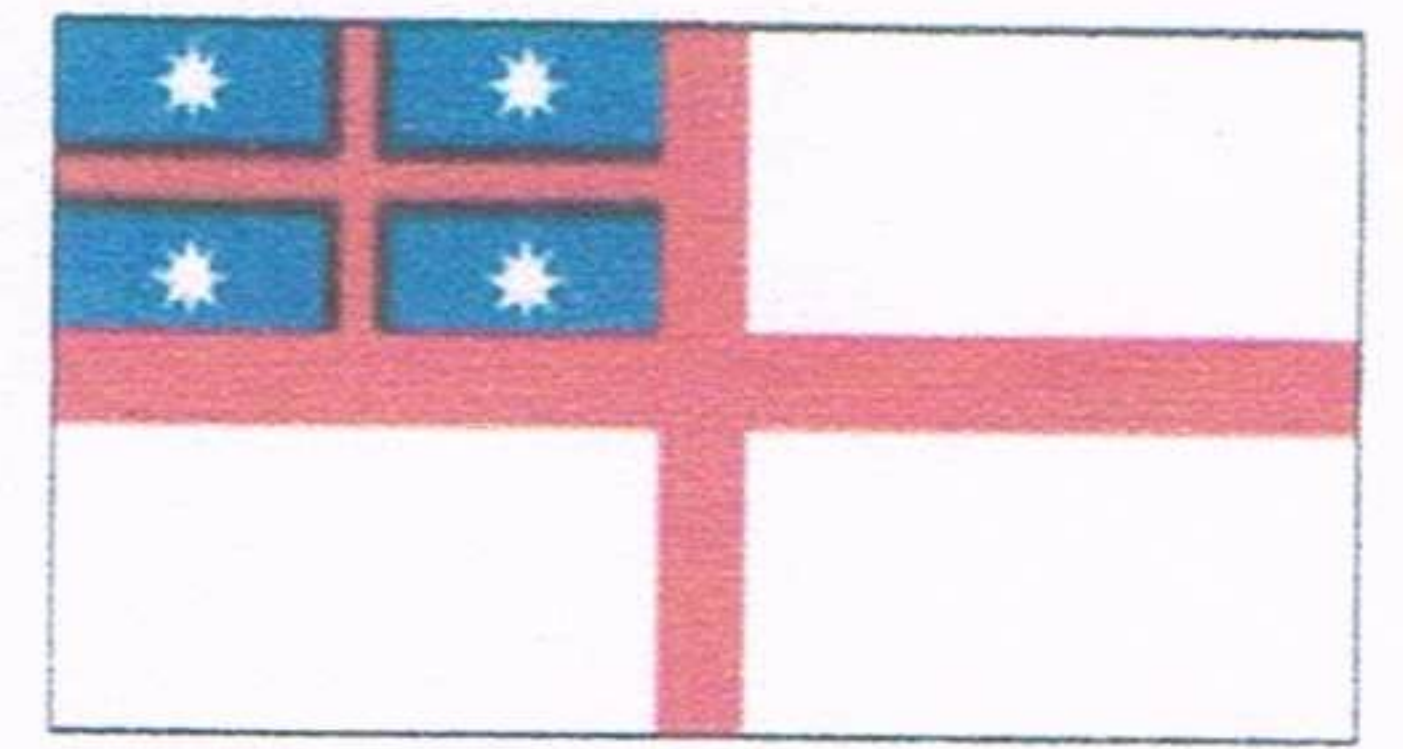


*Te Rōpū Tautoko Collective standing with  
Proclaimed Hapu O Nu Tireni*



*Internationally Recognised Proclaimed Sovereign Association aligned and in collective capacity with Proclaimed Hapu Authority,  
Lawfully Constituted in accordance with He wakaputanga o te Rangatiratanga o Nu Tireni of 1835, with full acknowledgement of  
Te Tiriti o Waitangi of 1840, whilst exercising Hapu Tikanga within the Territory of Nu Tireni.*

*C/- Secretary: Anna Crump. Address: 477 Pollock Road, RD 5, Feilding, 4775. Phone: 021860295. Email: admin@teroputaotoko.com*

*16<sup>th</sup> Day of April 2026 A.D.*

*Ref. ART008-005-001*

*Her Excellency The Right Honourable Dame Cindy Kiro  
Governor-General of New Zealand  
Personal representative of Charles the Third, King of England,  
Government House  
Private Bag 39995, Wellington Mail Centre, Lower Hutt 5045*

*Tena koe e te Rangatira, Honourable Dame,*

*We the People of Te Rōpū Tautoko Collective of Nu Tireni, convey to you, the Honourable Representative of Charles the Third, King of England, Our best wishes and Our will of well-being for our ongoing association. An association forged in mutual Honour between our Ancestors so many years ago, and so it is Our Will that you find enclosed Our Proclamation of Self-Determination and Sovereign State, and formal Notification from Us **Attached as Served, For and On the Public Record** as a Lawful Self Determinant Constitutional Association of Our alignment with a Proclaimed Hapu who is a member of Ko te wakaminenga o nga Hapu o Nu Tireni cf. Sovereign Order and Constitutional Order of Nu Tireni, through Our Honouring of He wakaputanga o te Rangatiratanga o Nu Tireni of 1835, cf. Proclamation of Sovereign State of the Territory of Nu Tireni, and Our Honouring and Upholding of Te Tiriti o Waitangi of 1840, invoking contra proferentem and recognising that the Native Tongue prevails all ways, and, in the interests of clarification and no misunderstanding, Our agreeance of the lawful Hapu interpretations of aforesaid 1835 and 1840 documents, as presented to the High Court and the Court of Appeal of the Realm of New Zealand by said Hapu, where they stand unrefuted.*

*It is Our understanding and is it not true that Ko te wakaminenga o nga Hapu o Nu Tireni, cf. Constitutional Order and Congress of Hapu of Nu Tireni, as Lawfully Constituted in accordance with He wakaputanga o te Rangatiratanga o Nu Tireni of 1835 hold Absolute Authority and Prior Right throughout the respective territories of nga Hapu o Nu Tireni and over New Zealand. Consequently, We the People of Te Rōpū Tautoko Collective of Nu Tireni, by Our freewill aligning and standing with the Sovereign Order, Constitutional Order and the Rule of Law of Nu Tireni and thus under the Tikanga cf. Customary Law – Customs and Usage, of said Hapu and are not subject nor beholding nor bound to the Crown nor to any other jurisdiction nor entity.*

*We the People of Te Rōpū Tautoko Collective of Nu Tireni are however fully conversant with Our responsibilities of upholding the Rule of Law of the territory, the Rights of He Tangata cf. the people, whilst maintaining and enhancing the peace and good order; and,*

*That Our Constitutional Association, when enacting in accordance with He wakaputanga o te Rangatiratanga o Nu Tireni of 1835 whilst upholding Hapu Tikanga cf. Customs and Usage, hold the Prior Right and thus Absolute Authority over ALL Our ancestral knowledge, Our skills, and Our property; and,*

*That NO other form of governance nor legislative authority, separate from Ourselves can lawfully exert its will over Our Constitutional Association whilst upholding Hapu Tikanga. As the Constitutional Order of Nu Tireni, being the internationally recognised He wakaputanga o te Rangatiratanga o Nu Tireni of 1835 enshrines Hapu Tikanga cf. Customs and usage – Constitutional Order, as the highest authority in the respective Hapu rohe cf. Territory, and thus the Tikanga of the respective Proclaimed Hapu prevails in Truth and Law; and,*

*That it is Charles the Third Himself who by inheritance and Public Proclamation of His Coronation Oath now holds the responsibility of upholding the Privilege of Governance granted to Queen Victoria by the Tupuna cf. Ancestors, through Article One in Te Tiriti o Waitangi of 1840 and thus by our Constitution of Nu Tirenī is Monarch of the Realm of New Zealand; and,*

*That as Governor General and Commander in Chief of the Realm of New Zealand, it is you Ma'am, an Oath sworn officer of Charles the Third, that hold the highest office in His Realm of New Zealand and have His authority to raise and maintain armed forces in the name and on behalf of the Sovereign. Ko te wakaminenga o nga Hapu o Nu Tirenī being by international law the lawful Sovereign of Nu Tirenī.*

*That all Constabulary and Judiciary is to be conducted under the lawful jurisdiction of Charles the Third and only Police and other officers Oath sworn to Him can lawfully operate within the Realm's Jurisdiction, and are one and all bound by Te Tiriti o Waitangi of 1840 and are obligated to scrupulously uphold the said agreement; and so are bound to keep the peace and prevent and protect against ANY and ALL offences against the peace and to act 'according to Law'. And that any officer not bound to Charles the Third and unable or unwilling to formally identify themselves as such is operating unlawfully and is thus breaching Our peace. That Lawful Constitutional Hapu Authority Reigns Supreme and can never be lawfully subjugated and thus the Lawful Determination of Proclaimed Hapu Kooti prevails in Truth and Law; and,*

*Therefore Ma'am, it is to you as Governor General of the Realm of New Zealand, that We the People of the Proclaimed Te Rōpū Tautoko Collective of Nu Tirenī look too to inform all agents, principals, and others within and without the Realm of New Zealand as to Our enacting of Our Absolute Right of Self-Determination, Our Proclaimed Sovereignty and Our Prior Right and Absolute Authority over Our lives and property.*

*And furthermore Ma'am, as Governor General and Commander in Chief of the Realm of New Zealand, and thus Officer of Charles the Third, it is you We understand hold the responsibility in the first instance to over-see that the International Law of He wakauputanga o te Rangatiratanga o Nu Tirenī and of Te Tiriti o Waitangi of 1840 is upheld, Our peace is kept, Our lives and property are not impinged upon nor Our capacity diminished in any way shape or form, and that Our Rights are upheld in their entirety.*

*Honourable Dame, Ma'am, We the People request that if you believe Our understanding to be not correct in any way then please Honourably inform Us as to why so as We may better exercise Our Inherent Obligation of upholding the Internationally Recognised Organic Documents, the Agreements of the Parties of our Ancestors so as all whom dwell within the Territory of Nu Tirenī may do so peacefully and harmoniously and free from ANY servitude or enslavement.*

*Until a live signed reply refuting our understanding to an exacting point of law is received and recognised as such by Us it will be taken as given that our understanding is correct and thus prevails in Truth and Law.*


*Please convey Our most heartfelt wishes of well-being to His Majesty King Charles the Third and We do look forward to an Honourable association with Him and His Officers in working together to manifest Our intent of creating a more beneficial and harmonious life for all peoples subject to Our collective responsibility, most especially the children, the future of us all.*

Copy to; Chief Justice Right Honourable Dame Helen Winkelmann,  
Commissioner of New Zealand Police Commissioner Richard Chambers

SUCH IS OUR WILL ~ SO BE IT

In Honour

  
Chair

  
Treasurer

  
Secretary

JOANNE THOMAS

SIMON CRUMP

ANNA CRUMP

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