



## ***“Conclusion”***

The Olivet discourse of Matthew 24 opens with Christ is departing from the temple where Jesus had been exacting judgment on the leaders for its hypocrisy ([Matt 23](#)). As the disciples’ marvel at the splendor of the buildings that He had just departed from, Jesus predicts that all the magnificent buildings would one day be destroyed. In their response, the disciples immediately recognized the destruction of the temples as being *“the end of the world...”*

*Tell us, when shall these things be? and what [shall be] the sign of thy coming, and of the end of the world? {Mat 24:3} ([Mar 13:1-4](#))*

Peter, James, and John were speaking for the watchman of today when they very directly asked the question *“...when shall these things be?”* Although finally ***“Established”*** at our last study, many have yearned to know the Lord’s timing for generations over time. The same question was intensely considered over 20 years ago when an international Christian broadcast published a 11013 BC creation year calendar that projected the jubilee year 1994 as the end of world.

[Trumpets 1994](#) was determined as the 70<sup>th</sup> week of Daniel 9 (50<sup>th</sup> jubilee year from 457 BC) which also coincided with [2,300 days](#) from the end of the commission of the church at Pentecost 1988, the 13,000<sup>th</sup> anniversary of the world. When the 2,300 days was extended 23 years to May 21, 2011, it was discovered to be dated precisely 7,000 years from the Flood, Iyar 17, 4990 BC.

Noah’s 7-day warning to the flood of 4990 BC expanding 7,000 years to May 21, 2011, was zealously declared as a double guarantee of impending judgement upon the world. The reception of the warning varied from fear, curiosity, skepticism, mockery, and disdain. When the day quietly passed, the unbelievers rejoiced and made merry in relief while the watchmen sadly understood the guarantee as the spiritual end to the day of salvation ([Mat 24:15-19, 21](#)).

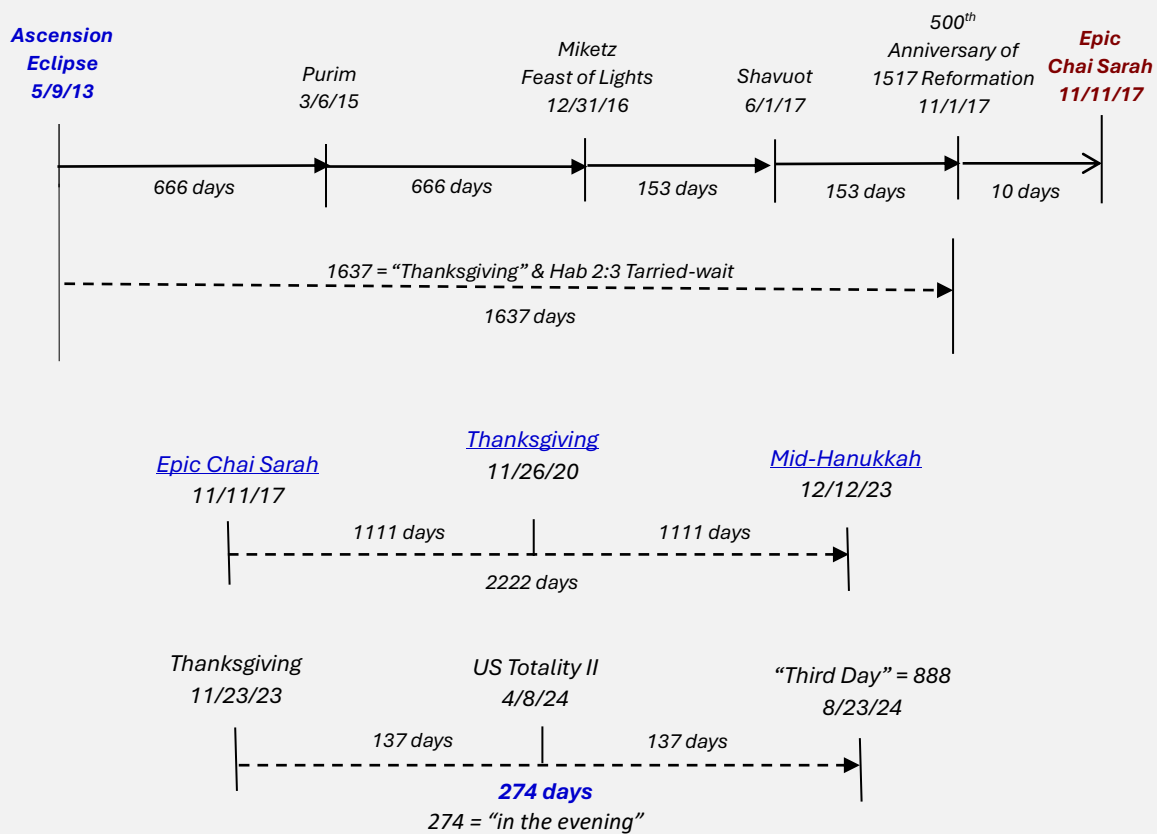
Just as God confirmed His covenant with Noah with the dry land sign of a rainbow 365 days after the Flood, it was critical to associate God’s rainbow sign with the annular solar eclipse of May 20, 2012, 365 days from 5/21/11. After ten generations, God’s covenant to Noah was reiterated to Abraham with the birth of Isaac *“at this same set time in the next year”* (Gen 17:21). So likewise, another annular solar eclipse appeared at the same set time in the next year on May 9, 2013, which happened to fall on *Ascension Thursday* when Christ was promised to return *“in like manner” a sabbath day’s journey away* (Acts 1:11-12). This was the pivotal point that began the sabbath journey countdown for the rapture and Christ’s return at the end.

In retrospect, the foundation of the watch set in 1994 was historically monumental, falling 2960 years from the foundation of Solomon’s temple 967 BC, which paralleled 2960 years from the Flood to Sarah’s rest in the Promise Land of Canaan in 2030 BC was a divine proof from God.

Noah's Flood	4990 BC	2960 = 2 x 1480	Temple Foundation	967 BC
Sarah's Rest	2030 BC	1480 = "Christ"	Jubilee Trumpets	1994 AD
Difference	2960	"Son of Man" = 2960	Difference	2960
	Years	G2960 = "The Lord's"		Years

The corresponding 2960-time spans highlight the enhancement of prophetic understanding when the integration of *gematria* (*The scriptures' hidden system that links words and phrases by the numeric values assigned to letters*) is applied to the "[Biblical Calendar of History](#)."

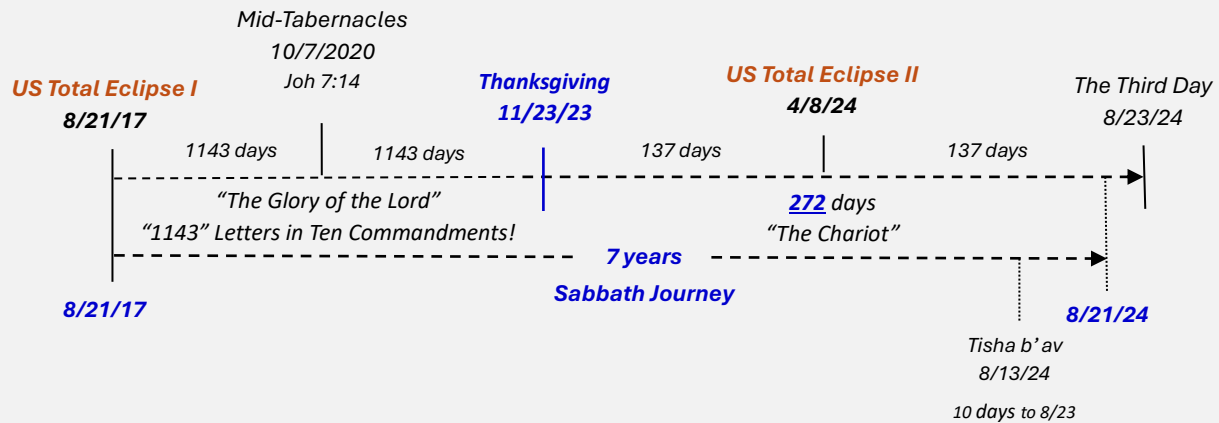
For those who stand gazing up to the heavens at the Ascension ([Acts 1:11](#)), the command to watch for many infallible proofs ([Acts 1:3-4](#)) would lead to a "double" count to *Epic Chai Sarah* 11/11/2017, in the epic-year of the pivotal Great American Eclipse 2017.



The words "*jot*" (1111) and "*tittle* (137)" in Matthew 5:18 unites the values of "1111" and "137" underscoring Christ's sworn promise as doubly absolute ([Gen 41:32](#)).

*For verily I say unto you, Till heaven and earth pass, **one jot or one tittle shall in no wise pass** from the law, till all be fulfilled. {Mat 5:18}*

This statement was echoed in closing Christ's prophesy of the rebirth of Israel when He answered the disciples' question to the timing of His return ([Mat 24:32-35](#)).



In essence, according to this timeline, the ultimate feast of Tabernacles began at the *Great American Eclipse* 8/21/17 and lasts seven years to “the last day, that great [day] of the feast” (John 7:37) on 8/23/24.

- From Mid-Tabernacles 10/7/2020 to Last Day 8/23/24 are 1,416 days

$$1,416 = 4 \times 354 \text{ “God,” “The Good” “The Holy” (Gen 41:29 <sup>OH</sup>)}$$

aka 1480 = “Christ,” “The Goodness,” “The Holiness”

During the Covid shut down year of 2020, the two mid-point markers that quietly passed in secret spanned 50 days apart.

- From Mid-Tabernacles 10/7/**2020** to Thanksgiving 11/26/**2020** are 50 days

50 = “All/Everything,” “The Man” - Pentecost

2023 was a special “acceptable year” because it turns out to hold a pivotal date at the mid-feast of *Hanukkah* 12/12/23 that led to the ultimate time path that pointed to the end. It also fell “13,035 years” from the beginning of creation (11013 BC) which harmonized with the blessed wait of Daniel 12:12:

*Blessed [is] he that waiteth, and cometh to the **thousand three hundred and five and thirty days.*** {Dan 12:12}

When we count the days backwards from the Mid-feast-Hanukkah 12/12/2023, we find a literal dimension to Daniel’s 1,335 days as well.

- From Last-day Passover 4/16/2020 to Mid-Hanukkah 12/12/23 are 1,335 days
- From 10th of Tevet 12/25/20 to End of 7 years 8/21/24 are 1,335 days

- From Mid-Hanukkah 12/12 Acceptable Year 2023 to Third Day 8/23/24 are [256 days](#)

[256](#) = "Appeared," "be lifted up," "be exalted," "of the ark"

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	<b>Years</b>	<b>G2960 = "The Lord's"</b>		<b>Years</b>

As previously noted, the historic 2960-year dual time spans point to the jubilee year 1994 as foundation year of the end time watch.

- From Jubilee Year Trumpets 9/6/1994 to Last Day 8/23/2024 are [10,944 days](#)

10,944 = [19](#) "Behold! "the earth," "He shall come" x [576](#) "Spirit," "Shines"

[576](#) = "Trumpet," "Tenth" "Enoch with God" (**24 x 24**)

According to the Haggai, it's important to consider the 24<sup>th</sup> day of the ninth month when the foundation was laid.

**Consider now from this day and upward, from the four and twentieth day of the ninth [month, even] from the day that the foundation of the LORD'S temple was laid, consider [it]. Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you]. And again the word of the LORD came unto Haggai in the four and twentieth [day] of the month, saying, Speak to Zerubbabel, governor of Judah, saying, I will shake the heavens and the earth; {Hag 2:18-21}**

- From 24<sup>th</sup> day of the Ninth month - 11/27/94 to Last Day 8/23/2024 are [10,863 days](#)

10,863 = [71](#) "Fullness," "Dove" x [153](#) "To inherit" "Shall be gathered"

[153](#) = "In the whirlwind," "Passover," "Sons of God"

[888](#) = "Jesus," "The Salvation of our God"

"The heavens declare the glory of the Lord" = **37 x 24 "Vision"**

**The Promise Studies** directs the reader to reference the KJV for one's own proof. The extended timeline has progressively developed beyond [May 21, 2011](#) and are best understood studied in sequence. The certain words underlined, marked, or highlighted herein is to help clarify perception understood by the writer and is not to place special emphasis nor to modify the divine text in anyway whatsoever. All excerpts herein are independent of the Promise Studies, may not agree and are provided for comparative purposes only. Based on the biblical admonition referenced, the studies may be strictly shared only at the desired request of the recipient at no-charge distribution only. Any other use is strictly prohibited. The author disclaims any external ads, opinions & material linked to the content that it shares. Praises & Glory to God! **Amen!**