

**AGENDA**  
**Thornton Public Library**  
**Monday, December 21, 2020**  
**3:30pm**

- I. Call to Order
  - A. Approval of agenda
  - B. Approval of minutes from previous meeting
- II. Reports
  - A. Year-end expenditures
    - i. Granite State Glass Plexi barrier -- \$1032
    - ii. Air purifier (2) -- 429x2 (858) plus 65.55 each per year
    - iii. Ultraviolet wand sanitizer
    - iv. Computers
    - v. Library Cart
    - vi. Replacement Popup?
    - vii. Outdoor Presentation Items
- III. Announcements
- IV. Public Comment
- V. Nonpublic Session pursuant to RSA 91-A:3 (II)a
- VI. Schedule Next Three Meetings, Post Meeting Notice
- VII. Adjournment