

**AGENDA**  
**Thornton Public Library**  
**Monday, April 13, - 3:30 p.m.**

- I. Call to Order
- II. Approval of agenda
- III. Approval of minutes from March 9, 2026
- IV. Reports
  - A. Financial Report
  - B. Library Director Report  
Ceiling leak
  - C. Library/School Liaison
- V. Old Business
  - A. Director hiring update
  - B. Memorial bench
  - C. NHLTA mtg May 27
  - D. American Revolution Update
  - E. Friends of the Library
- VI. New Business
  - A. Policy Manual update
  - B. Propane contract
- VII. Announcements
- VIII. Public Comments
- VIII. Non Public Session