surah Al-Ikhlâs

In the name of Allah, the Most Gracious, the Most Merciful.

1. Say, "He is Allah, the One.

2. Allah, the Eternal, the Absolute.

3. He begets not, nor is He begotten.

بِسْمِ	اللَّهِ	الرَّحْمَنِ	الرَّحِيمِ
In (the) name	(of) Allah,	the Most Gracious,	the Most Merciful.
قُلْ	هُوَ	اللَّهُ	أَحَدٌ
Say,	"He	(is) Allah,	the One.
عَ ١	لَمْ	يَلِدْ	وَلَمْ
1	Not	He begets	and not
عَ ٢	يَكُنْ	لَهُ	شِبْهُ
2	the Eternal, the Absolute.	Allah,	the Absolute.
عَ ٣	يَكُنْ	لَهُ	شِبْهُ
3	He is begotten.	and not	He begets

ع	كُفُوًا أَحَدٌ	لَّهُ	يَكُنْ	وَلَمْ	ع
4	any [one] equivalent.”	for Him	is	And not	
 Surah Al-Falak					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.		the Most Gracious,	(of) Allah,	In (the) name	
لَا	الْفَلَقِ	بِربِّ	أَعُوذُ	قُلْ	لَا
1	(of) the dawn,	in (the) Lord	“I seek refuge	Say,	
مِنْ شَرِّ مَا خَلَقَ					
And from	2	He created,	(of) what	(the) evil	From
مِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ					
And from	3	it spreads	when	(of) darkness	(the) evil
مِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ					
4	the knots,	in	(of) the blowers	(the) evil	
وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ					
5	he envies.”	when	(of) an envier	(the) evil	And from
 Surah An-Nas					
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ					
the Most Merciful.		the Most Gracious,	(of) Allah,	In (the) name	
لَا	النَّاسِ	بِربِّ	أَعُوذُ	قُلْ	لَا
1	(of) mankind,	in (the) Lord	“I seek refuge	Say,	
مَلِكِ النَّاسِ إِلَهِ النَّاسِ					
(of) mankind,	(The) God	2	(of) mankind,	(The) King	
مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ					
the one who withdraws,	(of) the whisperer,	(the) evil	From	3	
الَّذِي يُوَسْوِسُ فِي صُدُورِ					
(the) breasts	in	whispers	The one who	4	
النَّاسِ مِنَ الْجِنَّةِ وَالنَّاسِ					
6	and men.	the jinn	From	5	(of) mankind,

4. And there is none equivalent to **Him**.”

In the name of Allah, the Most Gracious, the Most Merciful.

1. Say, “I seek refuge in the Lord of the dawn,

2. From the evil of what **He** created,

3. And from the evil of the darkness when it spreads,

4. And from the evil of the blowers in knots,

5. And from the evil of an envier when he envies.”

In the name of Allah, the Most Gracious, the Most Merciful.

1. Say, “I seek refuge in the Lord of mankind,

2. The King of mankind,

3. The God of mankind,

4. From the evil of the whisperer, who withdraws,

5. Who whispers in the breasts of mankind,

6. From jinn and men.