

**CERTIFICATE OF OWNERS**

WE THE UNDERSIGNED CERTIFY THAT WE ARE THE OWNERS OF AND ARE THE ONLY ONES WHOSE CONSENT AND SIGNATURES ARE NECESSARY TO PASS A CLEAR TITLE TO THE TRACT OF LAND AND ITS SUBDIVISIONS HEREON DELINEATED MAP OF "TRACT NO. 467 UNIT 1" AND THIS IS A CORRECT MAP OF AN ACTUAL SURVEY MADE BY OUR CONSENT AND UNDER OUR DIRECTIONS AND WE HEREBY OFFER AND DEDICATE TO THE PUBLIC ALL EASEMENTS AND NAMED STREETS AS SHOWN ON SAID SUBDIVISION MAP WITHIN SAID SUBDIVISION.

**GARDEN HOMES LTD - A LIMITED PARTNERSHIP  
(OWNER)**

BY: AERO-RECREATION PROPERTIES INC.  
A GENERAL PARTNER

*Terrence P. Delgado*  
PRESIDENT

*Marie G. Delgado*  
SECRETARY

STATE OF CALIFORNIA } S.S.  
COUNTY OF LOS ANGELES

ON THIS 24<sup>th</sup> DAY OF MAY, 1973 BEFORE ME SWILA R. GILBERT, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED WARREN F. DELGADO KNOWN TO ME TO BE THE PRESIDENT AND MARIE G. DELGADO KNOWN TO ME TO BE THE SECRETARY OF AERO-RECREATION PROPERTIES INC., THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT AS PARTNER OF GARDEN HOMES LTD. A PARTNERSHIP, SAID CORPORATION BEING KNOWN TO ME TO BE THE GENERAL PARTNER OF GARDEN HOMES LTD. THE LIMITED PARTNERSHIP THAT EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME AS SUCH PARTNER EXECUTED THE SAME.

*Swila R. Gilbert*

**GENERAL NOTES:**

WITHIN LOTS 22, 23, 24 AND 25 OF TRACT 467, UNIT 1, AND WITHIN OTHER EASEMENTS DESIGNATED AS "PUBLIC UTILITY EASEMENTS" ON THE FINAL RECORDED SUBDIVISION MAP OF TRACT 467, UNIT 1, NO PHYSICAL OBSTRUCTION WHICH WOULD PROHIBIT FREE ACCESS FOR OPERATION, MAINTENANCE AND REPLACEMENT OF PUBLIC UTILITY FACILITIES SHALL BE INSTALLED EXCEPT AS APPROVED BY THE CITY. USE OF SUCH LOTS AND EASEMENTS SHALL AT ALL TIMES BE SUBJECT TO THE RAMPANT RIGHTS OF THE CITY FOR THE OPERATION, MAINTENANCE OR RESTORATION OF EXISTING PUBLIC UTILITY FACILITIES OR CONSTRUCTION OF FUTURE FACILITIES INTENDED TO SERVE DIRECTLY TRACT 467, UNIT 1. IF IT BECOMES NECESSARY FOR THE CITY TO REMOVE ANY PRIVATE IMPROVEMENTS AND LAND READING, SUCH REMOVAL SHALL BE ACCOMPLISHED BY THE CITY WITHOUT RESPONSIBILITY FOR RESTORATION OR REPLACEMENT OF THE PRIVATE IMPROVEMENTS PROVIDED THE CITY WILL REPAIR AND REPLACE THE PUBLIC FACILITIES REMOVED AND WILL BACKFILL AND COMPACT TO BASE OF FINISH OR TO GROUND LEVEL EXCAVATIONS MADE BY THE CITY. THE PROVISIONS HEREOF SHALL BE BINDING UPON AND SHALL INURE TO THE BENEFIT OF THE SUCCESSORS OF THE PARTIES HERETO, NOTHING HEREIN SHALL BE CONSTRUED TO GIVE THE CITY RIGHTS TO USE SAID LOTS 22, 23, 24 AND 25 AND PUBLIC UTILITY EASEMENTS SHOWN ON THE SUBDIVISION MAP OF TRACT 467, UNIT 1, TO SERVE ANY PROPERTIES NOT LOCATED WITHIN SAID TRACT 467, UNIT 1.

"THIS DOCUMENT IS SUBJECT AT ALL TIMES TO THE PROVISIONS OF SAN LUIS OBISPO CITY ORDINANCE No. 568 WHICH PROHIBITS CONSTRUCTION ON REAL PROPERTY HEREIN UNTIL THE CITY WATER SYSTEM HAS BEEN IMPROVED TO PROVIDE ADEQUATE WATER TO SAID PROPERTY."

A SOILS REPORT DATED OCTOBER 18, 1972 WAS PREPARED BY BUENA ENGINEERS, INC., NORMAN G. HALLIN RCE 7370.

**CERTIFICATE OF COUNTY TAX COLLECTOR**

I, SHANNON HORN, COUNTY TAX COLLECTOR OF THE COUNTY OF SAN LUIS OBISPO, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THERE ARE NO LIENS FOR UNPAID STATE, COUNTY, MUNICIPAL OR OTHER TAXES OR SPECIAL ASSESSMENTS, EXCEPT TAXES NOT YET PAYABLE AGAINST THE PROPERTY HEREON DELINEATED "TRACT NO. 467 UNIT 1" NOR AGAINST ANY PART THEREOF.

WITNESS MY HAND AND OFFICIAL SEAL THIS 7 DAY OF JUNE, 1973

*Shannon Horn*  
By: *Dean W. Bergquist*  
COUNTY TAX COLLECTOR AFORESAID

**TAX GUARANTEE**

I, MISBETH WOLLAM, ACTING COUNTY CLERK OF THE COUNTY OF SAN LUIS OBISPO, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THE TAX BOND OR CASH DEPOSIT REQUIRED BY SECTION 11601 OF THE BUSINESS AND PROFESSIONS CODE OF THE STATE OF CALIFORNIA HAS BEEN APPROVED BY THE BOARD OF SUPERVISORS OF THE HEREIN BEFORE NAMED COUNTY AND IS NOW ON FILE IN MY OFFICE.

*Misbeth Wollam*  
ACTING COUNTY CLERK AFORESAID

**CERTIFICATE OF PLANNING COMMISSION**

I HEREBY CERTIFY THAT THIS FINAL MAP OF "TRACT 467 UNIT 1" SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP OF SAID TRACT THAT WAS APPROVED BY THE PLANNING COMMISSION OF THE CITY OF SAN LUIS OBISPO, STATE OF CALIFORNIA.

*Ronald D. James*  
SECRETARY

THE SIGNATURES OF PACIFIC GAS AND ELECTRIC COMPANY OWNERS OF AN EASEMENT, AS DISCLOSED BY DEED RECORDED IN BOOK 1711 PAGE 181 OF OFFICIAL RECORDS OF SAN LUIS OBISPO COUNTY HAVE BEEN OMITTED UNDER THE PROVISIONS OF SECTION 11587, SUBSECTION (a), OF THE SUBDIVISION MAP ACT, THEIR INTEREST IS SUCH THAT IT CANNOT RIDE INTO A FEE TITLE AND SAID SIGNATURES ARE NOT REQUIRED BY THE GOVERNING BODY.

**CERTIFICATE OF CIVIL ENGINEER**

I, WESLEY R. LIND, CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA AND THAT THIS MAP CONSISTING OF 5 SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY DIRECTION IN OCTOBER 1972, AND THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN AND ALL MONUMENTS SHOWN HEREON ACTUALLY EXIST OR WILL BE SET IN SUCH POSITIONS ON OR BEFORE FINAL ACCEPTANCE OF THE REQUIRED IMPROVEMENTS BY THE CITY OF SAN LUIS OBISPO, AND THAT SAID MONUMENTS ARE OR WILL BE SUFFICIENT FOR THE SURVEY TO BE RETRACED.

*Wesley R. Lind*  
WESLEY R. LIND  
REGISTERED CIVIL ENGINEER 16362

**CERTIFICATE OF CITY ENGINEER**

I, DAVID F. ROMERO, CITY ENGINEER OF THE CITY OF SAN LUIS OBISPO, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT I HAVE EXAMINED THE MAP SHOWN HEREON, AND THE SUBDIVISION AS SHOWN HEREON IS SUBSTANTIALLY THE SAME AS IT APPEARS ON THE TENTATIVE MAP AND PROVISIONS OF DIVISION 4, PART 2, CHAPTER 2 OF THE BUSINESS AND PROFESSIONS CODE FOR THE STATE OF CALIFORNIA FOR THE YEAR 1943, AND ALL LOCAL ORDINANCES HAVE BEEN FULLY COMPLIED WITH AND THAT I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

*David F. Romero*  
CITY ENGINEER AFORESAID  
REGISTERED CIVIL ENGINEER 70030

**CERTIFICATE OF CITY CLERK**

I, THE UNDERSIGNED CLERK OF THE CITY OF SAN LUIS OBISPO, STATE OF CALIFORNIA, HEREBY CERTIFY THAT THE CITY COUNCIL OF AFORESAID CITY DID ON THE 21<sup>st</sup> DAY OF MAY, 1973, APPROVED THE MAP OF "TRACT 467 UNIT 1" SHOWN HEREON AND AGREE TO ACCEPT ON BEHALF OF THE PUBLIC THE NAMED STREETS AND PUBLIC EASEMENTS SHOWN ON SAID MAP, WITHIN SAID SUBDIVISION, UPON COMPLETION OF THE IMPROVEMENTS TO THE SATISFACTION OF THE CITY, BEING THE LANDS OFFERED FOR DEDICATION BY THE PARTIES HAVING ANY RECORD TITLE INTEREST IN SAID LAND AND HEREBY CERTIFY THAT ACCORDING TO RECORDS OF MY OFFICE THERE ARE NO LIENS AGAINST SAID SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, OR MUNICIPAL OR LOCAL TAXES, SPECIAL ASSESSMENTS COLLECTED FOR TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE.

WITNESS MY HAND AND OFFICIAL SEAL THIS 7<sup>th</sup> DAY OF JUNE, 1973

*William Lamb*  
CITY CLERK AFORESAID

**BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS MAP IS EAST AS SHOWN ON THE NORTHERLY LINE OF PARCEL "A" OF PARCEL MAP NO. SLO-307-72 RECORDED IN BOOK 9 PAGE 98 OF PARCEL MAPS, RECORDS OF SAN LUIS OBISPO COUNTY.

**SUBDIVISION MAP**

**TRACT No. 467, UNIT 1**

CONSISTING OF 5 SHEETS

LYING WITHIN THE  
CITY OF SAN LUIS OBISPO, CALIFORNIA

BEING A PORTION OF PARCEL 'A' OF PARCEL MAP No. SLO-307-72  
(BOOK 9 PAGE 98 OF PARCEL MAPS OF  
RECORDS OF SAN LUIS OBISPO COUNTY.)

LIND & HILLERUD, INC.  
2100 HUNTINGTON DRIVE  
SAN MARINO, CALIFORNIA 91108

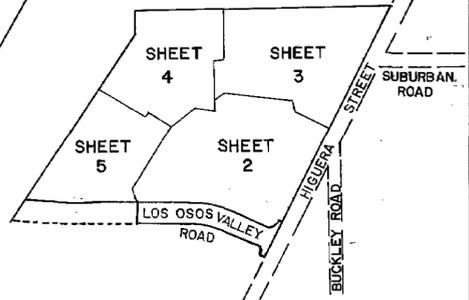
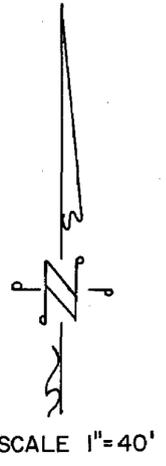
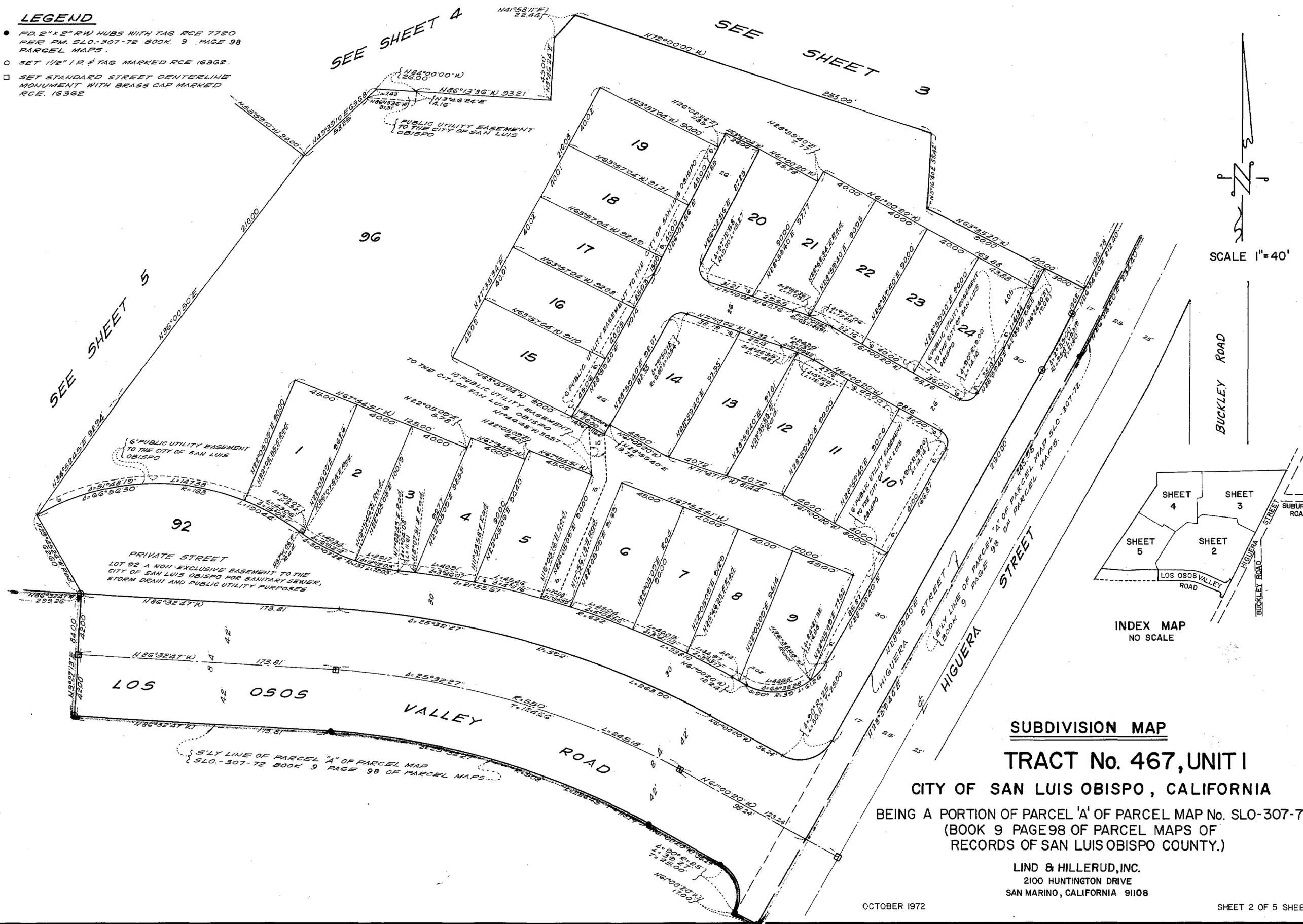
**CERTIFICATE OF RECORDER**

FILED FOR RECORD THIS 8<sup>th</sup> DAY OF JUNE, AD 1973  
AT 1 o'clock P.M. IN BOOK 8 OF MAPS AT PAGE 35  
AT THE REQUEST OF TITLE INSURANCE & TRUST COMPANY  
FEE \$ 13.00  
doc # 18251

*William Zimark*  
COUNTY RECORDER  
By: *Sharon McMillan*, Deputy

**LEGEND**

- FD. 2" X 2" RW HUBS WITH TAG RCE 7720 PER PM. SLO-307-72 BOOK 9 PAGE 98 PARCEL MAPS.
- SET 1/2" I.P. & TAG MARKED RCE 16362.
- SET STANDARD STREET CENTERLINE MONUMENT WITH BRASS CAP MARKED RCE. 16362



**SUBDIVISION MAP**  
**TRACT No. 467, UNIT I**  
**CITY OF SAN LUIS OBISPO, CALIFORNIA**  
 BEING A PORTION OF PARCEL 'A' OF PARCEL MAP No. SLO-307-72  
 (BOOK 9 PAGE 98 OF PARCEL MAPS OF RECORDS OF SAN LUIS OBISPO COUNTY.)

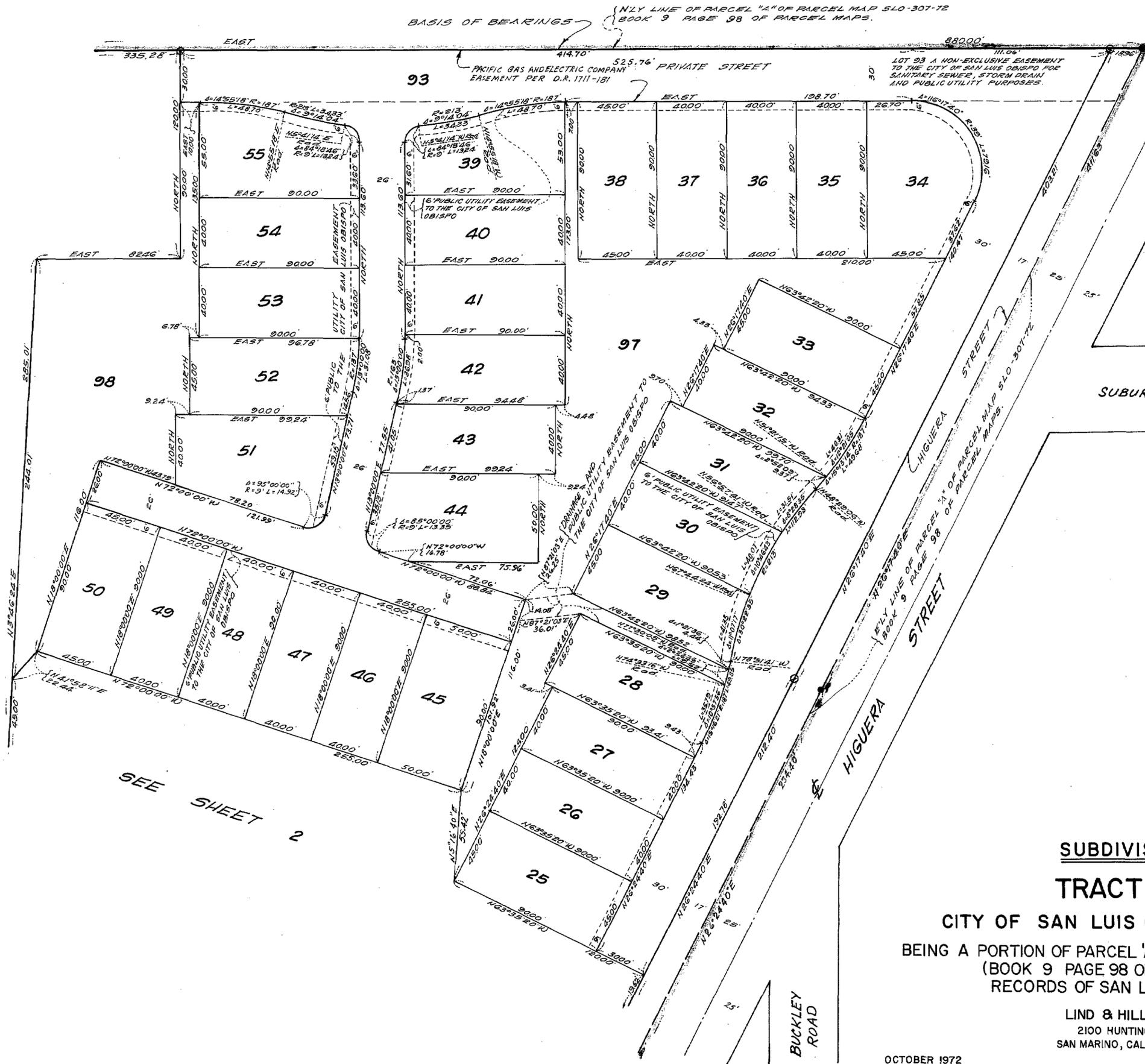
LIND & HILLERUD, INC.  
 2100 HUNTINGTON DRIVE  
 SAN MARINO, CALIFORNIA 91108

OCTOBER 1972

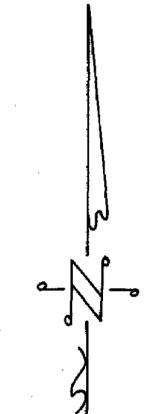
SHEET 2 OF 5 SHEETS

SEE SHEET 4

SEE SHEET 2



BASIS OF BEARINGS - ONLY LINE OF PARCEL "A" OF PARCEL MAP SLO-307-72 BOOK 9 PAGE 98 OF PARCEL MAPS.



SCALE 1"=40'

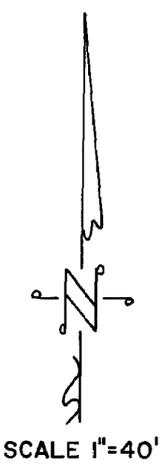
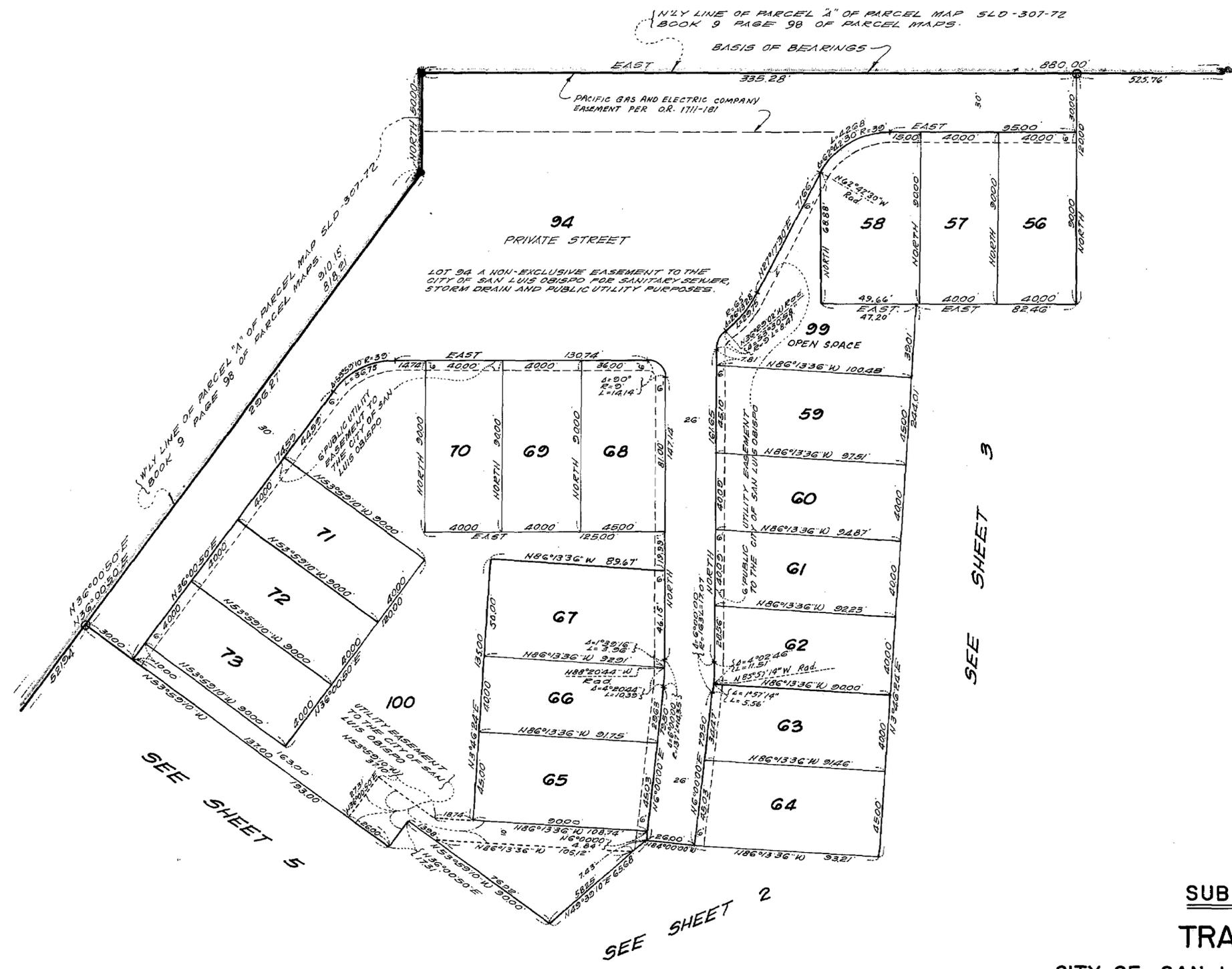
**SUBDIVISION MAP**  
**TRACT No. 467, UNIT I**

**CITY OF SAN LUIS OBISPO, CALIFORNIA**  
 BEING A PORTION OF PARCEL 'A' OF PARCEL MAP No. SLO-307-72  
 (BOOK 9 PAGE 98 OF PARCEL MAPS OF  
 RECORDS OF SAN LUIS OBISPO COUNTY.)

LIND & HILLERUD, INC.  
 2100 HUNTINGTON DRIVE  
 SAN MARINO, CALIFORNIA 91108

OCTOBER 1972

SHEET 3 OF 5 SHEETS



**SUBDIVISION MAP**  
**TRACT No. 467, UNIT I**  
**CITY OF SAN LUIS OBISPO, CALIFORNIA**  
 BEING A PORTION OF PARCEL 'A' OF PARCEL MAP No. SLO-307-72  
 (BOOK 9 PAGE 98 OF PARCEL MAPS OF  
 RECORDS OF SAN LUIS OBISPO COUNTY.)

LIND & HILLERUD, INC.  
 2100 HUNTINGTON DRIVE  
 SAN MARINO, CALIFORNIA 91108

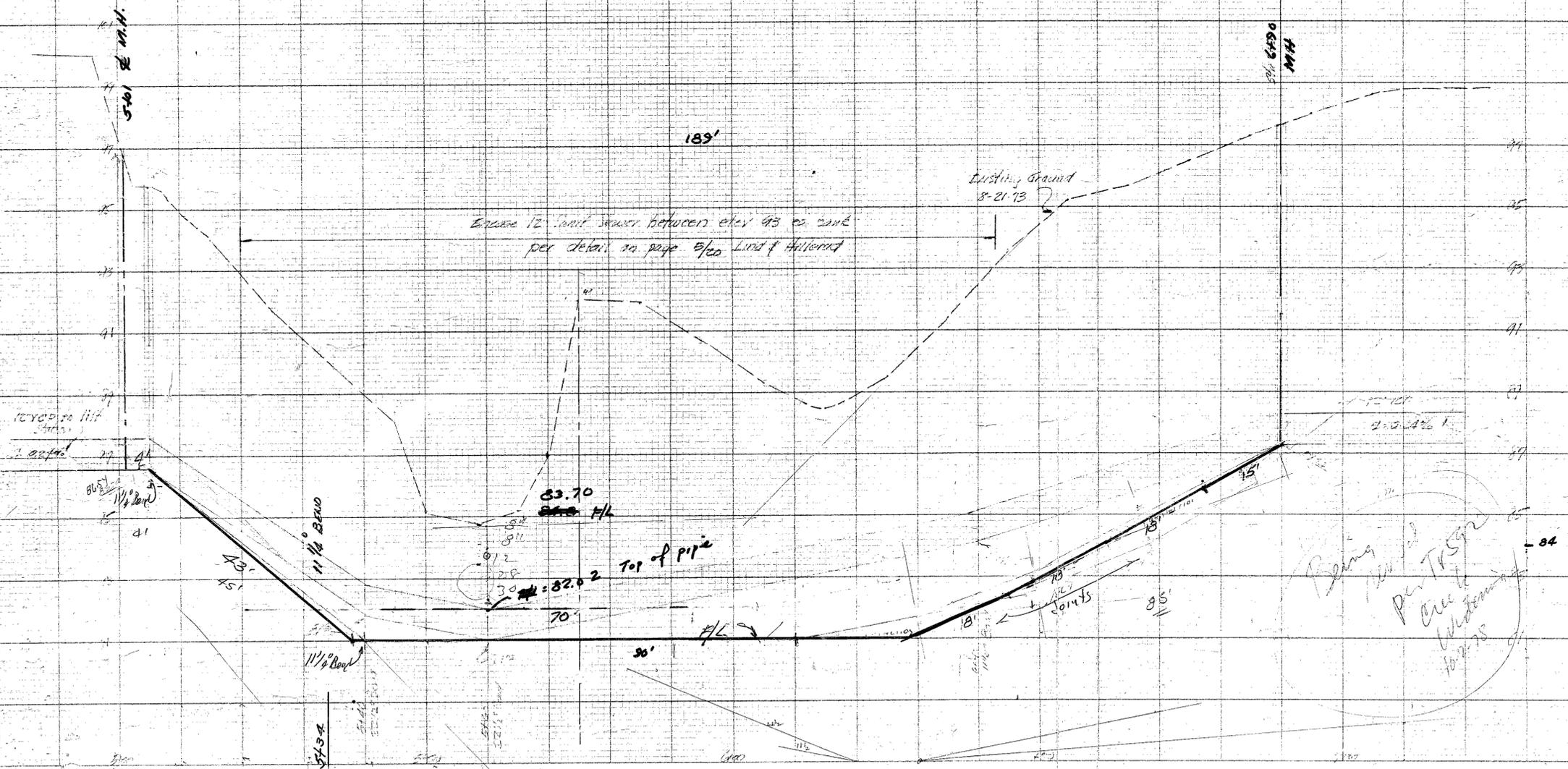
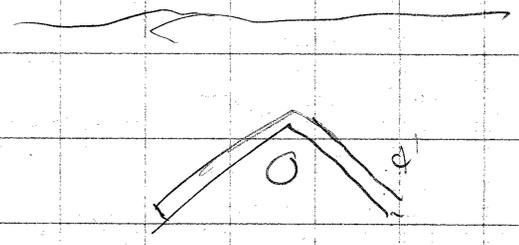
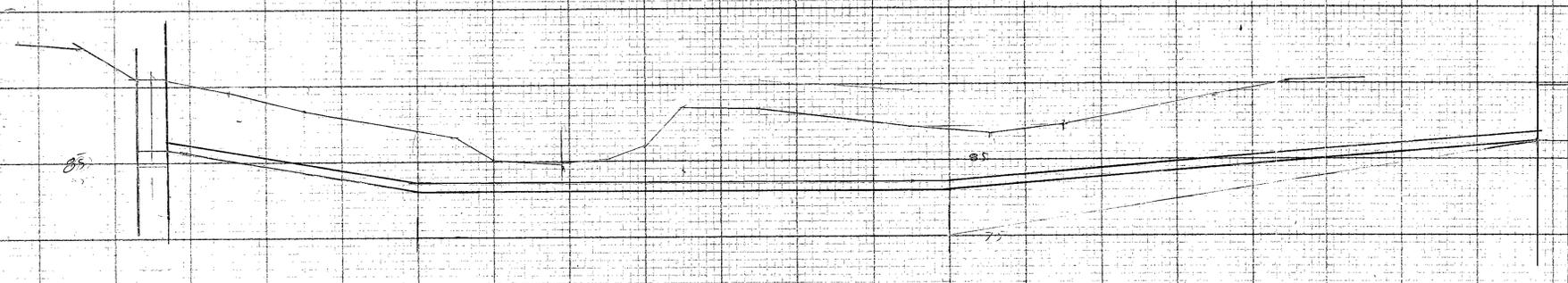
OCTOBER 1972

SHEET 4 OF 5 SHEETS



5x3 1/2  
90  
125

1 1/2  
10



10'00' in lift  
1' extra

80.5  
1 1/2' Band  
41

11 1/2' Band

83.70  
H/L

82.02

Top of pipe

90'

10'

85'

Being used for storage area 10/2/75

Save this all we've got.

"CLEARPRINT" CROSS SECTION 10 X 10  
"CLEARPRINT PAPER CO."

"CLEARPRINT" CROSS SECTION 10 X 10  
"CLEARPRINT PAPER CO."

22 1/2  
10



690  
505  
185

157.25  
141.65  
6.2 2.5 60

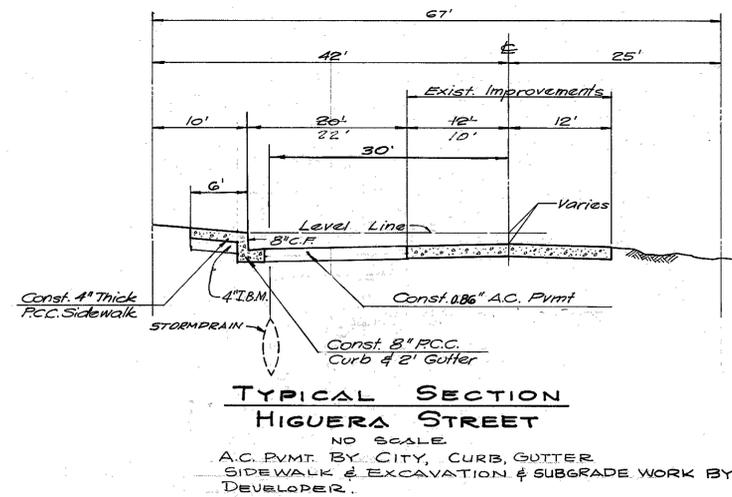
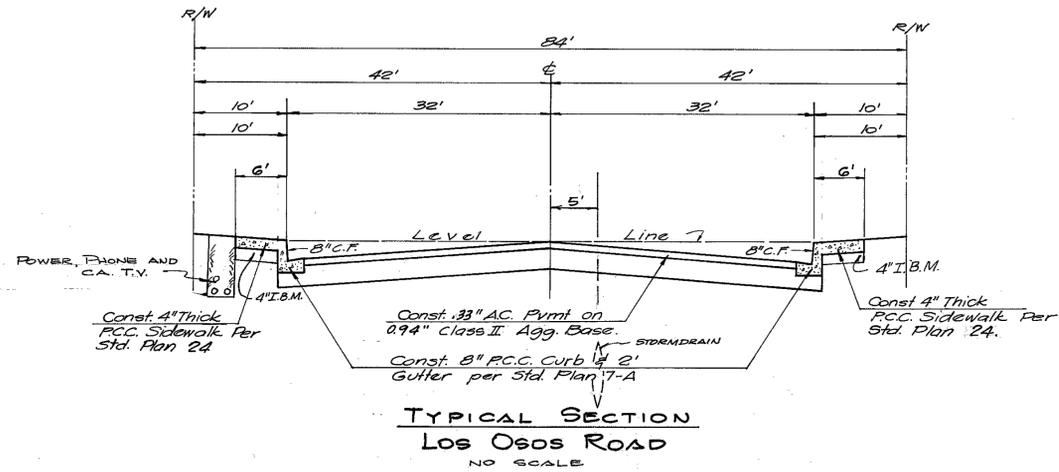
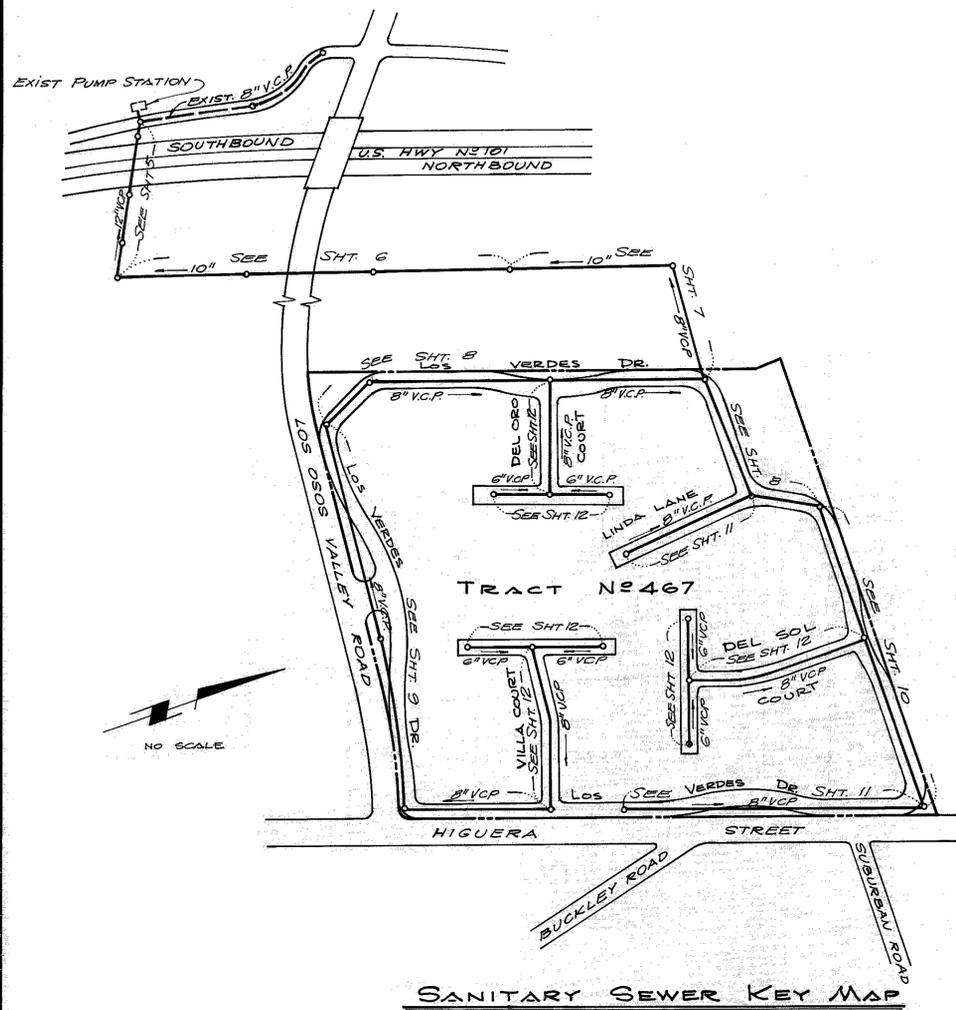
CITY PLAN 27-73

CITY OF SAN ANTONIO, TEXAS

OFFICE OF THE CITY ENGINEER

STANDARD SPECIFICATIONS FOR  
CONSTRUCTION OF PUBLIC WORKS

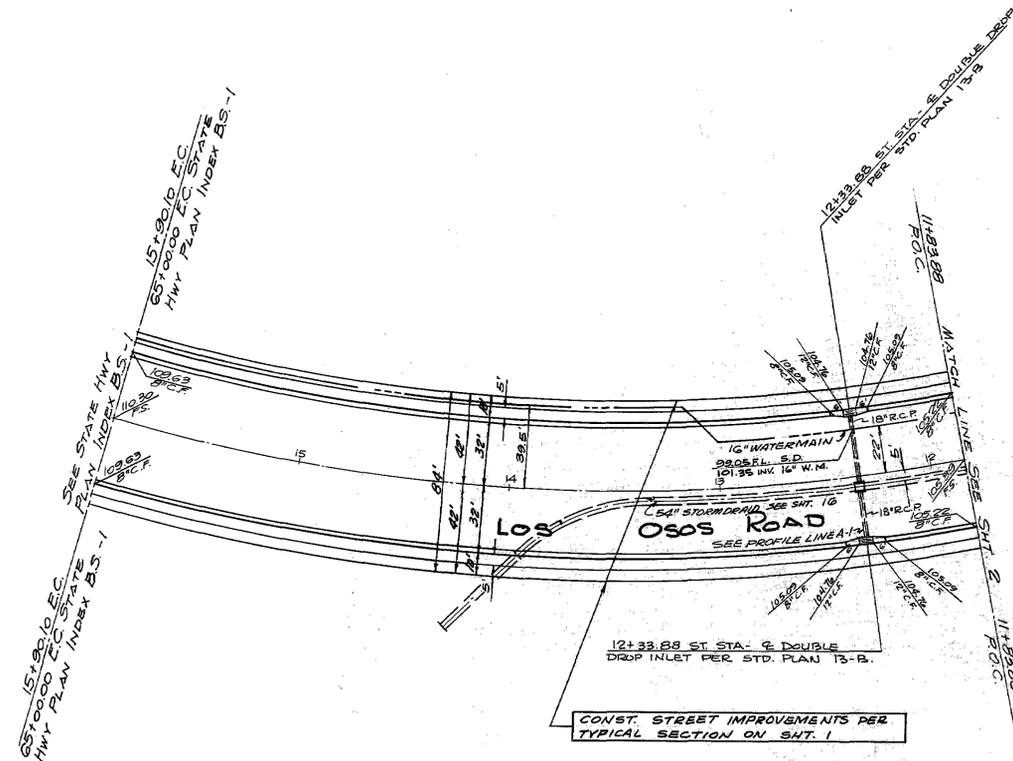
"CLEARPRINT" CROSS SECTION 10 X 10  
"CLEARPRINT PAPER CO."



| INDEX OF DRAWINGS |                                                               |
|-------------------|---------------------------------------------------------------|
| SHEET NO          | DESCRIPTION                                                   |
| 1                 | TITLE SHEET                                                   |
| 2                 | OFFSITE STREET PLAN Los Osos Rd.                              |
| 3                 | OFFSITE STREET PLAN Los Osos Rd.                              |
| 4                 | OFFSITE STREET PLAN HIGUERA ST.                               |
| 5                 | OFFSITE SANITARY SEWER PLAN EASEMENT                          |
| 6                 | OFFSITE SANITARY SEWER PLAN EASEMENT                          |
| 7                 | OFFSITE SANITARY SEWER PLAN EASEMENT                          |
| 8                 | ON SITE SANITARY SEWER PLAN LOS VERDES DR.                    |
| 9                 | ON SITE SANITARY SEWER PLAN LOS VERDES DR.                    |
| 10                | ON SITE SANITARY SEWER PLAN LOS VERDES DR.                    |
| 11                | ON SITE SAN. SEWER PLAN - LINDA LANE & LOS VERDES DR.         |
| 12                | ON SITE SAN. SEWER PLAN - DEL ORO CT., DEL SOL CT., VILLA CT. |
| 13                | ON SITE WATER IMPROVEMENT PLAN TR. 467                        |
| 14                | OFFSITE WATER IMPROVEMENT PLAN LOS OSOS RD.                   |
| 15                | OFFSITE WATER IMPROVEMENT PLAN HIGUERA ST.                    |
| 16                | OFFSITE STORM DRAIN PLAN LOS OSOS RD.                         |
| 17                | OFFSITE STORM DRAIN PLAN HIGUERA ST.                          |
| 18                | DETAIL SHEET                                                  |
| 19                | DETAIL SHEET                                                  |
| 20                | DETAIL SHEET                                                  |

|                                                                                                                     |  |                                                                                                |  |                                                                                                                |  |
|---------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------|--|
| APPROVED:<br>PACIFIC TELEPHONE CO.<br>2135 PARKER ST.<br>SAN LUIS OBISPO, CALIF. 93401                              |  | APPROVED:<br><i>D.A. Romero</i><br>5-22-73<br>CITY ENGINEER<br>CITY OF SAN LUIS OBISPO         |  | CITY OF SAN LUIS OBISPO, CALIFORNIA<br>REVISIONS<br>BY: CKD DATE:                                              |  |
| APPROVED:<br>PACIFIC GAS & ELECTRIC CO.<br>994 MONTEREY ST.<br>SAN LUIS OBISPO, CALIF. 93401                        |  | APPROVED:<br>CENTRAL CALIF. COMMUNICATION CO.<br>P.O. BOX 1205<br>SAN LUIS OBISPO, CALIFORNIA. |  | IMPROVEMENT PLANS TRACT NO. 467                                                                                |  |
| APPROVED:<br><i>E.J. Stuber</i><br>SOUTHERN CALIF. GAS CO.<br>600 SANTA BARBARA AVE.<br>SAN LUIS OBISPO, CALIFORNIA |  | APPROVED:<br><i>[Signature]</i><br>REGISTERED CIVIL ENGINEER 10362                             |  | <b>TITLE SHEET</b><br>DRAWN BY: PUT. ENGR. SCALE: 1"=40' VERT. 1"=4'<br>CHECKED BY: PUT. ENGR. DATE: OCT. 1972 |  |





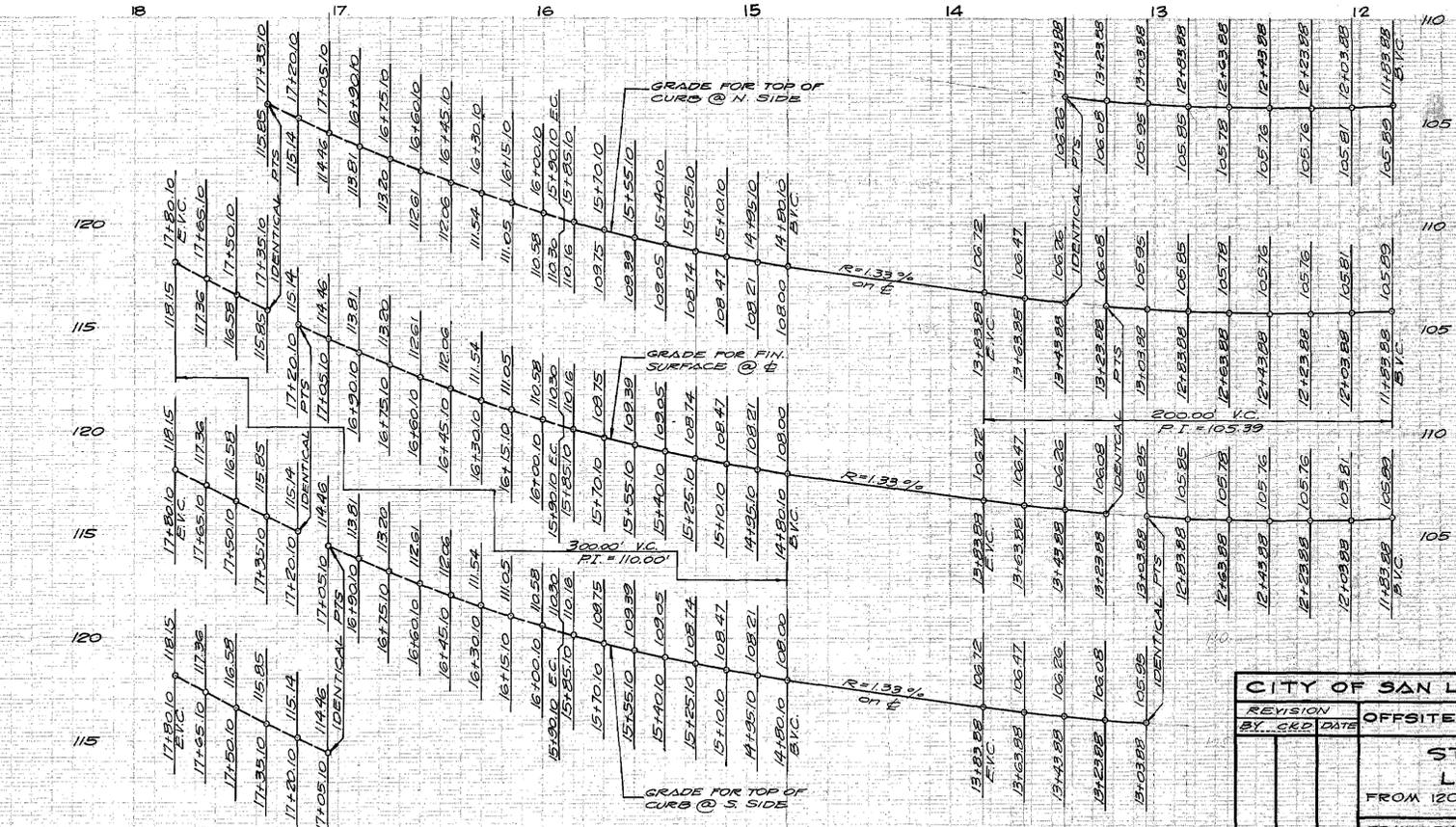
**TOTAL CURVE DATA**

$\Delta = 50^{\circ}27'42''$

|                 |             |             |
|-----------------|-------------|-------------|
| N. Ch. R = 818' | L = 720.43' | T = 385.46' |
| E. R = 850'     | L = 748.61' | T = 400.54' |
| S. Ch. R = 882' | L = 776.80' | T = 415.62' |

Note: For City Elev. datum - Subtract 0.35'

**FUTURE STREET IMPROVEMENTS**



**PROFILE SCALE**  
 HORIZ. : 1" = 40'  
 VERT. : 1" = 4'

|                                                                                                              |                                 |
|--------------------------------------------------------------------------------------------------------------|---------------------------------|
| CITY OF SAN LUIS OBISPO, CALIFORNIA                                                                          |                                 |
| REVISION BY, G.A.P. DATE                                                                                     | OFFSITE STREET PLANS TR. NO 467 |
| <b>STREET PLAN &amp; PROFILE</b>                                                                             |                                 |
| LOS OSOS ROAD                                                                                                |                                 |
| FROM 1200 FT. WEST OF HIGUERA ST.<br>TO 1600 FT. WEST OF HIGUERA ST.                                         |                                 |
| DRAWN BY: J.K.                                                                                               | SCALE: 1" = 40' VERT. 1" = 4'   |
| CHECKED BY: J.N.S.                                                                                           | DATE: OCT. 1972                 |
| LIND & HILLBRUD INC.<br>1100 HUNTINGTON DRIVE<br>SAN MARINO, CALIF. 91766<br>REGISTERED CIVIL ENGINEER 16362 |                                 |

APPROVED: PACIFIC GAS & ELECTRIC CO. 384 MONTESEY ST. SAN LUIS OBISPO, CALIF. 93401

APPROVED: PACIFIC TELEPHONE CO. 133 PARKER ST. SAN LUIS OBISPO, CALIF. 93401

APPROVED: J. N. S. CITY ENGINEER CITY OF SAN LUIS OBISPO

APPROVED: CENTRAL CALIF. COMMUNICATION CO. 900 BOX 1205 SAN LUIS OBISPO, CALIF.

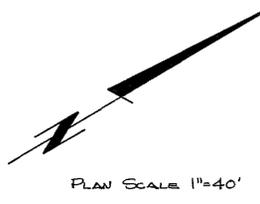
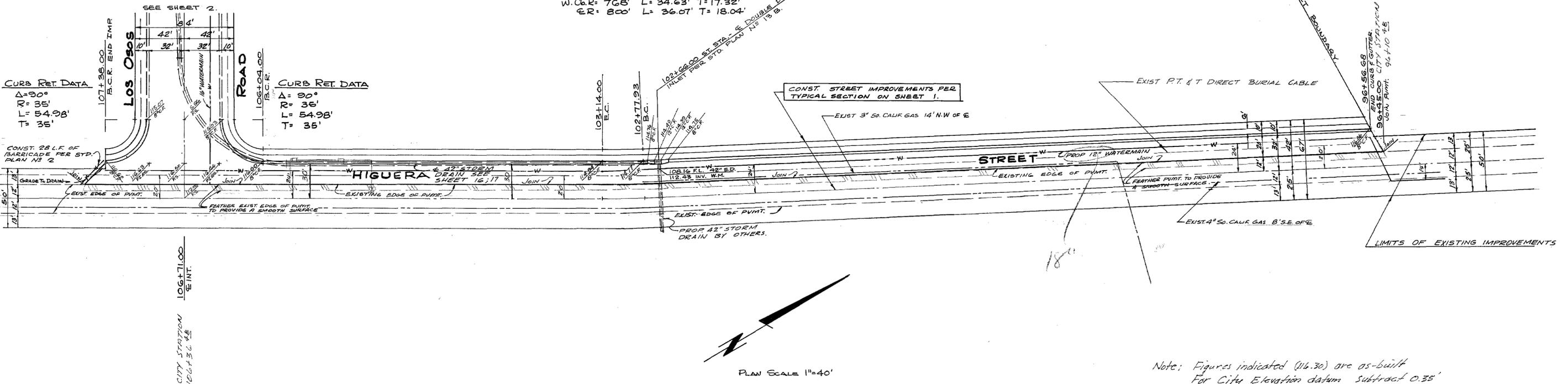
APPROVED: SOUTHERN CALIFORNIA GAS CO. 500 SANTA BARBARA AVE. SAN LUIS OBISPO, CALIFORNIA



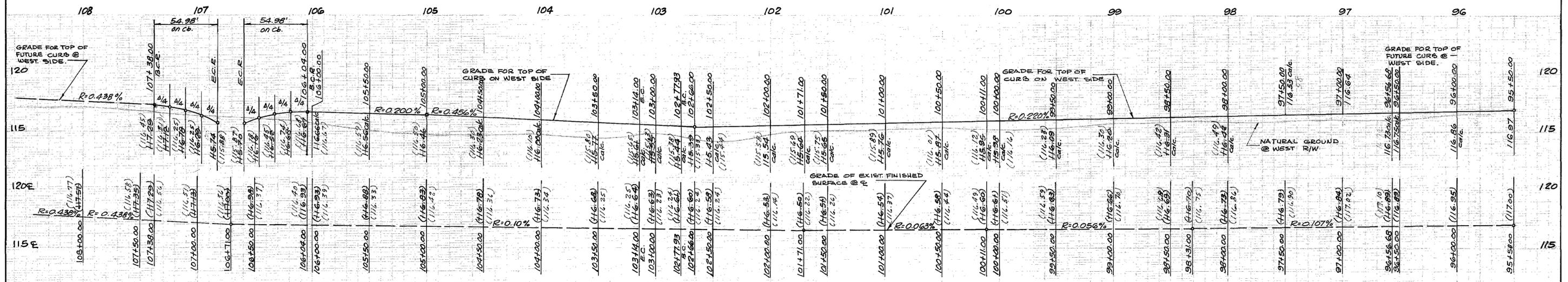
"AS BUILT"

"AS BUILT"

**CURVE DATA**  
 $\Delta = 2^{\circ} 35' 00''$   
 W. Ch. R: 768' L: 34.63' T: 17.32'  
 E. R: 800' L: 36.07' T: 18.04'



Note: Figures indicated (116.30) are as-built  
 For City Elevation datum Subtract 0.35'  
 For City Stationing Subtract 34.52'



NOTE: SEE CITY CURB GRADE PLAN FOR HIGUERA ST. DESIGN ON CITY STATIONING FILE # 9162-B.

**PROFILE SCALE**  
 HORIZ. : 1" = 40'  
 VERT. : 1" = 4'

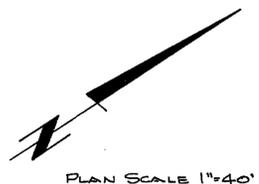
APPROVED: PACIFIC GAS & ELECTRIC CO. 504 MONTGOMERY ST. SAN LUIS OBISPO, CALIF. 93401  
 APPROVED: PACIFIC TELEPHONE CO. 835 PACIFIC ST. SAN LUIS OBISPO, CALIF. 93401  
 APPROVED: D. J. Romero 5-22-73 CITY ENGINEER CITY OF SAN LUIS OBISPO  
 APPROVED: CENTRAL CALIF. COMMUNICATION CORP. 1200 BOX 1000 SAN LUIS OBISPO, CALIF.  
 APPROVED: S. J. Stubbins SOUTHERN CALIFORNIA GAS CO. 5100 HUNTINGTON DRIVE SAN LUIS OBISPO, CALIFORNIA

| CITY OF SAN LUIS OBISPO, CALIFORNIA                              |                               |      |
|------------------------------------------------------------------|-------------------------------|------|
| REVISION                                                         | BY                            | DATE |
|                                                                  |                               |      |
| OFF SITE STREET PLAN TR. NO. 467                                 |                               |      |
| STREET PLAN & PROFILE                                            |                               |      |
| HIGUERA STREET                                                   |                               |      |
| FROM LOS OSOS ROAD TO 1025' N.E. OF LOS OSOS RD.                 |                               |      |
| DRAWN BY: J.K.                                                   | SCALE: 1" = 40' VERT. 1" = 4' |      |
| CHECKED BY: J.N.S.                                               | DATE: NOV. 1972               |      |
| LIND & HILLERUD INC. 5100 HUNTINGTON DRIVE SAN MATEO, CAL. 94068 |                               |      |
| REGISTERED CIVIL ENGINEER 16362                                  |                               |      |

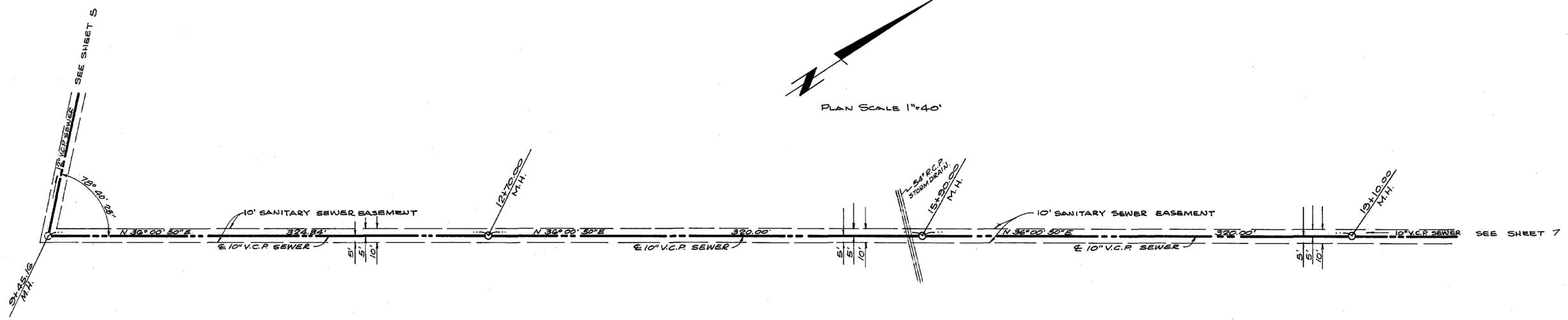
4 OF 20

"AS-BUILT"





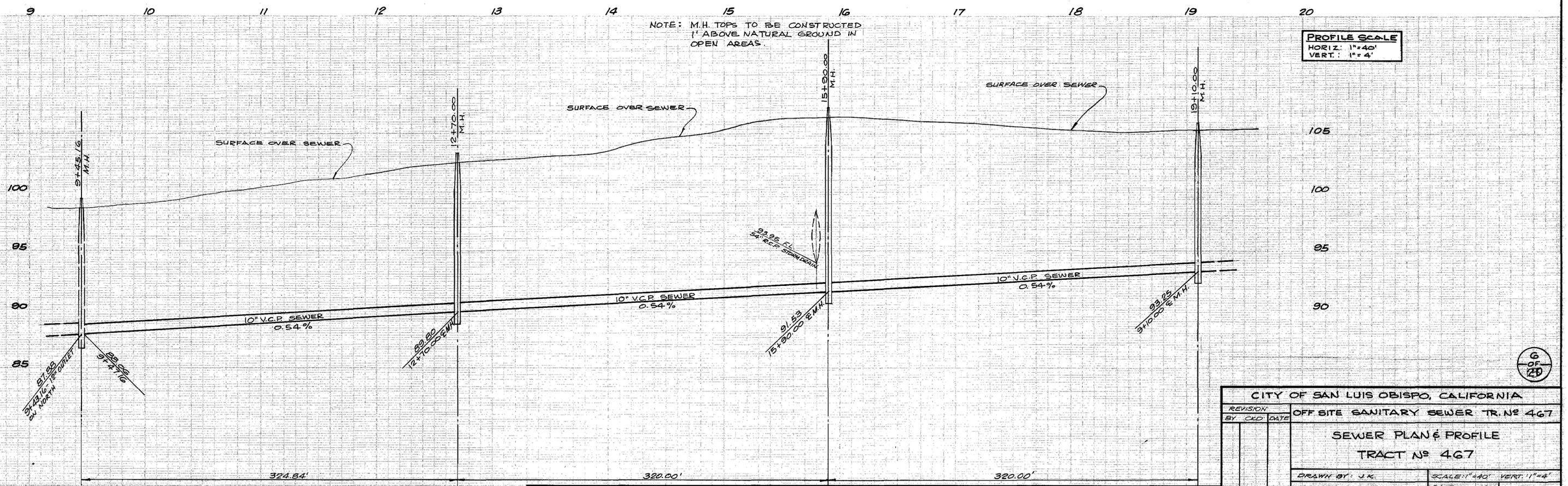
PLAN SCALE 1"=40'



Note: for City Elev. datum - Subtract 0.35'

NOTE: M.H. TOPS TO BE CONSTRUCTED 1' ABOVE NATURAL GROUND IN OPEN AREAS.

PROFILE SCALE  
HORIZ: 1"=40'  
VERT: 1"=4'



1 OF 2

|                                     |                           |
|-------------------------------------|---------------------------|
| CITY OF SAN LUIS OBISPO, CALIFORNIA |                           |
| REVISION BY                         | DATE                      |
| OFF SITE SANITARY SEWER TR. NO 467  |                           |
| SEWER PLAN & PROFILE                |                           |
| TRACT NO 467                        |                           |
| DRAWN BY: J.K.                      | SCALE: 1"=40' VERT: 1"=4' |
| CHECKED BY: J.N.S.                  | DATE: NOV. 1972           |

APPROVED: PACIFIC GAS & ELECTRIC CO. 894 MONTEREY ST. SAN LUIS OBISPO, CALIF. 93401

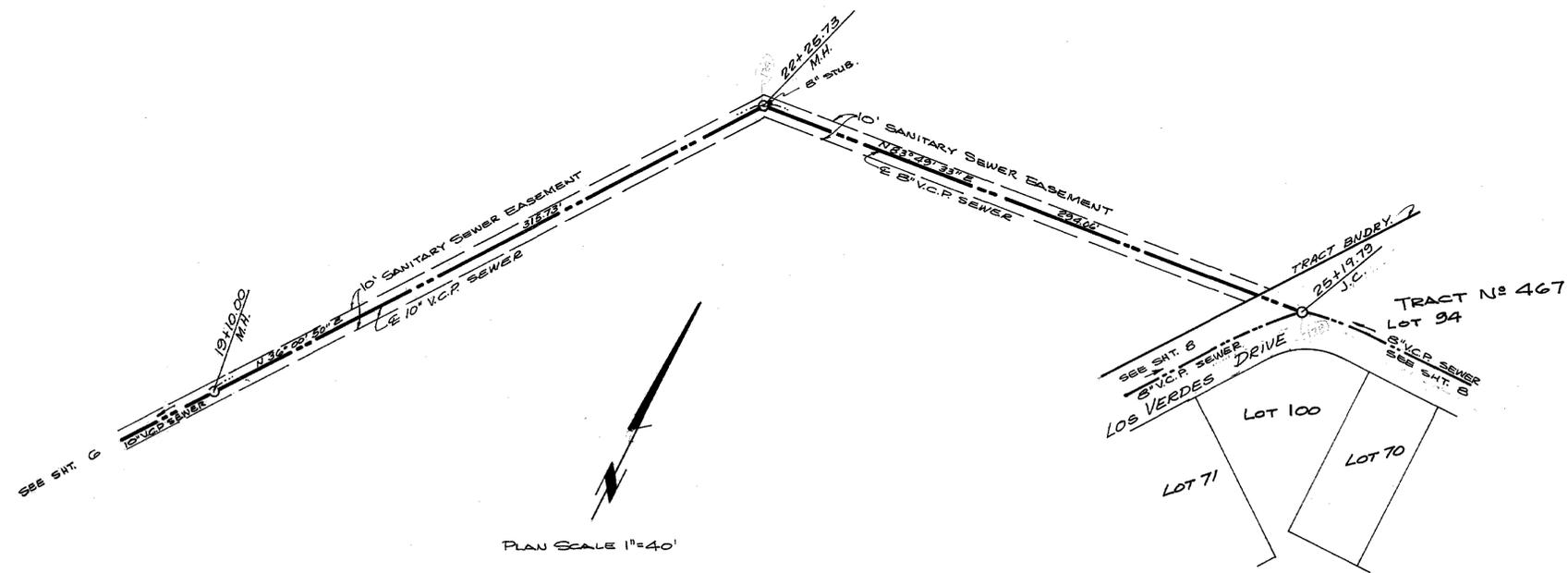
APPROVED: PACIFIC TELEPHONE CO. 2135 MARKET ST. SAN LUIS OBISPO, CALIF. 93401

APPROVED: CITY ENGINEER. CITY OF SAN LUIS OBISPO. SAN LUIS OBISPO, CALIF.

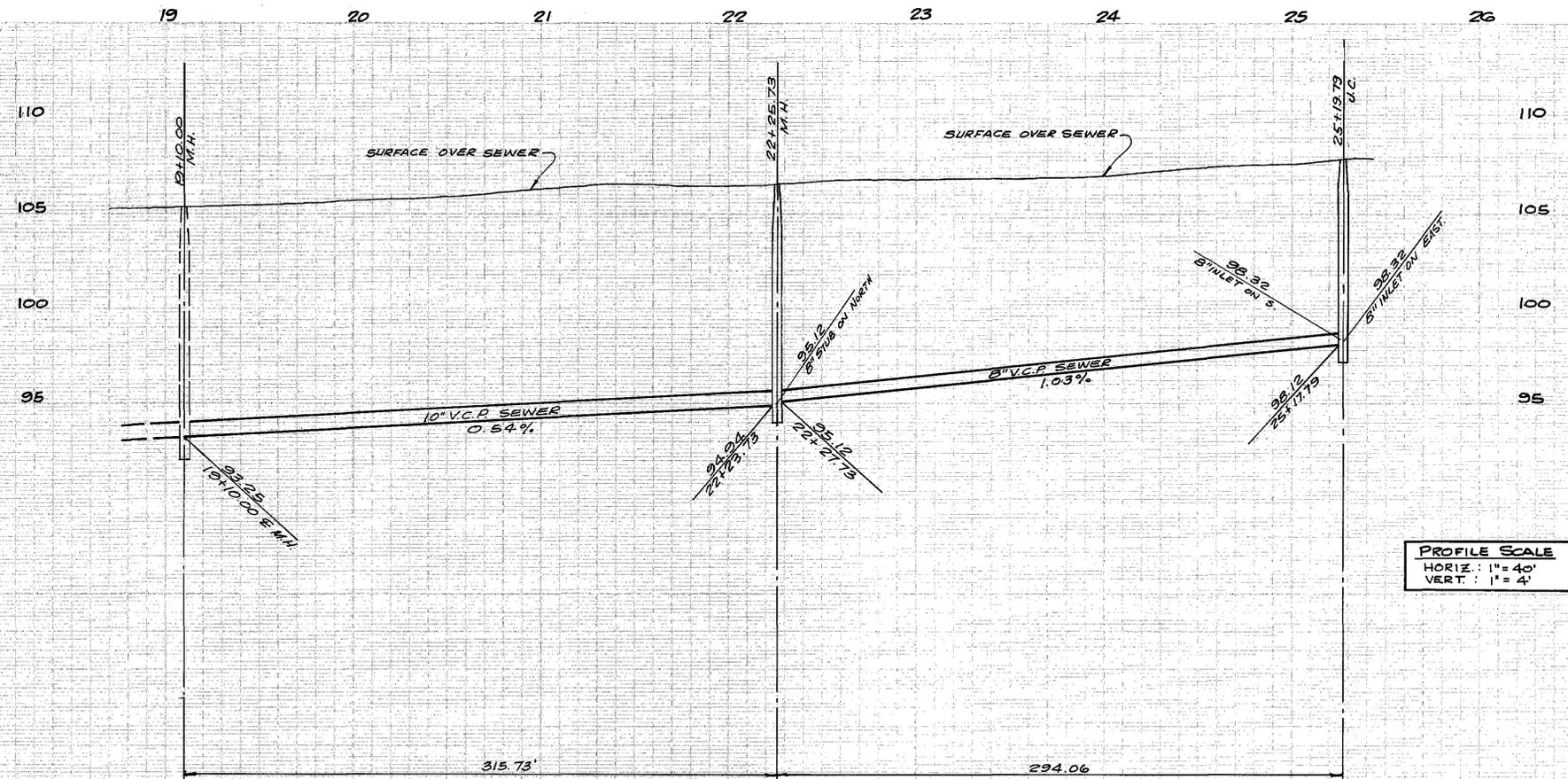
APPROVED: CENTRAL CALIF. COMMUNICATION CORP. PO BOX 1205 SAN LUIS OBISPO, CALIF.

APPROVED: SOUTHERN CALIFORNIA GAS CO. 800 SANTA BARBARA AVE. SAN LUIS OBISPO, CALIFORNIA

"AS-BUILT"



Note: For City Elev. datum - Subtract 0.35'



7 OF 20

| REVISIONS                                                              |      | OFF SITE SANITARY SEWER TR. NO. 467 |  |
|------------------------------------------------------------------------|------|-------------------------------------|--|
| BY                                                                     | CHKD | DATE                                |  |
|                                                                        |      |                                     |  |
| SEWER PLAN & PROFILE                                                   |      | TRACT NO. 467                       |  |
| DRAWN BY: J.K.                                                         |      | SCALE: 1"=40' VERT: 1"=4'           |  |
| CHECKED BY: J.N.S.                                                     |      | DATE: NOV. 1972                     |  |
| LIND & HILLBROD INC.<br>2100 HUNTINGTON DRIVE<br>SAN MARINO, CAL. 9108 |      |                                     |  |

APPROVED: PACIFIC GAS & ELECTRIC CO. 834 MONTEREY ST. SAN LUIS OBISPO, CALIF. 93401

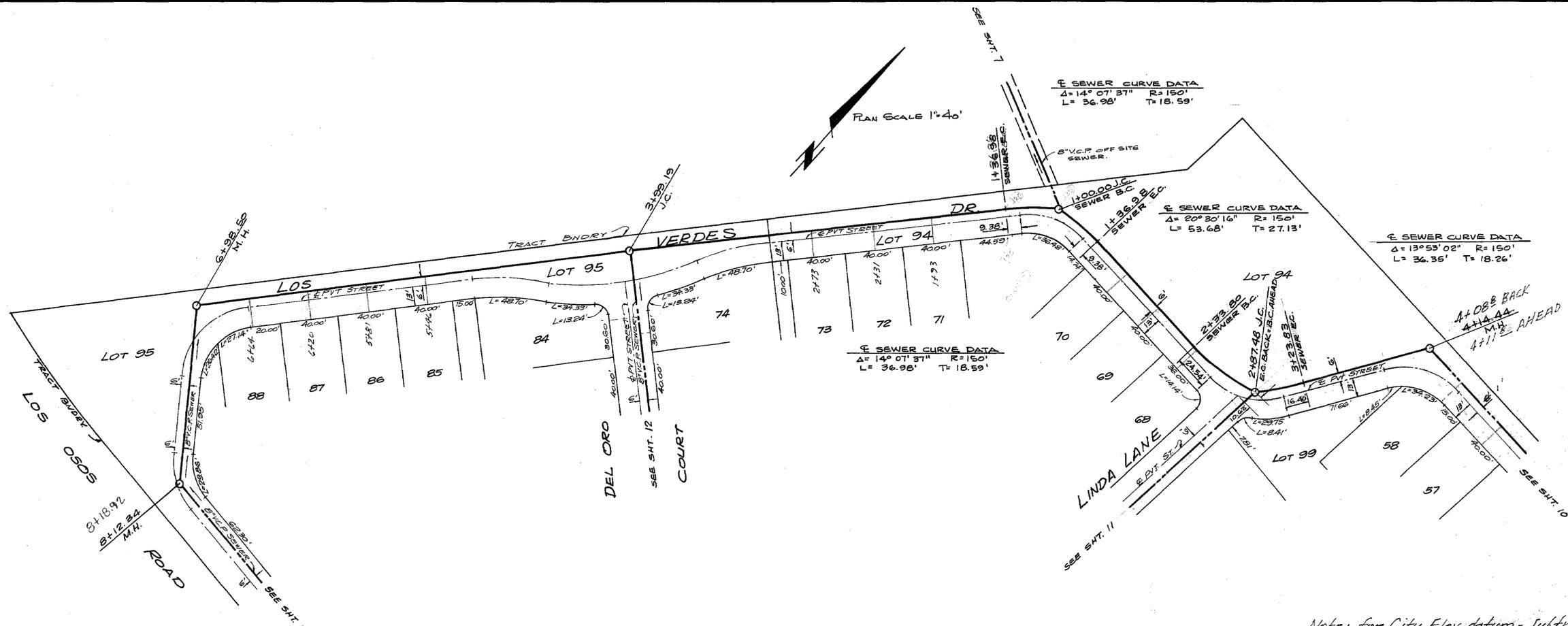
APPROVED: PACIFIC TELEPHONE CO. 215E PARKER ST. SAN LUIS OBISPO, CALIF. 93401

APPROVED: J. J. [Signature] 5-22-73. CITY ENGINEER CITY OF SAN LUIS OBISPO

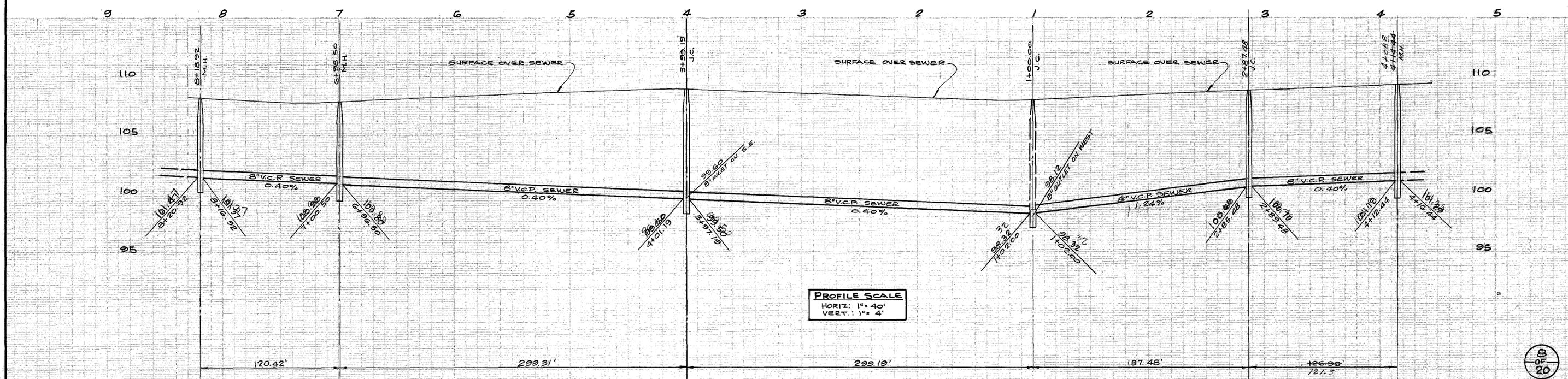
APPROVED: CENTRAL CALIF. COMMUNICATION CORP. P.O. BOX 1205 SAN LUIS OBISPO, CALIF.

APPROVED: SOUTHERN CALIFORNIA GAS CO. 600 SANTA BARBARA AVE. SAN LUIS OBISPO, CALIF.

"AS-BUILT"

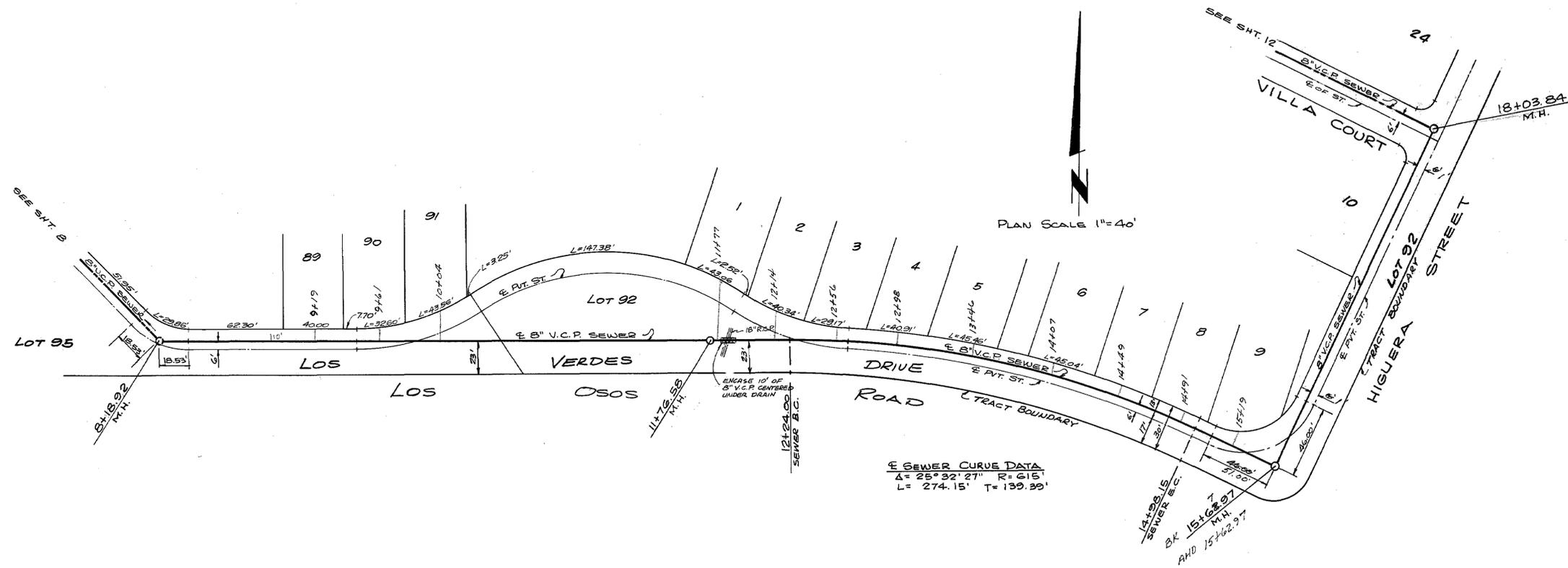


Note: for City Elev datum - Subtract 0.35'



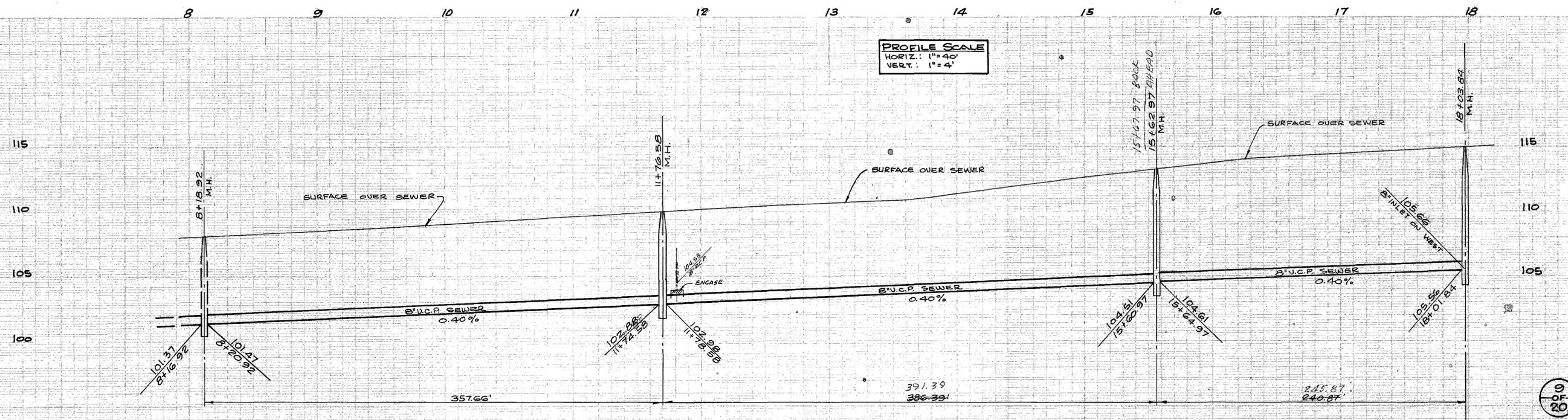
| CITY OF SAN LUIS OBISPO, CALIFORNIA                                                                                 |    |                           |
|---------------------------------------------------------------------------------------------------------------------|----|---------------------------|
| REVISION                                                                                                            | BY | DATE                      |
| ON SITE SANITARY SEWER TR NO 467                                                                                    |    |                           |
| SEWER PLAN & PROFILE                                                                                                |    |                           |
| TRACT NO 467                                                                                                        |    |                           |
| DRAWN BY: J.K.I.                                                                                                    |    | SCALE: 1"=40' VERT. 1"=4' |
| CHECKED BY: J.H.S.                                                                                                  |    | DATE: NOV 1972            |
| APPROVED: <i>[Signature]</i><br>PACIFIC GAS & ELECTRIC CO.<br>894 MONTEREY ST.<br>SAN LUIS OBISPO, CALIF 93401      |    |                           |
| APPROVED: <i>[Signature]</i><br>PACIFIC TELEPHONE CO.<br>305 PARKER ST.<br>SAN LUIS OBISPO, CALIF 93401             |    |                           |
| APPROVED: <i>[Signature]</i><br>CITY ENGINEER<br>CITY OF SAN LUIS OBISPO                                            |    |                           |
| APPROVED: <i>[Signature]</i><br>CENTRAL CALIF COMMUNICATION CORP<br>PO BOX 1200<br>SAN LUIS OBISPO, CALIF.          |    |                           |
| APPROVED: <i>[Signature]</i><br>SOUTHERN CALIFORNIA GAS CO.<br>800 SANTA BARBARA AVE<br>SAN LUIS OBISPO, CALIFORNIA |    |                           |
| WIND & HILLERUP INC.<br>3100 HUNTINGTON DRIVE<br>SAN MARINO, CAL 91088<br>REGISTERED CIVIL ENGINEER 16362           |    |                           |

AS-BUILT



SEWER CURVE DATA  
 $\Delta = 25^{\circ}32'27''$   $R = 615'$   
 $L = 274.15'$   $T = 139.99'$

Note: for City Elev. datum: Subtract 0.35



PROFILE SCALE  
 HORIZ.: 1"=40'  
 VERT.: 1"=4'

9 OF 20

|                                                                           |                                   |
|---------------------------------------------------------------------------|-----------------------------------|
| CITY OF SAN LUIS OBISPO, CALIFORNIA                                       |                                   |
| REVISIONS<br>BY CKJ DATE                                                  | ON SITE SANITARY SEWER TR. NO 467 |
| SEWER PLAN & PROFILE<br>TRACT NO 467                                      |                                   |
| DRAWN BY: J.K.                                                            | SCALE: 1"=40' VERT. 1"=4'         |
| CHECKED BY: J.M.S.                                                        | DATE: NOV 1972                    |
| LIND & HILLERUP INC.<br>2100 HUNTINGTON DRIVE<br>SAN MARINO, CALIF. 91088 |                                   |

APPROVED: PACIFIC GAS & ELECTRIC CO. 824 MONTEREY ST. SAN LUIS OBISPO, CALIF. 93401

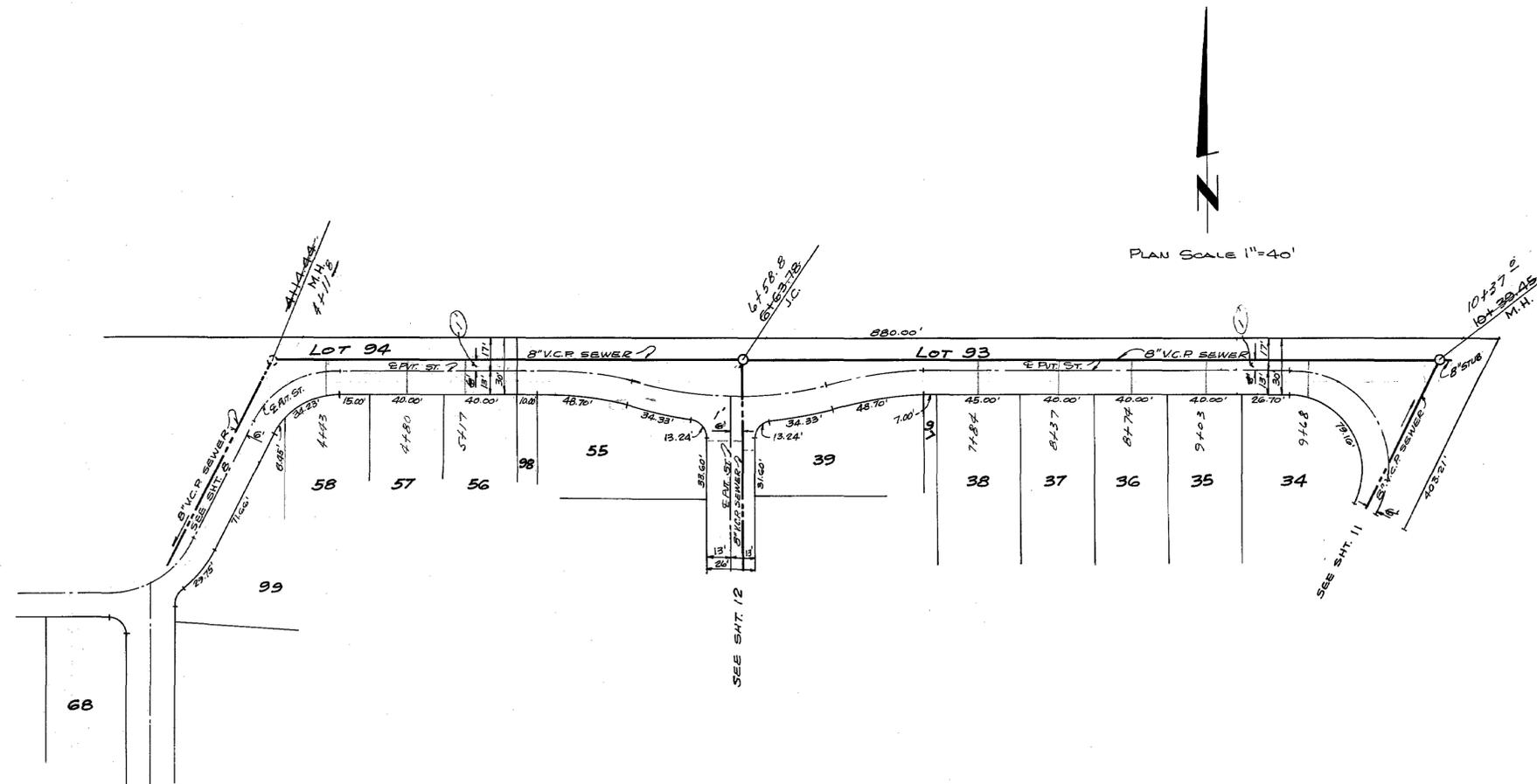
APPROVED: PACIFIC TELEPHONE CO. 2135 PARKER ST. SAN LUIS OBISPO, CALIF. 93401

APPROVED: J. J. Amers 5-22-73 CITY ENGINEER CITY OF SAN LUIS OBISPO

APPROVED: CENTRAL CALIF COMMUNICATION CORP. P.O. BOX 1005 SAN LUIS OBISPO, CALIF.

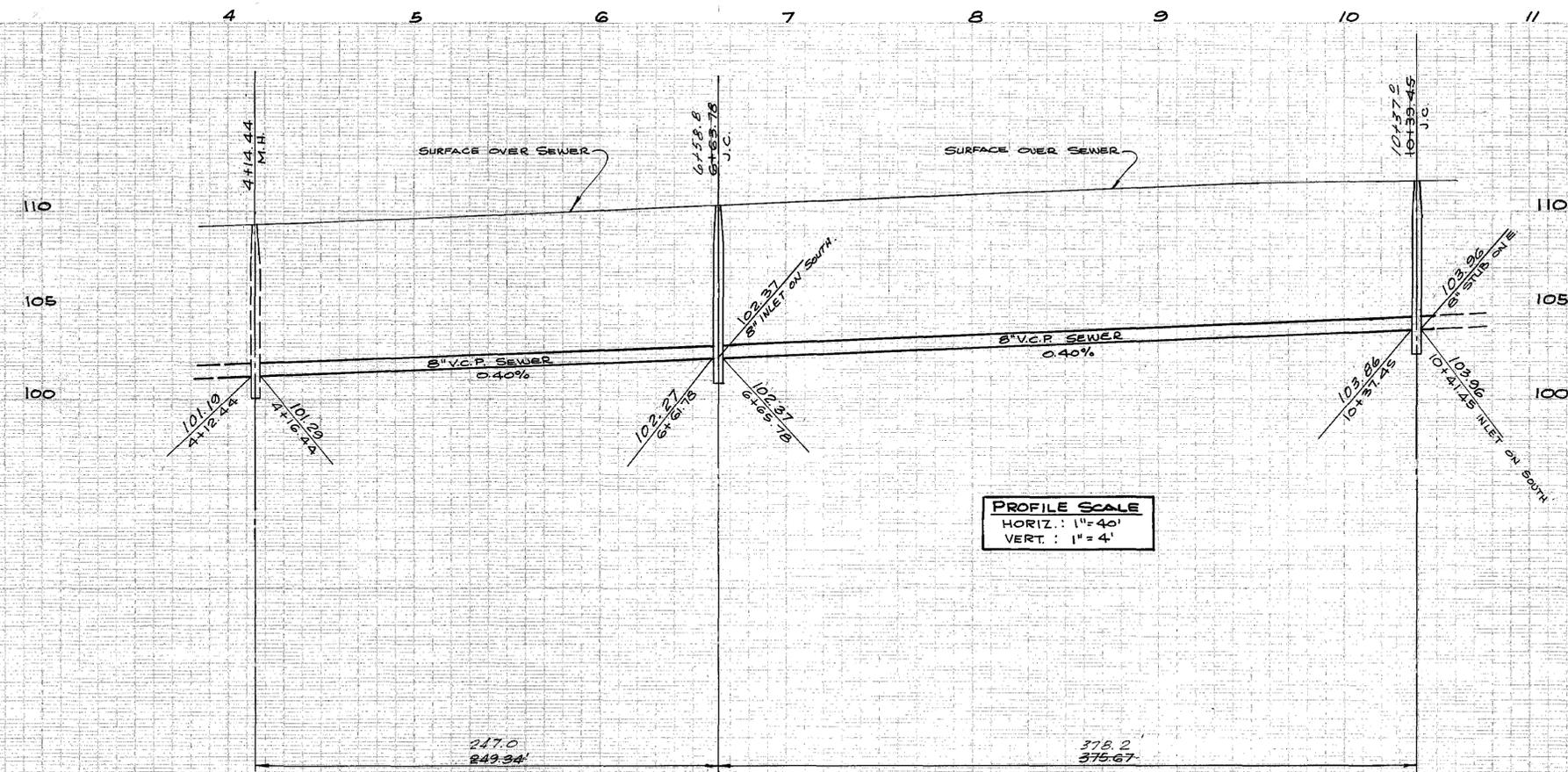
APPROVED: SOUTHERN CALIFORNIA GAS CO. 800 SANTA BARBARA AVE. SAN LUIS OBISPO, CALIF.

AS-BUILT



PLAN SCALE 1"=40'

Note: For City Elev. datum - Subtract 0.35'



PROFILE SCALE  
HORIZ.: 1"=40'  
VERT.: 1"=4'

10 OF 120

|                                                                         |                                |
|-------------------------------------------------------------------------|--------------------------------|
| CITY OF SAN LUIS OBISPO, CALIFORNIA                                     |                                |
| REVISIONS                                                               | ON SITE SANITARY SEWER TR. 467 |
| BY                                                                      | DATE                           |
| SEWER PLAN & PROFILE<br>TRACT NO. 467                                   |                                |
| DRAWN BY: J.K.                                                          | SCALE: 1"=40' VERT. 1"=4'      |
| CHECKED BY: J.N.S.                                                      | DATE: NOV. 1972                |
| LIND & HILLERUD INC.<br>2100 HUNTINGTON DRIVE<br>SAN MARINO, CAL. 91088 |                                |

APPROVED: PACIFIC GAS & ELECTRIC CO. 894 MONTEREY ST. SAN LUIS OBISPO, CALIF. 93401

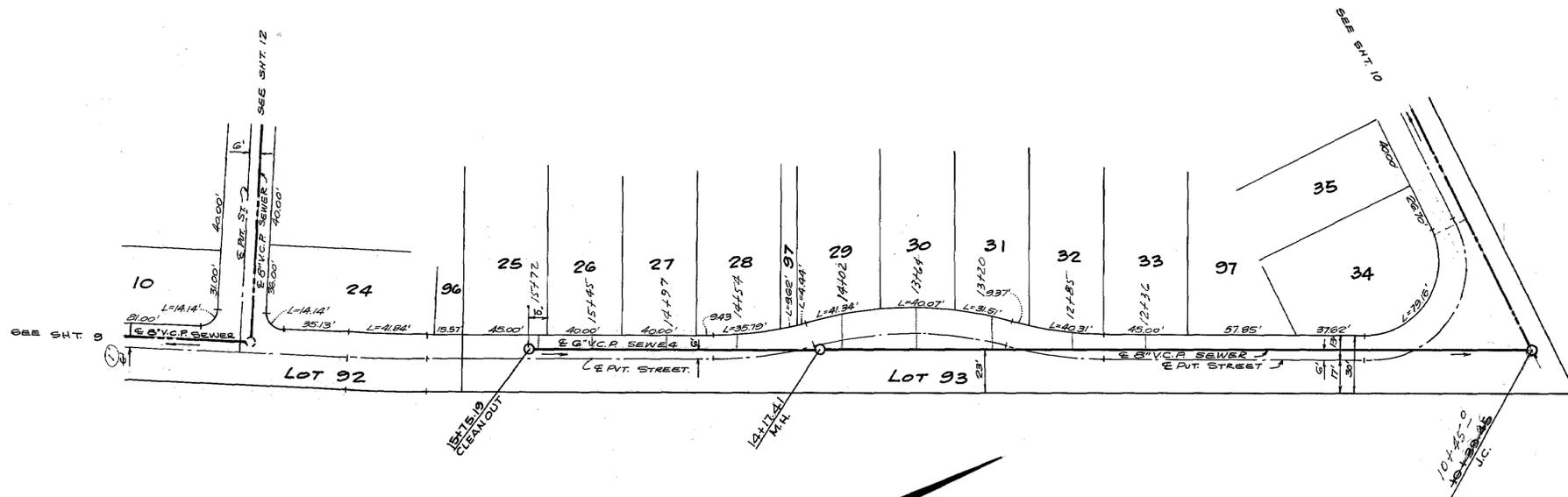
APPROVED: PACIFIC TELEPHONE CO. 2735 PARKER ST. SAN LUIS OBISPO, CALIF. 93401

APPROVED: CITY ENGINEER CITY OF SAN LUIS OBISPO

APPROVED: CENTRAL CALIF. COMMUNICATION CORP. P.O. BOX 1205 SAN LUIS OBISPO, CALIF.

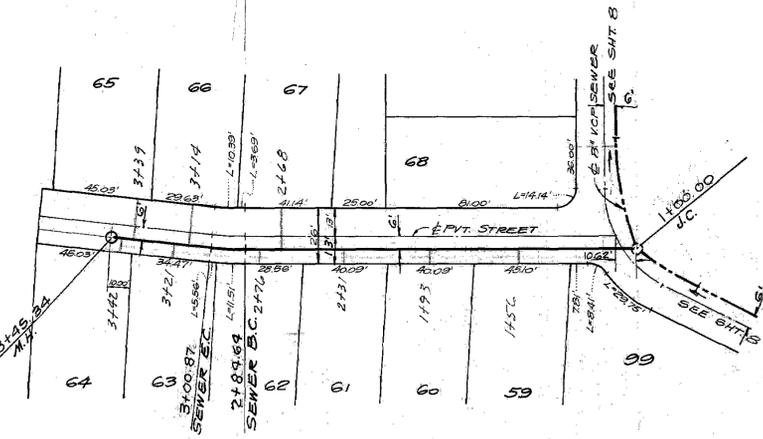
APPROVED: SOUTHERN CALIFORNIA GAS CO. 800 SANTA BARBARA AVE. SAN LUIS OBISPO, CALIF.

AS-BUILT



PLAN SCALE 1"=40'

LOS VERDES DRIVE

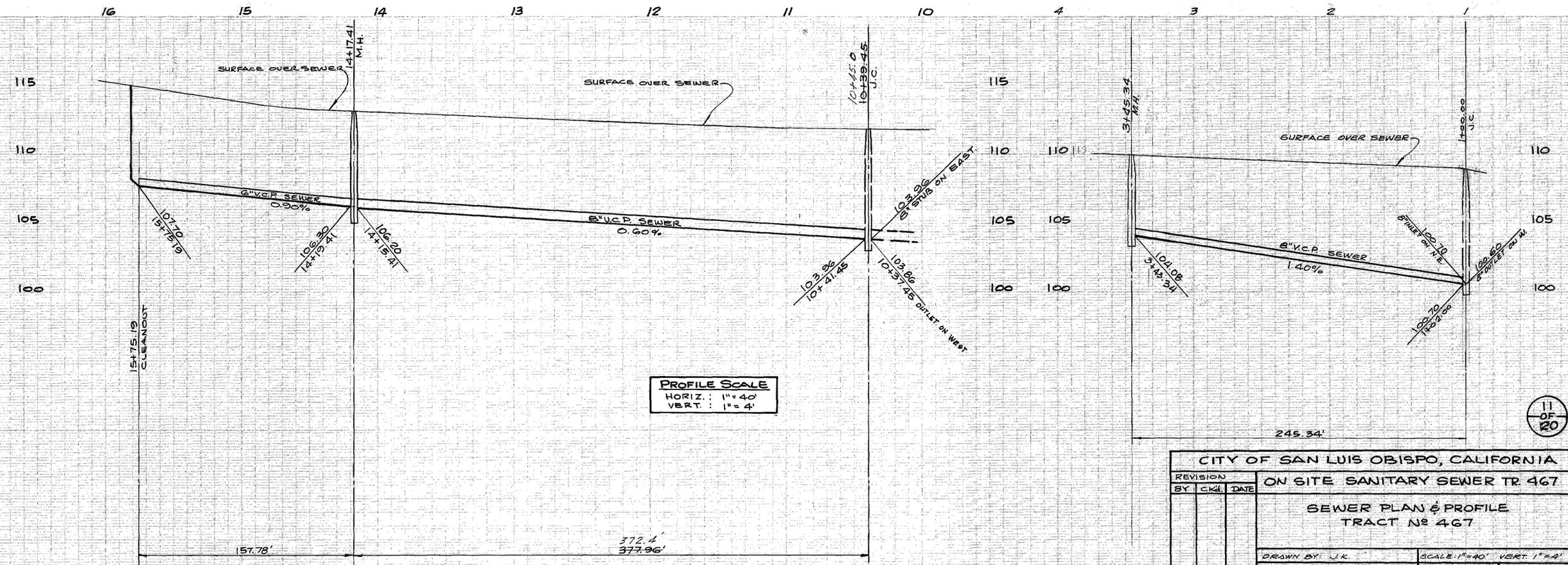


PLAN SCALE 1"=40'

LINDA LANE

SEWER CURVE DATA  
 $\Delta = 6^{\circ}00'00''$   $R = 155'$   
 $L = 16.23'$   $T = 8.12'$

Note: For City Elev. datum - Subtract 0.35'



PROFILE SCALE  
 HORIZ.: 1"=40'  
 VERT.: 1"=4'

11 OF 20

|                                                                         |                           |  |
|-------------------------------------------------------------------------|---------------------------|--|
| CITY OF SAN LUIS OBISPO, CALIFORNIA                                     |                           |  |
| ON SITE SANITARY SEWER TR 467                                           |                           |  |
| SEWER PLAN & PROFILE                                                    |                           |  |
| TRACT NO 467                                                            |                           |  |
| DRAWN BY: J.K.                                                          | SCALE: 1"=40' VERT. 1"=4' |  |
| CHECKED BY: J.N.S.                                                      | DATE: NOV. 1972           |  |
| LIND & HILLEROD INC.<br>2100 HUNTINGTON DRIVE<br>SAN MARINO, CAL. 91088 |                           |  |

APPROVED: PACIFIC GAS & ELECTRIC CO. 894 MONTEREY ST. SAN LUIS OBISPO, CALIF. 93401

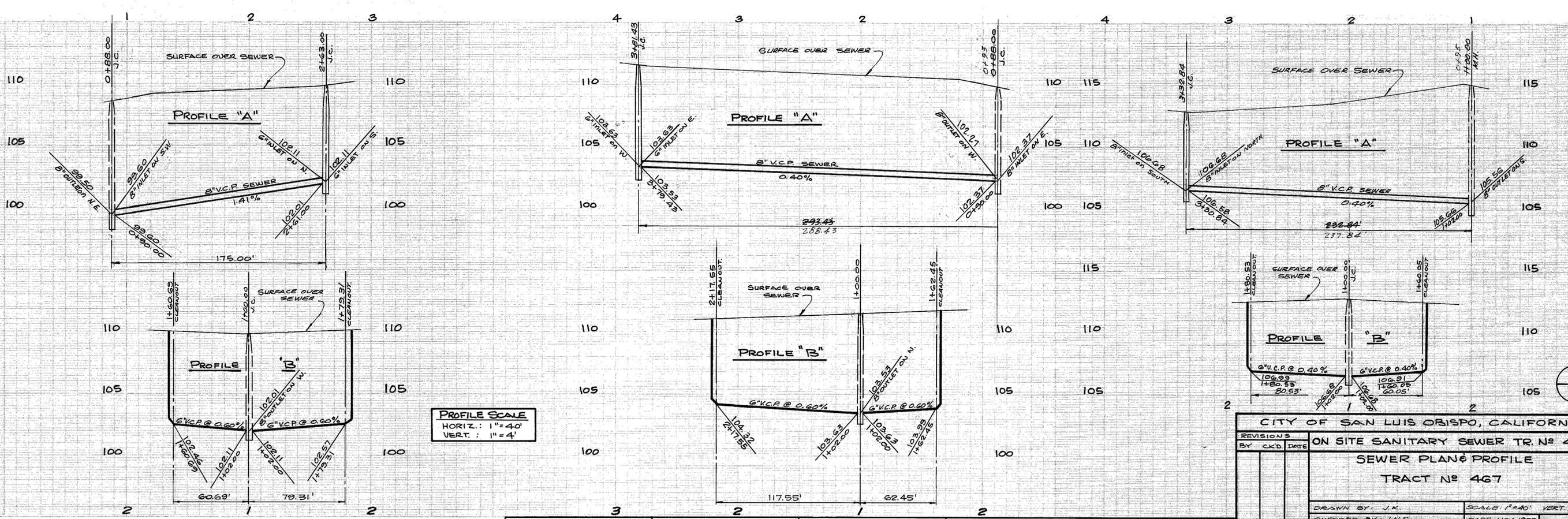
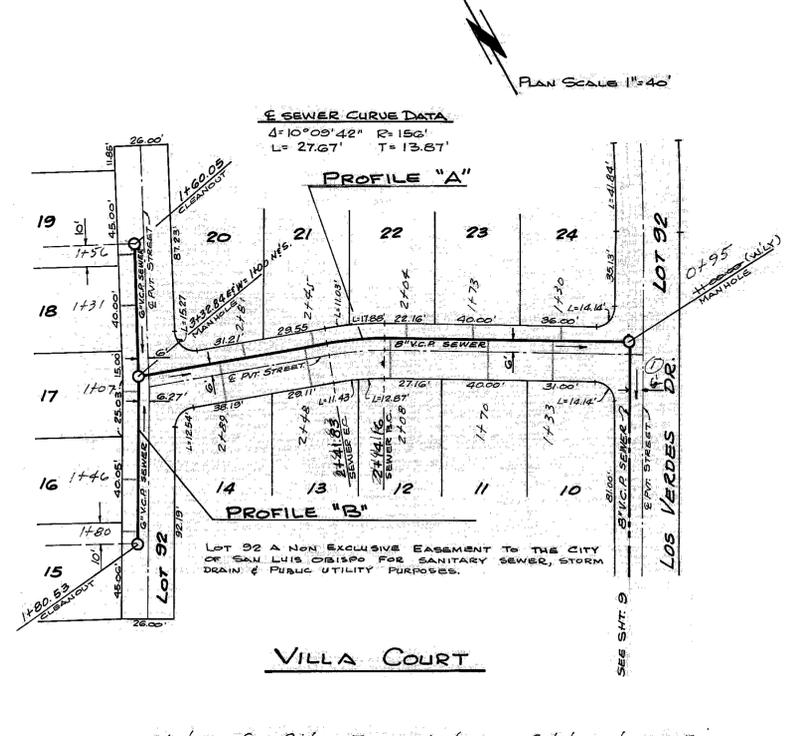
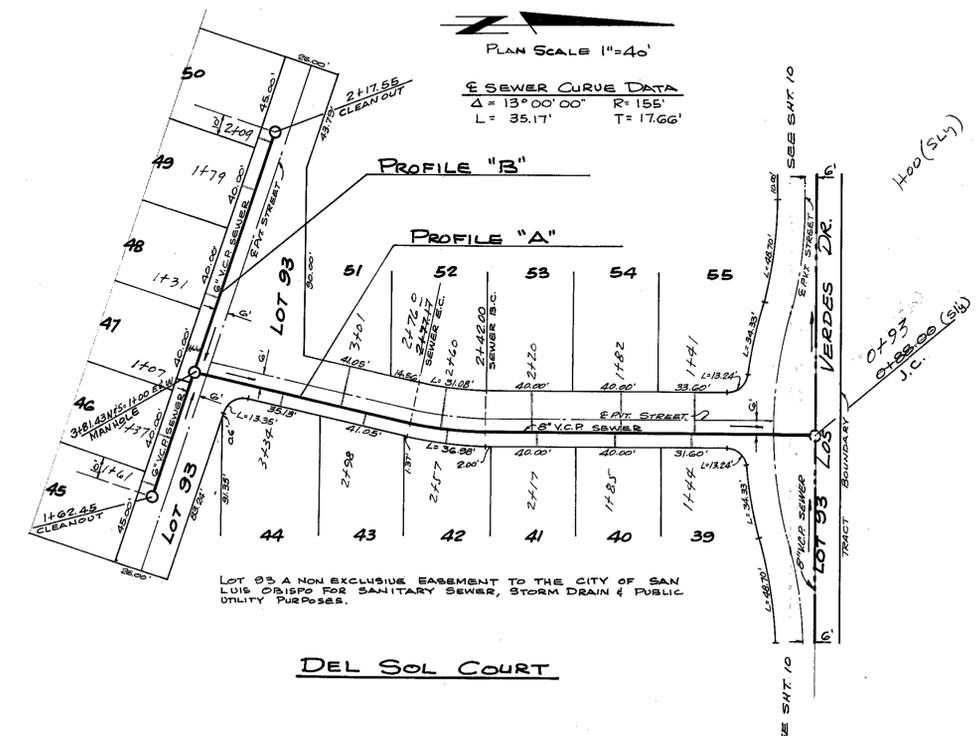
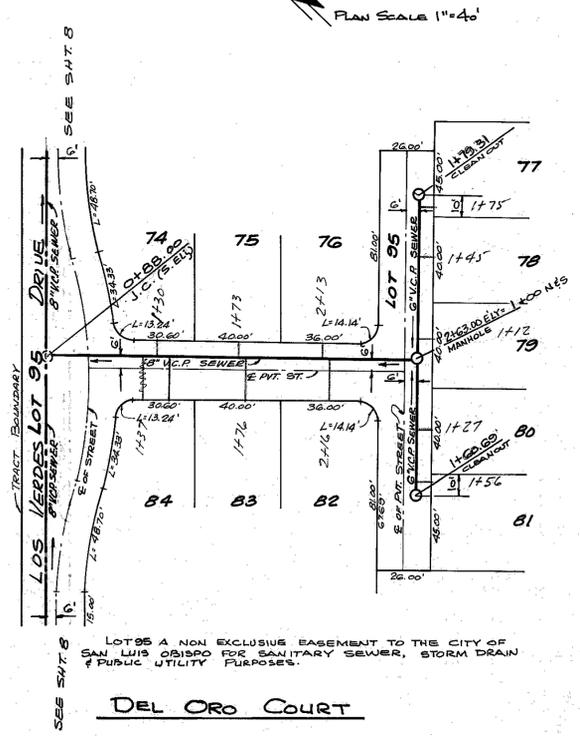
APPROVED: PACIFIC TELEPHONE CO. 835 PARKER ST. SAN LUIS OBISPO, CALIF. 93401

APPROVED: CITY ENGINEER CITY OF SAN LUIS OBISPO

APPROVED: SOUTHERN CALIFORNIA GAS CO. 600 SANTA BARBARA AVE. P.O. BOX 1205 SAN LUIS OBISPO, CALIF.

APPROVED: CENTRAL CALIF. COMMUNICATION CO. 800 SANTA BARBARA AVE. SAN LUIS OBISPO, CALIF.

"AS-BUILT"



APPROVED: PACIFIC GAS & ELECTRIC CO. 694 MONTEREY ST. SAN LUIS OBISPO, CALIF. 93401

APPROVED: PACIFIC TELEPHONE CO. 2155 PARKER ST. SAN LUIS OBISPO, CALIF. 93401

APPROVED: J. J. Ramirez 5-22-73 CITY ENGINEER CITY OF SAN LUIS OBISPO

APPROVED: CENTRAL CALIF. COMMUNICATION CORP. P.O. BOX 1805 SAN LUIS OBISPO, CALIF.

APPROVED: SOUTHERN CALIFORNIA GAS CO. 600 SANTA BARBARA AVE. SAN LUIS OBISPO, CALIFORNIA

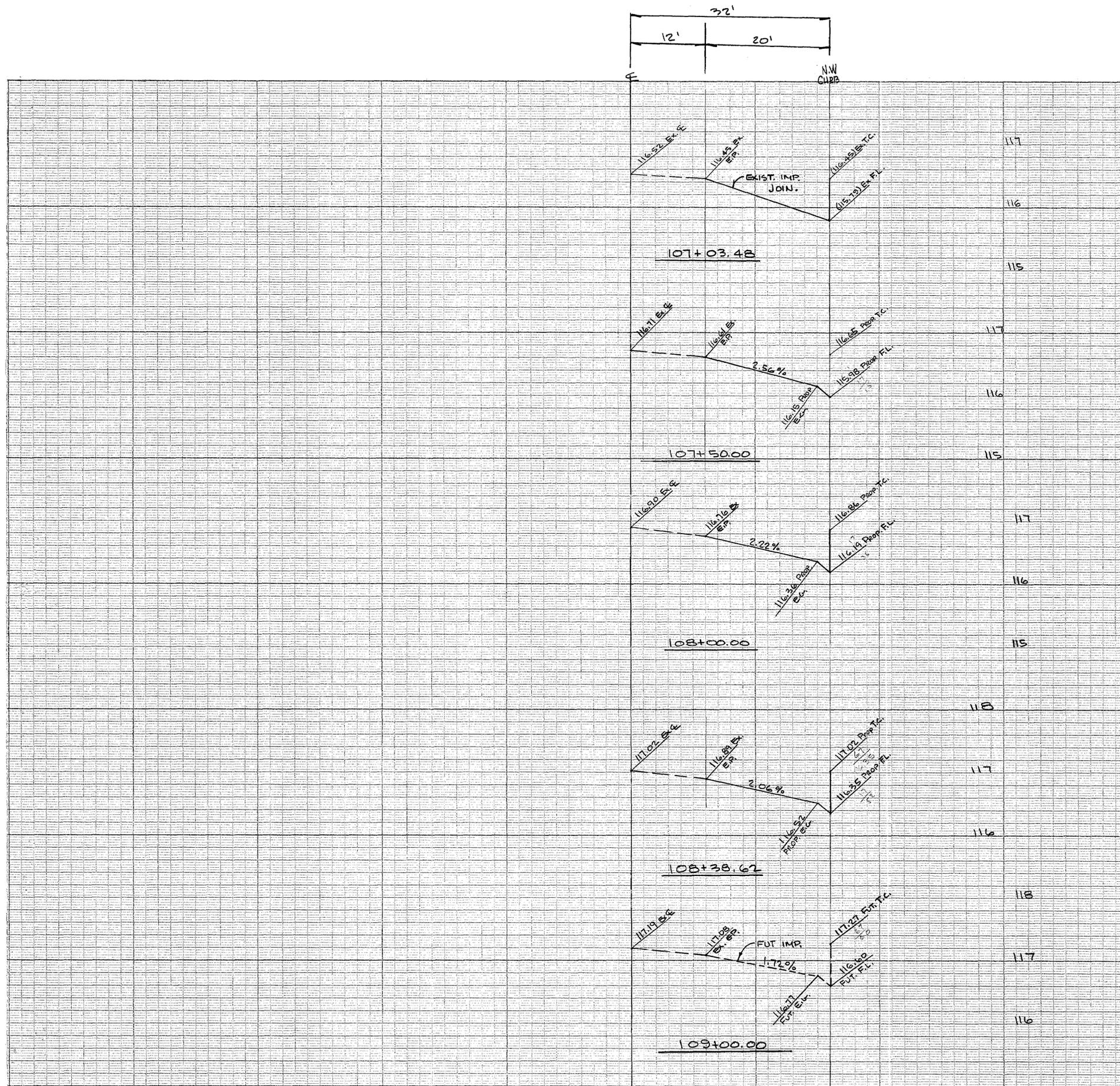
REVISIONS BY C.K.D. DATE

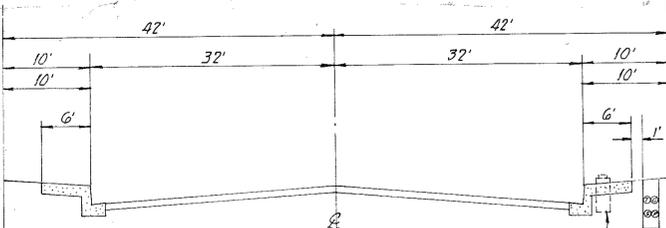
ON SITE SANITARY SEWER TR. NO 467  
SEWER PLAN & PROFILE  
TRACT NO 467

DRAWN BY: J.K. SCALE: 1"=40' VERT. 1"=4'  
CHECKED BY: J.N.S. DATE: NOV. 1972

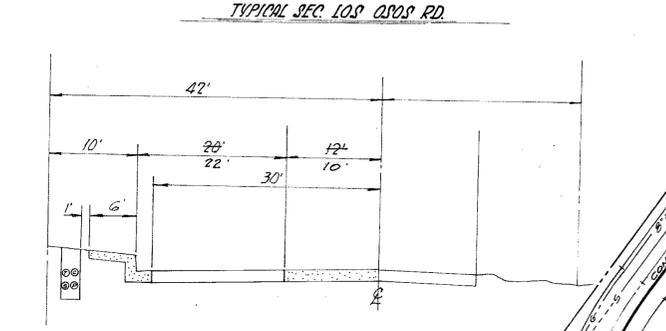
LIND & HILLERD, INC. 2100 HUNTINGTON DRIVE SAN LUIS OBISPO, CALIF. 93402 REGISTERED CIVIL ENGINEER 16362

AS-BUILT





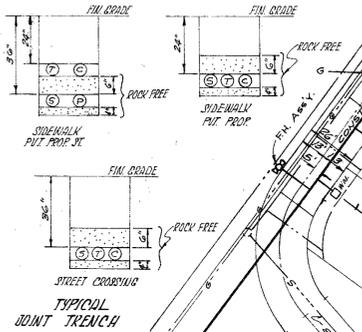
\* NOTE: P.C. & E. SEC. & PRI. CABLE ONE (1) FOOT IN FROM BACK OF SIDEWALK (PREFERRED).  
ST. LT. BASE 17" FC. TO FACE OF ST. LT. STD.



TYPICAL SEC. HIGUERA ST.

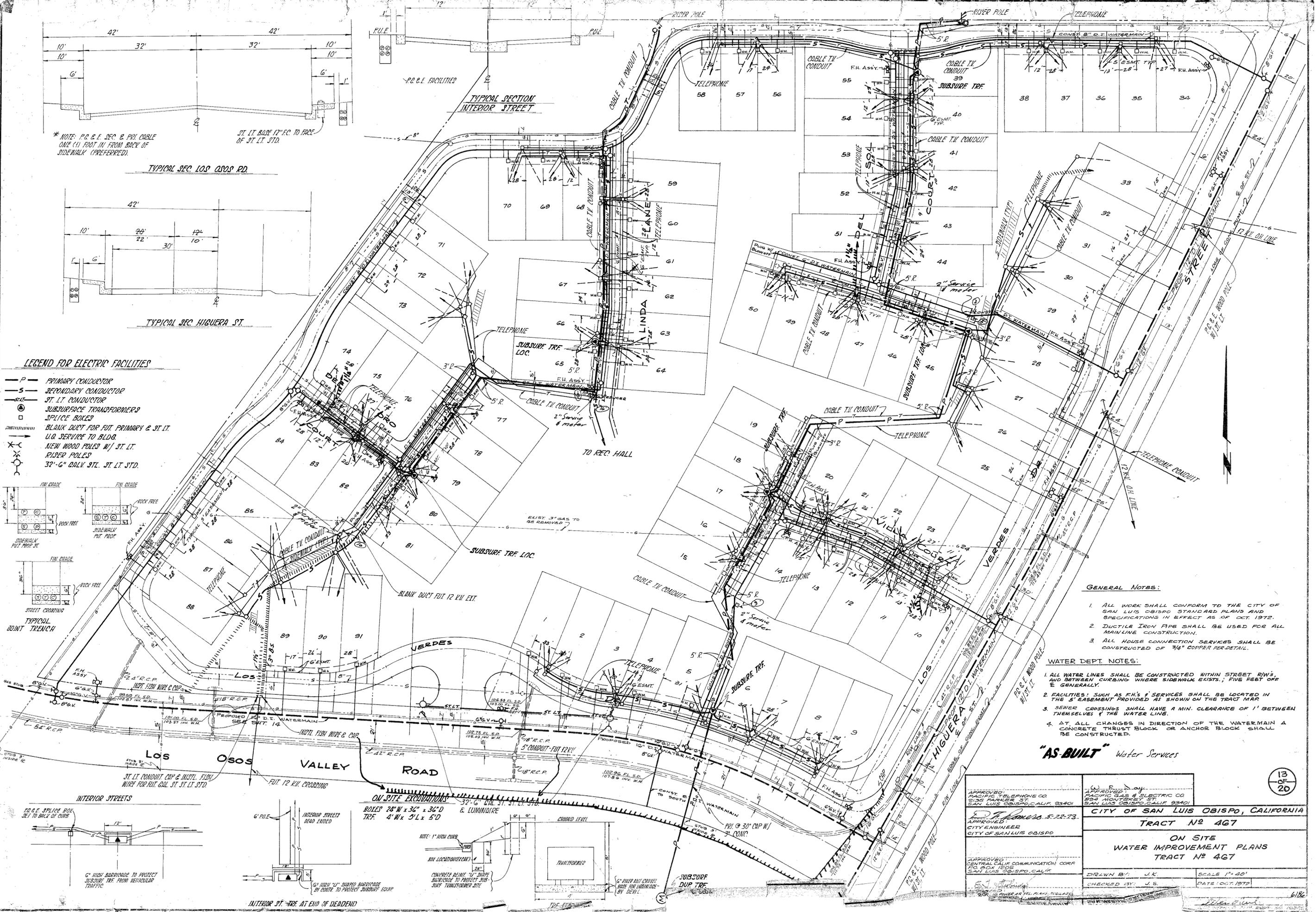
LEGEND FOR ELECTRIC FACILITIES

- P - PRIMARY CONDUCTOR
- S - SECONDARY CONDUCTOR
- ST. LT. CONDUCTOR
- - SUBSURFACE TRANSFORMERS
- - SPLICE BOXES
- ▬ - BLANK DUCT FOR FUT. PRIMARY & ST. LT. U.B. SERVICE TO BLDG.
- ⊗ - NEW WOOD POLES W/ ST. LT.
- ⊗ - PILE POLES
- ⊗ - 32"-6" OAL. ST. ST. LT. STD.



TYPICAL JOINT TRENCH

TYPICAL SECTION INTERIOR STREET



GENERAL NOTES:

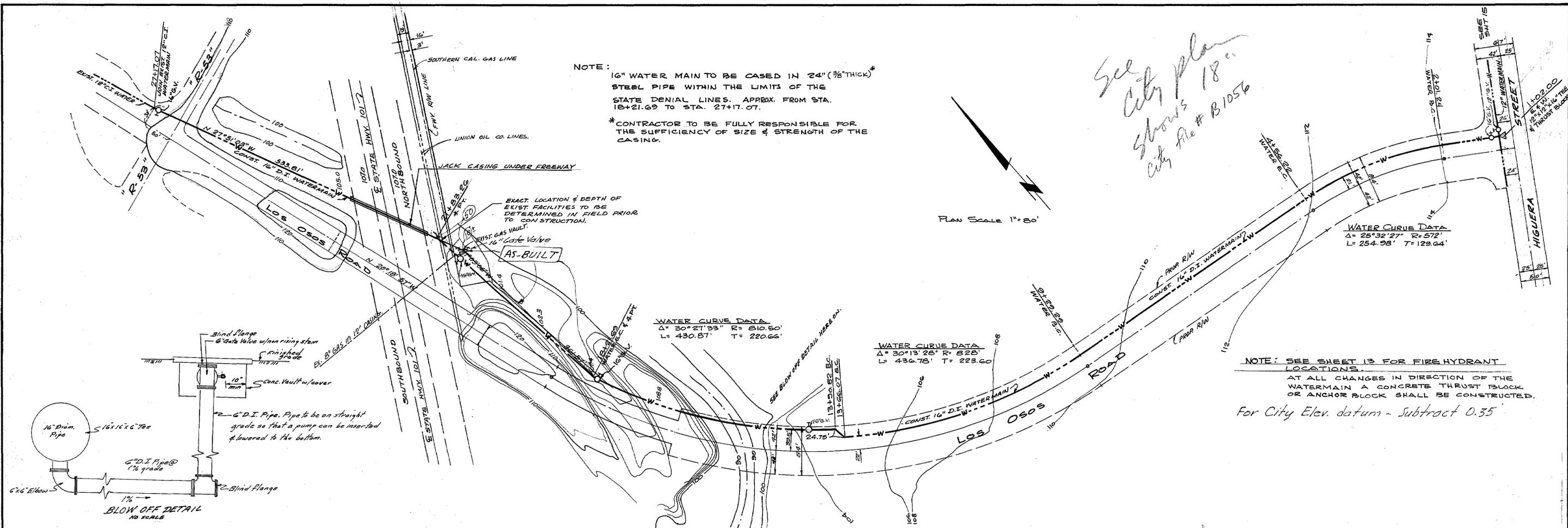
1. ALL WORK SHALL CONFORM TO THE CITY OF SAN LUIS OBISPO STANDARD PLANS AND SPECIFICATIONS IN EFFECT AS OF OCT. 1972.
2. DUCTILE IRON PIPE SHALL BE USED FOR ALL MAINLINE CONSTRUCTION.
3. ALL HOUSE CONNECTION SERVICES SHALL BE CONSTRUCTED OF 3/4" COPPER PER DETAIL.

WATER DEPT. NOTES:

1. ALL WATER LINES SHALL BE CONSTRUCTED WITHIN STREET R/W'S, AND BETWEEN CURBING WHERE SIDEWALK EXISTS, FIVE FEET OFF & GENERALLY.
2. FACILITIES SUCH AS F.H.'S & SERVICES SHALL BE LOCATED IN THE S' EASEMENT PROVIDED AS SHOWN ON THE TRACT MAP.
3. SEWER CROSSINGS SHALL HAVE A MIN. CLEARANCE OF 1' BETWEEN THEMSELVES & THE WATER LINE.
4. AT ALL CHANGES IN DIRECTION OF THE WATERMAIN A CONCRETE THRUST BLOCK OR ANCHOR BLOCK SHALL BE CONSTRUCTED.

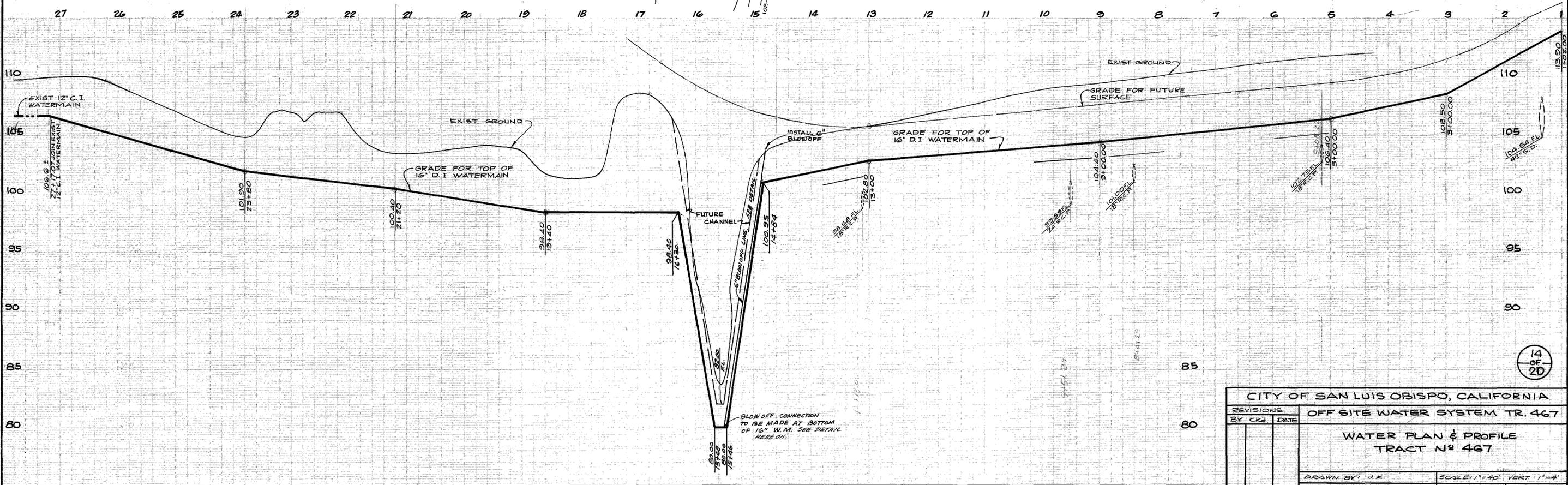
"AS-BUILT" Water Services

|                                                                                                 |                                                         |
|-------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| APPROVED:<br>PACIFIC GAS & ELECTRIC CO.<br>2155 PARKER ST.<br>SAN LUIS OBISPO, CALIF. 95401     | APPROVED:<br>W. R. Day<br>SAN LUIS OBISPO, CALIF. 95401 |
| CITY OF SAN LUIS OBISPO, CALIFORNIA                                                             |                                                         |
| TRACT NO 467                                                                                    |                                                         |
| ON SITE WATER IMPROVEMENT PLANS TRACT NO 467                                                    |                                                         |
| APPROVED:<br>CENTRAL CALIF. COMMUNICATIONS CORP.<br>150 P.O. BOX 205<br>SAN LUIS OBISPO, CALIF. | APPROVED:<br>CITY ENGINEER<br>CITY OF SAN LUIS OBISPO   |
| DRAWN BY: J.K.                                                                                  | SCALE: 1" = 40'                                         |
| CHECKED BY: J.S.                                                                                | DATE: OCT. 1972                                         |



*See City plan shows 18" city file # B1056*

**NOTE: SEE SHEET 13 FOR FIRE HYDRANT LOCATIONS.**  
 AT ALL CHANGES IN DIRECTION OF THE WATERMAIN A CONCRETE THRUST BLOCK OR ANCHOR BLOCK SHALL BE CONSTRUCTED.  
 For City Elev. datum - Subtract 0.35'



| REVISIONS |  | DATE |  |
|-----------|--|------|--|
|           |  |      |  |
|           |  |      |  |
|           |  |      |  |

|                                                                         |                               |
|-------------------------------------------------------------------------|-------------------------------|
| CITY OF SAN LUIS OBISPO, CALIFORNIA                                     |                               |
| OFF SITE WATER SYSTEM TR. 467                                           |                               |
| WATER PLAN & PROFILE                                                    |                               |
| TRACT N° 467                                                            |                               |
| DRAWN BY: J.R.                                                          | SCALE: 1" = 40' VERT. 1" = 4' |
| CHECKED BY: J.N.S.                                                      | DATE: NOV. 1972               |
| LIND & HILLERUD INC.<br>2100 HUNTINGTON DRIVE<br>SAN MARINO, CAL. 91766 |                               |

APPROVED: *J.E. Dryden*  
 CALIFORNIA DIVISION OF HIGHWAYS  
 P.O. BOX 934  
 SAN LUIS OBISPO, CALIF. 93041

APPROVED: *Pacific Gas & Electric Co.*  
 PACIFIC GAS & ELECTRIC CO.  
 634 MONTEBELY ST.  
 SAN LUIS OBISPO, CALIF. 93401

APPROVED: *Pacific Telephone Co.*  
 PACIFIC TELEPHONE CO.  
 2135 PARKER ST.  
 SAN LUIS OBISPO, CALIF. 93401

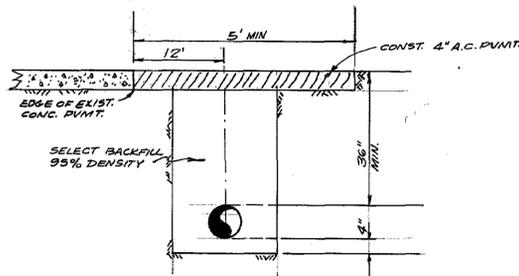
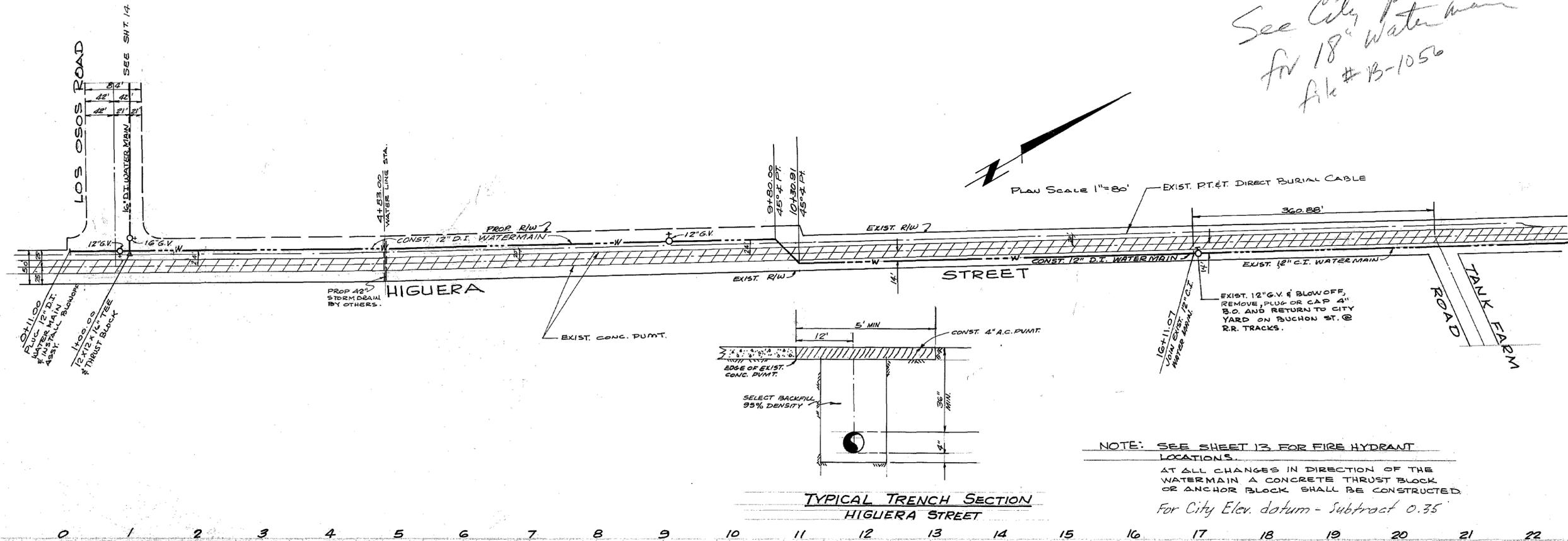
APPROVED: *P.T. Alvarez 5-22-73*  
 CITY ENGINEER  
 CITY OF SAN LUIS OBISPO

APPROVED: *Central Calif. Communication Corp.*  
 CENTRAL CALIF. COMMUNICATION CORP.  
 P.O. BOX 1205  
 SAN LUIS OBISPO, CALIF.

APPROVED: *Pacific Gas & Electric Co.*  
 PACIFIC GAS & ELECTRIC CO.  
 600 SANTA BARBARA AVE.  
 SAN LUIS OBISPO, CALIFORNIA

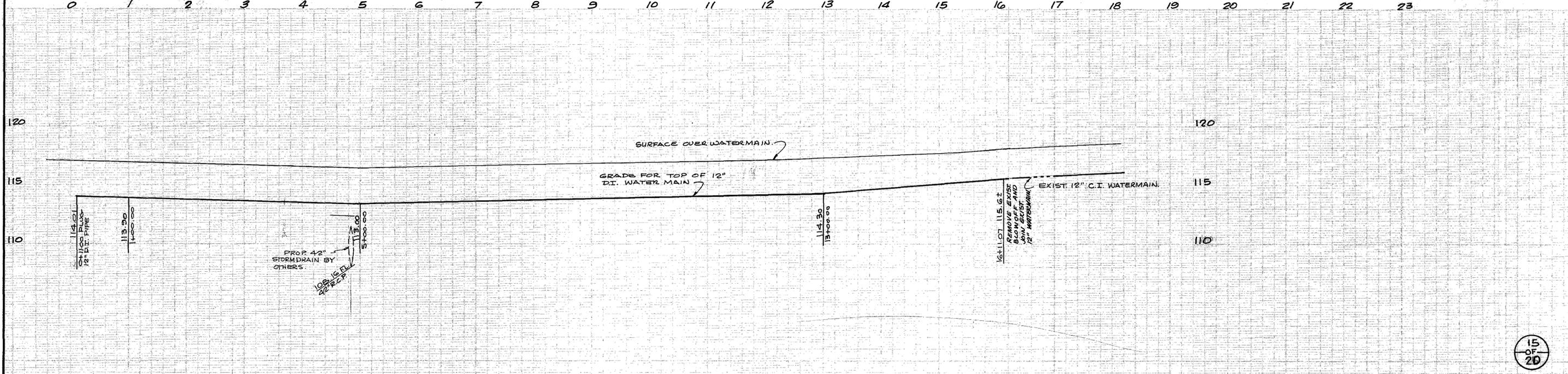
**"AS-BUILT"**

See City plan -  
for 18" Water main  
File # B-1056



TYPICAL TRENCH SECTION  
HIGUERA STREET

NOTE: SEE SHEET 13 FOR FIRE HYDRANT LOCATIONS.  
AT ALL CHANGES IN DIRECTION OF THE WATERMAIN A CONCRETE THRUST BLOCK OR ANCHOR BLOCK SHALL BE CONSTRUCTED.  
For City Elev. datum - Subtract 0.35

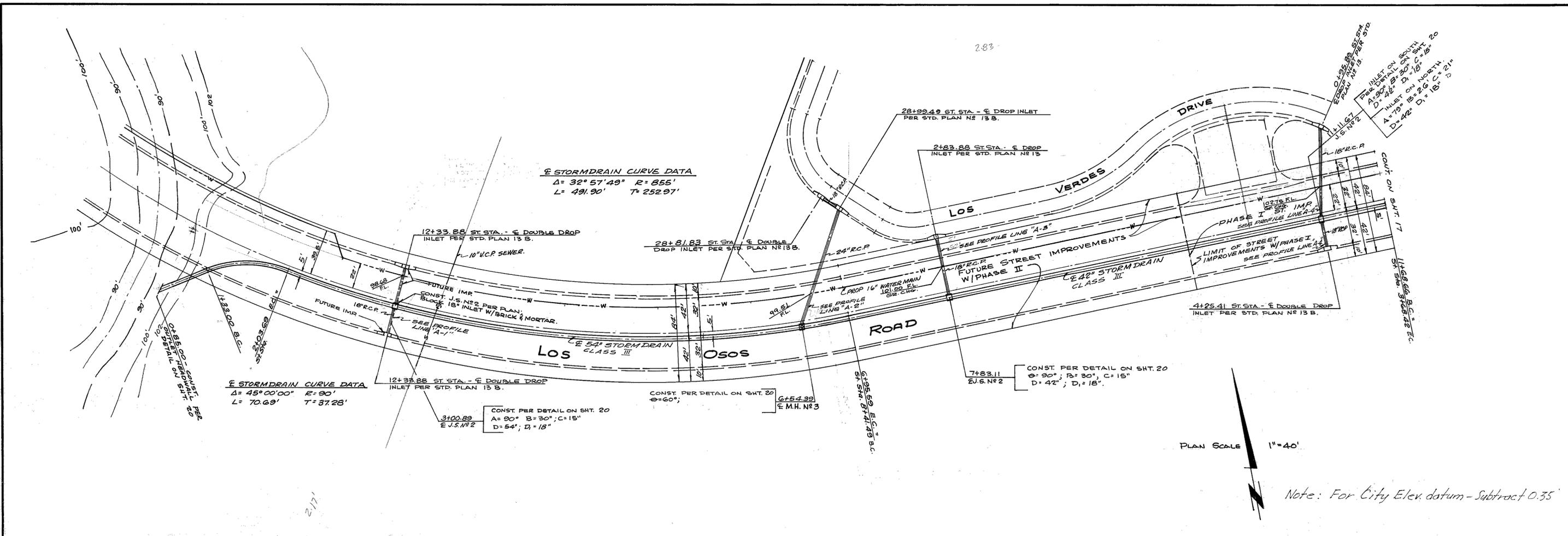


15  
OF  
20

|                                                                                                      |                           |
|------------------------------------------------------------------------------------------------------|---------------------------|
| CITY OF SAN LUIS OBISPO, CALIFORNIA                                                                  |                           |
| REVISION BY                                                                                          | DATE                      |
| OFF SITE WATER SYSTEM TR. 467                                                                        |                           |
| WATER PLAN & PROFILE TRACT NO 467                                                                    |                           |
| DRAWN BY: J.K.                                                                                       | SCALE: 1"=80' VERT. 1"=8' |
| CHECKED BY: J.N.S.                                                                                   | DATE: NOV 1972            |
| APPROVED: [Signature] SOUTHERN CALIFORNIA GAS CO. 500 SANTA BARBARA AVE. SAN LUIS OBISPO, CALIFORNIA |                           |
| APPROVED: [Signature] LIND & HULLERUD INC. 2300 HUNTINGTON DRIVE SAN MARINO, CAL 91088               |                           |

APPROVED: [Signature] PACIFIC GAS & ELECTRIC CO. 894 MONTGOMERY ST. SAN LUIS OBISPO, CALIF. 93401  
 APPROVED: [Signature] PACIFIC TELEPHONE CO. 2125 PARKER ST. SAN LUIS OBISPO, CALIF. 93401  
 APPROVED: [Signature] CITY ENGINEER CITY OF SAN LUIS OBISPO  
 APPROVED: [Signature] CENTRAL CALIF. COMMUNICATION CORP. P.O. BOX 1508 SAN LUIS OBISPO, CALIF.  
 APPROVED: [Signature] SOUTHERN CALIFORNIA GAS CO. 500 SANTA BARBARA AVE. SAN LUIS OBISPO, CALIFORNIA

"AS-BUILT"



**STORM DRAIN CURVE DATA**  
 $\Delta = 32^{\circ} 57' 49''$   $R = 855'$   
 $L = 491.90'$   $T = 252.97'$

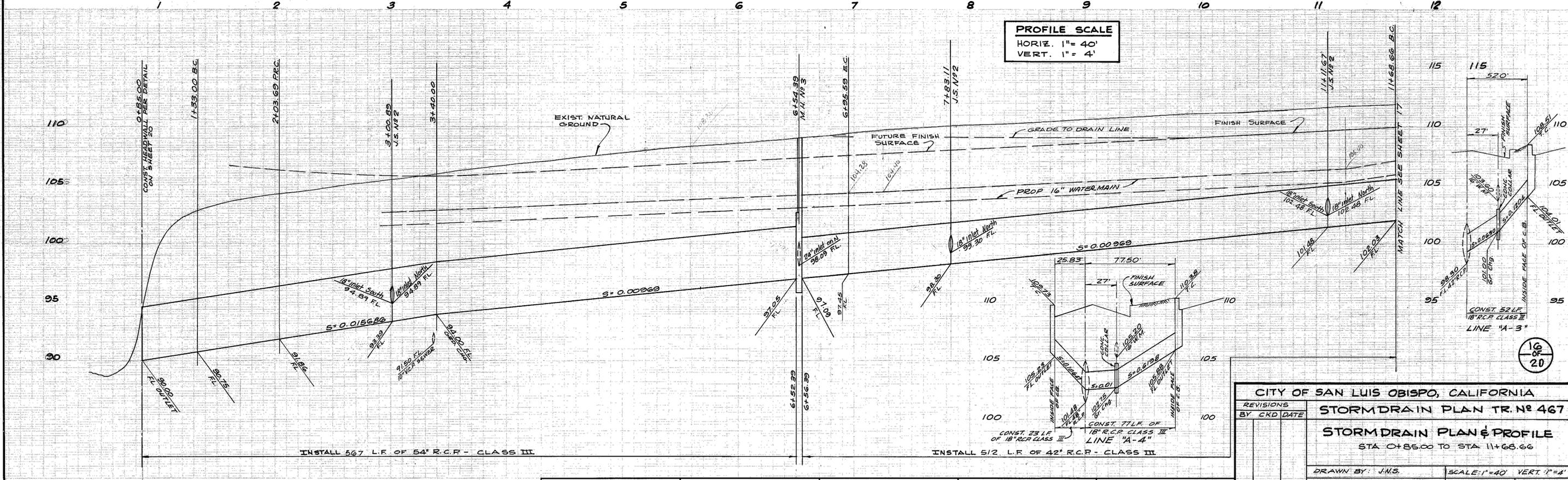
**STORM DRAIN CURVE DATA**  
 $\Delta = 45^{\circ} 00' 00''$   $R = 80'$   
 $L = 70.69'$   $T = 37.28'$

CONST. PER DETAIL ON SHT. 20  
 $A = 90^{\circ}$   $B = 30^{\circ}$   $C = 15^{\circ}$   
 $D = 54'$   $D_1 = 18'$

CONST. PER DETAIL ON SHT. 20  
 $\phi = 90^{\circ}$ ;  $R = 30'$ ;  $C = 15'$   
 $D = 42'$ ;  $D_1 = 18'$

PLAN SCALE 1" = 40'

Note: For City Elev. datum - Subtract 0.35'



**PROFILE SCALE**  
 HORIZ. 1" = 40'  
 VERT. 1" = 4'

16  
20

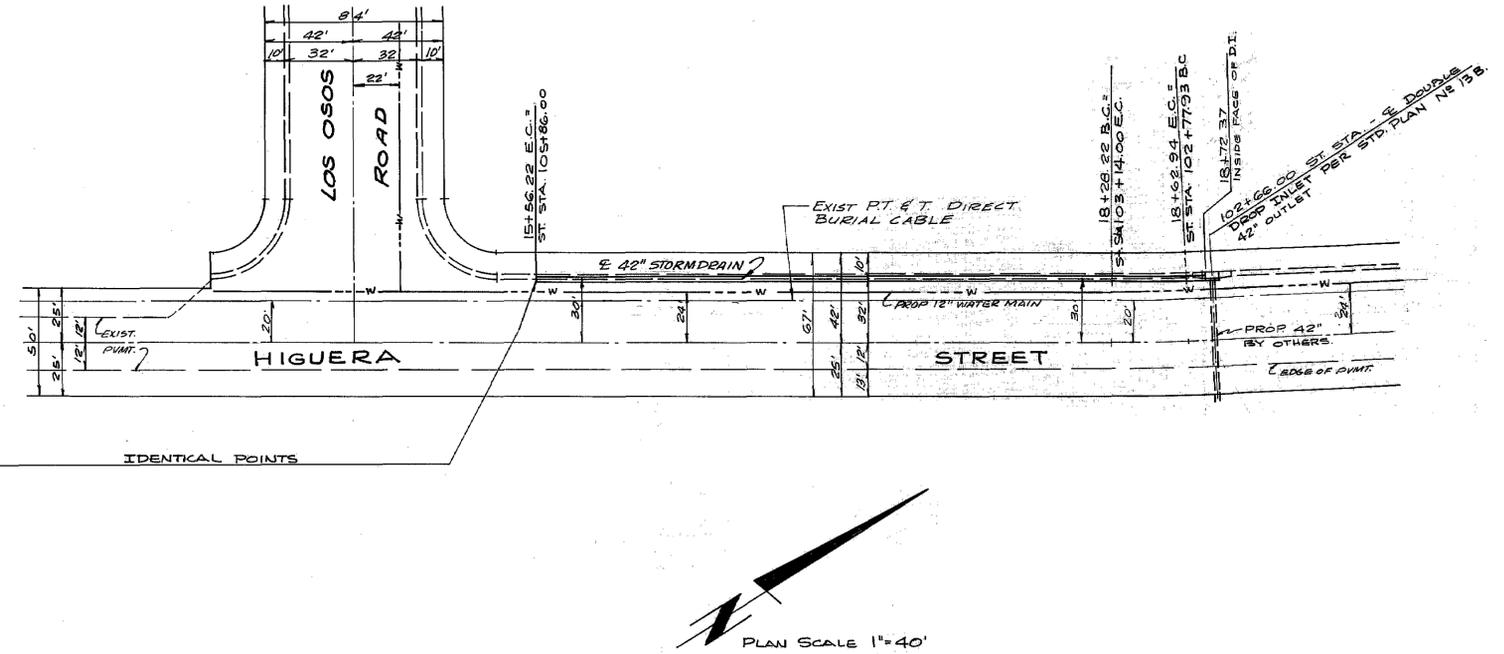
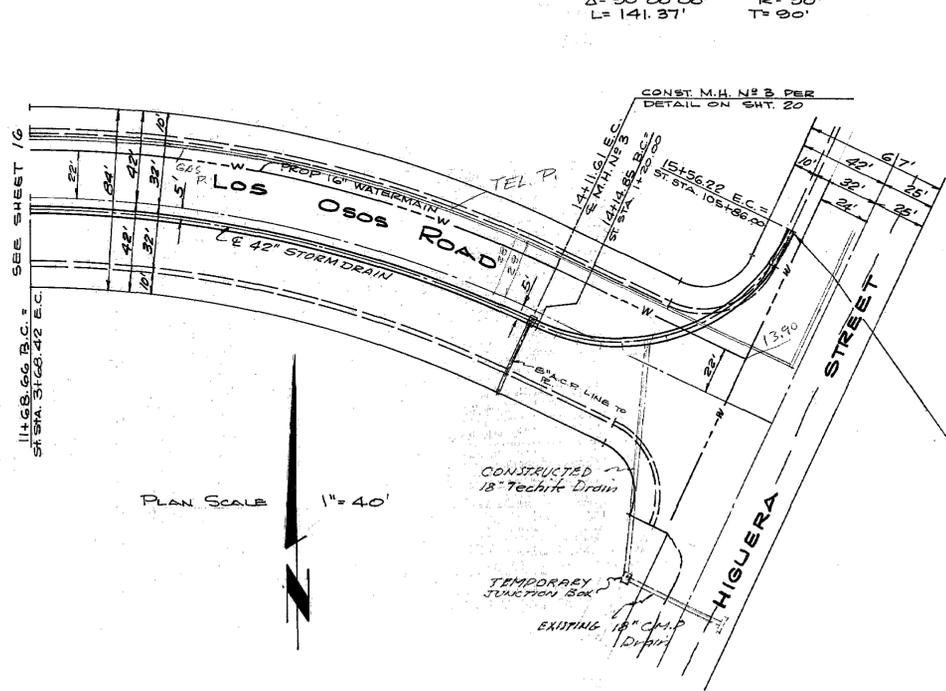
|                                                                                                  |                               |
|--------------------------------------------------------------------------------------------------|-------------------------------|
| CITY OF SAN LUIS OBISPO, CALIFORNIA                                                              |                               |
| STORM DRAIN PLAN TR. NO. 467                                                                     |                               |
| STORM DRAIN PLAN & PROFILE                                                                       |                               |
| STA 0+85.00 TO STA 11+68.66                                                                      |                               |
| DRAWN BY: J.M.S.                                                                                 | SCALE: 1" = 40' VERT. 1" = 4' |
| CHECKED BY: G.W.H.                                                                               | DATE: NOV. 1972               |
| APPROVED: [Signature] SOUTHERN CALIFORNIA GAS CO. 300 SANTA BARBARA AVE. SAN LUIS OBISPO, CALIF. |                               |
| APPROVED: [Signature] CITY ENGINEER CITY OF SAN LUIS OBISPO                                      |                               |
| APPROVED: [Signature] PACIFIC GAS & ELECTRIC CO. 594 MONTEREY ST. SAN LUIS OBISPO, CALIF. 93401  |                               |
| APPROVED: [Signature] PACIFIC TELEPHONE CO. 515 PALMER ST. SAN LUIS OBISPO, CALIF. 93401         |                               |
| APPROVED: [Signature] CENTRAL CALIF. COMMUNICATION CORP. 70 BOY LANE SAN LUIS OBISPO, CALIF.     |                               |

"AS-BUILT"

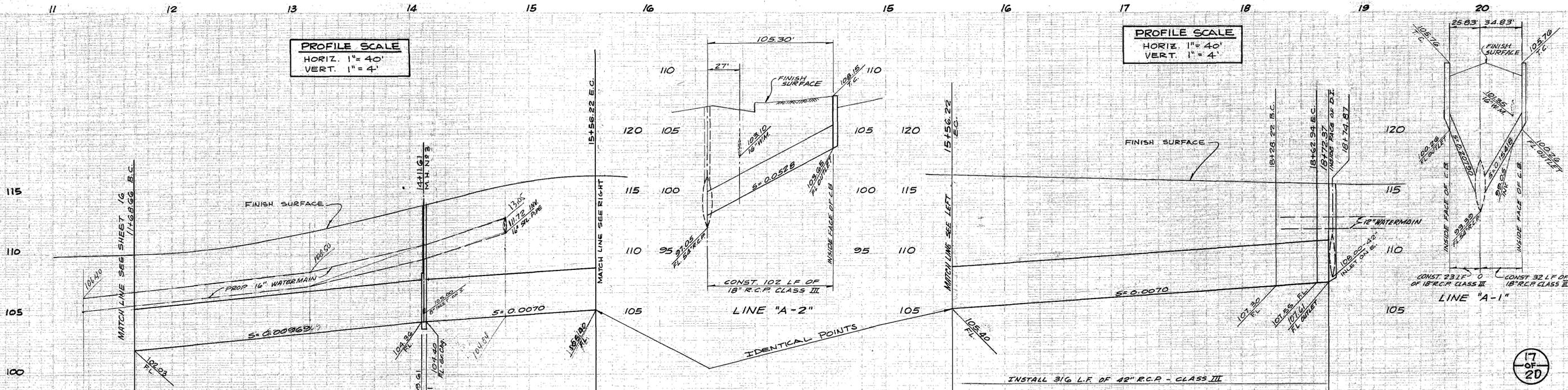
STORMDRAIN CURVE DATA  
 $\Delta = 25^{\circ}32'27''$   $R = 545'$   
 $L = 242.95'$   $T = 123.53'$

STORMDRAIN CURVE DATA  
 $\Delta = 90^{\circ}00'00''$   $R = 90'$   
 $L = 141.37'$   $T = 90'$

STORMDRAIN CURVE DATA  
 $\Delta = 2^{\circ}35'00''$   $R = 770'$   
 $L = 34.72'$   $T = 17.36'$



Note: For City Elev datum - Subtract 0.35



INSTALL 241 L.F. OF 42" R.C.P. - CLASS III

INSTALL 143 L.F. 42" R.C.P. CLASS III

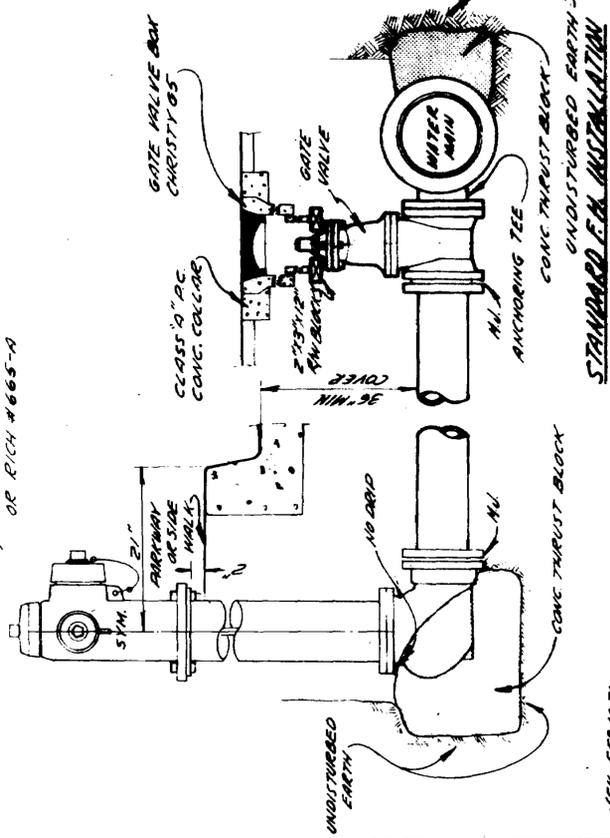
INSTALL 316 L.F. OF 42" R.C.P. - CLASS III

APPROVED: PACIFIC GAS & ELECTRIC CO. 894 MONTEREY ST. SAN LUIS OBISPO, CALIF. 93401  
 APPROVED: PACIFIC TELEPHONE CO. 2155 PARKER ST. SAN LUIS OBISPO, CALIF. 93401  
 APPROVED: CITY ENGINEER CITY OF SAN LUIS OBISPO  
 APPROVED: CENTRAL CALIF. COMMUNICATION CORP. P.O. BOX 1205 SAN LUIS OBISPO, CALIF.  
 APPROVED: SOUTHERN CALIFORNIA GAS CO. 600 SANTA BARBARA AVE. SAN LUIS OBISPO, CALIF.

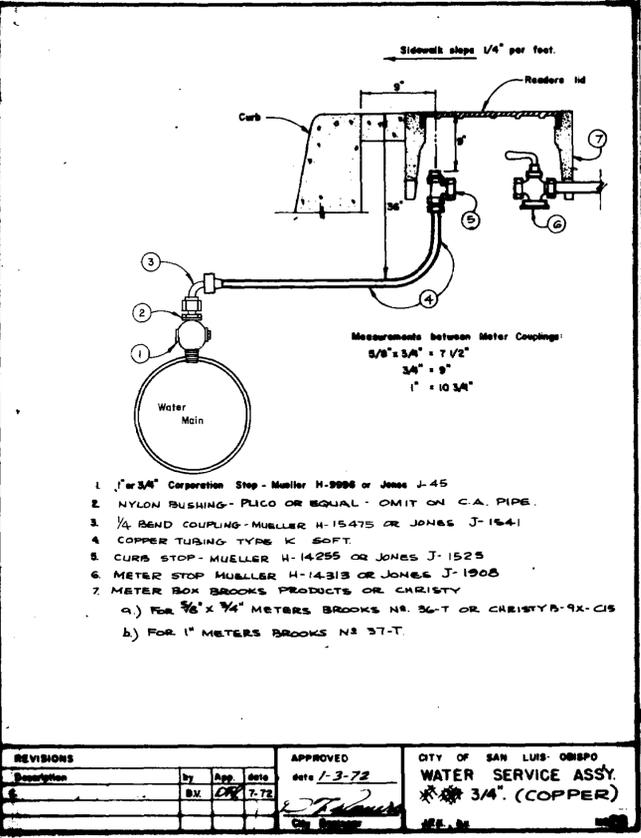
|                                                                   |                            |
|-------------------------------------------------------------------|----------------------------|
| CITY OF SAN LUIS OBISPO CALIFORNIA                                |                            |
| REVISIONS BY CKD DATE                                             | STORMDRAIN PLAN TR. NO 467 |
| STORMDRAIN PLAN & PROFILE                                         |                            |
| STA. 11+68.66 TO STA. 18+96.00                                    |                            |
| DRAWN BY:                                                         | SCALE: 1"=40' VERT. 1"=4'  |
| CHECKED BY:                                                       | DATE:                      |
| LIND & HILLERUD INC. 2100 HUNTINGTON DRIVE SAN MARINO, CAL. 91108 |                            |
| REGISTERED CIVIL ENGINEER '6362                                   |                            |

"AS-BUILT"

F.H. USE: MUELLER MODERN IMPROVED #P-419 OR RICH #665-4

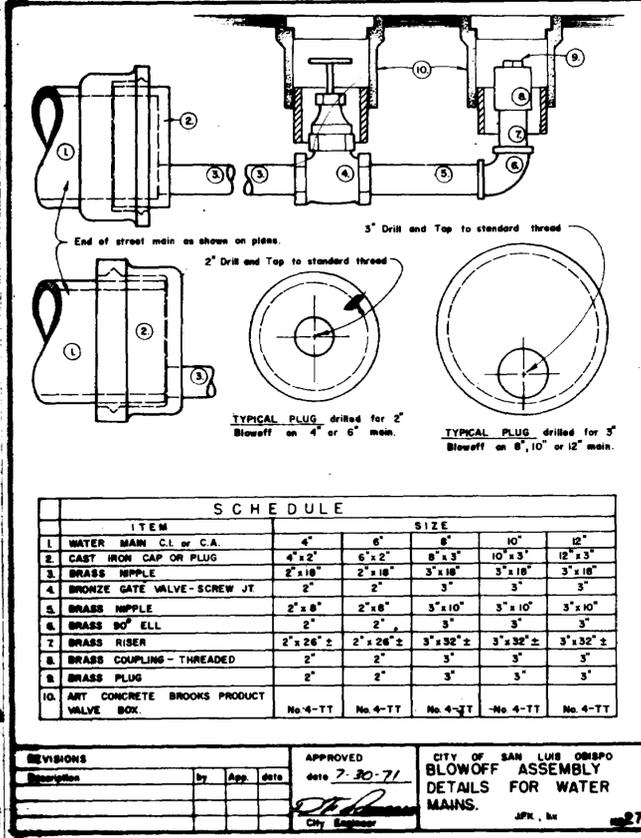


UNDISTURBED EARTH  
CONC. THRUST BLOCK  
ANCHORING TEE  
M.I.  
STANDARD C.A. INSTALLATION  
USING ANY METERS 7-2



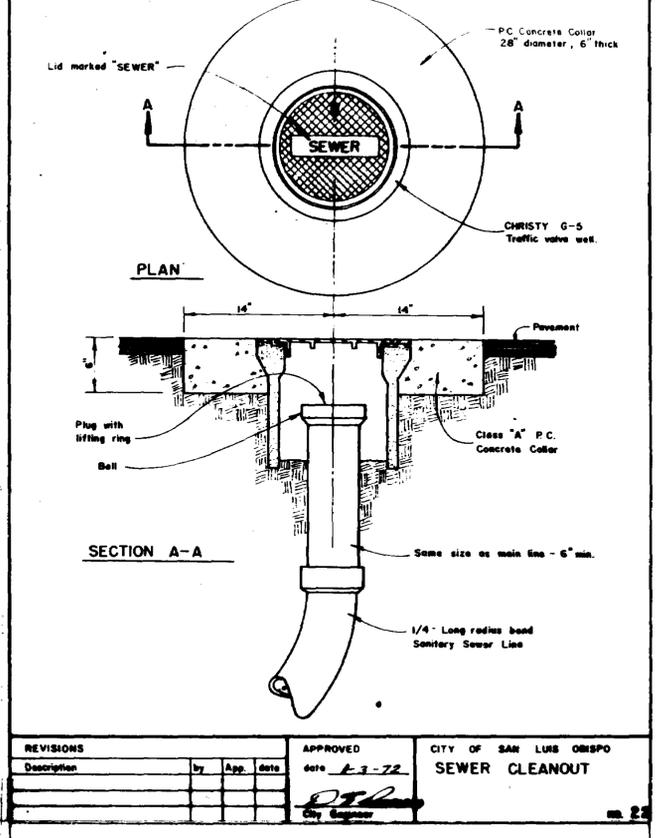
1. 1/2" or 3/4" Corporation Stop - Mueller H-9998 or Jones J-45
  2. NYLON BUSHING - PICO OR EQUAL - OMIT ON C.A. PIPE
  3. 1/4" BEND COUPLING - MUELLER H-15475 OR JONES J-1541
  4. COPPER TUBING TYPE K SOFT
  5. CURB STOP - MUELLER H-14295 OR JONES J-1525
  6. METER STOP - MUELLER H-14313 OR JONES J-1908
  7. METER BOX - BROOKS PRODUCTS OR CHRISTY
- a) FOR 3/8" x 1/4" METERS - BROOKS NO. 36-T OR CHRISTY B-9X-CIS  
b) FOR 1" METERS - BROOKS NO. 37-T

|             |             |                         |
|-------------|-------------|-------------------------|
| REVISIONS   | APPROVED    | CITY OF SAN LUIS OBISPO |
| Description | date 1-3-72 | WATER SERVICE ASSY      |
| By          |             | 3/4" (COPPER)           |
| App         |             |                         |
| Date        |             |                         |
|             |             |                         |
|             |             |                         |
|             |             |                         |

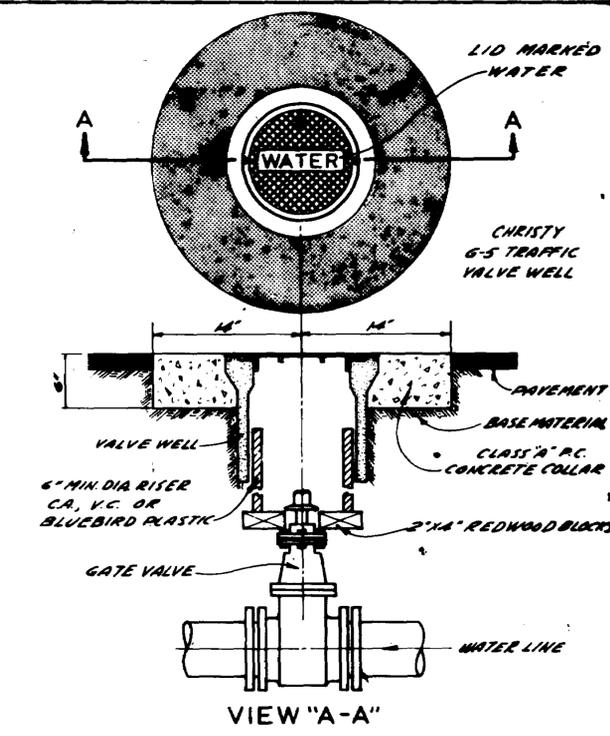


| ITEM                                       | SIZE                                         |
|--------------------------------------------|----------------------------------------------|
| 1. WATER MAIN C.I. OR C.A.                 | 4" 6" 8" 10" 12"                             |
| 2. CAST IRON CAP OR PLUG                   | 4"x2" 6"x2" 8"x3" 10"x3" 12"x3"              |
| 3. BRASS NIPPLE                            | 2"x18" 2"x18" 3"x18" 3"x18" 3"x18"           |
| 4. BRONZE GATE VALVE - SCREW JT.           | 2" 2" 3" 3" 3"                               |
| 5. BRASS NIPPLE                            | 2"x8" 2"x8" 3"x10" 3"x10" 3"x10"             |
| 6. BRASS 90° ELL                           | 2" 2" 3" 3" 3"                               |
| 7. BRASS RISER                             | 2"x26" ± 2"x26" ± 3"x32" ± 3"x32" ± 3"x32" ± |
| 8. BRASS COUPLING - THREADED               | 2" 2" 3" 3" 3"                               |
| 9. BRASS PLUG                              | 2" 2" 3" 3" 3"                               |
| 10. ART. CONCRETE BROOKS PRODUCT VALVE BOX | No. 4-TT No. 4-TT No. 4-TT No. 4-TT No. 4-TT |

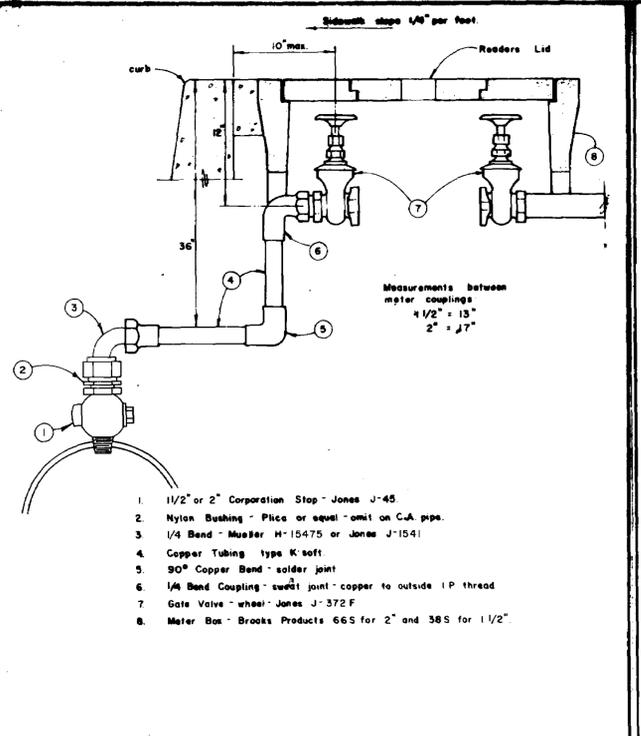
|             |              |                         |
|-------------|--------------|-------------------------|
| REVISIONS   | APPROVED     | CITY OF SAN LUIS OBISPO |
| Description | date 7-30-71 | BLOWOFF ASSEMBLY        |
| By          |              | DETAILS FOR WATER       |
| App         |              | MAINS.                  |
| Date        |              |                         |
|             |              |                         |
|             |              |                         |
|             |              |                         |



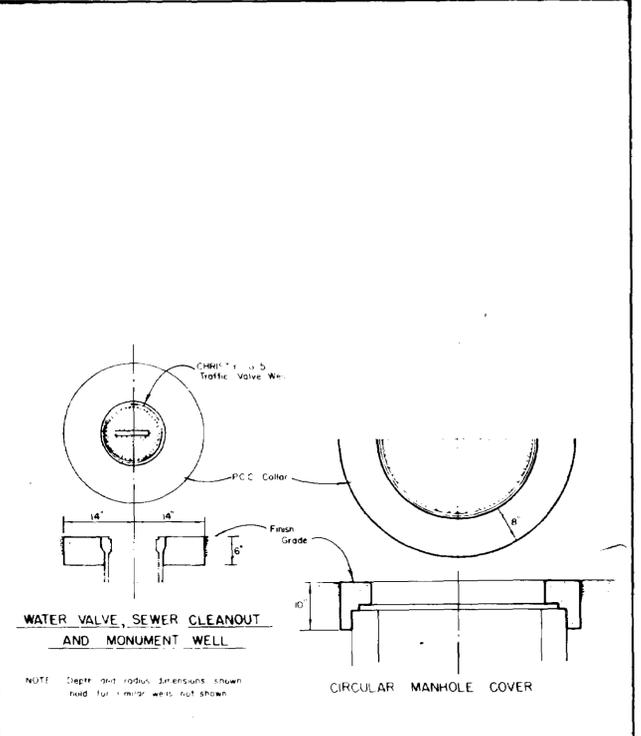
|             |             |                         |
|-------------|-------------|-------------------------|
| REVISIONS   | APPROVED    | CITY OF SAN LUIS OBISPO |
| Description | date 1-3-72 | SEWER CLEANOUT          |
| By          |             |                         |
| App         |             |                         |
| Date        |             |                         |
|             |             |                         |
|             |             |                         |
|             |             |                         |



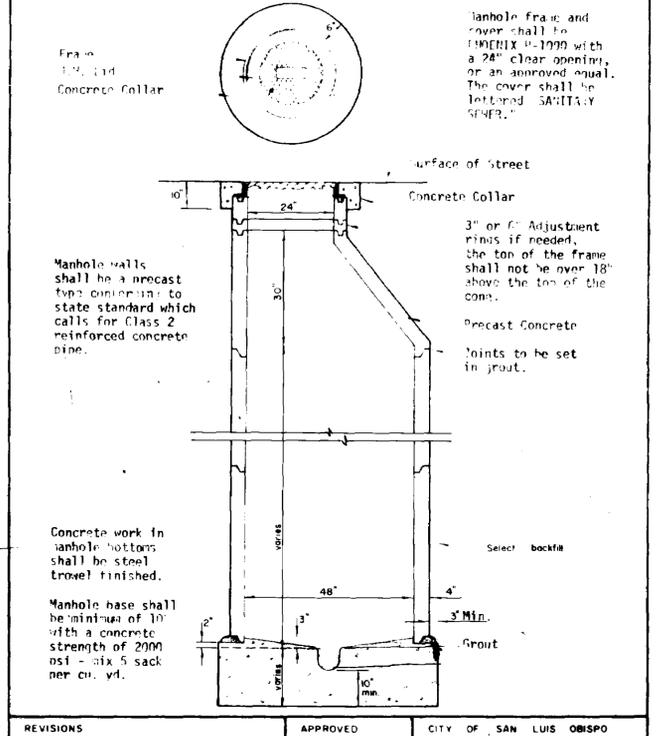
|             |              |                         |
|-------------|--------------|-------------------------|
| REVISIONS   | APPROVED     | CITY OF SAN LUIS OBISPO |
| Description | date 12-2-71 | STANDARD VALVE WELL     |
| By          |              |                         |
| App         |              |                         |
| Date        |              |                         |
|             |              |                         |
|             |              |                         |
|             |              |                         |



|             |             |                         |
|-------------|-------------|-------------------------|
| REVISIONS   | APPROVED    | CITY OF SAN LUIS OBISPO |
| Description | date 1-3-72 | WATER SERVICE ASSY      |
| By          |             | 1 1/2"                  |
| App         |             |                         |
| Date        |             |                         |
|             |             |                         |
|             |             |                         |
|             |             |                         |



|             |              |                                                                        |
|-------------|--------------|------------------------------------------------------------------------|
| REVISIONS   | APPROVED     | CITY OF SAN LUIS OBISPO                                                |
| Description | date 9-27-72 | P.C. COLLAR FOR WATER VALVE, SEWER CLEANOUT, MONUMENT WELL AND MANHOLE |
| By          |              |                                                                        |
| App         |              |                                                                        |
| Date        |              |                                                                        |
|             |              |                                                                        |
|             |              |                                                                        |
|             |              |                                                                        |



|             |              |                         |
|-------------|--------------|-------------------------|
| REVISIONS   | APPROVED     | CITY OF SAN LUIS OBISPO |
| Description | date 9-27-72 | MANHOLE                 |
| By          |              |                         |
| App         |              |                         |
| Date        |              |                         |
|             |              |                         |
|             |              |                         |
|             |              |                         |

15 OF 20

CITY OF SAN LUIS OBISPO, CALIFORNIA

REVISIONS

BY: G.K.P. DATE

IMPROVEMENT PLANS TRACT N2467

DETAIL SHEET

DRAWN BY: SCALE: 1"=40' VERT. 1"=4'

CHECKED BY: DATE

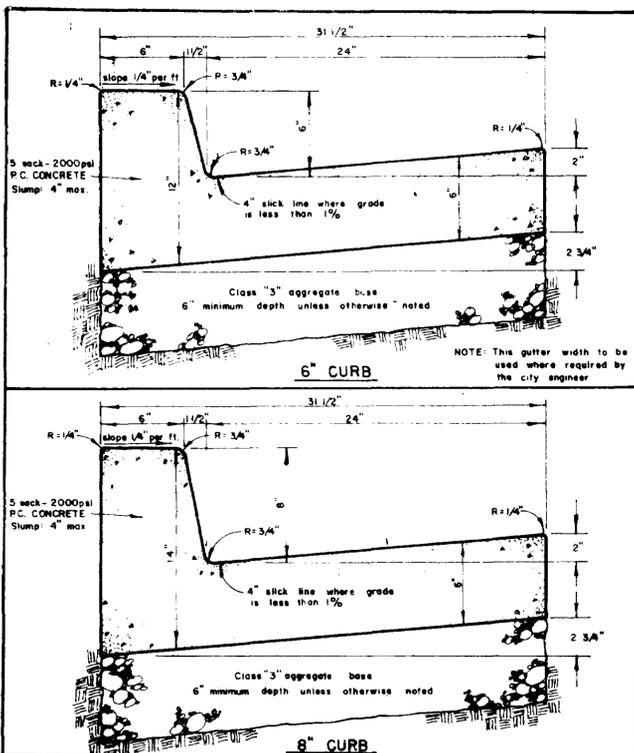
APPROVED: R.A.P. 4-16-74

APPROVED: G. J. STEUBER

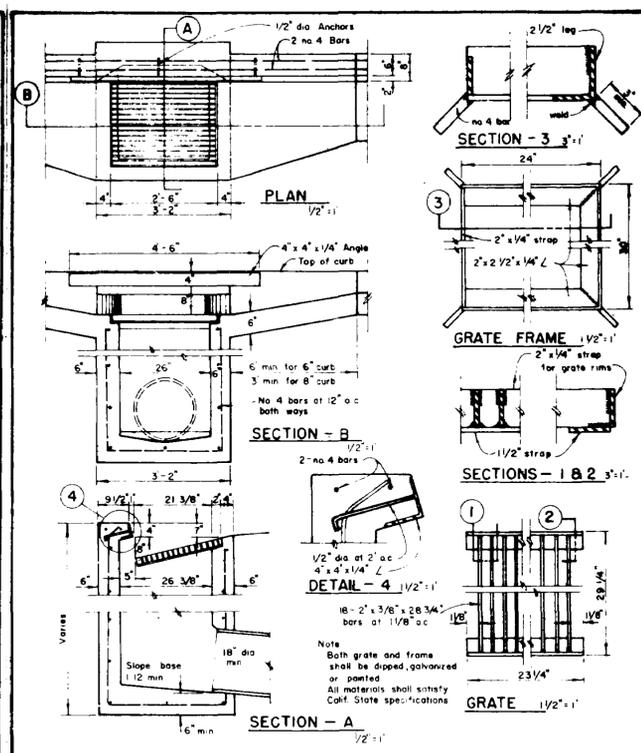
APPROVED: SOUTHERN CALIFORNIA GAS CO. 500 SANTA BARBARA AVE. SAN LUIS OBISPO, CALIFORNIA

"AS BUILT"

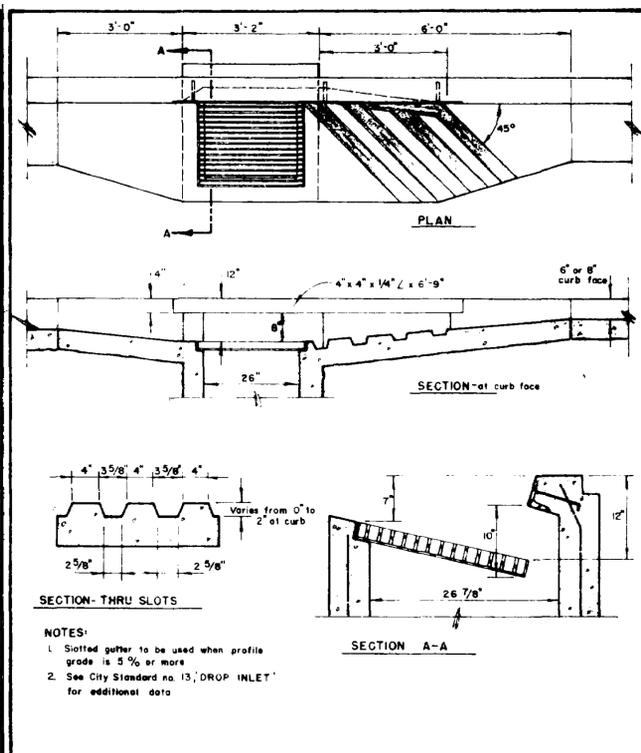
"AS BUILT"



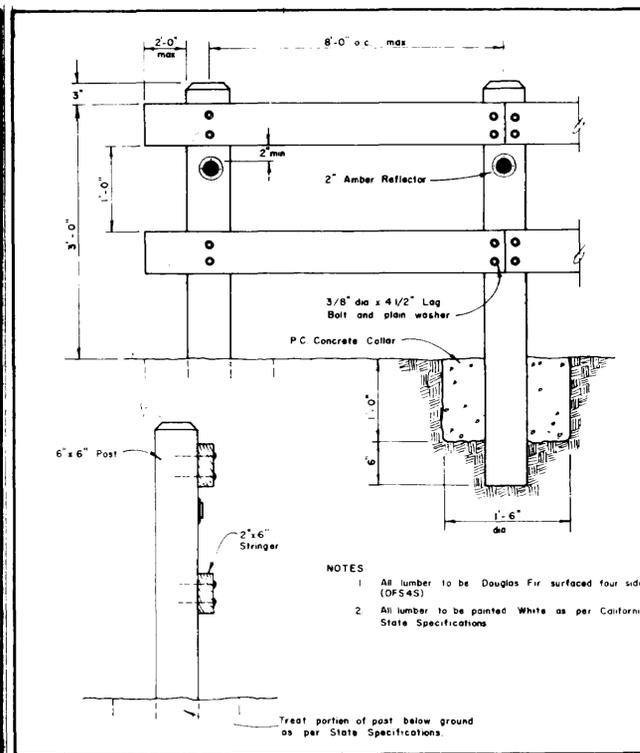
| REVISIONS   | APPROVED     | CITY OF SAN LUIS OBISPO      |
|-------------|--------------|------------------------------|
| Description | date 3-30-71 | CONCRETE CURB AND 24" GUTTER |
| by          |              |                              |
| App         |              |                              |
| date        |              |                              |



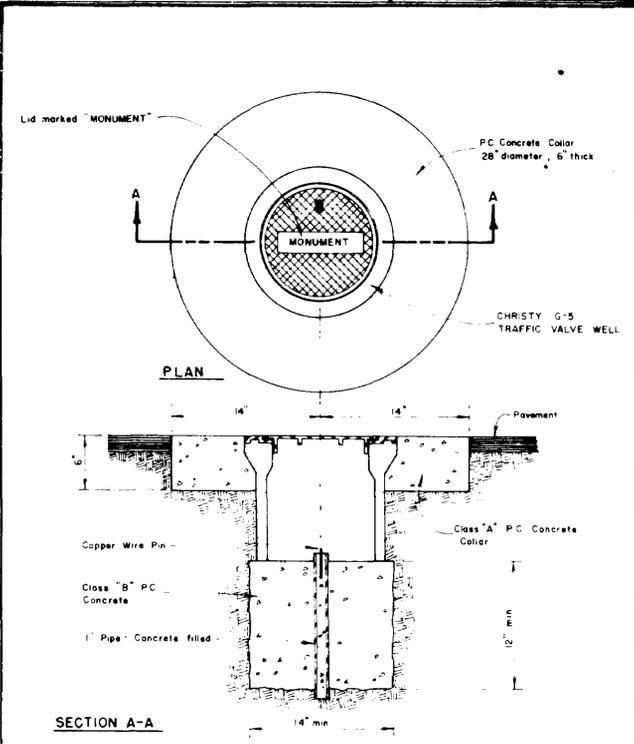
| REVISIONS   | APPROVED     | CITY OF SAN LUIS OBISPO |
|-------------|--------------|-------------------------|
| Description | date 6-25-71 | STANDARD DROP INLET     |
| by          |              |                         |
| App         |              |                         |
| date        |              |                         |



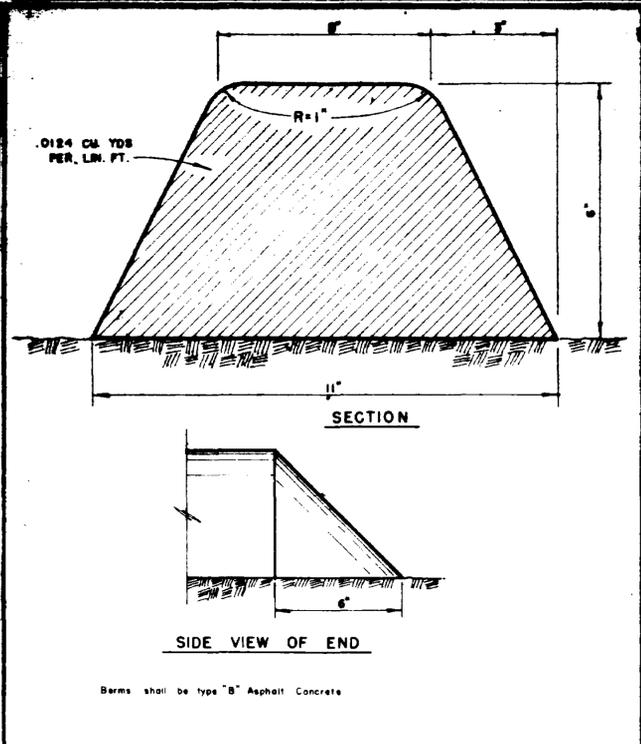
| REVISIONS   | APPROVED     | CITY OF SAN LUIS OBISPO        |
|-------------|--------------|--------------------------------|
| Description | date 2-15-72 | DROP INLET WITH SLOTTED GUTTER |
| by          |              |                                |
| App         |              |                                |
| date        |              |                                |



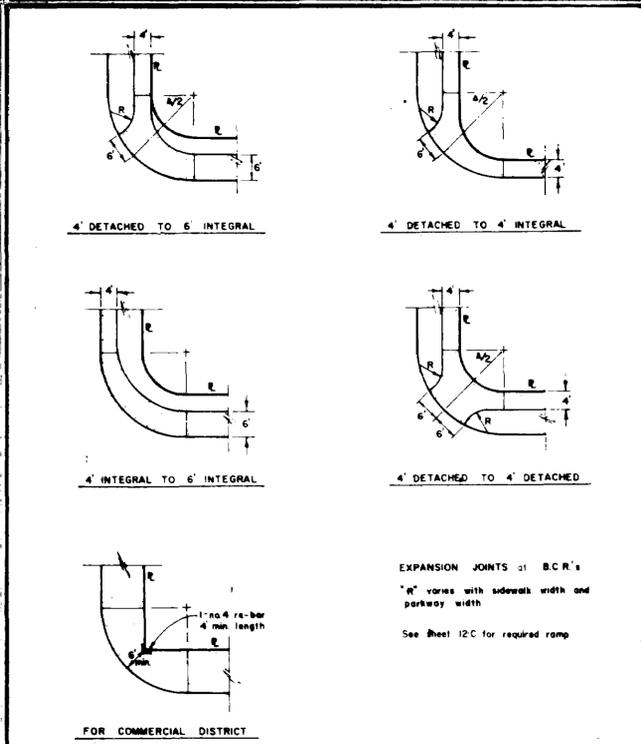
| REVISIONS   | APPROVED    | CITY OF SAN LUIS OBISPO |
|-------------|-------------|-------------------------|
| Description | date 1-3-72 | BARRICADE               |
| by          |             |                         |
| App         |             |                         |
| date        |             |                         |



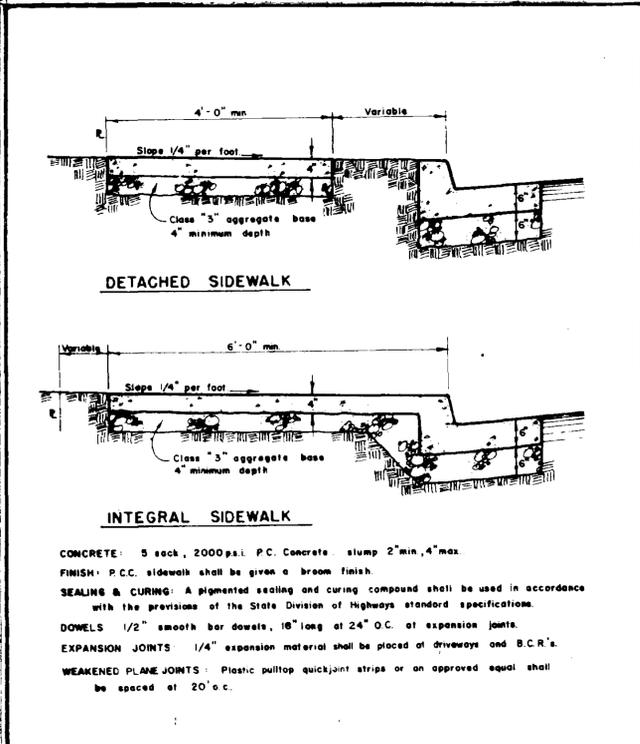
| REVISIONS   | APPROVED    | CITY OF SAN LUIS OBISPO |
|-------------|-------------|-------------------------|
| Description | date 1-3-72 | MONUMENT & WELL         |
| by          |             |                         |
| App         |             |                         |
| date        |             |                         |



| REVISIONS   | APPROVED     | CITY OF SAN LUIS OBISPO |
|-------------|--------------|-------------------------|
| Description | date 3-30-71 | 6" ASPHALT BERM         |
| by          |              |                         |
| App         |              |                         |
| date        |              |                         |

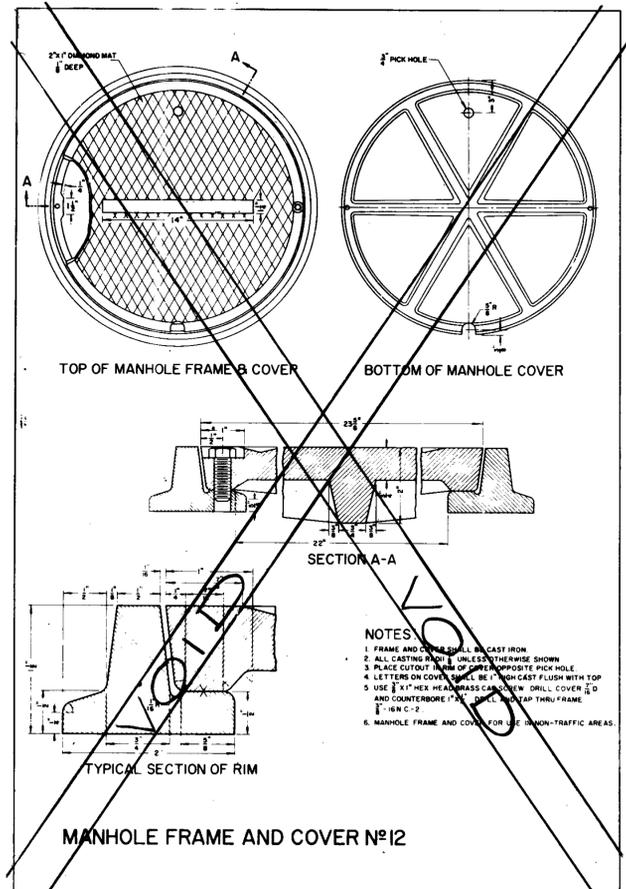


| REVISIONS   | APPROVED     | CITY OF SAN LUIS OBISPO     |
|-------------|--------------|-----------------------------|
| Description | date 3-30-71 | SIDEWALK RETURN TRANSITIONS |
| by          |              |                             |
| App         |              |                             |
| date        |              |                             |



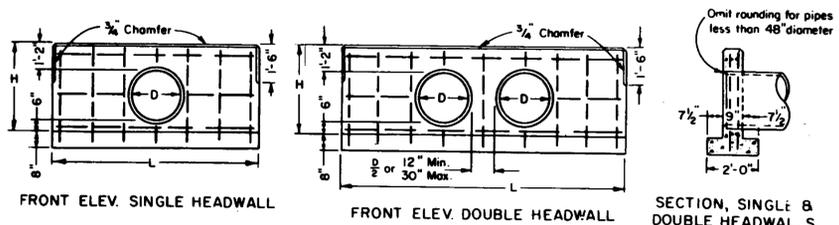
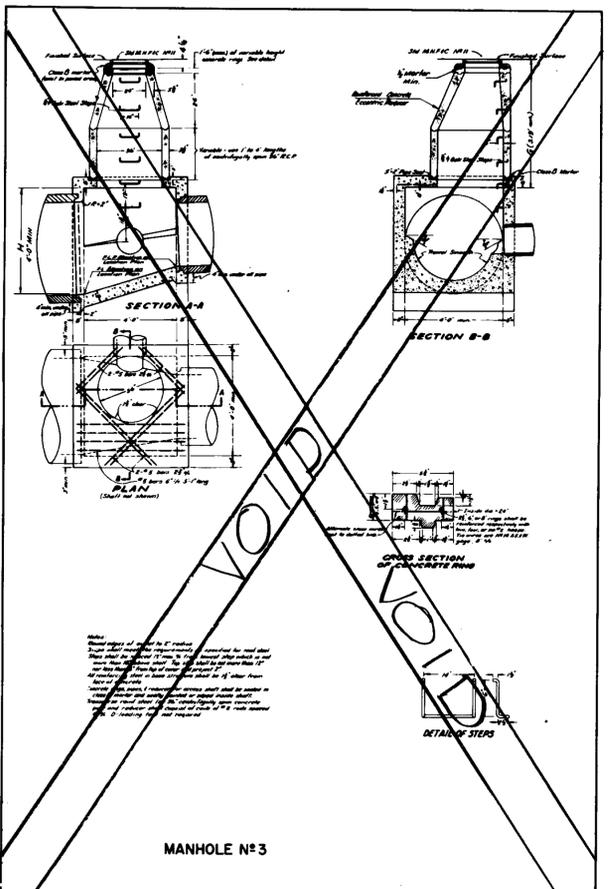
| REVISIONS   | APPROVED     | CITY OF SAN LUIS OBISPO        |
|-------------|--------------|--------------------------------|
| Description | date 3-30-71 | DETACHED AND INTEGRAL SIDEWALK |
| by          |              |                                |
| App         |              |                                |
| date        |              |                                |

|                                                   |  |                                           |  |                                                                        |  |
|---------------------------------------------------|--|-------------------------------------------|--|------------------------------------------------------------------------|--|
| APPROVED<br><i>D. J. Sturges</i><br>CITY ENGINEER |  | APPROVED<br>date 5-8-74<br>CITY ENGINEER  |  | CITY OF SAN LUIS OBISPO, CALIFORNIA<br>IMPROVEMENT PLANS TRACT NO. 467 |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPROVED<br>date 3-30-71<br>CITY ENGINEER         |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER |  | APPROVED<br>date 3-30-71<br>CITY ENGINEER                              |  |
| APPRO                                             |  |                                           |  |                                                                        |  |



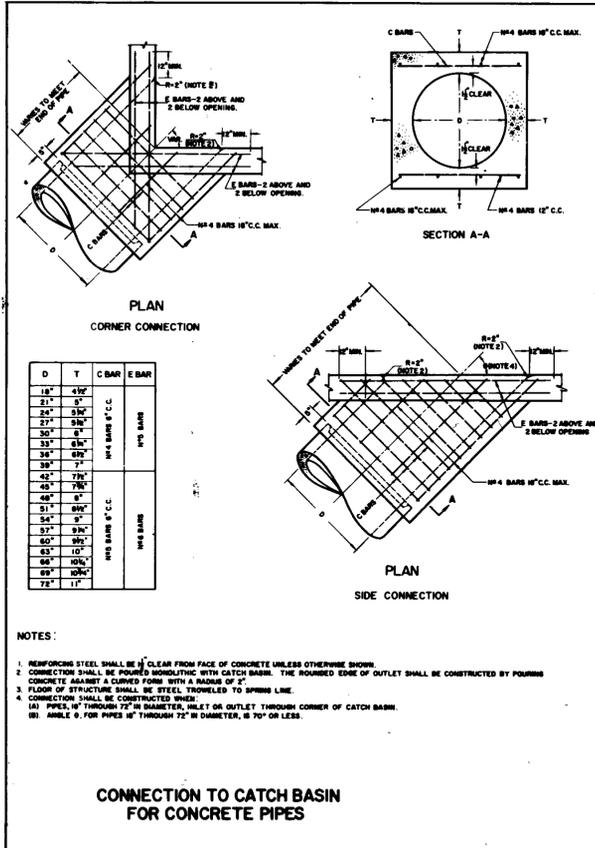
NOTES

1. FRAME AND COVER SHALL BE CAST FROM ALL CASTING SHALL BE UNLESS OTHERWISE SHOWN
2. PLACE OUTLET IN END OF COVER OPPOSITE PICK HOLE
3. LETTERS ON COVER SHALL BE CAST FLUSH WITH TOP
4. USE 1/2" X 1/2" HEX HEAD BRASS CAPSCREW ONLY COVER 2.0 AND COUNTERBORE 1.5" DIA. TAP THRU FRAME
5. H.C.C. 2
6. MANHOLE FRAME AND COVER FOR NON-TRAFFIC AREAS



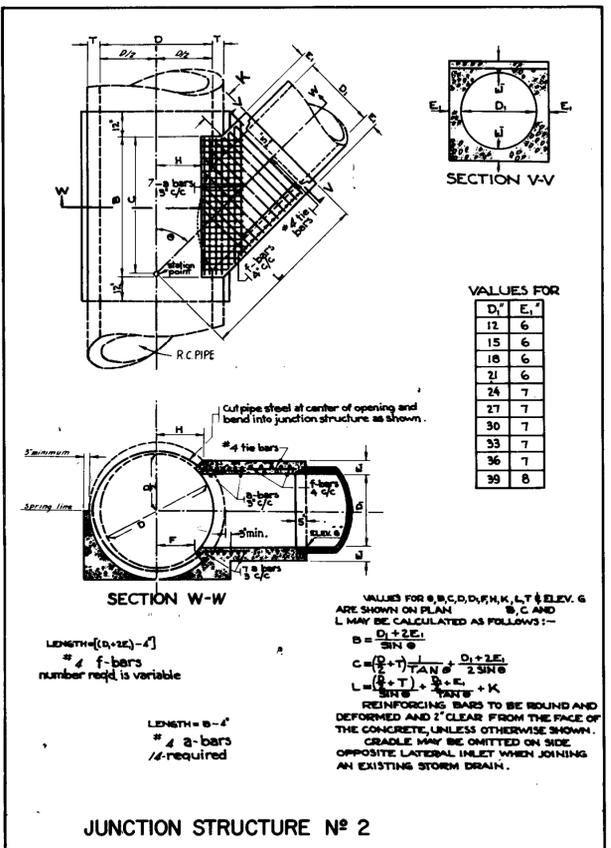
| D     | H     | SINGLE |       | DOUBLE |       |     |      |
|-------|-------|--------|-------|--------|-------|-----|------|
|       |       | L      | Steel | L      | Steel |     |      |
| ft-in | ft-in | ft-in  | Lbs.  | ft-in  | Lbs.  |     |      |
| 12    | 2-8   | 5-0    | 35    | 0.60   | 7-0   | 45  | 0.82 |
| 15    | 2-11  | 6-0    | 40    | 0.75   | 8-6   | 55  | 1.04 |
| 18    | 3-2   | 7-0    | 50    | 0.91   | 9-6   | 65  | 1.21 |
| 21    | 3-5   | 7-6    | 60    | 1.02   | 10-6  | 80  | 1.38 |
| 24    | 3-8   | 8-6    | 75    | 1.20   | 11-6  | 90  | 1.57 |
| 27    | 3-11  | 9-6    | 85    | 1.39   | 13-0  | 105 | 1.84 |
| 30    | 4-2   | 10-0   | 85    | 1.52   | 14-0  | 115 | 2.04 |
| 33    | 4-5   | 11-0   | 100   | 1.73   | 15-0  | 120 | 2.25 |
| 36    | 4-8   | 12-0   | 105   | 1.95   | 16-6  | 140 | 2.56 |
| 39    | 4-11  | 12-6   | 130   | 2.09   | 17-6  | 165 | 2.79 |
| 42    | 5-2   | 13-6   | 140   | 2.34   | 18-6  | 180 | 3.03 |
| 45    | 5-5   | 14-6   | 150   | 2.60   | 20-0  | 195 | 3.38 |
| 48    | 5-8   | 15-0   | 160   | 2.75   | 21-0  | 200 | 3.64 |
| 51    | 5-11  | 16-0   | 180   | 3.03   | 22-6  | 225 | 4.02 |
| 54    | 6-2   | 17-0   | 190   | 3.31   | 23-6  | 240 | 4.30 |

STRAIGHT HEADWALLS



NOTES

1. REINFORCING STEEL SHALL BE 1/2" CLEAR FROM FACE OF CONCRETE UNLESS OTHERWISE SHOWN
2. CONNECTION SHALL BE FORMED MONOLITHIC WITH CATCH BASIN. THE ROUNDED EDGE OF OUTLET SHALL BE CONSTRUCTED BY POURING CONCRETE AGAINST A CURVED FORM WITH A RADIUS OF 2"
3. FLOOR OF STRUCTURE SHALL BE STEEL THROTTLED TO SPRING LINE
4. CONNECTION SHALL BE CONSTRUCTED UNDER
5. (A) PIPES 18" THROUGH 24" IN DIAMETER, INLET OR OUTLET THROUGH CORNER OF CATCH BASIN
6. (B) ANGLE 6" FOR PIPES 18" THROUGH 24" IN DIAMETER, IS 70" OR LESS



VALUES FOR

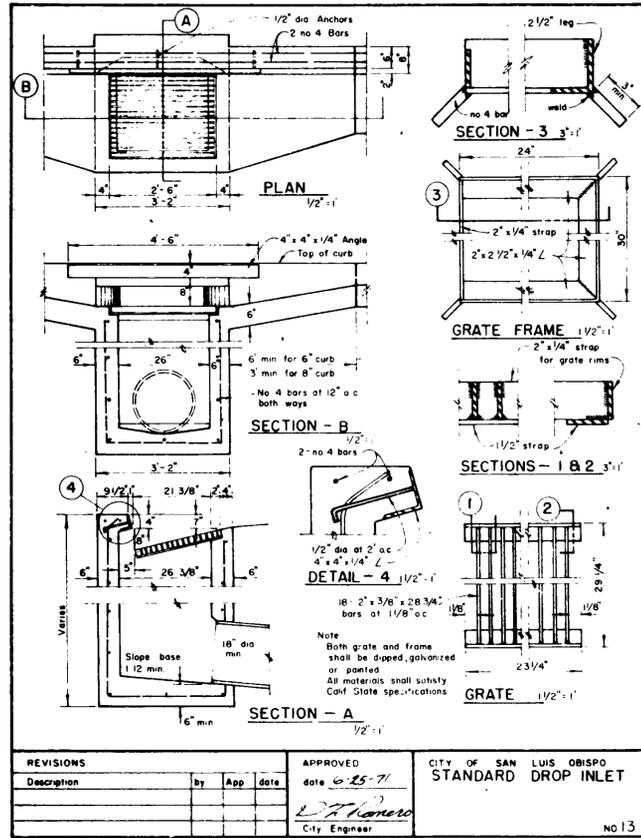
VALUES FOR B, C, D, E, H, K, L, T & ELEV. 6 ARE SHOWN ON PLAN. B, C AND L MAY BE CALCULATED AS FOLLOWS:-

$B = \frac{D + 2E}{\sin \theta}$

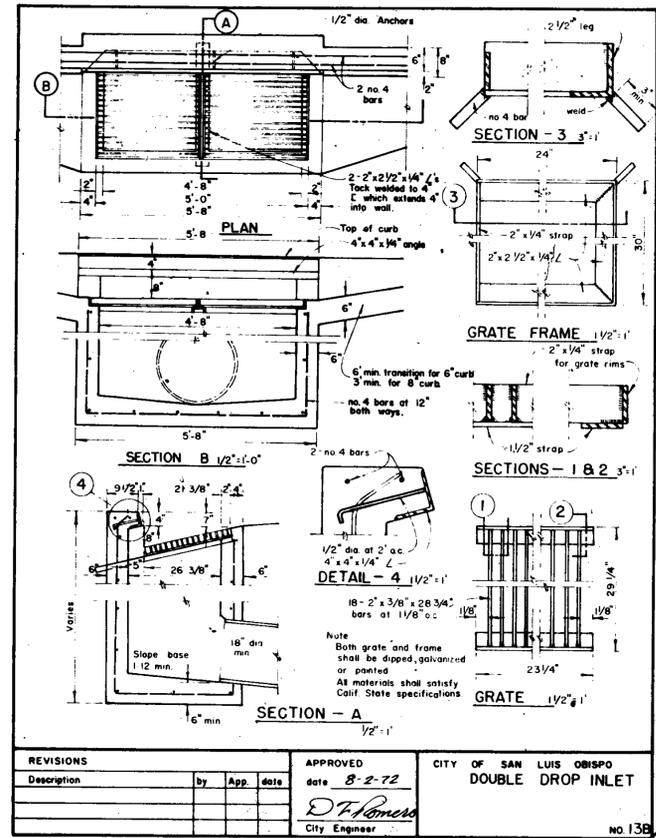
$C = \frac{(B+T) \tan \theta + 2SIN \theta}{2}$

$L = \frac{(B+T) + 2 + E}{\sin \theta} + K$

REINFORCING BARS TO BE BOUND AND DEFORMED AND 1" CLEAR FROM THE FACE OF THE CONCRETE, UNLESS OTHERWISE SHOWN. CRADLE MAY BE OMITTED ON SIDE OPPOSITE LATERAL INLET WHEN JOINING AN EXISTING STORM DRAIN.



|             |               |                         |
|-------------|---------------|-------------------------|
| REVISIONS   | APPROVED      | CITY OF SAN LUIS OBISPO |
| Description | by App. date  | STANDARD DROP INLET     |
|             | date 6-25-71  |                         |
|             | D.F. Romero   | NO. 13                  |
|             | City Engineer |                         |



|             |               |                         |
|-------------|---------------|-------------------------|
| REVISIONS   | APPROVED      | CITY OF SAN LUIS OBISPO |
| Description | by App. date  | DOUBLE DROP INLET       |
|             | date 8-2-72   |                         |
|             | D.F. Romero   | NO. 13B                 |
|             | City Engineer |                         |

|                                                                                            |  |                                                                                      |  |
|--------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|--|
| APPROVED<br>PACIFIC TELEPHONE CO.<br>2135 PARKER ST.<br>SAN LUIS OBISPO, CALIF. 93301      |  | APPROVED<br>CITY ENGINEER<br>CITY OF SAN LUIS OBISPO                                 |  |
| APPROVED<br>PACIFIC GAS & ELECTRIC CO.<br>894 MONTREY ST.<br>SAN LUIS OBISPO, CALIF. 93301 |  | APPROVED<br>CALIF. COMMUNICATION CO.<br>P.O. BOX 1205<br>SAN LUIS OBISPO, CALIFORNIA |  |
| CITY OF SAN LUIS OBISPO, CALIFORNIA<br>REVISIONS<br>BY: GEO. DATE:                         |  |                                                                                      |  |
| IMPROVEMENT PLANS TRACT No. 467                                                            |  |                                                                                      |  |
| DETAIL SHEET                                                                               |  |                                                                                      |  |
| DRAWN BY                                                                                   |  | SCALE: 1" = 40' VERT. 1" = 4'                                                        |  |
| CHECKED BY                                                                                 |  | DATE: OCT. 1972                                                                      |  |
| LINDA HILLERBUD, INC.<br>2100 HUNTINGTON DRIVE<br>SAN MARINO, CALIF. 91766                 |  |                                                                                      |  |
| M. J. ...<br>REGISTERED CIVIL ENGINEER 12345                                               |  |                                                                                      |  |

20 OF 20

AS BUILT

AS BUILT