

The Bridegroom's March of Days (The 4th Hallelujah), in 4/4 march.

Begun 12/25/24, released after 4/1/25 (Crucifixion Day), by BWH (who's sign is on the lyrics page).

The 1st Hallelujah, in 6/8 waltz, was released on 12/11/1984 by Leonard Cohen.

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In Thanksgiving it is brought to remembrance, by the two blood covenants of the two witnesses, that the leaven of the kingdom of God, the Holy Spirit of grace through faith, replaces the leaven of sin, unto Life.

The OT 4 species of NT fruits in their seasons; Persian Willow catkins, Myrtle berries, Palm dates, Citron etrogos.

The 2nd and 3rd Hallelujahs are for Christmas and Resurrection Day. MuseScore Studio autoplays; musescore.org

1: Introduction /Denoument 2: Refrain otherwise Gents ; Ladies ; double portion

1. Hal/le/lu-- jah, Hal \le\lu-- jah, Hal/le /lu-- jah, Hal\le\lu-- ; hal\le- lu-- ; \u- /ja- \ah!



2. Hal/le/lu-- jah, true in You, Yah. Hal/le /lu-- jah, all for You, dear Je- su, Me-- ssi-- ah.



1. I heard a song with a sa-- cred chord, that king Da-- vid played for it pleased the Lord;
2. The king had faith but he stood a- loof, while Bath- /she-- ba bathed and showed from her roof;
3. For all have lived with the bro-- ken fame, ev- en took in vain His most ho-- \ly name;
4. Yet, some won't hear of His heal-- ing touch, that His grace for- gave her who thus loved much;
5. For we be- lieve the in- /spir-- ed Song, that the Lord com- posed to draw us a- \long;
6. The world, we know, is a long hard march, yet God's prom-- is- es are a pear-- \ly arch;



1. now all I want is to play the song un- /to Yah. It goes like this; the fourth, the fifth,
2. her beau- ty like moon- light new and bright, come by Yah. When tar- nished throne up- /held her chair,
3. our dis- tain- ful emp- ty hearts said, "What's it to ya?". Love and Light blaz-- ves forth from Thee,
4. it's cert- ain truth, Je- sus came to die not fool ya. That, ev- en though we all went wrong!
5. a- /bid- ing tru- \ly from Far- go to An- /tal- ya. Walk- ing with Him re- /news our hearts
6. worth a great price, by His fin- ished work, ex- /alt Yah! While not too late, es- /cape the night,



1. the mi- nor fall, the ma- jor lift; but my heart sings in sad bound-- ings, Hal- le- \lu-- jah!
2. they broke her home like cut- off hair; so God's judg-- ment made them la-- ment, Hal- le- \lu-- jah!
3. to re- veal truth for all to see; now we're smitt-- en with the writt-- en Hal- le- \lu-- jah!
4. Still, rise be- fore the Lord of song; whole- ly Liv-- ing with your hearts, sing Hal- le- \lu-- jah!
5. and spir- its like the hap- py larks; praise in a chord, one with thy Lord, Hal- le- \lu-- jah!
6. be wit- ness to His king- dom Light; re- joice with sons of per- /fec-- tions, Hal- le- \lu-- jah!

The original song elicits the wretchedness due to the breaking (spiritual death), the rending (gendered mortal souls), and the incarnation (natural depravity), but the resolution is baffled. Salvation by faith in God supplies all grace for all previous sins; and abiding further provides 3 measures of grace (meal) for 3 feasts, as the measures of grace replace the wages of sin, as one returns, as happy as a lark in agape' Love.

The 4 Hallelujahs praise God for the 4 works of the Holy Spirit shown by 4 historical movements; are like the four generations of the 2nd birth.

1st Movement: The *Free* Methodist Second-Blessing (Sanctification) Movement. | Freedom from bondage to sin and death, by imputed righteousness, by grace {catharthis} through **faith**, by man's *free will* acceptance; like the *righteous*, by the blood of the PASSOVER Lamb of God, Jesus Christ.

2nd Movement: The *Free* Methodist Second-Blessing (Sanctification) Movement. | Rest from God's wrath by forensic justification, abiding as {theoria} *conferred predestination* unto Life is God's gift of **Faith**; like the *called*, unto the feast of the UNLEAVENED BREAD of Life.

3rd Movement: The Pentecostal (Purification) Movement. | The **Hope** of the Spirit's groanings, for the personal manifestation of the Son with a {theosis} shout like the voice of an archangel (He's loud enough to be heard from heaven; like speaking with tongues) to proclaim one's adoption; like the *chosen*, who are like those who saw His appearances during the count to the feast of WEEKS, that's Pentecost.

4th Movement: The Daist Ingathering (Exaltation) Movement. The **Love** of the beloved, the double portion of the Paraclete, in the resurrection {apotheosis} of each spirit body that's built up within the physical bodies (tents/temples of the Holy Spirit); like the *accepted*, who take up an

Ingathering of a harvest of Life into their BOOTHs, for the Lord of harvest is the reaper unto Life, not by grim physical death.

The 4 Hallelujahs praise God for reflecting His glory in His faithful children (not in the wicked/unbelievers), from glory to glory in the 2nd birth. Shekinah Shema; **The Power** is the 3 in 1 of 1 God YHWH eternal and formless; the qualifications for the Election of Grace unto the Day of

Salvation are an acceptance of faith which elicits the Seal of the Spirit, and the first-work of Consecration by an abiding confession of faith which elicits the Anointing of the Spirit; it's also advisable to fast and receive an anointing by one's self or by a man of God for Consecration.

Shekinah Memra; The Back of the **Father**; a qualification for the Election of Peace unto the Day of Redemption is the first-work of anabaptism by backwards immersion in water that's Living water by God's names, that symbolizes the cleansing and mortification of the flesh which is

by the promise of the Father; the Baptism with the Spirit/the Covering of the Spirit, which is one's immersion in His infinite loving being. Shekinah Yekara; The manifestation of the **Son**; a qualification for the Election of Love unto the Day of the Lord is the first-work of Communion

in the Lord's body and blood with symbolic elements; new Life of the Infilling of the Spirit by His face and voice like an archangel for adoption. Shekinah Ruach; The beloved double portion of the **Spirit**; a qualification for the Election of Angels unto the Day of Acceptance is the first-work

of Pedlution before door; the Indwelling of the Spirit, for first the dead will rise [your spirit body resurrected within you] then you [spirit body] will be caught up [in you] to be together with *those* who remain [spiritually alive]... to be equal with the *angels* as sons of the resurrection.

The concurrent general resurrection is one's <end of Days>, end of the world (system of death, for you); a 4 Day regeneration of your spirit body. May the Lord keep you in perfect peace, shining ever brighter unto the <perfect Day>, to thereafter be caught up unto the translation from the NEWJERUSALEM to THECITYOFGOD (2x12 Days); 4hells+(21 created generations with Gabriel in the Presence (W)HH)+1Power Y =28Days.

The lunar cycle is 27 days plus 1 interregnum (of 2.5 days) =28, like Jacob's ladder of 28 rungs/Days/Heavens. The extension of the formless Power into form is the Holy Spirit. The Trinity is the Presence, so the covering angel Gabriel in the Presence gives the HS on down, except hell.