# MAPP volunteer- Core Capabilities Self-Assessment

**Volunteer Information**

Name:

Family Name:

Phone Number:

Current role/ Sector:

Current company:

Heritage:

Email:

Total years of experience:

Language capability:

* English (Native, Professional)

List your preference for initiatives (From 1 (High/ First) to 4 (Low/ Four)

☐ LEADER SPOTLIGHT

☐ LEADERSHIP PROGRAM

☐ BENCHMARKING SERIES

☐ EVENT

**Capabilities:** Please rate your confidence or skill level in each of the following areas on a scale of 1 (low) to 5 (high). Tick the appropriate box.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Capability | 1 | 2 | 3 | 4 | 5 | Comments (Optional) |
| Event Planning & Coordination | ☐ | ☐ | ☐ | ☐ | ☐ |  |
| Graphic Design & Visual Content Creation | ☐ | ☐ | ☐ | ☐ | ☐ |  |
| Photography & Videography | ☐ | ☐ | ☐ | ☐ | ☐ |  |
| Writing & Editing | ☐ | ☐ | ☐ | ☐ | ☐ |  |
| Communication & Outreach | ☐ | ☐ | ☐ | ☐ | ☐ |  |
| Research & Data Collection | ☐ | ☐ | ☐ | ☐ | ☐ |  |
| Finance | ☐ | ☐ | ☐ | ☐ | ☐ |  |
| Technical IT & AV Support (Recording Events, Website) | ☐ | ☐ | ☐ | ☐ | ☐ |  |
| Facilitation & Group Engagement/ Public speaking | ☐ | ☐ | ☐ | ☐ | ☐ |  |
| Grant Writing & Documentation | ☐ | ☐ | ☐ | ☐ | ☐ |  |

Any other skills you might have find valuable to MAPP during 2025-2026

Top Two Goals for the Year

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Minimum monthly time commitment:

Any other non-for-profit commitment /affiliation: