



10. Brothers/Sisters/Children/Family Members studying \_\_\_\_\_

S #	Name	Relation with applicant	Name &Address of Institute	Fee per month
1				
2				
3				
4				
5				
6				
Total Fees & Tuition Charges				

11. **Applicant Father's Name:** \_\_\_\_\_

12. Computerized N.I.C. No \_\_\_\_\_

13. Father Mobile No Registered-on Father NIC \_\_\_\_\_

14. Status: Alive   Deceased

15. Professional status: Employed  Retired  Business Owner

16. Name of Company/Employer: \_\_\_\_\_ 20. Tel (Off): \_\_\_\_\_ Mobile: \_\_\_\_\_

17. Occupation Type: \_\_\_\_\_ NTN \_\_\_\_\_

18. Designation & Grade (BPS/ SPS/PTC etc): \_\_\_\_\_ Gross Monthly Income: \_\_\_\_\_

19. Total Net Monthly Take Home Income (Salary/ Pension/ Others): \_\_\_\_\_

20. Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

21. Occupation and Designation \_\_\_\_\_

22. Monthly Financial Support Available to Applicant in Pak Rs. \_\_\_\_\_

23. **Applicants educational record:**

Level of Study	Name and Location of Institute	Per Month Fee	To- From month/ yr.	Division/ GPA/	%age / CGPA
Bachelors					
Intermediate					
Secondary					

24. **Per month fee/ tuition charges of the institution last attended** \_\_\_\_\_

25. **Have you ever got any other Scholarships: Yes** \_\_\_\_\_ **No** \_\_\_\_\_

**UNDERTAKING**

1. The information given in this application are true to the best of my knowledge and I understand that any incorrect information will result in the cancellation of this application. If any information given in this application is found incorrect or false after grant of financial assistance, the institute will stop further assistance and the student will have to refund all payment received and or penalty equal to total scholarship amount.

2. HED reserves the right to use information given in this form for verification and other purposes.

Date: Parents / Guardian Signature \_\_\_\_\_ Applicant Signature: \_\_\_\_\_

**For Official use only**

Are the applicant documents in order?  Yes  No

Application Case Review Dates (i) \_\_\_\_\_ (ii) \_\_\_\_\_

Poverty Score Card as per BISP /NSER of the Applicant / Household \_\_\_\_\_

Remarks:

\_\_\_\_\_  
Date

\_\_\_\_\_  
Department Name

\_\_\_\_\_  
Signature Head of Department / Focal Person